

COUNCIL MEETING JANUARY 24, 1968

The regular meeting of the City Council of the Isle of Palms, was held in the Council Chambers of City Hall this day, convening at 8 P. M. EST.

The meeting was called to order and a Prayer proffered by Mayor Hamer.

Members present at this meeting were: Mayor J. H. Hamer, Aldermen J. E. Boswell, L. C. Cable, M. V. Capper, C. J. Sahlmann and W. L. Shaffer.

Members not in attendance were Aldermen B. G. Lee, D. E. Mahaffey and Stuart Preston.

The minutes of the previous Council Meeting were accepted as written.

Mayor Hamer informed the Council that a Special Meeting of the Council would be held on Wednesday January 31, 1968 at 8 P.M. at which time he would announce his Committee Appointments and take up several other matters.

Mayor Hamer then discussed the letter from Mr. J. C. Long (Copy attached). He asked that certain committee's make some recommendation at the Special Council meeting, as there were some items that required immediate attention. Where there is no pressing need or action can not be completed then a Committee report should be ready by February meeting.

Mayor Hamer informed the Council that he had received a Petition from approximately forty residence requesting that the City Ordinance Regulating the Ownership Possession and Control of Dogs within the Corporate Limits of the Isle of Palms be enforced. After considerable discussion it was decided that the Weapon Carrier which had been used by the Dog Catcher was not suitable and that another vehicle should be obtained for this purpose. Alderman W. L. Shaffer made the motion that Mayor Hamer be authorized to spend up to \$500.00 to obtain a suitable vehicle for the dog catcher to use to enforce the Ordinance. Seconded Alderman Sahlmann. Approved.

Mayor Hamer, then advised the Council that Mr. Burmester, who has been performing the duties of Dog Catcher had requested a salary increase from the present \$1.25 per hour to \$1.40 per hour. Alderman Cable moved that the salary of the Dog Catcher be set at \$1.50 per hour. Seconded Alderman Sahlmann. Approved.

There was some discussion as to who will supervise the Dog Catcher. Mayor Hamer stated that where supervision was required, the Dog Catcher would come under the Police Department.

Mayor Hamer then advised the Council that he had a Petition for Street Lights dated January 20, 1968. He asked the Street & Lights Committee to study the problem for Forest Trail Street Lights and make a recommendation at the meeting of January 31, 1968 or if it requires more study to have an answer by the February Meeting.

Mayor Hamer stated that he had information that there were Horses on the island and that some action was necessary to insure that they were housed in a sanitary Stable. Alderman Shaffer stated he believed the horse had left the island and that no action was necessary at this time.

A letter from Mr. Joseph Riley was read (Copy attached). The Mayor expressed

Tax Increase Unlikely For Isle Of Palms

The Isle of Palms City Council adopted an operating budget for 1968 of \$85,800 last night.

Mayor Joseph H. Hamer said he foresees "no anticipated increase in taxes" this year, which means the adopted budget represents the seventh consecutive year that islanders haven't had a millage increase.

In other action the council discussed the problem of dogs roaming the island.

The big problem preventing an immediate solution is that the city's dog-catching truck, an old weapons carrier, is in a state of disrepair.

Councilman Walter L. Shaffer Jr. moved that Mayor Hamer be given authority to spend \$500 toward getting a second - hand truck provided alderman L. Clay Cable cannot repair the present truck this week. The motion passed, along with an additional motion to give the city dogcatcher an hourly wage increase from \$1.25 to \$1.50. The dogcatcher will work through the police department and will be answerable to the police chief and the police commissioner.

The council also adopted a resolution moved by alderman Max V. Caper which requests the Highway Department to take steps toward relocating the present traffic warning lights on the Ben Sawyer Bridge between Mount Pleasant and Sullivan's Island.

Caper said he feels the present warning lights can't be seen from far off and, therefore, constitute a traffic hazard. He said the lights should be moved from the bridge to a point farther back on the north and south approaches to the bridge on Highway 703.

Mayor Hamer also disclosed that the city is contemplating renovating the city hall, constructing a new playground recreation building and adding new street lights in 1968.

his views as a result of his investigation and he proposed an answer to Mr. Riley's letter. The Council concurred with the Mayor's view.

Alderman Shaffer advised the Council that the Plaques for those who had previously served on Council and as Mayor had been received and he hoped to have a plan for presenting the plaques at the next meeting.

Alderman Shaffer stated that he had not heard anything on Codifying of the Ordinance. Mayor Hamer stated he would contact Mr. Campsen and try to get this project going.

Alderman Sahlmann stated that some of the Sanitation Personnel had asked for more money. He explained the present pay system. Alderman Shaffer moved that the Sanitation Committee submit the proposal at the next regular meeting. Seconded approved.

Alderman Capper reviewed the proposed Budget for the year 1968. After a review and some discussion Alderman Capper moved that the budget be adopted. Seconded Alderman Cable. Approved.

Alderman Capper then proposed a Resolution be sent to the State Highway Department about the unsafe condition that exist on the Ben Sawyer Bridge. (Copy attached). Seconded Alderman Shaffer. Approved.

Mayor Hamer read a letter from the Law Office of Way & Burkett January 9, 1968. Re: East Cooper Water District. (Copy attached).

There being no further business to come before the Council at this time the meeting was adjourned by the Mayor.

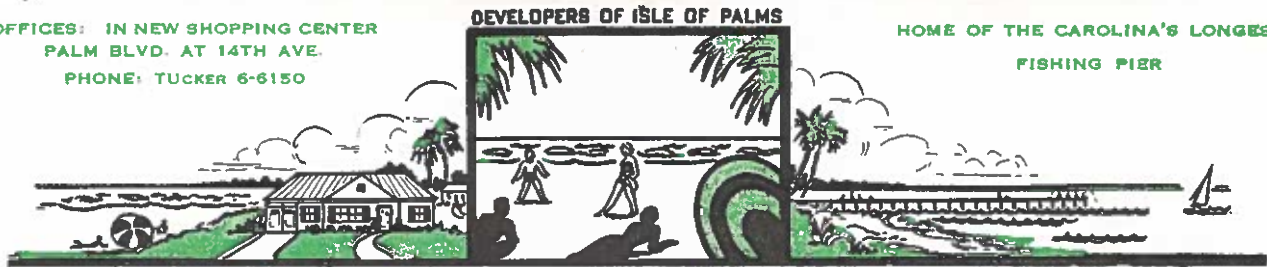
Respectively submitted.


Louis H. Smith, Jr.
Clerk-Treasurer

OFFICES: IN NEW SHOPPING CENTER
PALM BLVD. AT 14TH AVE.
PHONE: TUCKER 6-6150

DEVELOPERS OF ISLE OF PALMS

HOME OF THE CAROLINA'S LONGEST
FISHING PIER



THE BEACH CO.

Isle of Palms, South Carolina

January 18, 1968

Honorable Joseph H. Hamer
Mayor , City of Isle of Palms
Isle of Palms, South Carolina

In re: Progress Program for the Isle of Palms

Dear Joe:

Let me assure you that it was a pleasure for me to have met with you, Alderman Lee and Mr. Wayne Martin, President of the Isle of Palms Exchange Club, and to discuss with you the mutual interest of all of us in the future progress of the Isle of Palms.

I agree with you that such conferences should be held more regularly. The Isle of Palms means too much to all of us not to seize upon any opportunity for conferring for the overall good of the Island. I will try to reiterate the various items that we discussed.

1. STREET LIGHTS

With reference to the street lights on the Isle of Palms, it is my opinion that if the Isle of Palms has an unattractive feature, it is the type and kind and limited number of street lights existing on the Island. While I don't have your letter before me, my recollection is that there are but approximately 130 street lights. I never like to admit any detrimental feature concerning the Island, however, in my opinion between sun-down and sun-up the Isle of Palms presents a very dismal picture.

I don't feel that the type and kind of lights that we have are appropriate. I understand from you that the South Carolina Electric & Gas Company is charging the City \$3.00 per month per street light. This company is

ISLE OF PALMS -- AMERICA'S FINEST AND SAFEST BEACH

The Beach Co., Charleston Office — 90 Broad St., Phone RAYmond 3-4526

Honorable Joseph H. Hamer

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leasing to me and to many others the new vapor type mercury lights for \$3.00 a month - - with their maintaining the lights. I have two of these mercury vapor lights at Seaside Farms. I have several of these lights situate to the rear of the Gloria Theatre. I certainly hope that the City of Isle of Palms will require the Electric Company to put in this new type of mercury vapor street lights.

Now with reference to the additional lights. It is my opinion that Isle of Palms needs at least, and I emphasize at least twice as many lights on the Island as now exists. I make no suggestion where the lights should be placed. This would be something for City Council to control.

As evidence of my firm conviction of the need of additional street lights and that this is one of the first steps toward the dramatic improvements on the Island, I am willing to commit the Beach Co. to standing one-third (1/3) of the cost of the additional lights for the next three years or based upon 130 additional lights it would mean that The Beach Co. would deliver to the City of Isle of Palms \$130.00 per month or \$1560.00 a year, one-third of the total cost of the 130 new lights.

I further feel that the electric company should give the City a better rate on the lights than what they are now charging. It does not make sense to me for the South Carolina Electric & Gas Company to charge the City of the Isle of Palms the same monthly cost for street lights as they charge me or other individuals for similar lights.

2. GARBAGE DISPOSAL

With reference to the garbage disposal on the Island. One of the black spots of the Island is the manner in which the garbage is scattered all over the waterway end of 41st Avenue. I have advised you that by April 1st there must be some agreement reached between the City of Isle of Palms and The Beach Co. with reference to the future disposal of the garbage for I no longer can allow it to be disposed of at the end of 41st Avenue. I have advised you that in a spirit of cooperation with the City of Isle of Palms that at some location to be agreed upon at no expense to the City, The Beach Co. will dig a canal or a pit placing the dirt on the banks of the same in which

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canal or pit the garbage will be dumped by the City, the City to stand the expense of filling the canal or pit with the dirt which The Beach Co. piles on the edge of the pit or canal. This would require the use of a small tractor or bulldozer for about two hours each week which the City could own or rent at a nominal expense. The City would have to agree that the garbage would be covered at least once each week and the City further would have to agree to supply some sort of disinfectant to be placed in the canal or pit. I hate to set a deadline but I cannot allow another summer season with the swarm of flies, etc. to exist as has in the past and I don't believe you or City Council want to allow this condition to continue.

3. NEWSPAPER CHARGE OF UNSANITARY BEACH

Now with reference to the charges and the blame that has been made against the government of the Isle of Palms with reference to the beer bottles, beer cans, whiskey bottles, garbage and other repulsive filth which the newspapers have seemed to enjoy publicizing indicating that we of the Isle of Palms were negligent and derelict in our duties with reference to the condition of the beach. You will note that I have used the expression "our duties". The papers, I don't believe, have limited their charge exclusively against City Council but against all residents of the Isle of Palms. I resent their articles that serve no purpose other than to malign the Isle of Palms in the eyes of the public as being a dirty and unsanitary beach with the implications that it is an undesirable place to live.

I have been greatly disappointed in the nauseating use of the beach by the great majority of the general public. I believe with the cooperation of City Council and the Police Department we can limit bathing and use of the beach by the general public to the commercial area of the beach. This could be accomplished by our stringing a strand of barbed wire over the entire length of the beach and posting the property between the road and the beach, which property is owned by The Beach Co., against the

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use by anyone other than the residents of the Isle of Palms. The expense of putting up this wire and the posting of the beach against trespass by the general public would be a useless gesture unless the police of the Isle of Palms will make arrests and charge those who pay no attention to the signs who are not residents of the Isle of Palms with trespassing.

If we limit the use of the beach to the commercial area only, this may mean a congestion of vehicles. I am agreeable without charge to allowing the City for one or two years to make use of the large parking area situate between Ocean Drive, Pavilion Drive and 14th Avenue being the site of the old Pavilion. This is an extremely large area and I believe could care for all of the cars. It would be my suggestion that the City make a charge of 25¢ to those that park in the area, not by the hour, but by the day.

4. SEWAGE DISPOSAL

Now with reference to the sewage systems throughout the Island. In my opinion there are many areas in which septic tanks do not work effectively and I can see the need for sewage systems in other sections of our county but where septic tanks work effectively as they do on the Isle of Palms I can see no need at this time for an overall sewage system with the resulting severe increase in taxes.

5. SMALL BOAT LANDING

I would like to have you and City Council give consideration to The Beach Co. deeding to the City a location without cost for a small boat landing, the Beach Co. erecting at the landing in accordance with the City's desires, dockage space for a number of small boats, the City to reimburse The Beach Co. for only the dockage facilities from the rental charged for dockage of the boats. I have in mind something similar to the yacht basin operation in the City of Charleston but on a much smaller scale.

6. PLAYGROUND BUILDING

With reference to the desire of the City to have an improved building situate on the playground. As you are aware there are justifiable reasons why the

Honorable Joseph H. Hamer
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City leases the playground from The Beach Co. I believe it is a 99 year lease. This being true, I can see no way that this new building could be placed on the playground other than The Beach Co. building the structure according to the plans and specifications of the City, then leasing the building back to the City at a rental that would pay off the mortgage over the period of the mortgage. I would like to say that this will take some effort to finance in view of the fact that it is a special purpose building and I could not guarantee that the same could be financed but we could at least try.

7. SHOPPING CENTER IMPROVEMENTS

I have shown you the improvements that we contemplate making at the shopping center. We hope to have a very modern drug store in operation on the Isle of Palms not later than May 1st. It will be first class in every respect. We of The Beach Co. are enlarging the space we reserved for a drug store to accompany the demands for a first class drug store.

Mr. Franklin Welch, the owner of the supermarket, is enlarging his store. The new store will be approximately 50% larger than his present store.

8. OCEAN VIEW PROMENADE

I have shown to you the prospective drawings that have been submitted to me with reference to what has been referred to as the promenade which would extend along Ocean Drive from the intersection of 4th Avenue to 10th Avenue. In my opinion this stretch of road is perhaps the most dangerous stretch of road in all of South Carolina. It is dangerous involving the lives of the children of the residents of the Isle of Palms but far more so, involving the lives of the children of the general public that visit the beach.

This is the only stretch of road on the Isle of Palms that has to be crossed by those going to and from the beach. The section of the Island from 4th Avenue to 10th Avenue is literally 100% built up. In the summer months with children racing from the beach to their homes, darting out between the cavities in the sand dunes into the highway, has produced accidents

Honorable Joseph H. Hamer

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in the past and only by the grace of God has the lives of many children not been snuffed out.

This beautification of Ocean Drive with the resulting safety features is a project of those that live on Ocean Drive and they will be contacting you and City Council direct submitting their plans, drawings and desires.

In connection with the promenade I have been requested to advise as to whether the Beach Co. would deed a strip for a sidewalk if such was requested, between the existing roadway and the ocean. I have advised that The Beach Co. would be willing to deed the strip, not in excess of ten feet for sidewalk purposes. I believe those that have visualized this promenade have come up with something that will eliminate the most hazardous strip of highway in South Carolina and a promenade that will render much pleasure to the citizens of the Isle of Palms and the public in general. I can visualize this promenade with lamp posts and flower islands as giving to the Isle of Palms a view that would compare favorably with any other battery or ocean view in America.

9. ENTRANCE STRUCTURE TO THE ISLAND

For sometime I have felt that we needed an impressive entrance structure to the Isle of Palms. I have in mind something more than just brick columns. Perhaps brick columns with adjacent fence-walls with flag poles somewhat similar to what is in front of the Isle of Palms Post Office where we would fly each day the American flag, the Confederate flag and the flag of the State of South Carolina. The structure that I have in mind would cost several thousand dollars. I would like to be advised by City Council that if we build an entrance structure of such plan and design that was acceptable to the City, would the City from here on out agree to maintain this entrance structure which would include, among other items, cutting of the grass, the raising of the flags each morning and the taking down of the flags at night and seeing that the entrance at all times was generally properly maintained. If the City of Isle of Palms is agreeable to taking over the maintenance of this entrance structure

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I will give further consideration to this project.

10. MONUMENT TO THE CREW OF THE CONFEDERATE
SUBMARINE HUNLEY.

The Confederate Centennial Commission has a fund which they contemplate making use of for the erection to the memory and gallantry of the crew of the confederate submarine Hunley which history tells us left on its last ill-fated voyage from the Isle of Palms end of the Breach Inlet. If the City Council is willing to condemn such property as may be necessary for the erection of this monument, the cost of the condemnation to be assumed by the Confederate Centennial Commission, and is willing to maintain the monument after it is built, I feel that this monument can be erected in the vicinity of the Isle of Palms' end of the Breach Inlet Bridge. I would like to hear from you and City Council in regards to this project.

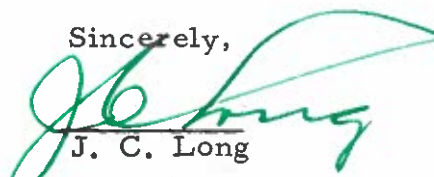
11. QUALITY GROWTH OF THE CITY.

I believe when the 1970 census is published it will show that the Isle of Palms has more than tripled its population since 1960. This may be a record for the entire country for a municipality to have tripled its population. I believe on the Isle of Palms we have a City of which all who have ever contributed to the growth and development of the Island can be proud. In my opinion, we have the best home sites and I emphasize "home sites" in America. We want the Island to grow but on the same basis of quality rather than quantity that has prevailed thus far. I hope that you will agree that my willingness to help in the growth of the Island as manifested in this letter and otherwise in our talk on November 17th, that I am extending the kind of cooperation that you and City Council have a right to expect.

I am sending you this letter with copies for the members of City Council.

With kindest regards to you, Mr. Lee and Mr. Martin, to whom a copy of this letter is being forwarded and through you to all members of City Council, I am

Sincerely,


J. C. Long
President

JCL:om

cc: Mr. B. G. Lee
Mr. Wayne Martin

January 25, 1968

Joseph P. Riley
Real Estate and Insurance
13 Broad Street
Charleston, S. C.

Dear Joe:

I am in receipt of your letter of January 17, 1968 in reference to the property across the street from your home on the Isle of Palms.

This has been investigated by the Chief of Police, and myself. It was brought to the attention of the City Council on January 24, 1968. In our opinion the residence of this dwelling are not violating any City Ordinance. However, at your request we will be willing to issue a summon for the person or persons' to appear in court provided, you come by City Hall or contact the Chief of Police and sign an official complaint. Upon receipt of this complaint we will arrange for a hearing as soon as practicable.

Very truly yours,

Joseph H. Hamer
Mayor

JHH/msp

cc: City Attny G.E.C
S. Sottile

January 25, 1968

Joseph P. Riley
Real Estate and Insurance
13 Broad Street
Charleston, S. C.

Dear Joe:

I am in receipt of your letter of January 17, 1968 in reference to the property across the street from your home on the Isle of Palms.

This has been investigated by the Chief of Police, and myself. It was brought to the attention of the City Council on January 24, 1968. In our opinion the residence of this dwelling are not violating any City Ordinance. However, at your request we will be willing to issue a summon for the person or persons' to appear in court provided, you come by City Hall or contact the Chief of Police and sign an official complaint. Upon receipt of this complaint we will arrange for a hearing as soon as practicable.

Very truly yours,

Joseph H. Hamer
Mayor

JHH/msp

cc: City Attny G.E.C
S. Sottile

JOSEPH P. RILEY
REAL ESTATE AND INSURANCE
CHARLESTON, S. C.

Phone RA 3-0624

13 BROAD STREET

January 17, 1968

Honorable Joseph Hamer
Mayor of Isle of Palms
Isle of Palms, S. C.

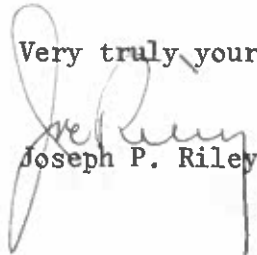
Dear Mayor Hamer:

I am contacting you regarding the deplorable
condition of the property across the street from my home on the
Isle of Palms.

Unless something is done regarding the broken,
wrecked cars parked in the yard, I will be forced to file suit.

Kindly give this matter your immediate attention
and oblige.

Very truly yours


Joseph P. Riley

JPR/mss
CC

✓
Hon. Joseph H. Hamer, Mayor
City of Isle of Palms
South Carolina

and Aldermen:

James E. Boswell
L. C. Cable
Max V. Capper
B. G. Lee

David E. Mahaffey
Stuart Preston
C. J. Sahlmann
W. L. Shaffer, Jr.

Gentlemen:

Under date of February 21, 1967, you were kind enough to send the residents of our city a copy of Ordinance with reference to the control of dogs in the interest of safety for our children, protection of adult residents and property of an increasing population growth within the limited geographical scope of our Island.

Please carefully re-read your message to us as it is more timely today with the fine growth of our City that the dog population be restricted to their premises or in accordance with your pledge to us in attached letter.

Upon receiving a copy of this ordinance, many law abiding citizens fenced in their dogs, tied them up or got rid of them.

While we are doing what we can to up-hold the law, the Island is full of dogs on the loose. The resident owners of these dogs are breaking the law 24 hours a day and nothing is being done.

Is this fair?

The undersigned request that all dogs running loose be put up or picked up as the law states.

Thank you for your action in this matter. We feel sure this will be taken care of immediately.

Dorothy B. Harvey
Virginia M. Capper

J. C. Dineen

Emily A. Lyons
Hazel Lupo
Luke Lupo

Betty E. Chacoma

Ed. Bayne

Mr. Geo. H. Cash

Mr and Mrs F. E. Schrotter

Mrs. + Mrs. Richard R. Dickerson

~~*John*~~ ~~*Richard*~~ ~~*Richard*~~

Mr. & Mrs. J. S. Musselwhite

Rue & Jail Conger

Mrs. Ola Leppert

Mrs. James L. Munn

Warr. H. Hargrey

Caral C. Franklin

Abie Cooke

Octavie L. Schae

Ellen K. Combs

Florence Boatwright

Erna Nelson

Mrs. Leland Dawson

E. H. Gray

Mrs. E. D. Gray

Robert B. Evans

Leona Evans

Sh. Th. Harold

Mrs. W. M. Donald

Mr. & Mrs. Thos. E. Jones

Hugh S. & Sallie F. Kuen

Pompe Holman

Mrs. John W. Shead

Mr. & Mrs. Harold G. Thompson

Mr. & Mrs. John P. Lippell

Mr. & Mrs. Elvett M. Langfield

Mr. & Mrs. Bobby D. Fralick

Mr. & Mrs. Ralph D. Hood

Rev. & Mrs. H. W. Emerson

Note;

This was a "gallop poll" but
it represents the feelings of
98% of the people contacted.

Over 75% of the people whose
names appear above are dog
owners.

SPECIAL COUNCIL MEETING JANUARY 31, 1968

A Special meeting of the City Council of the Isle of Palms was held in the Council Chambers of City Hall this day, convening at 8 P.M. EST.

The meeting was called to order by Mayor Hamer.

Alderman Capper said the invocation.

Members present at this meeting were: Mayor Joseph H. Hamer, Aldermen James E. Boswell, L. Clay Cable, Max V. Capper, Billy G. Lee, David E. Mahaffey, Stuart Preston, Walter L. Shaffer and C. J. Sahlmann.

The minutes of the meeting of January 24, 1968 were approved as written.

Mayor Hamer read the list of appointments of Committees and Positions for the year 1968. Alderman Mahaffey moved that the Mayor's list be accepted as presented. Seconded Alderman Lee. Approved. (Copy attached)

Mayor Hamer then appointed Alderman B. G. Lee to be Mayor Pro-tem for the year 1968.

Mayor Hamer stated that it was his desire that each chairman would meet with his committee at least once each month, if required, and that a report of any action of the committee would be reported at the regular Council meeting.

Mayor Hamer read the Proclamation that was sent to the President. Re: Stokely Carmichael. (Copy attached)

Mayor Hamer then read the letter from Mr. Clyde M. Dangerfield addressed to Mr. L. E. Wiggins dated January 30, 1968. Re: Signals on Ben Sawyer Bridge.

The Mayor appointed himself, Alderman B. G. Lee and Fire Chief W. M. Connelly as Trustees of the Fireman's Insurance and Inspection Fund.

The letter from Mr. J. C. Long, Re: "Meeting with Mayor Hamer on Improvements for the Isle of Palms", was reviewed.

The Streets and Lights Committee was requested to have a report on Street Lighting for Forest Trail Sub-Division at the February meeting.

The suggestion on a Small Boat Landing was received as information.

The Playground Committee was requested to move toward getting all available information on suitable building plans so that if possible the program could be well underway by Summer.

The Ocean View Promenade suggestion was referred to the Police Commission for study and recommendation.

Mayor Hamer stated he would get with the Isle of Palms Garden Club to discuss the Proposed Entrance Structure.

Mayor Hamer advised all members of Council of the Municipal Association Meeting with the Legislation Delegation in Columbia, February 6. He asked those that could attend to do so. Reservation have been made for Mayor Hamer and Alderman Boswell.

The Subject of Horses on the Island was discussed. It was the opinion of some councilmen that there has been no violation of our existing laws therefore the council should take no action until a complaint was received in writing setting forth a violation or voicing a complaint.

Alderman Cable stated he had checked the Weapons Carrier and that extensive work was necessary to fix the brakes properly. Mayor Hamer stated he had been offered a suitable truck for the Dog Catcher at a price of \$295.00. He stated he hoped to get the vehicle by Friday.

Alderman Shaffer stated that he had checked and the City could use the Exchange Club facilities for the Presentation of Plaques. Alderman Capper made a motion that Mayor Hamer and Alderman Shaffer be authorized to proceed with plans to have an appropriate function for awarding the Plaques. Seconded by Alderman Sahlmann. Approved.

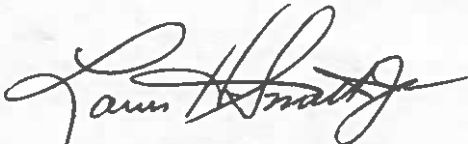
The Council then reviewed the Audit Report for 1967 as submitted by Mr. Edward Baker CPA. Alderman Lee made a motion that "The Stock of Goods Tax" which has been delinquent since 1963 for the Red & White Food Store be written off the books. Seconded Alderman Capper. Approved.

Alderman Cable stated that his committee did not recommend a pay raise for the two regular Police at this time.

The pay structure for Playground employee's would be discussed at the next meeting.

There being no further business the meeting was adjourned.

Respectively submitted.



Louis H. Smith, Jr.
Clerk-Treasurer

RECEIPTS FOR JANUARY 1968

	BUDGET	JANUARY
Property Tax	\$50,000.00	\$ 112.80
Penalties & Delinq.	500.00	18.90
Business & Prof Licenses	7,000.00	803.00
Animal License	250.00	5.00
Building Permits	1,300.00	107.00
Traffic Fines	9,000.00	555.00
Beer & Wine Tax	2,100.00	463.20
Liquor Tax	3,500.00	879.01
Motor Trans.	1,300.00	-----
2% Insurance	3,500.00	613.39
Public Utility	7,000.00	-----
Misc Income	350.00	30.00
		<u>\$3,587.30</u>

BILLS PAID

Harry Schad	Building Inspector	\$ 48.00
S. C. Electric & Gas	Playground	9.27
The Michie Co.	Gen Gov (S.C.Code Supl)	16.50
SaSo Inco	Gen Gov (Flag)	10.40
	Police (Dog Net)	14.99
Worth Agency	Gen Gov (Bond)	50.00
East Cooper (Garden Club	Gen Gov	10.00
Gulf Oil Corp	Police	76.55
	Sanitation	44.95
Pearlman's Inc.	Police (Uniform)	24.72
S. C. Hospital Service Plan	Gen Gov	7.95
	Police	15.90
	Sanitation	31.80
Pure Oil Corp	Police	14.09
Spivey's Elec Svc.	Sanitation	15.55
Daggett	Gen Gov	5.52
L. H. Smith	Gen Gov(Petty Cash)	39.72
Kathryn C. Carroll	Playground (Petty Cash)	23.90
General Electric Co.	Police Radio	1,512.93
S. C. Elec & Gas Co.	Street Lights	409.94
Worth Agency	Gen Gov -Ins. Veh.	2,155.66
Humble Oil Corp	Police	68.08
	Sanitation	43.99
Southern Bell	Gen Gov	28.39
	Playground	17.05
	Fire Dept.	126.62
Isle of Palms Water Co.	Gen Gov	8.10
	Playground	16.20
Suburban Gas.	Playground	23.72
S. C. Police Ret. System	Police Officer R. F.	96.00
	City PORS	235.88
J. Blair White	Police Telephone	12.44
S. C. Tax Commission	SC W/H Tax	91.87
District Director Int. Rev.	Fed W/H Tax	205.60

Social Security Trust Acct.

Tatum W. Gressette
S. C. Elec & Gas

H. Steenken & Co
Folly Beach Township Co,
T&T Sporting Goods
SC FBI Academy Assoc
National Welding Supply

Gen Gov	\$ 91.40
Police Dept.	128.50
Sanitation	171.09
Playground	22.88
Recorder	6.60
Adm Exp.	4.25
Gen Gov	3.85
Playground	11.69
Sanitation	1.48
Police(Radio)	50.00
Gen Gov (Playground)	295.23
Police (Membership dues)	5.00
Fire Dept. (Oxygen)	3.83
	<u>\$6,308.08</u>

First National Bank - Bank Statement Balance 1-31-68
Less Outstanding checks

\$5,790.63
1,178.47
\$4,612.16

Balance shown on Checkbook 12-31-67
Debits January

483.59
\$13,553.30

Credits January

\$14,036.89
9,424.73
\$ 4,612.16

Balance SCN \$403.24

EXPENDITURES FOR JANUARY 1968

BUDGET

JANUARY

GENERAL GOV. (\$19,360.00)

1100 Sal Clk-Treasurer	\$5,700.00	\$475.00
1110 Sal Asst Clk	2,820.00	220.25
1300 Print & Office Sup.	750.00	61.74
1312 Elec & Gas	200.00	3.85
1313 Tele & Telg	225.00	28.39
1314 Water	35.00	8.10
1317 Bonds	80.00	50.00
1320 Donations	400.00	10.00
1321 P/R Taxes	425.00	91.40
1323 Insurance	3,700.00	2,163.61
1325 Misc Expense	100.00	305.63
		<u>\$3,417.97</u>

RECORDER FEES (\$630.00)

1700 Fees	\$ 600.00	\$ 50.00
1701 P/R Taxes	30.00	6.60
		<u>\$ 56.60</u>

	BUDGET	JANUARY
POLICE DEPARTMENT (\$18,395.00)		
2110 Salaries & Wages	\$13,000.00	\$1,023.25
2112 Membership & Dues	25.00	5.00
2113 Auto Opr Exp (Gas etc)	2,000.00	158.72
2116 Tele & Telg	175.00	12.44
2120 Uniforms	300.00	24.72
2121 P/R Taxes	575.00	128.50
2123 Insurance	200.00	15.90
2125 Misc. Exp	50.00	14.99
2126 PORS	985.00	235.88
		<u>\$1,619.40</u>
BUILDING INSPECTOR (\$1,000.00)		
2510 Fees	\$1,000.00	\$ 48.00
FIRE DEPARTMENT (\$3,900.00)		
2312 Auto Opr Exp	\$100.00	\$ 1.74
2314 Sm Tools & Sup	150.00	3.85
2319 Tele & Telg	\$1,550.00	126.62
		<u>\$ 132.19</u>
HEALTH DEPARTMENT (\$100.00)		
		None
PUBLIC WORKS (\$6,300.00)		
3110 Electricity	\$5,600.00	\$409.94
SANITATION (\$21,570.00)		
3210 Salary & Wages	\$17,500.00	\$1,194.90
3211 Auto Opr Exp	900.00	88.94
3212 Equip Repairs	650.00	15.55
3213 Sm Tools & Sup	250.00	1.48
3214 P/R Taxes	700.00	171.09
3215 Insurance	400.00	31.80
		<u>\$1,503.76</u>
PLAYGROUND (\$5,300.00)		
4110 Sal & Wages	\$2,460.00	\$160.00
4111 Electricity & Gas	360.00	44.68
4112 Tel & Telg	210.00	17.05
4113 Water	75.00	16.20
4115 Sm Tools & Sup	1,165.00	23.90
4116 P/R Taxes	110.00	22.88
		<u>\$284.71</u>

A RESOLUTION

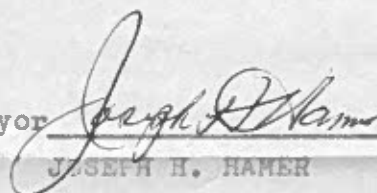
A RESOLUTION TO THE SOUTH CAROLINA HIGHWAY DEPARTMENT

BE IT KNOWN: that at a regular meeting of the City Council of the City of Isle of Palms, South Carolina, held on the 24th day of January 1968 it was resolved that:

Whereas: the Ben Sawyer draw bridge is used daily by thousands of people and many hundreds of automobiles and trucks, and
Whereas: this bridge and adjoining causeway are totally inadequate to handle this daily traffic, and
Whereas: nearly every commuter using this bridge and causeway has had narrow escapes from accidents due to the inadequacies of warning at times of opening of this bridge, and
Whereas: the operators of this draw bridge evidently have no concern or no perception in the timing of opening this bridge and the lowering of the gates and barricades on this bridge,
Therefore: Be It Resolved that this council go on record in urging that the South Carolina State Highway Department be requested to relocate the warning lights at the approaches to this bridge to a position that would allow abiding traffic to come to a halt in sufficient time to prevent heart attacks, accidents, and loss of tempers. And, also to do away with the silly bell that constantly reminds one of the inadequacies of present operations.

Done in City Council assembled at the Isle of Palms, South Carolina, this twenty-fourth day of January in the year of our Lord one thousand nine hundred sixty eight.

Mayor


JOSEPH H. HAMER

Attested:


LOUIS H. SMITH, Jr.
Clerk-Treasurer

Stray Dogs, Bridge Lights Occupy Council Attention

Stray dogs roaming the Isle of Palms will be in for a surprise this weekend.

At a council meeting last night Mayor Joseph H. Hamer said council has made arrangements to acquire a dog wagon and has employed a dogcatcher to begin his duties this weekend.

In other action the council received a copy of a letter from Clyde M. Dangerfield in which the Roads Committee Chairman requests District Six Engineer L. E. Wiggins Jr. of the highway department to survey the signal lights on the Ben Sawyer Bridge "to see if the signals couldn't be placed further back so oncoming traffic can be made aware of signals given for opening of the bridge."

Dangerfield's request came on the heels of councilman Max V. Capper's adopted resolution

last week urging the department to relocate the bridge lights "to a position that would allow abiding traffic to come to a halt in sufficient time to prevent heart attacks, accidents and loss of tempers. And, also, to do away with the silly bell that constantly reminds one of the inadequacies of present operation."

Standing committees for 1968 were approved last night. The committees and their chairmen are: Police Department, J. E. Boswell; Ways and Means, W. L. Shaffer Jr.; Sanitation Department, Max V. Capper; Streets and Lights, L. Clay Cable; Public Safety, C. J. Sahlmann; Building Official, D. E. Mahafey; Engrossed Bills and Official Bonds, Ordinances and Rules, Stuart Preston; Civil Defense, W. M. Connelley; Board of Firemasters, B. G. Lee; and Board of Health, Mayor Hamer.

Councilman Lee was appointed mayor pro tem last night and will serve on the Playground Commission along with 10 island residents. The commission will choose its chairman at a later date.

"I would like to see these committees have at least one meeting every month," the mayor said. "And I'd like at each council meeting to have a report from the committees."

Hamer urged the Playground Commission to get the ball rolling toward constructing a recreation building on the playground which he hopes will have basketball facilities and indoor bleachers. "If there's any way we can get this thing through by the summer, I'd like to see it done."

State of South Carolina



CLYDE M. DANGERFIELD
MEMBER FROM CHARLESTON COUNTY

HOME ADDRESS:
1093 KING STREET
CHARLESTON, S. C. 29403

COMMITTEE:
LABOR, COMMERCE AND INDUSTRY
CHAIRMAN

House of Representatives

Columbia

January 30, 1968

C
O
P
Y

Mr. L. E. Wiggins, Jr.
District Engineer
District No. 6
South Carolina State Highway Department
Charleston Heights, South Carolina

Dear Mr. Wiggins:

I would appreciate you having Mr. Bradley's department make a survey of the signal lights at Ben Sawyer Bridge to see if the signals couldn't be placed further back from the bridge so the on-coming traffic can be made aware of signals given for the opening of the bridge and also when there is a wreck or a break-down on the bridge.

I know of several accidents that could have been avoided had the bridge operator been just as concerned over a break-down on the bridge as he is on getting gates open for the boats. There is on record an accident by two ladies and a small child was killed as a result of on-coming traffic not being warned.

I am sure Chief of Police, J. A. Woods on Sullivans Island, as well as county or Highway Patrol, can give you statistics on the number of accidents that have occurred on this bridge.

Sincerely,

Clyde M. Dangerfield, Chairman
Roads Committee
Charleston County Legislative Delegation

CMD:shd

ccs: Hon. George C. Durst
Hon Joe Hammer
Hon. G. M. Darby, Jr.

POLICE COMMISSIONER:

J. E. Boswell

POLICE CHIEF:

J. Blair White

PATROLMAN:

James S. White

RECORDER:

S. E. Wallerstedt

CITY ATTORNEY:

G. E. Campsen

FIRE CHIEF:

W. M. Connelley

CLERK-TREASURER:

Louis H. Smith, Jr.

BOARD OF HEALTH:

CHAIRMAN:

Mayor J. H. Hamer

Dr. Henry Donato

Dr. Brian Smith

BOARD OF FIREMASTERS:

CHAIRMAN:

B. G. Lee

W. M. Connelley

Henry Shaffer

Theo Holman

Thomas P. Simpson

Lonnie Ferguson

CIVIL DEFENSE:

CHAIRMAN:

W. M. Connelley

B. G. Lee

Henry Shaffer

Theo Holman

Thomas P. Simpson

Lonnie Ferguson

BOARD OF ADJUSTMENTS AND
APPEALS:

E. B. Killingsworth

G. P. Chaconas

R. S. Fugate

R. D. Gilreath

Albert Gibson

PLAYGROUND COMMISSION:

CHAIRMAN:

CO-CHAIRMAN:

B. G. Lee

L. C. Cable

Mrs. Iris Landrum

Mrs. Jackie Johnson

Mrs. Minge Thornton

Gordon Brock

Bob Prado

L. L. Weed, Jr.

Joe Smith

Kenneth Wrixon

Francis Williams

Otto Marten

PUBLIC SAFETY:
CHAIRMAN:

C. J. Sahlmann
Herman Lamkin
Frances Johnson

BUILDING OFFICIAL:
CHAIRMAN:

D. E. Mahaffey
L. C. Cable
Stuart Preston

SANITATION DEPARTMENT:
CHAIRMAN:

Max V. Capper
D. E. Mahaffey
C. J. Sahlmann

WAYS AND MEANS:
CHAIRMAN:

W. L. Shaffer, Jr.
Max V. Capper
Stuart Preston

POLICE DEPARTMENT:
COMMISSIONER:

J. E. Boswell
W. J. Shaffer, Jr.
C. J. Sahlmann

STREETS & LIGHTS:
CHAIRMAN:

L. C. Cable
B. G. Lee
J. E. Boswell

ENGROSSED BILLS & OFFICIAL
BONDS ORDINANCES & RULES:
CHAIRMAN:

Stuart Preston
B. G. Lee
Max V. Capper

BOARD OF TRUSTEES FIREMEN'S
INSURANCE AND INSPECTION FUND:
CHAIRMAN:

Mayor J. H. Hamer
B. G. Lee
W. M. Connelley

COUNCIL MEETING FEBRUARY 14, 1968

The regular meeting of the City Council of the Isle of Palms, was held in the Council Chambers of City Hall this day, convening at 8 P.M. EST.

The Meeting was called to order and a Prayer proffered by Mayor Hamer.

Members attending this meeting were: Mayor J. H. Hamer, Aldermen B. G. Lee, J. E. Boswell, L. C. Cable, M. V. Capper, D. E. Mahaffey, Stuart Preston and W. L. Shaffer.

Member not present at this meeting Alderman C. J. Sahlmann.

The minutes of the Special Council Meeting of January 31, 1968 were read and approved as written.

Mayor Hamer reviewed correspondence received since the last Council Meeting.

Ltr: Michie City Publication Co., Feb 8, 1968. Re: Codifying of City Ordinances.

Ltr: L. Mendel Rivers, Feb 6, 1968. Re: Resolution of January 10.

Congressional Record February 8, 1968; Strom Thurmond remarks with reference to our Resolution of January 10th.

Ltr: Mount Pleasant Jaycee Auxiliary, February 6, 1968. Re: Nomination Outstanding Young Women of the Year.

Ltr: WUSN-TV no date, Re: Information on Program of Increased News Coverage.

Ltr: Mr. John H. White, S. C. Highway Department to Mr. J. C. Long, February 6, 1968, Re: Mt. Pleasant by-pass and its intersection with US 17.

Ltr: Mr. William F. Reilly, Re: Roadway connecting Sullivan's Island with mainland.

Ltr: Board of Township Commissioners for Sullivan's Island, S. C. February 6, 1968 to Mr. L. E. Wiggin, Jr., District Engineer, State Highway Department, Re: Lights at Ben Sawyer Bridge.

Ltr: Chief Highway Commissioner Pearman, February 8, 1968, Re: Resolution on Warning Lights at approaches to the Ben Sawyer Bridge.

Mayor Hamer advised the Council that he had purchased a vehicle to be used as a Dog Catcher Wagon for \$330.00 plus S. C. Sales Tax.

Alderman Boswell stated that the Police Commission had met and the Commission recommended a pay increase for the two regular Policemen of \$20.00 per month. Seconded Alderman Lee. Approved.

The utilizing of the Police Crash Wagon to transport persons to the hospital was discussed. It was emphasized that it should be used only when an emergency existed. All other cases should be referred to use commercial facilities. Mayor Hamer said he had drafted a letter to Dr. Durst outlining our position.

Alderman Lee stated that the Playground Commission had met. He stated he was going to meet with Mr. Sottile and go over some plans that could possibly be used for constructing a building on our Playground. He further stated it was going to be necessary to replace a couple of Light Poles on the playground. He said he hope to get them donated and installed without cost. But his problem is getting the lights on the Poles.

Alderman Lee stated that the Board of Firemasters had met Tuesday night with Mr. H. D. Drauchon of Kenly, N. C. to receive his proposal for a four wheel Drive Pumper. It has a 500 gallon per minute pump with a 300 gallon water tank. The cost will be approximately \$9,200.00. This truck will meet the Underwriters Laboratory Standards. The question was raised should the truck be purchased first or should we hire full

time Firemen first. Alderman Lee said it was their opinion that we should get the truck now and hire full time firemen later.

Alderman Shaffer raised the question of spending about a \$1,000.00 to fix up the Old fire engine and apply the additional \$8,000.00 to hiring full time firemen. Alderman Mahaffey asked that the cost of placing the Old Fire Engine in first class condition be check and this information be presented at the next Council meeting.

Alderman Preston stated that in his opinion the Beach Life Guards should be set upon a pay as you go bases. He stated that he had made a test run on this problem last summer but the results were incomplete.

Alderman Cable stated that he had reviewed the bills on the Police Vehicles and that they should be paid. He stated that the Streets & Lights Committee has not met as yet.

Alderman Shaffer stated that the Ways & Means Committee had met and that the Resolution that was adopted last year with reference to Paying bills, should remain in effect with the exception, that paragraph 4 should be changed to read: "4. Purchases above fifty dollars for items shown in the current budget must be approved by the appropriate Committee Chairman prior to issuing of the purchase order and purchasing the items." Seconded Alderman Mahaffey. Approved.

Alderman Shaffer moved that the monthly breakdown of Bills Paid and the Expense Report be brought to the attention of Council and also include a breakdown of individual salaries. Seconded Alderman Capper. Approved.

Alderman Shaffer stated that he had checked on the date when we could expect to get our tax notices from the County Auditor and that the Auditor had recommended that we change our due date to August to insure ample time for getting out tax notices before the penalty date began. Alderman Lee moved that the due date for payment of Property taxes be change from July 1 to August 1. Seconded Alderman Mahaffey. Approved

Alderman Shaffer stated that his Committee had instructed the Clerk to follow the Business License Ordinance to the letter and enforce all collections and penalties.

Alderman Shaffer stated that his Committee recommended that we should not cater to the Front Beach Business establishments. They will be expected to pay their taxes and license fees on time.

Alderman Shaffer stated that he would like to have a Committee appointed to study the building used for City Hall and make recommendations as to what action the City should take to improve this facility. Alderman Shaffer stated that although it was not the unanimous consent of the Ways & Means Committee, that they recommended a millage increase be requested from the Legislature as soon as possible. There was much discussion on this matter. Alderman Shaffer moved that the City submit a request to the Legislative Delegation to authorize the City to increase the millage rate from the present 40 mills to 50 mills. Seconded Alderman Preston.

Alderman Capper moved that the motion on the floor be tabled. Seconded Alderman Cable.

Voting for Table

Mayor Hamer

Alderman Cable

Alderman Capper

Alderman Mahaffey

Voting against Table

Alderman Lee

Alderman Boswell

Alderman Preston

Alderman Shaffer

Tie vote. Four for and Four against. Table motion did not carry.

There was further discussion on the motion to increase the millage. Those opposed to a tax increase were of the opinion that more study should be made to assure the

Council and the Citizens that the increase was a necessity.

Voting for a Tax increase
Alderman Lee
Alderman Boswell
Alderman Preston
Alderman Shaffer

Against Tax increase
Mayor Hamer
Alderman Cable
Alderman Capper
Alderman Mahaffey

It was a tie vote four for and four against; therefore the motion did not carry.

Mayor Hamer appointed the Ways & Means Committee to report to Council their recommendations on what action should be taken to improve the facilities at City Hall.

Alderman Capper stated that his Sanitation Committee was making progress getting the dump area set up with Mr. Long. It was the opinion of the Committee that the wages of the Sanitation helpers & drivers should be raised to be in line with the other workers.

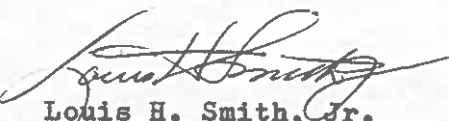
Alderman Capper moved that the Sanitation Drivers salary should be raised to the rate of \$1.50 per hour. That the Senior Helper's salary be raised to \$1.40 per hour, the other Helper's salary to be \$1.35 per hour and that the Extra Driver now on the rolls be paid \$1.40 per hour. That all time over 40 hours per work, be paid at the rate of time and a half. Seconded Alderman Cable. Approved.

Alderman Capper asked that the Clerk of Council be instructed to furnish him with a breakdown of the Sanitation Personnel salaries each week and this information be mailed to him each Friday.

Old Business: Alderman Shaffer said he had a figure of 71 persons that would be asked to come to the Plaque presentations. He requested that we reduce this number, so as to reduce the cost of this function. Council agreed with this proposal. Alderman Shaffer said the party should be in April.

There being no further business, the Meeting was adjourned.

Respectfully submitted,



Louis H. Smith, Jr.
Clerk-Treasurer

CHAS. W. SUBLETT, *President*
W. O. LEWIS, *Vice-President*

S. C. WILLARD
Managing Editor
ROBERT F. HOOVER
Production Supervisor

MICHIE CITY PUBLICATIONS COMPANY

INCORPORATED

CHARLOTTESVILLE, VIRGINIA 22902

YOUR CHOICE OF LOOSE-LEAF OR PERMANENT BINDERS

A. CARTER RHOADES
Secretary
DORA CAMERON
Assistant Secretary
A. G. COLLEY, JR.
Treasurer

PHONE 296-7976

AREA CODE 708

February 8, 1968

Honorable Louis H. Smith, Jr.
City Clerk-Treasurer
City Hall
Isle of Palms, South Carolina 29451

Dear Mr. Smith:

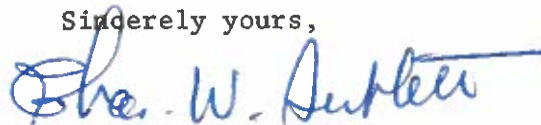
By parcel post, insured, we are today returning to you the copies of the ordinances that you sent here for us in connection with the codification of your ordinances.

We have made photostatic copies of the ones needed for the new Code and we are pleased to be able to return your copies to you at this time.

From this point on, you should forward to me a copy of every new ordinance and every amendment that is passed by your governing body. We want this Code manuscript to be as nearly up to date as possible when we publish the new Code.

With best wishes to you, I am

Sincerely yours,



Chas. W. Sublett,
President.

CWS:dc

Congress of the United States
House of Representatives
Washington, D.C. 20515

February 6, 1968

Honorable Joseph H. Hamer
Mayor
Isle of Palms,
South Carolina

Dear Mr. Mayor:

Thank you very much for sending me a copy of the City Council Resolution of January 10 regarding the treasonous activities of Stokely Carmichael and others.

This is in precise agreement with my own position. I intend to keep pushing until something is done.

With kind regards, I am

Sincerely,



L. MENDEL RIVERS, M. C.

LMR:mvc
d-h

Mount Pleasant Jaycee Auxiliary

Mount Pleasant, South Carolina

29464

February 6, 1968

Mayor J. H. Hamer
2200 Waterway Blvd.
Isle of Palms, S. C. 29451

Dear Mayor Hamer,

The Mt. Pleasant Jaycee-ettes wish to honor a young woman in our East Cooper area as Outstanding Young Woman of the Year, and we are now seeking nominations. We would appreciate your help in determining which young woman has contributed most to the community during the year, as we feel there is someone of your acquaintance who is deserving of this honor.

The nomination must be accompanied by an explanation of the individual's achievements. Details should be submitted on the following basis: contributions to community welfare and betterment; participation in community activities and civic enterprises; evidence of leadership ability; evidence of the nominee having found her place in life, either in the home or in profession, or both.

Rules of entry are as follows:

1. The award will be conferred for achievements, leadership, and service to community during the calendar year of 1967.
2. The nominee must be a resident of the East Cooper area, not necessarily a Jaycee-ette.
3. Only young women 35 years of age or younger are eligible. If nominee reaches her 36th birthday before December 31, 1967, she is eligible if the activities for which she is judged were performed when she was 35.
4. All nominations must be received by the Jaycee-ettes by Tuesday, March 5, 1968. Address nominations to Mrs. Carlton J. Poulnot, Jr., 15 Harbor Gate Dr., Mt. Pleasant, S. C. 29464.

I sincerely hope that you will give this your deep and personal consideration. Looking forward to your nomination, we thank you for your interest.

Sincerely,



Donna M. Poulnot, Chairman
Young Woman of the Year Comm.



WUSN TV

P. O. BOX 879 - CHARLESTON, S. C., 29402
TELEPHONE 884-4141 - TWX 803 884 9612

The Hon. Joseph H. Hamer
Mayor of City of Isle of Palms
2200 Waterway Boulevard
Isle of Palms, South Carolina

Dear Joe:

This letter is to inform you of a change in the fourth estate in Charleston, South Carolina. WUSN-TV, Channel 2 is embarking on a program of increased news coverage. I am pleased to have been selected to head up the new effort. As in the past we will attempt to cover the events in the primary viewing area of Channel 2. Objectivity, and complete coverage will be our goal. Our staff of news gatherers will go where it happens and when it happens. I hope that you will avail yourself of the opportunity to call on us when we can be of service to you. My personal approach to news reporting has always been to be accurate and objective, and to be fair to those who may be involved. Here at Channel 2, the same will be true.

I have enclosed my card, on which you will note, my home number is included, as well as that of the studios. I am extremely interested in the activities of both you and the agency that you represent. I sincerely hope that you will consider WUSN TV, Channel 2 your news reporter and source of information

Best personal regards.

Sincerely,

Red

A.W. (Red) Evans



WUSN-TV
CHARLESTON, S. C.

NEWS ROOM 884-4141
HOME PHONE 884-8063

A. W. (RED) EVANS
NEWS DIRECTOR

2 February 1968

Dr. George C. Durst
Chairman
Sullivans Island Township Commission
Sullivans Island, S. C.

Honorable G. M. Darby
Mayor
Mt. Pleasant, S. C.

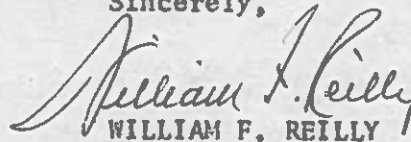
Honorable J. H. Hamer
Mayor
Isle of Palms, S. C.

Gentlemen:

I am writing you concerning the stretch of roadway which connects Sullivans Island and the Mainland (Mt. Pleasant). This stretch of roadway, in my opinion and many other people's as well, is a most treacherous drive, particularly at night and especially at night during inclement weather.

Due to the heavily mounting traffic which appears to be ever increasing on this roadway, you are respectfully requested to initiate necessary action to have this roadway lighted.

Sincerely,


WILLIAM F. REILLY

P. O. Box 386
Sullivans Island, S. C.

COMMISSIONERS

GEORGE G. DUNST, M. D.
CHAIRMAN
C. BRYAN BOWELL
VICE CHAIRMAN
BENTHAM A. WURTHMANN
CHARLES M. ANDEREGG
BARNEY M. TENNYSON

BOARD OF TOWNSHIP COMMISSIONERS

FOR SULLIVAN'S ISLAND, S. C.

P. O. Box 427

SULLIVAN'S ISLAND, S. C.

February 6, 1968

AGATHA T. MUELLER
CLERK

TELEPHONE 888-3188

Mr. L. E. Wiggins, Jr., District Engineer
State Highway Department - Charleston County
Box 3096, Avondale Branch
Charleston, South Carolina, 29407

Dear Mr. Wiggins:

Mr. Clyde Dangerfield very kindly sent me a copy of the letter which was written to you concerning the lights at the Ben Sawyer Bridge. I certainly agree with him that we do have a problem and I am sure that you are aware of our previous communications with you concerning this.

I am personally, acutely, conscious of this since, recently, I had a driver in front of me panic and slam on her brakes in the middle of the bridge when the bell first started ringing and the red lights came on. This left me trapped behind her car and in front of the barrier which drops. Then the barrier swinging in from the side of the bridge struck the rear door and fender of my car inflicting One hundred and fifty (\$150.00) Dollars in damages.

Since all of our drivers are conditioned to standard traffic lights with a yellow warning light coming on before the red light; I would, strongly, urge that a standard, green, yellow and red, traffic light be placed at the entrance to the bridge and synchronized so that prior to the beginning of the regular bell ringing and red light flashing, as now occurs, this standard caution traffic light go on to then be followed by the standard red light coming on at the beginning of the regular bridge signal.

The cooperation of your department in working out this problem will be appreciated.

Yours very truly,

George G. Dunst, M. D.
Chairman

GGD/am

To Mayor Hamer

For your information
GGD



SOUTH CAROLINA
STATE HIGHWAY DEPARTMENT
DRAWER 191
COLUMBIA, S. C. 29202
February 8, 1968

Honorable Joseph H. Hamer
Mayor, City of Isle of Palms
Isle of Palms, South Carolina

Dear Mayor Hamer:

I appreciate your forwarding to me a copy of the resolution passed by the City Council of the City of Isle of Palms on January 24 in reference to the warning lights and signals located at the approaches to the Ben Sawyer Bridge.

I am referring this resolution to Mr. T. J. Hendrix, our State Highway Engineer, and I am asking that he have someone investigate this matter in order to determine what action can be taken by the Department.

I wish to assure you that it is our desire to cooperate as fully as possible and after receiving a report and recommendation from Mr. Hendrix, I shall certainly be happy to write you further.

Yours very truly,


S. N. Pearman
Chief Highway Commissioner

February 6, 1968

Mr. J. C. Long
90 Broad Street
Charleston, South Carolina

Dear J. C.:

Just as a matter of information, this is to advise you that Honorable Clyde Dangerfield and myself held a meeting with Mr. S. N. Pearman in Columbia last week, regarding the Mt. Pleasant by-pass and its intersection with U.S. 17 section. This matter will be given immediate study and consideration by the Highway Department. As soon as I receive a report as to their conclusions, I will contact you further.

As you will see at the bottom of this letter, I am sending copies to the various interested parties for their information.

With kindest regards,

Sincerely,

John H. White

JHW:lm

cc: Honorable Dr. George G. Durst
Chairman, Sullivans Island Commission

Honorable J. H. Hamer ✓
Mayor, Isle of Palms

Honorable G. M. Darby, Jr.
Mayor, Mt. Pleasant

Honorable J. Mitchell Graham
Chairman, Charleston County Council

R E S O L U T I O N

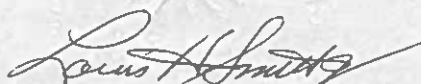
Resolved that:

In order to facilitate the normal business of the City of Isle of Palms the following regulations governing the incurring of bills and payment thereof are set forth.

1. All purchases, regardless of size shall have a purchase order number. The Clerk-Treasurer is responsible for issuing purchase orders. A copy of the purchase order will be subsequently attached to each invoice when paid, and retained in the paid bills file.
2. The Clerk-Treasurer is authorized to issue purchase orders up to the amount of twenty-five dollars, without approval of council.
3. The Clerk-Treasurer shall issue purchase orders, between the sums of twenty-five and fifty dollars only upon the concurrence of the Chairman of the particular committee or commission involved.
4. Purchases above fifty dollars for items shown in the current budget must be approved by the appropriate Committee Chairman prior to issuing of the purchase order and purchasing the item.
5. With the control of all purchases in this manner the Clerk-Treasurer, shall pay all bills, along with regular payrolls and utility bills as expeditiously as possible.
6. At the end of each month the Clerk-Treasurer shall furnish all Aldermen with a listing of all bills and salaries paid during that month.

Adopted by the City Council of Isle of Palms, this 14th day of February 1968.

Attested:


Clerk-Treasurer

JOSEPH H. HAMER
MAYOR



LOUIS H. SMITH, JR.
CLERK-TREASURER

ALDERMEN
JAMES E. BOSWELL
L. C. CABLE
MAX V. CAPPER
B. G. LEE

CITY OF
Isle of Palms
SOUTH CAROLINA
29451

ALDERMEN
DAVID E. MARAFFEY
STUART PRESTON
C. J. SAHLMANN
W. L. SHAFER, JR.

February 21, 1967

Dear Resident:

Enclosed is a copy of the City Ordinance with reference to the control of dogs within the City of Isle of Palms.

This Ordinance has existed for a number of years, although it has not been rigidly enforced. We felt that the people who owned dogs would take enough pride in their community so as not to require enforcement. However, due to the number of complaints and the number of people that have been bitten, we find it necessary on March 1, 1967, to institute a strict enforcement of this ordinance. We earnestly request your support in aiding us in it's enforcement.

Yours truly, I am

Joseph H. Hamer
Joseph H. Hamer
Mayor

JHH/msp

AN ORDINANCE

REGULATING THE OWNERSHIP, POSSESSION AND CONTROL OF DOGS WITHIN THE CORPORATE
LIMITS OF THE ISLE OF PALMS.

BE IT ORDAINED BY THE MAYOR AND ALDERMEN OF THE ISLE OF PALMS, IN THE CITY
COUNCIL ASSEMBLED:

Section I It shall be unlawful for any person to own, keep, or
harbor a dog within the limits of the city without a written permit from the
city treasurer.

Section II Before issuing the permit required by the preceeding
section, the city treasurer shall require the applicant to file with him a
certificate in writing signed by a licensed veterinarian that the dog
designated in the permit has been vaccinated against rabies within one year
immediately preceeding the date of the application. Each permit shall be
good for one year from the date of its issue, and no longer.

Section III The city treasurer shall annually provide a sufficient
number of metal badges suitable for dogs to be fastened to the animal's
collar, numbered from one upwards, stamped "Dog Permit" and the year of
issue. This badge and the written permit aforesaid shall be delivered to
the person owning, keeping or harboring the dog upon payment of the sum
of one dollar. The name and address of each party to whom such permit and
badge has been issued shall be kept on file in the city treasurer's office,
for the purpose of identification in case such badges should at any time
be lost, stolen or otherwise misappropriated.

Section IV Whosoever shall wrongfully remove the badge from a dog
registered as herein required shall be punishable by a fine of not less
than twenty dollars or imprisonment for not less than thirty days.

Section V It shall be unlawful for any dog to be on the streets
of the city unless it either has a chain or substantial rope or leather
thong attached, which is in the hand of some responsible person, or else
it shall have a muzzle of some type or style approved by the health officer
over its mouth. It shall be the duty of any owner or possessor or any person
who harbors or keeps any dog to securely confine the same within the limits
of his premises and not permit such dog to go upon the streets except in one
of the two conditions above named. Any dog found at large within the city
limits contrary to this section shall be caught and detained in some suitable
place and if not redeemed as hereinafter required, within five days shall
be humanely killed; provided, that any unregistered dog so taken up may be
redeemed upon the owner or person entitled to the control obtaining the permit
and badge herein required and upon further payment of a fine of three dollars;
provided, further, that any registered dog so taken up may be redeemed by the
owner or person entitled thereto upon payment of a fine of two dollars and
fifty cents, and the police department shall, upon taking up any dog so
registered, notify the owner; provided, further, that any dog in the custody
of the police department, subject to execution under the terms of this section,
may in the discretion of the chief of police be redeemed by any citizen after
five days upon payment of all fines herein provided and in compliance with
all terms of this ordinance and giving such other guarantees as the chief of

police may require, and upon such redemption the ownership and control of such dog shall vest in the person so redeeming it.

Section VI It shall be the duty of the police department to seize all unvaccinated dogs, whether at large or not, and hold them as herein provided.

Section VII On or before the first day of April of each year the chief of police shall require a canvass to be made of all dogs owned or harbored in the city for the purpose of enforcing this article.

Section VIII Any vaccinated or unvaccinated dog that bites any person shall be taken into custody and the owner of said dog shall be liable to a fine of not exceeding one hundred dollars or not exceeding thirty days in jail.

Section IX If any owner or possessor of a fierce or dangerous dog registered or not registered, shall permit the same to go at large in the city, to the danger or annoyance of any of the inhabitants, he shall be liable to a fine of not less than ten dollars nor more than twenty dollars and upon a second conviction for the same offense, the chief of police shall cause the dog to be slain.

Section X Whenever it shall appear to the board of health that there are rabid animals within the city, the board of health shall declare a quarantine on all stray dogs or animals for such a period of the time as the board of health shall deem necessary. During such period, no dog shall be allowed on the streets, sidewalks, alleys or in any other place where it may contact other animals or human beings unless it has either a substantial chain or leash attached which is in the hands of a responsible person. All owners or keepers of the dogs or other animals who violate this section shall upon conviction be fined not less than five dollars nor more than twenty-five dollars or shall be imprisoned not more than ten days.

Section XI That this ordinance shall become effective upon January 13, 1954.

RATIFIED IN CITY COUNCIL, THIS 9th (DAY OF NOVEMBER, IN THE YEAR OF OUR LORD, 1953, AND IN THE ONE HUNDRED AND SEVENTY SEVENTH YEAR OF AMERICAN INDEPENDENCE.

s/ W. J. Chapman Jr.

Mayor

Attest:

s/ W. G. Horne
Clerk of Council

COUNCIL MEETING MARCH 13, 1968

The regular meeting of the City Council of the Isle of Palms, was held in the Council Chambers of City Hall, this date convening at 8:00 P.M. EST.

The meeting was called to order and a prayer proffered by Mayor Hamer.

Members attending this meeting were: Mayor J. H. Hamer, Aldermen B. G. Lee, J. E. Boswell, Stuart Preston, W. L. Shaffer and L. C. Cable.

Members not present at this meeting were Aldermen M. V. Capper, D. E. Mahaffey, and C. J. Sahlmann.

The minutes of the regular Council Meeting of February 14, 1968 were approved as written.

Mayor Hamer read a letter from the Southern Bell Telephone and Telegraph Company requesting approval to place a pole near the middle of lots 22,23,24 Block 30 on Harbor Oak Drive to support a radio receiving antenna for the coastal-harbor telephone service. Alderman Boswell made a motion that the Mayor sign the approval request and return the correspondence to the Bell Telephone and Telegraph Company. Seconded Alderman B. G. Lee. Approved.

Mayor Hamer reviewed correspondence received since the last regular meeting.

Ltr: Mrs. Bell Hutchinson, 33-32nd Avenue, Isle of Palms, February 29, 1968.

Re: Dogs and Cats roaming the Island.

Ltr: S. C. State Highway Dept., February 15, 1968. Re: Installation of additional yellow warning signals on the approaches to the Ben Sawyer Bridge, S. C. Highway 703.

Ltr: S. C. Inspection & Rating Bureau, February 16, 1968, Re: On Fire Rate Classification.

Ltr: Mrs. Ruth Rivers, Re: Dogs on Island.

Ltrs: Way & Burkett Re: East Cooper Water District.

Mayor Hamer read the resolution sent to the City by the Charleston Area Transportation Study. Alderman Preston moved that this resolution be received as information and held until later date for possible passage. Seconded Alderman Lee. Approved.

The Act to impose an annual graduated License on Occupation and Business in Charleston County was read and referred to the Ways and Means Committee for study and a report. Mayor Hamer is to send a letter to the Chairman of the County's Committee and ask for a meeting to go over this proposed legislation.

Alderman Lee advised the Council that the Siren located on the water tower was out of commission. He requested approval of Council to authorize expenditure of funds to place this piece of equipment back into working order. Seconded Alderman Cable. Approved.

Alderman Lee stated that his Committee had reviewed plans that were proposed for a building on the Playground and the best estimate that could be projected at this time was approximately \$67,000. This would mean a mortgage payment of about \$6,000 per year for this project. Alderman Lee stated he must now contact Mr. Long in order to attempt to get a firm commitment to continue further with the plans for the Playground.

Mayor Hamer asked Alderman Cable to contact South Carolina Electric & Gas Company and try to work out a schedule for changing over of our street lights to the

· Mercury Vapor Type Lights.

Alderman Preston presented an Ordinance to raise supplies for the City. He stated that the ordinance had been reviewed by the City Attorney.

Alderman Lee moved that the rules requiring the reading of the Ordinance be suspended and the ordinance be read and passed at this meeting. Seconded Alderman Cable. Passed by a unanimous vote. The Ordinance titled "To Raise Supplies for each Fiscal Year Commencing August 1, 1968" was read. Alderman Preston moved that this ordinance be passed as written. Seconded Alderman Lee. Approved.

Alderman Shaffer reviewed the Receipts and Expenditures for the month of February. He next discussed the enlarging and renovation of City Hall. He stated that his preliminary estimate is about \$12,000.00.

Alderman Cable moved that the Chairman of the Ways and Means Committee be authorized to have plans drawn for the enlarging and renovation of City Hall so that the City could advertise for Bids for this work. Seconded Alderman Lee. Approved.

Alderman Shaffer moved that a letter be sent to the Chairman of the Charleston County House Delegation to request that they introduce a bill in the legislature, to authorize the City of Isle of Palms to raise the Millage rate from its present rate of 40 mills to 55 mills. This increased millage to be used for improving the City Hall and other facilities of the town. Seconded Alderman Cable. Approved.

Alderman Shaffer then discussed the invitations he would like to send to the individuals to attend the Presentation of Plaques. A format was agreed upon. He requested approval of this date of April 27, 1968 as the date of this affair. Seconded Alderman Lee. Approved.

There being no further business, the Meeting was adjourned.

Respectfully submitted.


Louis H. Smith, Jr.
Clerk-Treasurer

J. MITCHELL GRAHAM, CHAIRMAN
RALPH B. SMITH, VICE-CHAIRMAN
CLAUDE W. BLANCHARD, JR.
MINER W. CROSBY, JR.
WILLIAM C. EHRHARDT



JOHN L. HENSON
E. MICAH JENKINS
RICHARD E. SEABROOK
JOHN F. SEIGNIOUS

CAROLINE H. RUGHEIMER
CLERK OF COUNCIL

~~EDWIN D. MARTIN~~
COUNTY MANAGER

Charleston County Council
Room 16, the County Center Annex
Charleston, South Carolina 29403

February 27, 1968

Hon. Joseph H. Hamer, Mayor
Isle of Palms
Isle of Palms, S. C.

Dear Joe: Re: Business License Tax

With further reference to the meeting we held several weeks ago, Bartley Riddock and I have prepared a proposed Act and now submit it for your written comment.

If you desire another meeting I will be happy to call one. I will leave this up to you.

With kindest regards.

Sincerely,

William C. Ehrhardt, Chairman
County Business License Committee

wce:chr

Encl.

AN ACT

TO IMPOSE AN ANNUAL GRADUATED LICENSE TAX ON OCCUPATIONS AND BUSINESS IN CHARLESTON COUNTY, TO PROVIDE FOR THEIR DISPOSITION AND EXPENDITURE; TO PROVIDE FOR THE ENFORCEMENT OF THE PROVISIONS OF THIS ACT; AND TO PRESCRIBE PENALTIES FOR THE VIOLATION THEREOF.

BE IT ENACTED by the General Assembly of the State of South Carolina:

SECTION 1: Business and occupation license tax, Charleston County - schedule. - There is hereby levied an annual graduated license tax for the privilege of engaging in each and every business and occupation in the County of Charleston, that shall be in lieu of any or all business licenses now collected by any municipality or township within the County of Charleston; the rates of this license tax shall be set by the County Council of Charleston County, however, said license tax shall not be less than that needed to provide the municipalities of Charleston County with revenues less than they are now receiving.

SECTION 2: Payment. - The said annual graduated license tax shall be due and payable to the County Treasurer of Charleston County in the manner and at the times hereinafter set forth, to-wit: On or before the 15th day of January of each fiscal year hereafter, commencing with the year beginning January 1, 1969, and ending December 31, 1969, each person, firm or corporation, liable to the payment of a license tax hereunder shall file with the County Treasurer of said county a sworn

statement, on forms to be prepared by said County Treasurer, showing the gross receipts of such person, firm or corporation from his, her, their or its business or occupation in the twelve (12) months period comprising the preceding year, and shall then pay a license tax calculated on the basis of such statement. Upon the payment of such license tax the County Treasurer shall forthwith issue a license to engage in such business or occupation in such year. If any person, firm or corporation shall commence any business or occupation in any year, he, she, they or it shall file an application for a license for such year supported by a sworn statement estimating the amount of tentative license tax to be due hereunder for such year, which amount shall be paid at said time.

SECTION 3: Employees levy and collect. - The County Treasurer of Charleston County is authorized to employ such necessary help as is required for the levy and collection of the license taxes imposed in this act, and no municipality shall contribute for the services rendered.

SECTION 4: Penalties willfully misstate gross receipts. - Any person, firm or corporation willfully misstating the amount of its gross receipts in an application for a license as provided herein shall be deemed guilty of a misdemeanor and upon conviction shall be punished by imprisonment for a period not in excess of two (2) years, or by a fine not in excess of Ten Thousand (\$10,000.00) Dollars, or both, in

the discretion of the Court.

SECTION 5: Penalties engage in business without license. - Any person, firm or corporation engaging in any such business or occupation without having first obtained a license therefor hereunder shall be deemed guilty of a misdemeanor and shall upon conviction thereof, be punished by a fine of not exceeding One Hundred (\$100.00) Dollars, or imprisonment for not exceeding thirty (30) days; and each day shall constitute a separate offense.

SECTION 6: Use of proceeds. - The County Treasurer shall place to the credit of each municipality the revenue received from businesses or occupations operating within the limits of said municipality. Where a license fee covers the engaging in a business or occupation in more than one municipality the said license fee shall be pro rated among such municipalities on the basis of annual gross receipts.

SECTION 7: Repeal. - All Acts or parts of Acts inconsistent herewith are hereby repealed.

SECTION 8: Time effective. - This Act shall take effect upon its approval by the Governor.

G. McGrath Darby, Jr.
Mayor, Mt. Pleasant

J. Palmer Gaillard, Jr.
Mayor, City of Charleston

Frank Heinsohn
Chairman, Folly Island Township Comm.

Joseph H. Hamer
Mayor, Isle of Palms

George G. Durst
Chairman, Board of Township Comm.
Sullivan's Island

March 14, 1968

The Honorable R. B. Scarborough
P. O. Box 855
Charleston, S. C. 29402

Dear Bobby:

During our regular Council Meeting last night we voted to request that the legislature authorize the Council to increase the millage rate on Real and Personal Property within this municipality, from the present rate of 40 mills to 55 mills.

This municipality last requested authorization for a millage increase in 1957. That request was for a ten mill increase, of which five mills was placed into effect almost immediately and the remaining five mills was added in 1962.

Our rapid growth during the past several years and the demand for more and better service to the residence of this town prompts this request.

Thank you very much for your cooperation.

Very truly yours,

Joseph H. Hamer
Mayor

JHH/msp

March 14, 1968

Honorable W. C. Ehrhardt
County Business License Chairman
Room 10, the County Center Annex
Charleston, S. C. 29403

Re: Business License Ordinance Tax
2/27/68

Dear Bill:

During our regular Council Meeting on March 13, 1968, we discussed the matter of imposing a County Wide Business License Ordinance. It was the consensus of the Council that before we could act on this proposal that another meeting should be scheduled in order that some points in your proposal could be clarified and if necessary changes requested.

We would need a couple of days notice to arrange our schedule so that the interested parties could attain.

Very truly yours,

Joseph H. Hamer
Mayor

JHH/msp

LAW OFFICES
WAY AND BURKETT
18 COURT HOUSE SQUARE

CHARLES S. WAY, JR.
MICHAEL J. BURKETT

February 26, 1968

CHARLESTON, SOUTH CAROLINA
ZIP CODE 29401
PHONE 723-4505

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LAW OFFICES

WAY AND BURKETT

18 COURT HOUSE SQUARE

CHARLES S. WAY, JR.
MICHAEL J. BURKETT

March 5, 1968

CHARLESTON, SOUTH CAROLINA
ZIP CODE 29401
PHONE 723-4505

Hon. G. M. Darby, Jr., Mayor
Town of Mt. Pleasant
Mt. Pleasant, South Carolina

Dr. George G. Durst
Sullivan's Island
South Carolina

Mr. William E. Pherigo
Pherigo Street
Mt. Pleasant, South Carolina

Mr. S. V. Sottile
Drawer "F"
Isle of Palms, South Carolina

Mr. Edward H. Robertson
641 Pitt Street
Mt. Pleasant, South Carolina

Mr. Charles M. Anderegg
1730 Thompson Avenue
Sullivan's Island, South Carolina

Hon. Joseph H. Hamer
Isle of Palms,
South Carolina

Re: East Cooper Water District

Gentlemen:

As you will recall, I wrote to you on February 26, 1968 asking that you all meet with me on Thursday evening, March 7, 1968 to go over matters concerning the East Cooper Water District.

At this time I would like to hold off this meeting for a little while, as I need to secure from the Atlanta Office of the Department of Housing and Urban Development additional information, and I want to be in a position to explain to each and every one of you exactly what our status is at this time on securing our loan and grant. For this reason I am cancelling the meeting at this time, and I will call another meeting within a very short time.

With kindest personal regards, I am,

Sincerely yours,

Charles S. Way, Jr.

CSWjr/mc

DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 437th MILITARY AIRLIFT WING (MAC)
CHARLESTON AIR FORCE BASE, SOUTH CAROLINA 29404



6 March 1968

Mayor J. H. Hamer
Isle of Palms, S. C.

Dear Mayor Hamer:

Enclosed are six copies of the current Guide and Directory of Charleston Air Force Base. Page 33 is of special interest to you.

Thank you very much for your assistance, and the loan of your material. Without these, the write-up on the Isle would not have been possible. I am very sorry a picture was not available for inclusion. Maybe next year.

Sincerely

Kay Manning
K. M. MANNING
Community Relations
Information Office

Encl: 6 copies of Guide

MOUNT PLEASANT

Jaycees

P. O. BOX 152
MOUNT PLEASANT, SOUTH CAROLINA 29464

March 2, 1968

Mayor J. H. Hamer
Isle of Palms Town Council
2200 Waterway Blvd.
Isle of Palms, S. C. 29451

Dear Mayor Hamer,

The Mount Pleasant Jaycees have invited to our community a man whom they feel every American vitally concerned with the future of our system of free enterprise should meet. This man, Mr. David Molthrop, will be here for only one evening, and we invite you and the other members of the Council to hear him speak. This occasion will be on Thursday, March 14, at 8:00 p.m. at the Sand Dunes Club on Sullivan's Island.

Mr. Molthrop is Community Education Consultant to the National Small Business Association and averages over 300 speaking engagements a year, championing the cause of freedom and free enterprise. He has gained a national reputation as a forceful and dynamic speaker and has participated vigorously in state and national campaigns involving such issues as a guaranteed annual wage, unemployment compensation, and right-to-work.

Please extend this invitation to the Council members and encourage their attendance. Any further information you desire may be obtained from me.

Yours very truly,

Carlton J. Poulnot

Carlton J. Poulnot, Jr.

For Better Community East Of Cooper

CHARLESTON AREA TRANSPORTATION STUDY

IMPLEMENTATION PROCEDURE

- A. Completion of thoroughfare plan development by consultant 15 March, 1968. (Preliminary Report only)
- B. Adoption in principle or concept by each of local governments (two county and six municipal) and by Highway Department. 15 April 1968 - Review by S.C. Highway Department; 15 May 1968 agree to plan by governmental units.
- C. Execute agreement between local governments and Highway Department to assign responsibility for each of the following steps needed to implement the plan 15 June 1968.
 1. Preliminary design to finalize centerline location and design scheme and to delineate required rights-of-way.
 2. Insure feasibility of completing entire plan or system by protecting future rights-of-way against costly development so that, as funds become available for construction, (a) right-of-way can be acquired at reasonable cost and (b) improvements can be made with minimum community disruption.
 3. Completion of design for construction.
 4. Right-of-way acquisition.
 5. Construction.

RESOLUTION

WHEREAS, the Charleston Metropolitan Area is a rapidly growing urban complex, with development taking place in all parts of the metropolitan area; and

WHEREAS, the provision of adequate transportation facilities to accomodate the travel demands of the entire metropolitan area is of vital concern to all political jurisdictions in the metropolitan area; and

WHEREAS, the South Carolina State Highway Department in cooperation with the Charleston County Planning Board and the Citizens Advisory Committee has prepared a recommended transportation plan for the urban and urbanizing area designed to meet the transportation needs of the area between now and the year 1985, and

WHEREAS, said plan has been adopted and recommended by the Citizens Advisory Committee;

NOW, THEREFORE, BE IT RESOLVED by the _____ and it
governing body
is hereby resolved by authority of the same, that the recommended Transportation Plan is adopted in principle as it affects that portion of the urban area within the jurisdiction of this body;

BE IT FURTHER RESOLVED that the _____ reserves the
governing body
right to offer specific objections as to location, alignment or cross-section of any specific segment of the transportation system within its political jurisdiction

when location, design and right-of-way requirements have been determined.

Adopted this _____ day of _____, 1968.

Name

Title

Attest:

Name

Title



County of Charleston

Charleston, South Carolina

February 27, 1968

CHARLES H. GIBBS, CHAIRMAN
MALCOLM C. HURSEY, VICE CHAIRMAN
LEONARD C. FULGHUM
J. E. GUERRY, JR.
C. B. SCOTT
E. M. SEABROOK, JR.
ALBERT SIMONS
RALPH B. SMITH
KENNETH O. STALL

H. H. HEARN, DIRECTOR

PHONE A/C 803, 723-1671

PLANNING BOARD

ROOM 301, THE CENTER
CHARLESTON, S. C. 29403

Hon. Joseph H. Hamer
2204 Waterway Blvd.
Isle of Palms, S.C. 29451

Re: Meeting of the Governmental
Coordinating Board for CHATS

Dear Mayor Hamer:

A meeting of the Governmental Coordinating Board will be held at 11:00 A.M., Friday, March 1, 1968 in the office of the Charleston County Planning Board. This meeting has been called to inform you of the timetable now envisioned by the Traffic Consultant and the South Carolina State Highway Department and the possible ways to speed up this process. I think that there is a way to speed up this process if we can get an agreement between the local governments involved as to how we can finance our share of the right-of-way costs.

If I can answer any questions in the meantime, please let me know.

Sincerely,

H.H. Hearn, A.I.P.
Director of Planning
for the Chairman, W.C. Ehrhardt

HHH/pcg



County of Charleston
Charleston, South Carolina

February 27, 1968

CHARLES H. GIBBS, CHAIRMAN
MALCOLM C. HURSEY, VICE CHAIRMAN
E. T. BROWN
LEONARD C. FULGHUM
J. E. GUERRY, JR.
E. M. SEABROOK, JR.
ALBERT SIMONS
RALPH B. SMITH
KENNETH O. STALL

H. H. HEARN, DIRECTOR
F. A. RUSSELL, ASST. DIRECTOR

PHONE A/C 803. 723-1671

PLANNING BOARD
ROOM 301, THE CENTER
CHARLESTON, S. C. 29403

Mayor J. H. Hamer
2200 Waterway Blvd.
Isle of Palms, S. C. 29451

Re: Berkeley-Charleston Regional
Planning Commission

Dear Mayor Hamer:

The first meeting of the Berkeley-Charleston Regional Planning Commission will be held on Friday, the 8th of March, 1968, at 11:00 A. M. in the offices of the Charleston County Planning Board. This is to be an organizational meeting with emphasis on what type of a program should be developed for the planning area. Four requests for federal assistance are currently being held up by federal agencies pending review of these projects by the Regional Planning Commission.

The Chairman of County Council would be pleased if you could stay after the meeting and have lunch with him and other members of the commission as the guests of Charleston County.

If I can answer any questions in the meantime, please let me know.

Sincerely,

H. H. Hearn, A. I. P.
Director of Planning

HHH/m

Isle of Palms, S. C.
February 29, 1968

Mr. James Boswell, Police Commissioner,
7 - 36th Avenue,
Isle of Palms, S. C.

Dear Mr. Boswell:

Manning a shovel each day to make my street entrance and yard clean enough for friends to use without holding their noses and my aged mother and members of my family to walk around and sit in with some degree of pleasure had become a way of life. BUT, on Wednesday morning, February 27 when I had to remove the remains of my daughter's pet rabbit, her throat torn out, disemboweled, bloody fur around the yard and wash the bloody dog foot prints from my back porch in my fenced back yard, I came to the conclusion it was time I took steps to correct this situation. I refuse to wait any longer on some decision of City Council to do something about these so called pets roaming our streets.

I'm not asking that something be done, I DEMAND, as a property owner and citizen of the City of the Isle of Palms that dog owners be made to conform to the law. If these "pet" owners had any respect for our laws, of which they are well aware, and their neighbors they would have taken steps to correct this condition. Petitions mean nothing, Mr. Rivers signed one just a few weeks ago, the dogs are still roaming.

It is the sole responsibility of the Mayor and City Council to see that the citizens of the Isle of Palms have a safe and happy community in which to live and as much as the city does have a police force and a fenced area behind the City Hall that the police department could use when they seize these animals and impound them for the owners to claim, subject to a fine, I believe the solution is just enforcing the law.

The use of tranquilizers would make the operation quite safe and save a lot of wear and tear on our police officer. They are used on much more dangerous animals than dogs.

Yours truly,

Ruth G. Rivers
(Ruth G. Rivers)

February 29, 1968

Superintendent,
School Board
Moultrie School District

Dear Sir:

We ask for permission to discuss with you at the board meeting scheduled for March 4, 1968 the policy of controlling and disciplining acts of juvenile delinquents.

We feel that this is a community problem requiring the attention of police officials, school authorities and civic administration. Our purpose is not to criticize but to strengthen all forces interested in the improvement of the communities involved.

Respectfully,

Me. and Mrs.

Albert Cedel

CC: Principal, Sullivan's Island Elementary School
Dr. George G. Durst
Mr. J. H. Hamer
Police Chief, Sullivan's Island
Police Chief, Isle of Palms

P U B L I C N O T I C E

DEPARTMENT OF THE ARMY
Charleston District, Corps of Engineers
P. O. Box 919
Charleston, South Carolina 29402

SANKP

12 March 1968

Application has been made to the Department of the Army by the

CHARLESTON TRIDENT CHAMBER OF COMMERCE
P. O. BOX 975
CHARLESTON, SOUTH CAROLINA 29402

for a permit to place an artificial fishing reef in the

ATLANTIC OCEAN

9 miles southeast of Capers Island, Charleston County, S. C.

In order to give all interested parties an opportunity to express their views

N O T I C E

is hereby given that written statements regarding the proposed work will be received in this office until

12 O'CLOCK NOON, WEDNESDAY, 10 APRIL 1968

from those interested in the navigation of these waters, particularly navigation interests and the officials of any county, town or local association whose interests may be affected by the proposed fishing reef.

The plan, printed on the reverse side of this notice, shows the proposed placement of steel boat hulls in a square area 500' x 500'. The center of the reef to be located at latitude 32°-40'-30" north, longitude 79°-30'-25" west or approximately 9 miles from shore. The reef will be covered by 20' of water at mean low water and will be marked by buoys.

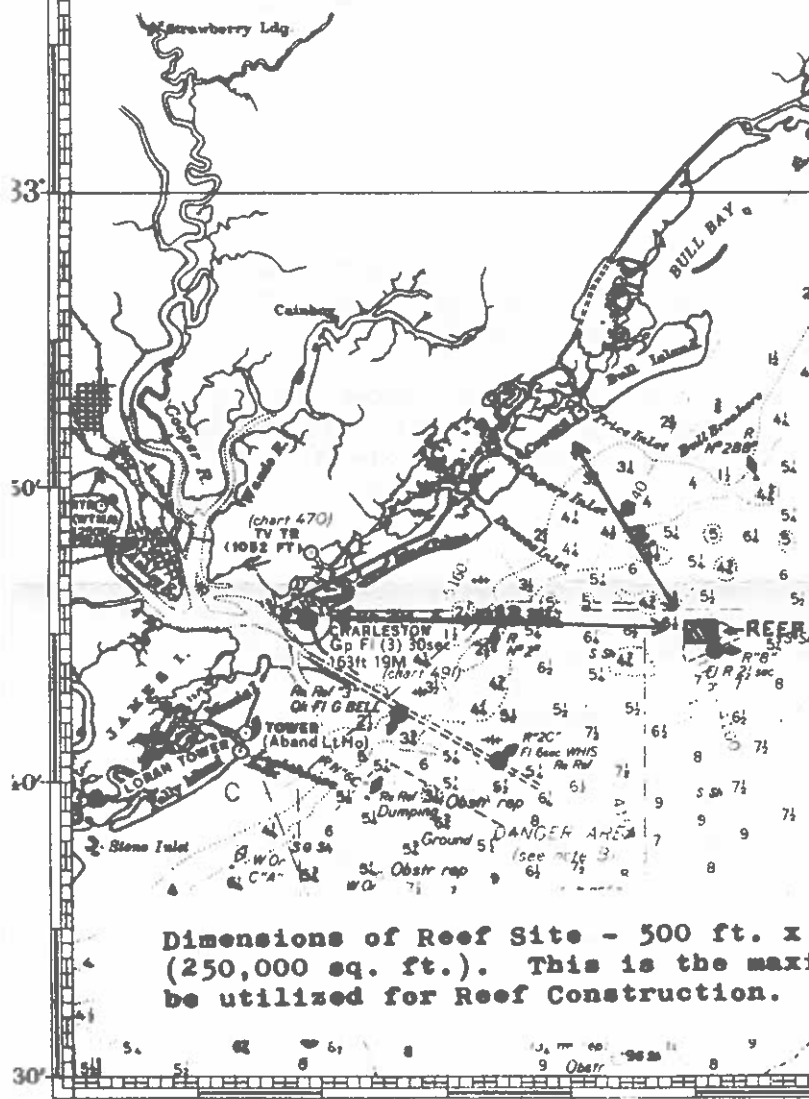
For accuracy and completeness of the record, all data in support or in opposition to the proposed work should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.



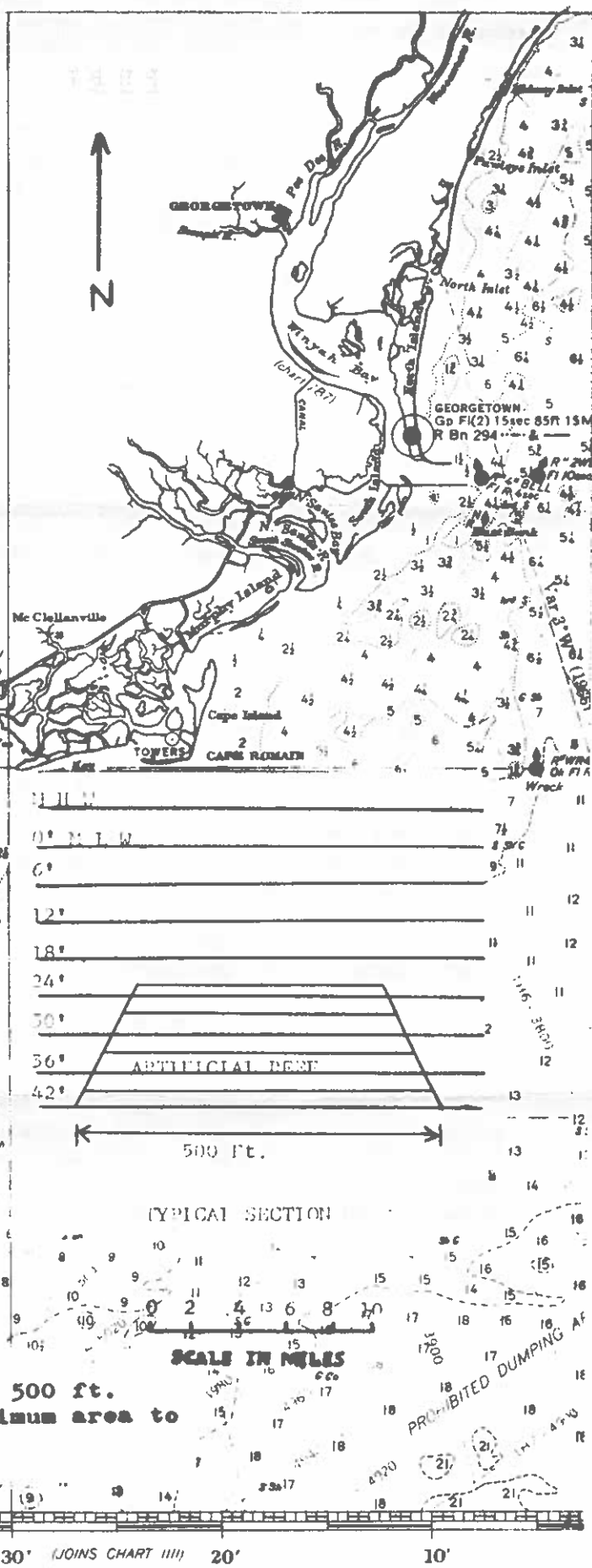
ROBERT E. RICH
Colonel, Corps of Engineers
District Engineer

**Location of Proposed Artificial Reef
off Charleston County, S. C.
(32°45' N, 79°34.5' W)**

REEF TO BE CONSTRUCTED OF STEEL
BOAT HULLS AND OTHER AVAILABLE
FERROUS AND NON-FERROUS MATERIALS.
TOP OF REEF TO BE NO HIGHER THAN
20 FT., MEAN LOW WATER.



**Dimensions of Reef Site - 500 ft. x 500 ft.
(250,000 sq. ft.). This is the maximum area to
be utilized for Reef Construction.**



RECEIPTS FOR
FEBRUARY 1968

	BUDGET	FEBRUARY	TO-DATE
Property Tax	\$50,000.00	\$122.80	\$235.60
Penalties & Delinq.	500.00	28.85	47.75
Business & Prof Licenses	7,000.00	517.50	1,320.50
Animal License	250.00	4.00	9.00
Building Permits	1,300.00	188.00	295.00
Traffic Fines	9,000.00	225.00	780.00
Beer & Wine Tax	2,100.00	-----	463.20
Liquor Tax	3,500.00	-----	879.01
Motor Trans.	1,300.00	-----	-----
2% Insurance	3,500.00	1,163.25	1,776.64
Public Utility	7,000.00	-----	-----
Misc. Income	350.00	65.28	95.28
		<u>\$2,314.68</u>	<u>\$5,901.98</u>

	BILLS PAID	
S. C. Elec & Gas	Street & Lights	\$409.94
Gulf Oil Corp.	Police (Gas)	97.20
	Sanitation	59.94
	Fire Dept.	4.86
Suburban Gas	Playground	21.63
Mt. Pleasant Elec Co.	Playground	55.00
L. H. Jordan	Playground	7.50
John Gardner	Playground	8.00
Isle of Palms Garden Club	Gen Gov (Dona.)	275.00
Municipal Asso of S.C.	Gen Gov Meeting	10.00
S. C. Hosp Svc Plan	Gen Gov	7.95
	Police	15.90
	Sanitation	31.80
Southern Bell	Gen Gov	18.24
	Playground	17.05
	Fire Dept	126.62
Harry Schad	Building Insp.	72.00
J. B. White	Police Telephone	12.44
Edward Baker	Auditing	755.50
Amick Equip Co.	Sanitation	29.52
Daggett Co.	Gen Gov	56.35
	Police Rpt Bks	37.08
S. C. Elec & Gas	Gen Gov	1.98
	Playground	11.03
Southeastern Asso. of Fire Chief	Fire Dept. (Dues)	15.00
S. C. National Bank	Fed W/H Tax	234.20
Karl Barnett Chev Co.	Vehicle	339.90
James Oldsmobile	Police	745.94
		<u>\$3,477.57</u>

FEBRUARY SALARIES

S. E. Wallerstedt	Recorder	\$ 50.00
W. M. Connelley	Supt of Sanitation	100.00
L. H. Smith	Treasurer	475.00
J. B. White	Police Chief	545.00
J. S. White	Police	420.00
M. S. Passailaigue	Clerk	271.25
E. Freeman	Sanitation Driver	291.00
A. Washington	Sanitation Driver	282.13
T. Manigault	Sanitation Helper	261.20
I. Gillard	Sanitation Helper	251.28
J. Moultrie	Sanitation Helper	252.29
M. Howard	Sanitation Helper	252.29
R. Jenkins	Sanitation Helper	207.85
K. C. Carroll	Playground Supv.	200.00
L. Burmester	Dog Catcher	67.50

First National Bank of S. C.	\$1,052.51
Balance on Statement 2-29-68	<u>3,000.00</u>
Deposit not shown	\$4,052.51
	<u>1,286.81</u>
Less outstanding checks	\$2,765.70

Balance on Checkbook 1-31-68	\$4,612.16
Debits	<u>5,076.38</u>
	\$9,688.54
Credits	<u>6,922.84</u>
	\$2,765.70

S. C. National Bank Balance 2/29/68	\$ 403.24
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EXPENDITURES FOR FEBRUARY

GENERAL GOVERNMENT (\$19,360.00)

	BUDGET	FEBRUARY
1100 Sal Clk-Treasurer	\$5,000.00	\$475.00
1110 Sal Asst Clk	2,820.00	271.25
1300 Print & Off Sup	750.00	68.05
1311 Meeting & Conv.	150.00	10.00
1312 Elec & Gas	200.00	1.98
1313 Tele & Telg	225.00	18.24
1318 Auditing	1,200.00	755.50
1320 Donations	400.00	275.00
1323 Insurance	3,700.00	7.95
		<u>\$1,882.97</u>

POLICE DEPARTMENT (\$18,395.00)

2110 Salaries & Wages	\$13,000.00	\$1,020.50
2111 Print & Off Sup.	75.00	37.08
2113 Auto Opr Exp (Gas etc)	2,000.00	97.20
2116 Tele & Telg	175.00	12.44
2117 Mach & Equip Repair	800.00	745.94
2123 Insurance	200.00	15.90
		<u>\$1,929.06</u>

RECORDER FEES (\$630.00)

1700 Fees	\$600.00	\$ 50.00
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Fire DEPARTMENT (\$3,900.00)

2311 Membership & dues	\$125.00	\$15.00
2312 Auto Opr Exp	100.00	4.86
2319 Tele & Telg	1,550.00	126.62
		<u>\$146.48</u>

PUBLIC WORKS (\$6,300.00)

3110 Electricity	\$5,600.00	\$409.94
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SANITATION (\$21,570.00)

3210 Salary & Wages	\$17,500.00	\$1,944.24
3211 Auto Opr Exp.	900.00	59.94
3212 Equip Repairs	650.00	29.52
3215 Insurance	400.00	31.80
		<u>\$2,065.50</u>

PLAYGROUND (\$5,300.00)

4110 Salaries & Wages	\$2,460.00	\$200.00
4111 Elec & Gas	360.00	32.66
4112 Tel & Telg	210.00	17.05
4114 Mach & Equip Repairs	150.00	70.50
		<u>\$320.21</u>

United States Senate

WASHINGTON, D.C.

Dear Citizen:

We are privileged to live in a free, self-governing society and enjoy the full benefit of both freedom and material bounty. This is our heritage. The continuation of our system, by its very nature, depends, however, on each generation in turn making its full contribution to the cause. The very minimum contribution is good citizenship, and good citizenship requires participation in the processes of government.

To participate in the processes of government, one must participate in the elections of public officials. To vote, one must be registered. Let me urge you, therefore, to register now if you have not already done so.

Your government will be only as good as you make it. Don't let others make your choices. Register to vote.

Sincerely,

A handwritten signature in blue ink that reads "Strom Thurmond". The signature is written in a cursive, flowing style with a large initial 'S'.

Strom Thurmond

33 32nd Avenue
Isle of Palms, S.C.
February 29, 1968

Mayor Joseph H. Hamer
Isle of Palms City Hall
Isle of Palms, S.C.

Dear Sir:

Exactly one year ago a copy of the City Ordinance with reference to the control of dogs within the City of Isle of Palms was sent to each resident of the island. Soon after being notified it appeared most owners of dogs began complying with the ordinance. To myself and several friends on the island it appears that with the passing of time some residents are beginning to relax their control over their animals.

It is apparent to the friends and myself that some residence are keeping their dogs in during the day and letting them roam after dark. Possibly these residence think no one will ever know or bother reporting their animals but the evidence is quite apparent in the morning. So many of the residence take a real pride in their homes and particularly their yards. It is really a shame to see all this work ruined by someone else's pet. It is well known that a dog can destroy a yard and garden.

There is also another pet which can destroy anyones efforts to have a garden, the cat. The City Ordinance does not mention any control on cats. Could you advise me if there is any other ordinance covering the ownership, possession and control of these pets.

We would appreciate any help you can give us in bringing this problem to the attention of the pet owners. We did notice that the dog catcher made regular runs soon after the residence were notified but isn't seen anymore. It may be beneficial for him to make rounds after dark. We understand it cost to keep after these animals but feel it is of a benefit to the whole island in several ways to keep pets under control.

Thanks again for any help you can give in this matter.

Sincerely yours,

Mrs. Bill Hutchinson

Post Office Box 4767
Charleston Heights, South Carolina 29405
February 15, 1968

CHARLESTON MAINTENANCE

Honorable Clyde M. Dangerfield, Member
Charleston County Legislative Delegation
1093 King Street
Charleston, South Carolina

Dear Mr. Dangerfield:

In accordance with the request contained in your letter of January 30, 1968, a study of the existing traffic control at the Ben Sawyer Bridge on Route 703 has been made by this office in company with a representative from our Traffic and Planning Engineer's office.

You are aware that all traffic control signals on state highways must conform to the Uniform Traffic Control Manual. The existing signals and gates are in accordance with this manual; however, in cases where these controls are not considered adequate, additional yellow warning signals maybe placed on the approaches near the ends of the bridge.

I have instructed our Mechanical Engineer to install these additional warning lights as soon as he can obtain the necessary materials.

I trust that the installation of these additional signal lights will provide ample warning to the traveling public when it is necessary for the bridge to be opened for water traffic.

With kind personal regards, I am

Yours very truly,


L. E. Wiggins, Jr.
District Engineer
District No. 6

LEWJr:hh

C
O
P
Y

March 8, 1968

Mr. J. H. Hamer
Mayor
P. O. Box 131
Isle of Palms, South Carolina

Dear Mayor Hamer:

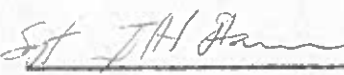
The Southern Bell Telephone and Telegraph Company proposes to place a pole near the middle of lots 22, 23 and 24 on Harbor Oaks Drive, Isle of Palms to support a radio receiving antenna for the coastal-harbor telephone service. The lots are being purchased for this purpose in order to provide a grounding system at the base of the pole. The pole is to a standard wooden pole similiar to the poles being utilized for electric and telephone service to residences.

Would you please indicate approval of this installation in the appropriate space at the bottom of this letter and return one copy in the enclosed envelope.

Thank you for your consideration.

Yours truly,


District Engineer


Approved

3-12-68



SOUTH CAROLINA
STATE HIGHWAY DEPARTMENT
DRAWER 191
COLUMBIA, S. C. 29202

February 23, 1968

Honorable Joseph H. Hamer
Mayor, City of Isle of Palms
Isle of Palms, South Carolina

Dear Mayor Hamer:

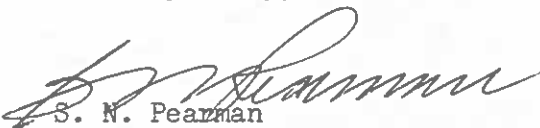
This is in further regard to the resolution passed by the City Council of the City of Isle of Palms on January 24 and my letter to you of February 8, 1968 on the same subject. These letters concern the operation and advance warning of operation of the Ben M. Sawyer Bridge when the bridge is opened to handle navigation.

This matter has previously been called to the attention of District Engineer Wiggins by the Honorable Clyde M. Dangerfield, Member of the Charleston County Legislative Delegation, and by Dr. George D. Durst, Sr. Mr. Wiggins wrote Mr. Dangerfield and Dr. Durst with copy to you that an inspection of the operation of the bridge was made in company with the Department's Traffic and Planning Engineer and that an additional yellow warning signal will be placed on each bridge approach which it is believed will provide additional and advance warning to the public of the impending bridge opening.

It is hoped that these amber flashing signals will provide the desired warning to the public.

Your interest in this matter is appreciated.

Yours very truly,


S. N. Pearman
Chief Highway Commissioner

SOUTH CAROLINA INSPECTION AND RATING BUREAU

1332 SUMTER STREET P. O. BOX 202

PHONE 252-8661

COLUMBIA, SOUTH CAROLINA 29202

February 16, 1968

Honorable Joseph H. Hamer, Mayor
City of Isle of Palms
Isle of Palms, S. C.

Dear Mayor Hamer:

This refers to telephone conversation today and your request that further review be given the rating classification of the Isle of Palms. We understand that improvements has been made in the water distribution system.

We are asking our Municipal Engineer, Ronald C. Self, to call on your office when next in the area but we point out that Mr. Self already has several assignments and it will probably be several weeks before he has the opportunity to visit the Isle of Palms.

We shall write you further after more information is developed.

Yours very truly,



Charles E. Koon, CPCU
Manager

CEK:vm

United States Senate

WASHINGTON, D.C.

Dear Citizen:

We are privileged to live in a free, self-governing society and enjoy the full benefit of both freedom and material bounty. This is our heritage. The continuation of our system, by its very nature, depends, however, on each generation in turn making its full contribution to the cause. The very minimum contribution is good citizenship, and good citizenship requires participation in the processes of government.

To participate in the processes of government, one must participate in the elections of public officials. To vote, one must be registered. Let me urge you, therefore, to register now if you have not already done so.

Your government will be only as good as you make it. Don't let others make your choices. Register to vote.

Sincerely,

A handwritten signature in blue ink that reads "Strom Thurmond". The signature is written in a cursive, flowing style with a large initial 'S'.

Strom Thurmond

visitors [it's already started] and I'm glad you're going to "do something" about the parking problem. However - and maybe you and City Council have considered this - Some provisions should be made for a parking area which could bring revenue to the city. And wouldn't it be terrific to get the property owner (or owners) to engage the services of an outstanding architect to design a "mall" down at the pier and pavilion area - and have an attractive group of refreshment, bowling, entertainment etc stores plus a well-run public bathing pavilion (another revenue "getter") - instead of a row of "junks"? Hope you don't mind my voicing an opinion - I know all that I've mentioned takes money - but first it takes a vision and an idea. I'm positive it would all "pay off". A community - like anything else - either goes up or down. Not that we'd ever expect to be a Hilton Head - but that's a good illustration of planning ahead. Best regards and believe me your efforts - along with those who "run" things are deeply appreciated even though you might not think so at times.

Cordially
Al Cohen

MALCOLM D. HAVEN

April 17th 68
43 East Bay, Charleston.

Dear Joe: There will come a time when a machine such as described in the attached will not be considered a luxury. I'm a great believer in money spent in the right way attracts more money. I also am of the opinion that the correct "wage" is built by small details - and can pay dividends.

You'll agree, I'm sure, the Isle of Elmus has a grand opportunity to be one of the most desirable islands on our coast - and you people have made a fine start in that direction. The fact it's so near Charleston will, I believe, mean an ever mounting pressure on the part of daily



Separating the shad from the sand. A BeachLeach rids a section of Lake Michigan shore of the alewife problem during 1967 "invasion."



BeachLeach is tractor-towed by unit with high flotation tires, and is designed to process very wet sand.

The Busy BeachLeach

It Makes Littered Beaches Safe and Clean Again

►Last summer a small fish called the alewife was making unappetizing news in many Great Lakes shore communities. Millions of dead alewives had washed up on beaches, virtually putting an end to summer resort business and creating a stench that had everybody, including several state legislatures, hopping mad.

A perky little machine called the BeachLeach, built by Jackson Vibrators, Inc., of Ludington, Michigan, helped bail out a number of communities on the verge of losing their tourist trade. The BeachLeach is a beach cleaning machine designed to pick up everything from beer bottles to thumb tacks, and gathering up

the alewives turned out to be a routine chore for it. Beaches in the Midwest fouled by tons of rotting fish were put back in shape, and once again tourists and local citizens could enjoy a day at the beach without holding their noses high in the air.

Jackson Vibrators, a well known producer of railway work equipment and other heavy duty machines, developed the first BeachLeach in 1964 to meet the general need for a better beach cleaning machine. Debris and litter on America's beaches is becoming a bigger problem every year, and is being compounded by the accelerated usage of "throwaway" con-

tainers. Practically every community with a vacation beach area requires some type of cleaning equipment, preferably a machine that is highly portable, very dependable, and will perform under the control of a single operator.

The first BeachLeaches did clean sand, but left much to be desired. However, the experience gained through continuous testing finally led to a beach cleaning machine of unmatched versatility and dependability. The BeachLeach produced for the market in 1965 was fitted with a 4 ft. cutting blade which scooped up the sand, fed it to a conveyor, and thence to a vibrating screen. Here

can be handled, present-day questions will have to be cleared up. Not long ago the Federal Aviation Agency cut the evacuation time from 120 to 90 seconds for all passengers on board, leaving from half the exits, on any size plane. To meet this requirement, Boeing has changed the required slide deployment from five seconds to two and a half, the 500-passenger jobs being allowed a five-second maximum. Once rolled out, the slide will then be used to evacuate the passengers, although even this presents a problem. Heretofore, it has been considered satisfactory to be able to empty a plane at the rate of one passenger per second per slide. Yet, for 500 people, that just won't be fast enough, and there still is the problem of panic. Double slides will help and are part of the answer but there are still some answers yet to be found.

Problems like these take up a good deal of Pacific Inflatables' engineering time, and, in the first two years of its life, the company spent \$150,000 on research and development attempting to solve them.

As for the slide itself, it must be

kept simple enough to assure positive operation, yet be sophisticated enough to perform a complex role. For example, not only does the inflatable slide produced by PICO deploy quickly and efficiently but it also contains these complexities: an air-activated chemical lighting tape so that slides are clearly marked, even in total darkness; conductive strips imbedded in the surface coating of the slide to insure an electrical ground; and even an aircraft attitude sensing device so that slides can be ejected with reference to the plane's relation to the ground.

The heart of this simple but yet sophisticated slide system is the aspirator which controls the rapid inflation of the package into a beam configuration. In an unbelievably brief moment, air flows from a small steel cylinder at 3000 psi to the slide, at a back pressure of 3 psi. And, as amazing as it may seem, a 400 cubic inch container can fill a space as large as 100 cubic feet in just 2.5 to 5 seconds!

The dehumidified air (or nitrogen) used to inflate the slide is delivered via one or a pair of 666-6 Aeroquip Hoses of Teflon at a rate which would normally require the operation of a dozen one-horsepower compressors to equal. The Hoses of Teflon are clad with a heat-shrunk thermo-

plastic covering so the metal braid of the hose won't chafe the neoprene and nylon sandwich from which the slide is fabricated. And although failures were experienced with other types of hoses previously tested, there were no failures with Aeroquip Hoses of Teflon.

The patented aspirator which inflates the slide was designed, improved, and miniaturized by PICO. In fact, the firm has tapped some of the best brains in the field, and is the leader in evacuation slide innovations during its short history. Its directors of engineering, quality assurance, and purchasing combine nearly half a century of experience in their respective fields.

Although PICO was organized primarily to produce instantly inflatable evacuation slides, the company also produces covered life rafts equipped to the last detail for survival at sea, and individual life rings cleverly packaged to snap open and inflate in one second.

All of these products deal with passenger safety, guarding against the remote possibility of an accident or forced landing. Air travel has become one of the safest means of transportation known to man, but PICO has a job to do in making it safer until even remote hazards are completely eliminated.



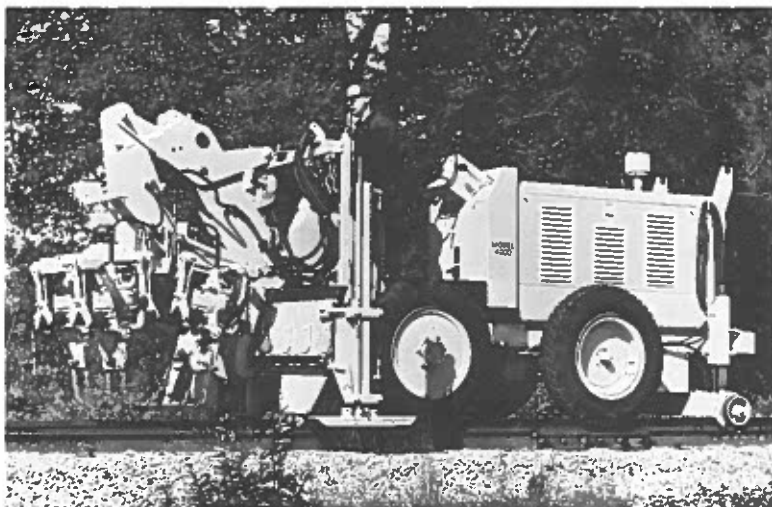
PICO's Ron Day (right) and Bob Ferm, of Sky Stores, Aeroquip distributor, study aspirator and related equipment on a slide.



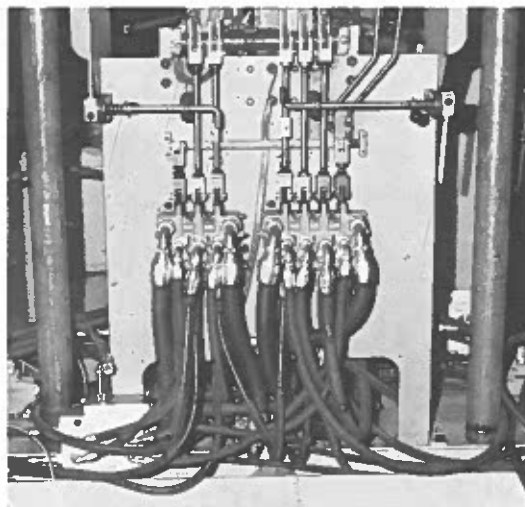
Charles W. Rullman tightens fittings on 666-6 Hoses of Teflon leading from aspirator.



View down length of shop shows stacked slides.



Jackson Vibrators also builds railroad work equipment such as this Model 4000 tamper.



Aeroquip 1509 High Pressure Hose Assemblies with elbow fittings are fluid-carrying lines on hydraulic controls of Jackson Tamper.

the sand was separated, with the litter being deposited in a canvas bag. This didn't carry out the idea of a one-man operation for emptying of this bulky container. Some other means was still needed to deposit the accumulated debris into a truck or other hauling machine. In this version of the BeachLeach an 8 h.p. gasoline engine drove the conveyor belt and the vibrating screen. But this power plant turned out to be inadequate for the job of handling wet sand. The machine was 11 ft. overall and was towed by a tractor having high flotation features. In these early stages of development the BeachLeach had difficulty separating wet or water saturated sand without carrying most of it to the canvas container. Since many beaches are at times drenched by wave action or by rain, cleaning wet sand must be a prime requirement for any cleaning device.

By late 1966 Jackson engineers were finally whipping the wet sand problem. A new design for the conveyor helped start the ball rolling in the right direction. Out of it all came the present BeachLeach which is a great improvement over the early experimental models. The new version easily cleans three to four acres of beach per hour. It also handles both wet and dry sand with no loss to the natural supply.

Hydraulics are an integral part of the BeachLeach. Fingertip control of the cutting blade and the automatic dumping feature make running the BeachLeach a one-man operation. The

size of the machine has been increased to 19 ft. and the cutting blade was widened to 5 ft. 6 in. to clean a wider swath of beach on every pass. In place of the 8 h.p. engine there is now a 17 h.p. air cooled power plant. The original vibrating screen was replaced by a shaker which efficiently disperses the sand back to the beach and shakes the litter into a $\frac{1}{4}$ cubic yard, hydraulically operated bucket mounted at the rear of the machine.

A choice of three mesh sizes for the conveyor and the shaker provides positive cleaning action for sand of any texture from any section of the world. Objects as small as nails and cigarette butts are swiftly sifted from the sand. Driftwood, beer cans, broken glass, in fact, any size or shape litter, is scooped up and dropped in the hydraulically controlled bucket. When the bucket is full, the operator merely backs the fast traveling BeachLeach to a waiting truck, raises the bucket, and dumps the load.

The 5 ft. 6 in. cutting blade can dig to a depth of 8 in. if necessary. However, 4 to 6 in. is usually sufficient to do the job. By cutting to these depths the BeachLeach not only removes surface litter, but also hidden or buried litter which usually causes the most serious accidents. The result is a perfectly cleaned and safe beach for carefree enjoyment. No more cut feet or hands; no more unsightly litter or obnoxious odors are left to distract from the overall beauty of a perfectly safe and sanitary area where people can relax.

Where it once took a crew of

men spending endless hours and days of raking and shoveling, to restore beaches to pristine cleanliness, the BeachLeach now takes over, doing it better and at a savings. Adjoining towns and municipalities band together to make sure their beaches are attractive by availing themselves of this modern beach cleaner. A machine which can clean 20 to 22 cubic yards of sand per minute is a good beginning toward solving some of the staggering beach litter problems facing the nation.

The Jackson BeachLeach, like the majority of other Jackson machines, is equipped with Aeroquip Hoses and Fittings. For example, the Jackson ServoChief W/Liner uses in excess of 350 ft. of Aeroquip Hose and hundreds of fittings. All Jackson railroad equipment and many construction and industrial products are equipped with Aeroquip fluid-carrying lines and fittings. The dependability provided by Aeroquip products is the answer to a smooth functioning hydraulic system needed for the faultless operation of today's complex and highly automated machines.

Jackson Vibrators began working with vibration in the early 1900's. From a modest beginning in a converted garage, the company has grown into a progressive, diversified corporation with headquarters in a modern 126,000 sq. ft. plant in Ludington, Michigan. During its 46 years of serving the construction, railroad, and industrial markets, Jackson has been a leader in designing new machines to do the job faster and more economically.



Lawrence A. Appley is president of the American Management Association and holds Doctor of Law degrees from four institutions. Recipient of many awards, including the Medal of Merit award presented by the President of the United States, he is presently the Director of the American Institute for Foreign Trade as well as a director of several large corporations. He is widely known as a leading advocate of modern management theories and practices, and under his leadership the AMA has become the principal private organization in the field of management education.

Representative Democracy

A Look at Some of the Privileges and Responsibilities of Living in a Free Society

► Major General Donald V. Bennett is the commandant of the United States Military Academy at West Point. He is a very fine and gracious person who makes his services available outside the Academy whenever the fulfillment of his duties makes this possible and appropriate. He speaks, from time to time, at AMA meetings. Recently, he addressed a Management Course for Presidents.

In the course of General Bennett's presentation, he said that there are two things, among many others, that are bred into the plebes—first-year cadets at the Academy. These two things are: when to say, "Why, sir?" and when to say, "Yes, sir." A knowledge of these two elements in life lies at the very heart of representative democracy.

A pure democracy means that the majority rules. A vote is taken on every important issue. On whatever most of the people wish, ultimate action is taken. A representative democracy, however, means that people vote for individuals in whom they have confidence, and these individuals then exercise their best judgment.

Dictatorship's Big "If"

It has been said that the finest government in the world is a benevolent dictatorship, when the dictator is a good one. It is a matter of pure chance, however, that one man ever turns out to be wiser than his people; so a large number of benevolent

dictators, who have to justify themselves to each other, might just be the finest form of government.

In a representative democracy, it is the privilege of the people not only to elect representatives of their own choosing, but also to participate, or not, in the organizations of which they are a part. In this kind of democracy, individuals have choices. This is the very essence of a democracy. No individual in a democracy, however, has the right to force his will upon the majority who do not wish to follow it.

The first choice that a member of a representative democracy has is to vote through the medium of the secret ballot for the persons he thinks will represent him well. The second choice he has is to stay in or get out of the society within which elected representatives make choices if he does not like the choices made. He does not have to stay around if he cannot live with them.

The real, acid test of the worthy, reliable citizen in a representative democracy is his aggressiveness in expressing his opinion before a choice is made, and his willingness to live by the choice that is made, even though it is not the one he would have made. When a person refuses to abide by the decision that freely elected representatives have made, he is subject to the penalties laid down by the laws established by the group.

The Meaning of the Ballot

One of the most precious possessions in civilization today is the secret ballot—the privilege to vote for those whom you wish to represent you. If they are elected, you are obligated to support them. If others are elected, you are obligated, in order to preserve the system, to abide by the decisions they make until the opportunity is offered to vote again for the representatives of your choice.

Representative democracy offers more opportunity than any system in the world for people to say, "Why, sir?"—for people to offer alternatives, for people to express their opinions without fear of reprisal or recrimination. Preservation of such a system depends upon the willingness of those who did not get their way to go along with those who did until they can change the leadership. Any other deportment on the part of citizens under such a system is anarchy, and if permitted to flourish will destroy the system itself.

Continuing argument against, continuing demonstration against, continuing influence against that with which we do not agree are the strength of representative democracy. Defiance of the law, open disregard for existing discipline, lack of respect for decisions of fairly elected representatives are an indication of weakness and if permitted to exist, will lead to nothing but slavery for all.

CITY OF ISLE OF PALMS

CHARLESTON COUNTY, SOUTH CAROLINA

SECTION 20-20
FOREST TRAIL SUBDIVISION

LOTS 7-27 BLOCK FT-ONE, LOTS 11-22 BLOCK FT-TWO
LOTS 1-11 BLOCK FT-THREE & LOTS 1-15 BLOCK FT-FOUR
SCALE 1" = 100'

Recorded in the R. M. C. Office
for Charleston County the 12th
day of August 1946 in Plat Book
V at page 17.

E. M. SEABROOK, JR.
CIVIL ENGINEER & LAND SURVEYOR
1979

- NOTES
1. ALL DISTANCES ARE GROUND MEASUREMENTS.
 2. RIGHT OF WAY WIDTHS VARY FROM 50' TO 60'.
 3. ALL LOT CORNERS ARE MARKED WITH PIPES.
 4. ACREAGE 29.1

5-0 Lights Now
4-X Pass. Future R/W
to be Secured.



COUNCIL MEETING APRIL 10, 1968

The regular meeting of the City Council of the Isle of Palms, was held in the Council Chambers of City Hall this date convening at 8:10 P.M. EST.

The meeting was called to order and a prayer proffered by Mayor Hamer.

Members in attendance were: Mayor J. H. Hamer, Aldermen B. G. Lee, J. E. Boswell, L. C. Cable, M. V. Capper, D. E. Mahaffey, Stuart Preston, W. L. Shaffer, Jr. and Attorney G. E. Campsen. Absent: Alderman C. J. Sahlmann.

Alderman Cable corrected that portion of the minutes of the meeting of March 13, 1968 as read "This increased millage to be used for improving the City Hall and other facilities of the town" should have read "this increased millage to be used specifically for the renovation of City Hall to accommodate full time fireman and to pay the salaries of the same and other improvements". There being no other errors or omissions the minutes were approved as changed.

Mayor Hamer read the letter from the President of the Isle of Palms Garden Club dated March 31, 1968. (Attached). In order to assist the Garden Club the Mayor request authority to write the Isle of Palms Water Company and ask them to install a water outlet to the two areas being beautified by the Garden Club and the City would pay the water bill each quarter. Seconded Alderman Lee. Approved.

Letter from "An Interested Citizen and Taxpayee" was read and received as information. (Attached).

Letter from President of Playground Auxiliary dated March 26, 1968 requesting a Bulletin Board was read. The Mayor asked the Clerk to get the information for this board and give it to council.

Letter from Mr. J. C. Long, April 4, 1968 to the Clerk-Treasurer was read as information. (Attached).

Letter from State Highway Department March 19, 1968 Re: Charleston Traffic was read. (Attached).

Letter from Worth Agency Liability Insurance April 8, 1968 was read. (Attached). No action to change policy at this time.

Letter from Mt. Pleasant Jaycees April 1968 Re: Miss Mt. Pleasant Pageant on May 11, 1968 read. (Attached).

Mayor Hamer then advised the council that a "Bash In" was held on the Island on the night of April 5, 1968. He stated that the Police were able to keep the situation fairly well under control.

Mayor Hamer stated that he had written to the S. C. State Highway Department and asked for authority to erect NO Parking Signs on Palm Blvd from 41st Avenue to the East end of the island. This is to be done in an effort to keep the island clean and to keep the visitors up on the Commercial portion of the beach.

Alderman Lee explained to council that the Volunteer Rescue Squad needed a new boat trailer for their Rescue Boat. He made a motion that the City donate \$150.00 towards the purchase of a boat trailer. Seconded Alderman M. V. Capper. Approved.

Alderman Lee briefed the council on the activities of the Playground and what could

be expected during the summer. He requested that the city employ another individual to assist with the playground activities during the months of June, July and August, and that the salary for this helper be set at \$200.00 per month. Seconded Alderman Boswell. Approved.

Alderman Preston stated that he had been approached by the Scoutmasters of Troop 34, to request council to alter the Ordinance governing firing of firearms on the island. He stated that he had drawn up a change to the Ordinance. Mayor Hamer referred this matter to the Police Commission for study and report at the next meeting.

Alderman Cable discussed the placing of Street Lights in Forest Trail. Mr. Cable moved that lights be placed on five existing poles which will provide light for over 60% of the area presently developed in Forest Trail. Seconded Alderman Mahaffey. Approved.

Mayor Hamer stated that Mr. Sahlmann had asked him, to advise council that the Plan for having the merchants furnish the beach guards this year had not materialized. He stated it looked as though the city would have to support this program again this year. The Mayor was asked to have Mr. Sahlmann submit a proposal at the next meeting covering what was needed for the program.

Mayor Hamer appointed Alderman W. L. Shaffer to represent the City with the S. C. Water and Pollution Control Association.

Alderman Capper stated that he thought the Council should meet twice each month during the summer. No action by council.

Alderman Shaffer reviewed the expenses for the month of March.

Alderman Shaffer showed the planning plans he had, had drawn for the renovation and addition to City Hall. He asked if anyone would like to recommend any major changes. Alderman Cable moved that the plan be accepted without major changes and that Mr. Shaffer get final drawings and specifications so the city could request bids at the earliest possible date. Seconded Alderman Lee. Approved.

Alderman Lee stated that he had not been able to get any word from Mr. Long relative to a new playground building. Council asked that Mayor if he would contact Mr. Long and find out what he wanted to do so that some action could be taken on this pressing need.

Alderman Capper stated that the dog cases being handled in court had created a great deal of adverse talk within the municipality. Mr. Capper proposed a resolution to assist in satisfactorily handling dog pick-ups be as follows:

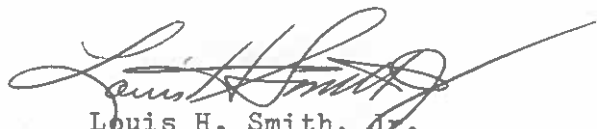
"The Bond on each dog picked up by the dog catcher would be set at \$5.00.

If the dog does not have a city license then the Bond would be set at \$10.00. If the owner could not produce evidence of a rabies vaccine within one year, then the Bond would be \$20.00. On the second offense the Bond would be doubled; On the third offense the Bond would triple. Seconded Alderman Lee. Approved.

Alderman Capper stated that he would like for the city to exempt pleasure boat owners from paying city Personal Property tax on their boat. Mayor Hamer referred the matter to the Chairman of Ways & Means for study and report at the next meeting if possible.

There being no further business. The meeting was adjourned.

Respectively submitted,



Louis H. Smith, Jr.
Clerk-Treasurer

INCOME

	<u>MARCH</u>	<u>1st Quarter 1967</u>	<u>1st Quarter 1968</u>	<u>Plus or Minus</u>
Property Tax	\$ 22.60	\$ -----	\$ 258.20	*\$ 258.20+
Penalties & Del. Tax	5.45	511.14	53.20	* 457.94-
Bus & Prof Licenses	2,691.00	2,288.00	4,011.50	1,723.50+
Animal License	117.00	178.00	126.00	52.00-
Building Permits	96.00	591.00	391.00	200.00-
Traffic Fines	255.00	2,205.00	1,035.00	1,170.00-
Beer & Wine Tax	-----	373.05	463.20	90.15+
Liquor Tax	-----	834.31	879.01	44.70+
Motor Transport Fee	-----	-----	-----	-----
2% Insurance	634.96	2,528.78	2,411.60	117.18-
Public Utilities	1,044.71	931.04	1,044.71	113.67+
Misc Income	-----	131.35	95.28	36.07-
	<u>\$4,866.72</u>	<u>\$10,571.67</u>	<u>\$10,768.70</u>	<u>\$197.03+</u>

* All taxes listed under one heading in 1967.

BILLS PAID

Blue Cross & Blue Shield	Gen Gov	\$ 7.95
	Police	15.90
	Sanitation	31.80
Charleston Blue Print	Sanitation (Maps)	5.01
S.C. Electric & Gas	Street Lights	409.94
Daggett	Office Supplies (Gen Gov)	8.24
Harry Schad	Building Inspector	90.00
Pearlman's Inc.	Police (Uniform)	121.09
Gulf Oil Corp	Sanitation (Hyd Oil)	14.99
Gulf Oil Corp	Police	96.72
	Sanitation	64.48
Construction Service	Health Dept. (Clear Walk)	36.00
Hill Directory	Gen Gov (Directory)	56.65
Suburban Gas	Playground (Heating gas)	21.63
L. H. Jordan	Playground (Lights)	37.45
Anderegg's Service Center	Police (Change tires)	4.00
Southern Lumber Millwork	Police (Dog Catcher)	17.83
E.P. Richardson	Gen Gov (Garden Club)	10.00
Worth Agency	Police (Bond)	10.00
S. C. Highway Dept.	Police (License Plates)	3.50
	Sanitation (License Plates)	3.50
J. Blair White	Police Telephone	12.44
Worth Agency	Police (Dog Wagon Ins)	92.00
Holleman & Co., Inc.	Fire Dept. (Battery for Rescue)	17.46
Hose & Nozzle	Fire Dept (Magazine)	2.00
Southern Bell	Gen Gov	22.84
	Playground	18.92
	Fire Dept.	126.62
SCN Bank	Fed W/H Tax	280.10
Handy Clean	Gen Gov (Off Sup)	14.00
Cameron Barkley Co.	Gen Gov (Lights)	9.04
S. C. Elec & Gas	Gen Gov (Lights)	3.57
	Playground (Lights)	11.46

Tommy Hamer
Suburban Gas

Sanitation (Survey)
Playground (Heating)

\$ 25.00
16.64
\$1,718.77

SALARIES

S. E. Wallerstedt	Recorder	\$ 50.00
W. M. Connelley	Sanitation	100.00
L. H. Smith	Gen Gov	475.00
J. B. White	Police	545.00
J. S. White	Police	420.00
M. S. Passailaigue	Gen Gov	217.00
E. Freeman	Sanitation	240.00
A. Washington	Sanitation	240.00
T. Manigault	Sanitation	224.00
I. Gilliard	Sanitation	216.00
J. Moultrie	Sanitation	216.00
M. Howard	Sanitation	216.00
R. Jenkins	Sanitation	221.20
K. C. Carroll	Playground	160.00
L. D. Burmester	K-9 Retriever	48.00
		<u>\$3,588.20</u>

EXPENDITURES FOR MARCH 1968

GENERAL GOVERNMENT
(\$19,360.00)

	<u>BUDGET</u>	<u>MARCH</u>	<u>TO-DATE</u>
1100 Sal Clk-Treasurer	\$5,700.00	\$ 475.00	\$1,425.00
1110 Sal Asst Clk	2,820.00	217.00	708.50
1300 Print & Off Sup	750.00	31.28	161.07
1311 Meeting & Conv.	150.00	-----	10.00
1312 Elec & Gas	200.00	3.57	9.40
1313 Tele & Telg	225.00	22.84	69.47
1314 Water	35.00	-----	8.10
1317 Bonds	80.00	-----	50.00
1318 Auditing	1,200.00	-----	755.50
1320 Donations	400.00	10.00	295.00
1321 P/R Taxes	425.00	-----	91.40
1323 Insurance	3,700.00	99.95	2,271.51
1325 Misc Expense	100.00	56.65	362.28
		<u>\$916.29</u>	<u>\$6,217.23</u>

POLICE DEPARTMENT (\$18,395.00)

2110 Salaries & Wages	\$13,000.00	\$1,013.00	\$3,056.75
2111 Print & Off Sup	75.00	-----	37.08
2112 Membership & Dues	25.00	-----	5.00
2113 Auto Opr Exp (Gas etc)	2,000.00	100.72	356.64
2116 Tele & Telg	175.00	12.44	37.32
2117 Mach & Equip Repr	800.00	-----	745.94
2118 Licenses	10.00	3.50	3.50
2119 Supplies	50.00	17.83	17.83
2120 Uniforms	300.00	121.09	145.81
2121 Payroll Taxes	575.00	-----	128.50
2122 Bonds	50.00	10.00	10.00
2123 Insurance	200.00	15.90	47.70
2125 Misc Expense	50.00	-----	14.99
2126 PORS	985.00	-----	235.88
		<u>\$1,294.48</u>	<u>\$4,842.94</u>

	<u>BUDGET</u>	<u>MARCH</u>	<u>TO-DATE</u>
RECORDER FEES (\$630.00)			
1700 Fees	\$600.00	\$ 50.00	\$ 150.00
1701 Payroll Taxes	30.00	-----	6.60
		\$ 50.00	\$ 156.60
BUILDING INSPECTOR (\$1,000.00)			
2510 Fees	\$1,000.00	\$ 90.00	\$210.00
FIRE DEPARTMENT (\$3,900.00)			
2311 Membership & Dues	\$ 125.00	\$ -----	\$15.00
2312 Auto Opr Exp	100.00	17.46	24.06
2314 Sm Tools & Supplies	150.00	-----	3.83
2318 Misc Expense	55.00	2.00	2.00
2319 Tele & Telg	1,550.00	126.62	379.86
		<u>\$146.08</u>	<u>\$424.75</u>
HEALTH DEPARTMENT (\$100.00)			
2411 Lot Clearing		\$ 36.00	\$ 36.00
PUBLIC WORKS (\$6,300.00)			
3110 Electricity	\$5,600.00	\$ 409.94	\$1,229.82
SANITATION (\$21,570.00)			
3210 Salary & Wages	\$17,500.00	\$1,659.20	\$4,798.34
3211 Auto Opr Exp	900.00	82.97	231.85
3212 Equip Repairs	650.00	-----	45.07
3213 Small Tools & Sup	250.00	5.01	6.49
3214 Payroll Taxes	700.00	-----	171.09
3215 Insurance	400.00	31.80	95.40
3217 Misc Exp	100.00	25.00	25.00
		<u>\$1,803.98</u>	<u>\$5,373.24</u>
PLAYGROUND (\$5,300.00)			
4110 Salaries & Wages	\$2,460.00	\$174.00	\$534.00
4111 Electricity & Gas	360.00	49.73	127.07
4112 Tel & Telg	210.00	18.92	54.02
4113 Water	75.00	-----	16.20
4114 Mach & Equip Reprs.	150.00	-----	70.50
4115 Small Tools & Sup	1,165.00	24.67	48.57
4116 Payroll Taxes	110.00	-----	22.88
4119 Maint & Grds	600.00	37.45	37.45
		<u>\$304.77</u>	<u>\$910.69</u>
<u>RECAPITULATE</u>			
FIRST NATIONAL BANK- Cash on hand March 31, 1968			\$2,826.32
SOUTH CAROLINA NATIONAL BANK - Cash on hand March 31, 1968			\$ 403.24

1742 Central Ave
Sullivan's Island, S.C.
March 31, 1968

Dear Mr. Hamer, and Members of City Council;

I would like to express for myself
and the other members of the Isle of
Palms Garden Club our sincere
appreciation for the help you have
given to us in our beautification
project, financial and otherwise.

Without the financial help we could,
of course, have not done it. The moral
support was very encouraging, and
also all the other offers and suggestions.
We hope you feel, as we do, that
our combined efforts have been
very gratifying.

I have spoken with Mr. Casper,
Mr. Cable, and Mr. Hamer has been
contacted, about a water faucet

on the Seventh Avenue plot. I do hope something can be worked out quite soon. The weather is getting so warm, and we would hate to see all that expensive effort dry up and die.

Please be assured of our cooperation in any plans for improvement and beautification of the island.

Sincerely,

Cornell M. Allen
President

The Hon. Mayor and Council
Isle of Palms, S. C.

Gentlemen

I read in last Thursdays evening post of your proposed 15 mill increase in taxes, and I approve of your plans, however why not increase taxes enough that we will have ample police protection also.

I think there should be more patrolling, especially during the rat race from 4:30 to 6:30 in the afternoon and from 7 to 8:30 in the morning. It appears that the patrolling has stopped.

Therefore why not increase the millage enough to employ several more patrolman with a Radar machine and you should see that the violators are punished and not let go with a reprimand, which I am told is being done by our police.

I also suggest for the good of our youth on the island as well as from other areas that the filthy and vulgar entertainment at swamps be discontinued.

You boast of a plan city, so why not plan something clean for our young people.

I voted for you gentlemen and feel that you are trying to do a good job, therefore please accept this letter as constructive criticism.

An interested citizen
and Taxpayer

Isle of Palms

RECREATION CENTER

ISLE OF PALMS, SOUTH CAROLINA

March 26, 1968

The Honorable J. H. Hamer
Mayor of Isle of Palms
Isle of Palms, S. C. 29451

Dear Mayor Hamer:

As our old bulletin board is quite disreputable in appearance, we are requesting a new one from the city, preferably one with glass doors.

Our work is for the sole purpose of providing recreation for the youth of the Isle of Palms, and our funds are limited at this time. Therefore we are asking for your help.

We would also like permission for the bulletin board to be placed on the property adjoining the post office, in order to be seen from the post office parking lot.

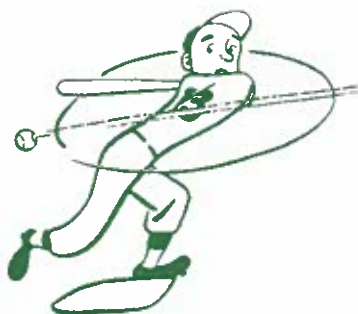
We will appreciate your consideration and action on this matter.

Respectfully yours,



Jackye Johnson (Mrs. Horace W.)
President, Playground Auxilliary

JJ/am



J. C. L O N G

OPERATIVE BUILDER

TELEPHONE RAYMOND 2-2615

90 BROAD STREET

TELEPHONE 22615
CHARLESTON, S. C.
29401

April 4, 1968

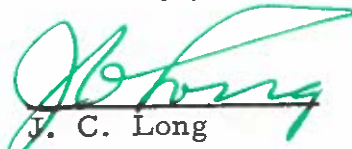
Mr. Louis H. Smith, Jr.
Clerk-Treasurer
City of Isle of Palms
Isle of Palms, South Carolina 29451

Dear Mr. Smith:

This will acknowledge receipt of your letter of April 1, 1968 enclosing check no. 5099 in the sum of \$20.00 as playground rent for the year 1968 and upon receipt of your letter, we searched our files and found check no. 4148 made mention of in your letter that had not been cashed for the year 1967. Both of these checks are being deposited to The Beach Co. I call your attention, however, to the attached copy of a letter going to the Isle of Palms Volunteer Fire Department. I think this letter going to the Isle of Palms Volunteer Fire Department is more or less self-explanatory.

With the kindest regards and best wishes, I am

Sincerely yours,


J. C. Long

JCL:rbg
Encl.

J. C. LONG

OPERATIVE BUILDER

TELEPHONE 722-2615

90 BROAD STREET

CHARLESTON, S. C.

April 4, 1968

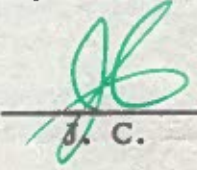
Mr. Michael Burkett
Attorney at Law
Court House Square
Charleston, South Carolina

Dear Mike:

I recently received some checks from the City of Isle of Palms in payment of playground rent. I charge them \$20.00 a year for rental of the playground. I found that I had not cashed their check forwarded to me last year so I now have \$40.00, or The Beach Co. has \$40.00 that has been delivered to us as payment of playground rent.

I hereto attach check in the sum of \$40.00 made payable to the Isle of Palms Volunteer Fire Department. Please turn this over to whoever is the Treasurer.

Regards, best wishes to all,



J. C.

JCL:rbg

Encl. - Check



SOUTH CAROLINA

STATE HIGHWAY DEPARTMENT

Post Office Box 4767
Charleston Heights, South Carolina 29405
March 19, 1968

Honorable G. M. Darby, Jr.
Mayor, Town of Mt. Pleasant
Mt. Pleasant, South Carolina

Re: Charleston Traffic

Dear Mayor Darby:

In accordance with your request at the meeting held at the Mt. Pleasant Town Hall on Thursday, March 14, I am enclosing a plan of the proposed revised signing at the intersection of U. S. Route 17 and U. S. 17 Business, north of Mt. Pleasant. I am also enclosing, for your information, a copy of our Traffic Engineer's report of a study made at this intersection as a result of your proposed revisions in design and signing of the intersection.

As stated during our recent meeting, I am in full agreement with the Traffic Engineer's proposed signing revision. Upon the installation of the signs called for on the revised plan, I am satisfied that a stranger to these parts, without hesitancy, would have no difficulty in going to Isle of Palms, Sullivans Island or Mt. Pleasant.

It is my suggestion that you advise me of your approval of the proposed change in signing of this intersection as soon as possible as the overhead sign structure will have to be ordered, and it is estimated that it will require three to four months to obtain the materials and effect the changes.

With kind personal regards, I am

Yours very truly,


L. E. Wiggins, Jr.
District Engineer
District No. 6

LEWJr:hh

CC: Commissioner John H. White
Representative Clyde M. Dangerfield
Mayor Joseph H. Hamer ✓
Chairman George G. Durst
Committee Chairman J. C. Long



SOUTH CAROLINA
STATE HIGHWAY DEPARTMENT
COLUMBIA

March 6, 1968

Charleston County Traffic

C
O
P
Y

Subject: Intersection of U.S. 17 and U.S. 17 Business
North of Mt. Pleasant

In accord with your instructions, we have studied the proposed revised design plan and signing plan for the intersection of U.S. 17 and U.S. 17 Business, north of Mt. Pleasant, which was discussed in your office recently in a meeting with Commissioner White, Representative Dengerfield and District Engineer Wiggins.

The intersection, as constructed, is of a more modern design and, therefore, more efficient and safer for traffic than the proposed design plan discussed at the meeting indicated above. The 1967 average daily traffic volume on the leg of the intersection toward Charleston, U.S. 17, was 4200 and on the leg toward Mt. Pleasant, U.S. 17 Business, was 2300. The design of the intersection, as proposed, would favor the lighter traffic volume with regard to traffic control; that is, the heavier traffic would be stopped in favor of the lighter traffic. The design of the intersection in the proposed plan is a less efficient design for stop control and, therefore, would delay the traffic even more considering the heavier traffic volume being stopped. This is because the heavier traffic volume would have to wait on a break in traffic for both directions of traffic on U.S. 17 Business, whereas the present design provides for the stop traffic to wait on a break in traffic for only one direction of traffic, northbound, on U.S. 17. Also, the angle of visibility to the right is poor on the stop leg of the intersection in the proposed plan and, therefore, not conducive to safety. The present intersection will be more efficient for signal control when the volume increases in the future to warrant such control.

The new highway is presently designated as U.S. 17 and the highway through Mt. Pleasant as U.S. 17 Business. This is the route designation as requested by the Department and approved by the U.S. Route

March 6, 1968

Numbering Committee. It is believed that U.S. 17 is more appropriate numbering than U.S. 17 Bypass for the new highway since it could be confusing to motorists in thinking that the highway may be a bypass for the entire Charleston area.

C
O
P
Y

We have reviewed the signing at the intersection with regard to aiding strangers as to the route they wish to travel. The erection of an overhead guide sign assembly is proposed on U.S. 17 southbound just in advance of the point where U.S. 17 and U.S. 17 Business separate. The overhead sign for U.S. 17 Business will carry the message "U.S. 17 BUSINESS, MT. PLEASANT" with appropriate arrow and for U.S. 17 the message will read "U.S. 17, CHARLESTON" with appropriate arrow. Also, it is proposed that a new guide sign be added facing southbound traffic in advance of the intersection with the message "SULLIVAN'S ISLAND, ISLE OF PALMS NEXT LEFT". These changes, along with some revisions in the present signing, are shown on the attached sketch. It is estimated that these changes will cost \$3,900 to \$4,000 with the overhead sign assembly being the major cost of this amount.

Bradley



Worth Agency
Charleston, S. C.

April 8, 1968

Charleston Office
90 Broad Street
723-4526

Isle of Palms Office
Isle of Palms Shopping Center
886-6150

Real Estate
Insurance
Property Management
1st Mortgage Loans

Exclusive Agents
for
Ashley Forest
Bay View
Brookgreen Meadows
Dorchester Terrace
Garden Hill
Isle of Palms
Nafair
Rivercrest
Shoreview
Waylyn
Windsor

Hon. Joseph H. Hamer, Mayor
City of Isle of Palms
Isle of Palms, S. C. 29451

Dear Mr. Hamer:

You and Mr. Louis Smith, City Treasurer, had some conversation with Miss Morton, of our office, in reference to a liability policy that would protect the City of Isle of Palms in the event someone was injured within the City of Isle of Palms.

I have also talked with Mr. Smith in reference to this matter advising him that the City of Charleston does not carry this type of insurance and that in checking with one of the large companies we represent have been advised that they would have to make a complete survey of the City before consideration of this type coverage. I think you can readily see why they would require a survey for any municipality could be a target for claims if it was generally known by the public they carried this type of coverage.

If I understood Mr. Smith correctly, the City was incorporated in 1953 and your recent claim has been the only one during this period of time.

I will have a casualty man from Aetna Insurance Company in our office within the next thirty (30) days and at that time will contact you to further discuss this matter.

Worth Agency

Hon. Joseph H. Hamer, Mayor

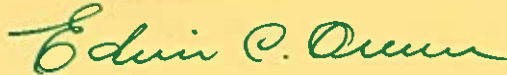
Page 2

April 8, 1968

As to the limits of 100/300/50 on your fleet of vehicles, I suggest that you retain this amount. The increase was at the request of your City Attorney, if I remember correctly, and I would suggest you discuss this matter with him before instructing us to make any changes.

Yours very truly,

WORTH AGENCY



Edwin C. Owens

ECO:chm

P U B L I C N O T I C E

DEPARTMENT OF THE ARMY
Charleston District, Corps of Engineers
P. O. Box 919
Charleston, South Carolina 29402

SANKP

20 March 1968

Application has been made to the Department of the Army by

MR. EDWARD L. JOHNSON
30-25th AVENUE
ISLE OF PALMS, SOUTH CAROLINA

for a permit to construct a boat dock in

HAMLIN CREEK

approximately one mile northeast of Breach Inlet Bridge,
Isle of Palms, Charleston County, South Carolina.

In order to give all interested parties an opportunity to express
their views

N O T I C E

is hereby given that written statements regarding the proposed work will be
received at this office until

12 O'CLOCK NOON, FRIDAY 10 APRIL 1968

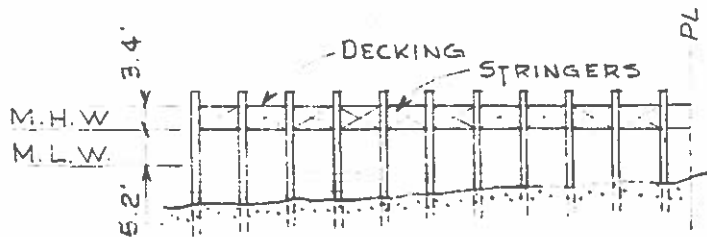
from those interested in the navigation of these waters, particularly naviga-
tion interests and the officials of any county, town or local association
whose interests may be affected by the proposed work.

The plan and location, printed on reverse side of this notice, shows
the proposed work to consist of constructing a timber dock 5' x 50' in front
of property owned by the applicant.

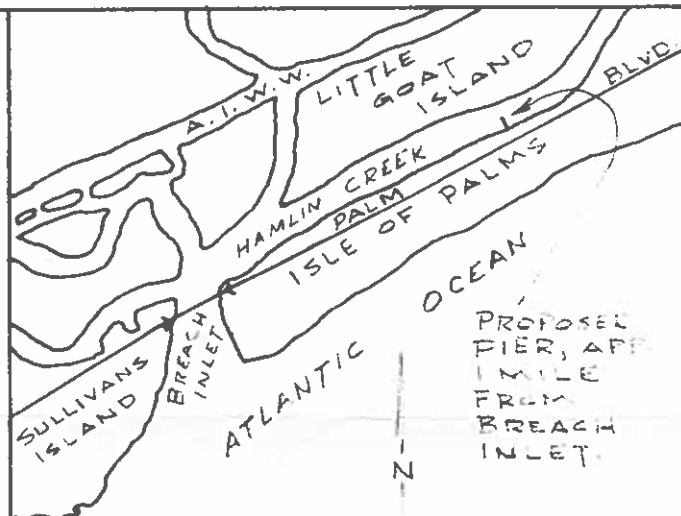
For accuracy and completeness of the record, all data in support of
or in opposition to the proposed work should be submitted in writing setting
forth sufficient detail to furnish a clear understanding of the reasons for
support or opposition. In cases of conflicting property rights, the Corps of
Engineers cannot undertake to adjudicate rival claims.



ROBERT E. RICH
Colonel, Corps of Engineers
District Engineer



SIDE ELEVATION
SCALE 1"=20'

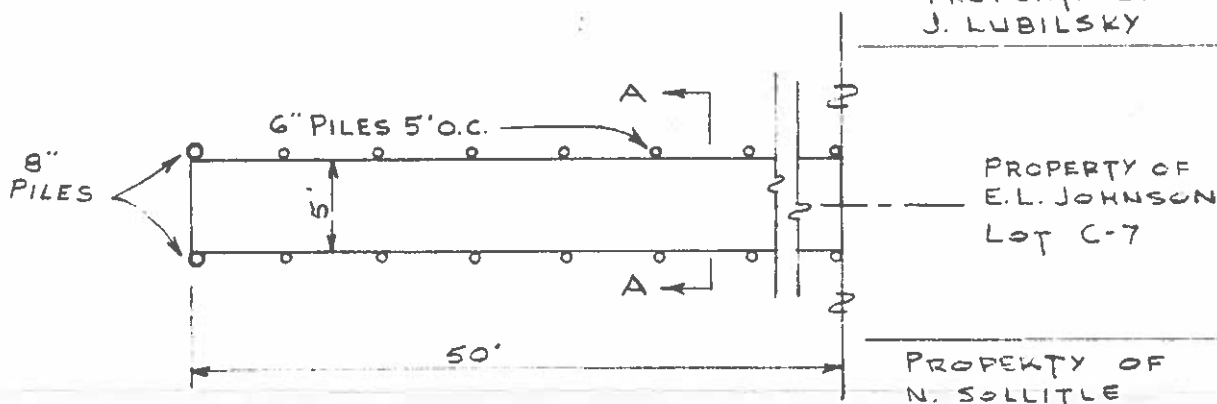


FROM U.S.C. LOCATION MAP
#G. S. CHART 0 1/2 1
NO. 837-SC SCALE OF MILES

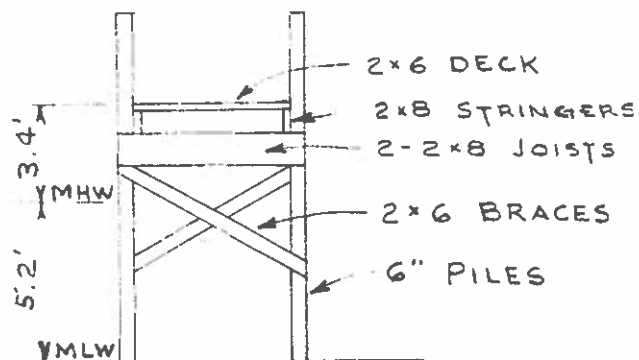
8" PILE

0

EEP Flood



8" PILE PLAN
SCALE 1"=10'



SECTION A-A
SCALE 1"=50'

PROPOSED PIER
IN HAMLIN CREEK
AT ISLE OF PALMS
COUNTY OF CHARLESTON,
STATE OF SOUTH CAROLINA
APPLICATION BY - E.L. JOHNSON
7 MARCH, 1968

MOUNT PLEASANT

Jaycees

P. O. BOX 152

MOUNT PLEASANT, SOUTH CAROLINA 29464

April 8, 1968

Mr. J. H. Hamer, Mayor
Town of Isle of Palms
2200 Waterway Blvd
Isle of Palms, South Carolina

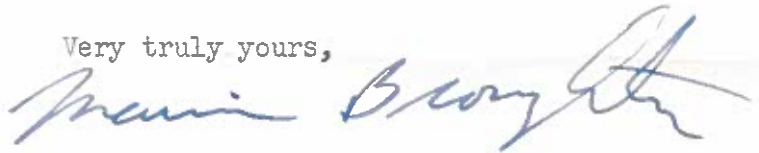
Dear Mayor Hamer:

Again this year the Mt. Pleasant Jaycees are sponsoring the annual Miss Mt. Pleasant Pageant on May 11, 1968. This pageant will be held at 8 o'clock at Mamie P. Whitesides Auditorium.

Last year Miss Mt. Pleasant, Elizabeth Hightower, represented our area well at various festivals and parades and at many other special events. This year we are increasing our first place scholarship \$150.00, thereby providing a \$500.00 scholarship to the winner of the Miss Mt. Pleasant Pageant.

We would appreciate any consideration you might make toward this fund, thereby making the 1968 pageant an even greater success than last year.

Very truly yours,



Marion B. Broughton, Jr.
Awards Chairman

MDB,jr:ecf

For Better Community East Of Cooper

J. C. L O N G

OPERATIVE BUILDER

TELEPHONE RAYMOND 2-2815

90 BROAD STREET

TELEPHONE 22815
CHARLESTON, S. C.
29401

April 8, 1968

Honorable Joseph Hamer
Mayor City of Isle of Palms
Isle of Palms, South Carolina

Dear Joe:

May I thank you for my wife and I for the invitation to be present at the reception honoring former city officials of the Isle of Palms, the reception to be held on Saturday, April 27th. I regret that my niece is being married in Atlanta on Saturday, April 27th, and Alberta and I and most likely Charlie Way and his wife and Charlie Darby and his wife will all be in Atlanta. Otherwise, I would certainly be present and I want you to know that I appreciate the invitation.

With kindest regards, I am

Sincerely yours,



J. C.

JCL:om



DAVID G. TRAXLER, SR., MAYOR

The City of Greenville, S. C.

Executive Department

April 8, 1968

The Honorable Joseph H. Hamer, Mayor
Town Hall
Isle of Palms, South Carolina

Dear Mayor:

You, your Councilmen and other City Officials are cordially invited to come to Greenville for the annual meeting of The Municipal Association of South Carolina, on April 21-23, 1968. Our Welcome Mat is out, awaiting your arrival, and I extend my personal invitation to you to be with us during this meeting.

We have a very fine program scheduled for all municipal officials and we also have a program of entertainment for the ladies who will come to Greenville. All in all we hope this will be one of the most enjoyable and most worthwhile meetings ever held by our association.

Greenville is a progressive, growing city with much new and diversified industry, numerous attractive motels and hotels, and places of interest and beauty. We want you to visit and meet with us in Greenville on April 21-23, and we look forward with pleasure to having you here for the annual meeting of our Municipal Association of South Carolina.

Sincerely,



David G. Traxler, Sr.
Mayor

DGT:pv

SOUTH CAROLINA WATER AND POLLUTION CONTROL ASSOCIATION

C/O STATE BOARD OF HEALTH

COLUMBIA, S. C.



April 3, 1968

The Honorable Joseph H. Hamer
Mayor of Isle of Palms
Isle of Palms, South Carolina 29451

Dear Sir:

Water pollution control is becoming more important each day due to the search for additional pure water.

The Pollution Control Section of the South Carolina Water and Pollution Control Association brings together people interested in solving pollution problems. We would like to encourage you and your water pollution control man to join our section. Both your district or city and the association will benefit when these mutual problems are discussed. This will also promote interest in the importance of having a trained operator for each pollution control plant in our State.

Enclosed find application forms. We would appreciate your returning these forms indicating your interest .

Sincerely,

W. E. LaGrone, Chairman
Membership Committee
Pollution Control Section

WEL:ae

Enclosures (2)

COUNCIL MEETING APRIL 24, 1968

A special meeting of the City Council of the Isle of Palms was held in the Council Chambers of City Hall this date convening at 8:00 PM EST.

The meeting was called to order and a prayer proffered by Mayor Hamer.

Members in attendance were Mayor J. H. Hamer, Alderman B. G. Lee, J. E. Boswell, L. C. Cable, M. V. Capper, D. E. Mahaffey, Stuart Preston, C. J. Sahlmann and W. L. Shaffer, Jr. Others in attendance were City Attorney George E. Campsen, Mrs. Charles Allen, President of Isle of Palms Garden Club and Police Chief J. Blair White.

Mayor Hamer introduced Mrs. Charles Allen, President of Isle of Palms Garden Club to the Council. Mrs. Allen stated that as spokesman for the Garden Club she would like to thank council for the outstanding support they had given the Garden Club in their projects and she wanted to show them the Silver Bowl the Garden Club had won and the Scrap Book of the Garden Club. She informed the council that their membership had grown from 14 members to 28 members in less than a year. Mrs. Allen stated that they were in the process of starting other projects and no doubt would be calling on council for support in completing these projects which it is hoped will add greatly to the beauty of our municipality.

Mayor Hamer advised the Council and Attorney Campsen that Mr. Charles Way had informed him that Mr. J. C. Long would either transfer the Playground Property to the City or change the lease to help the city get a building financed. Also, that he would give the city the lot located on Palm Blvd. just west of City Hall.

Attorney Campsen advised the Mayor and Council that in the best interest of the city that to accept a full title to the property would best serve the people of the island.

Alderman B. G. Lee made the motion that the city accept the Gift of the Playground Property and the lot adjoining City Hall on Palm Blvd. Seconded Alderman D. E. Mahaffey. Approved.

Alderman M. V. Capper asked the City attorney Mr. George Campsen to draft an appropriate letter of thanks to Mr. Long for his most generous gift. This letter is to be prepared for the Mayor's signature.

Mayor Hamer read a letter dated April 22, 1968 from Honorable J. Mitchell Graham, Chairman of Charleston County Council to Mr. W. C. Ehrhardt, Chairman of County Business License Committee. There was considerable discussion on this subject.

Alderman Capper stated that in order that the members of council could properly study this proposed Legislation, that copies of the Act be made and in that way it could be better discussed. Mayor Hamer stated he will have a report on this subject at the next meeting of council.

Alderman Boswell stated that his committee recommended that the ordinance governing the discharge of Firearms not be changed.

The council was informed that bids for fixing certain streets within this municipality would be let soon by the State Highway Department.

Alderman Cable made a motion that the Mayor write the State Highway Commissioner and the Chief of the County Police Department and ask that they provide us with assistance in controlling traffic on the week-ends during the summer months. Seconded Alderman Mahaffey. Approved.

Alderman Cable asked that the City Clerk prepare the Ordinance governing Driving Vehicles on the Beach to 41st Avenue to include all beach areas within the municipality.

Alderman Shaffer made the following morion: "Be it Resolved that the Mayor request additional Police assistance from Charleston County to assist us in enforcing the Beer Ordinance and instruct the Court to enforce the maximum fines for offenders." Seconded Alderman Lee. Approved.

Alderman Lee informed Council that Mr. Self from the State Fire Marshal's office had conducted an inspection to determine if our fire classification could be lowered from the present 8 to 7. Mr. Self stated that our equipment was in excellent shape but, before our rates could be lowered he would have to make some water pressure test. He set a time of about 11 AM, May 8, 1968, to make these test. He will make four separate test of the island. Mr. Connelley the Superintendent of the Water Company does not think he has the pressure to pass these test according to Alderman Lee. If we do not pass these test then we can take the results and go to the Water Company and ask that they take action to bring our water pressure to the level that will reduce our fire insurance class.

Alderman Shaffer asked what was Councils wishes on continuing with the Plans for altering City Hall if we did not pass the test to reduce our fire insurance classification? It was the consent of council that we would not change our plans. Mayor Hamer read a letter from Dr. Durst to the East Cooper Water Commission. (Copy attached)

Alderman Lee stated that he would like authority to have Mr. S. H. Kirby draw up plans for the construction of a building on the Playground. Alderman Cable moved that Mr. Lee be authorized to get preliminary plans for this project. Seconded Alderman Lee. Approved.

Alderman Sahlmann advised the council that he estimates that it would require about \$3,000.00 to maintain Lifeguards on the Beach this year. The Council was not in favor of doing away with the lifeguards and as a measure to try and get the city out of the furnishing of three Life Guards, it was suggested that Alderman Sahlmann and Preston get together and investigate the possibility of getting this project finance by some other means than the city treasure.

Alderman Shaffer stated that his committee had discussed Personal Property Tax on boats whether to collect or not to collect. After some discussion Alderman Capper requested that this subject be held in abeyance until the next meeting.

Alderman Boswell stated that it would take about \$2,400.00 to replace the Chief's Cruiser. He proposed to use the remainder of the funds appropriated for purchasing Police Radio's to make up most of the difference in the approproation. Seconded Alderman Capper. Approved.

No further business, the meeting was adjourned.

Respectively submitted,


Louis H. Smith, Jr.
Clerk-Treasurer.



Charleston County Council
Room 16, the County Center Annex
Charleston, South Carolina 29403

April 22, 1968

Mr. William C. Ehrhardt, Chairman
County Business License Committee
Peoples Office Building
Charleston, S. C.

Dear Bill:

I am enclosing copy of the County Business License Act which I have today secured from Mr. Whaley. This copy contains all changes as suggested by Mr. Henry B. Smythe in his letter addressed to Mr. Whaley under date of April 16, 1968.

I would appreciate your having a meeting with all interested parties between now and the next meeting of Council on May 7th so that your committee can make a report and recommendation to Council at that time.

I am also sending a copy of this Act to all of the municipalities involved.

Very truly yours,

J. Mitchell Graham, Chairman
Charleston County Council

Encls.

TO IMPOSE AN ANNUAL GRADUATED LICENSE TAX ON OCCUPATIONS AND BUSINESS IN CHARLESTON COUNTY, TO PROVIDE FOR THEIR DISPOSITION AND EXPENDITURE: TO PROVIDE FOR THE ENFORCEMENT OF THE PROVISIONS OF THIS ACT: AND TO PRESCRIBE PENALTIES FOR THE VIOLATION THEREOF.

BE IT ENACTED by the General Assembly of the State of South Carolina:

SECTION 1: Business and occupation license tax, Charleston County schedule. There is hereby levied an annual graduated license tax for the privilege of engaging in each and every business and occupation in the County of Charleston that shall be in lieu of any or all business licenses now collected by any municipality or township within the County of Charleston; the rates of this license tax shall be set by the County Council of Charleston County; however, said rates shall be such that no municipality of Charleston County shall receive less in any year than that municipality's licensed tax now produces.

SECTION 2: Payment. The said annual graduated license tax shall be due and payable to the County Treasurer of Charleston County in the manner and at the times hereinafter set forth, to wit: on or before the 15th day of January of each fiscal year hereafter, commencing with the year beginning January 1, 1970, and ending December 31, 1970, each person, firm or corporation, liable to the payment of a license tax hereunder shall file with the County Treasurer of said county a sworn statement, on forms to be prepared by said County Treasurer, showing the gross receipts of such person, firm or corporation from his, her, their or its business or occupation in the twelve (12) month period comprising the preceding year, and based on gross receipts from business done in Charleston County or handled through an officer or agency in Charleston County and shall then pay a

license tax calculated on the basis of such statement. The County Treasurer of Charleston County shall have the right to inspect any State of South Carolina Income Tax Return of any business or individual when in his opinion, the application for license is questionable. Upon the payment of such license tax the County Treasurer shall forthwith issue a license to engage in such business or occupation in such year. If any person, firm or corporation shall commence any business or occupation in any year, he, she, they or it shall file an application for a license for such year supported by a sworn statement estimating the amount of tentative license tax to be due hereunder for such year, which amount shall be paid at said time.

SECTION 3. Employees levy and collect. The County Treasurer of Charleston County is authorized to employ such necessary help as is required for the levy and collection of the license taxes imposed in this act, and no municipality shall contribute for the services rendered.

SECTION 4; Penalties willfully misstated gross receipts.

Any person, firm or officer of a corporation willfully misstating the amount of its gross receipts in an application for a license as provided herein shall be deemed guilty of a misdemeanor and upon conviction shall be punished by imprisonment for a period not in excess of two (2) years, or by a fine not in excess of Ten Thousand (\$10,000.00) Dollars, or both, in the discretion of the Court.

SECTION 5. Penalties engage in business without license. Any person, firm or corporation engaging in any such business or occupation without having first obtained a license therefor hereunder shall be deemed guilty of a misdemeanor and shall upon conviction thereof, be punished by a fine of not exceeding One Hundred (\$100.00) Dollars, or imprisonment for not exceeding thirty (30) days; and each day shall constitute a separate offense.

SECTION 6. Use of proceeds. The County Treasurer shall place to the credit of each municipality the revenue received from businesses or occupations operating within the limits of said municipality and shall pay over to the respective City Treasurer and/or Clerks by the 10th of the following month. Where a license fee covers the engaging in a business or occupation in more than one municipality the said license fee shall be pro rated among such municipalities on the basis of annual gross receipts derived in each such municipality.

SECTION 7. Repeal. All Acts or parts of Acts inconsistent herewith are hereby repealed.

SECTION 8. Time effective. This Act shall take effect upon approval by the Governor.

April 18, 1968

S. V. Sottile, Treasurer
East Cooper Water District
c/o Construction Service Company
Isle of Palms, South Carolina 29451

Dear Mr. Sottile:

Enclosed, herewith, is our check, in the amount of \$1,065.00, which represents the Sullivan's Island pro-rata share of funds advanced to cover obligations in the early stages of this project.

It is my understanding that the Township source from which this was derived will later be reimbursed in this amount or credit will be allowed against future water purchases.

Yours very truly,

GGD/am

George G. Durst, Sr., M. D.
Chairman

cc: Honorable G. McGrath Darby
Attorney C. S. Way, Jr.
Commissioner Charles M. Anderegg
Honorable J. H. Hamer

C
O
P
Y



PLANNING BOARD
ROOM 301, THE CENTER
CHARLESTON, S. C. 29403

County of Charleston
Charleston, South Carolina

April 16, 1968

CHARLES H. GIBBS, CHAIRMAN
MALCOLM C. HURSEY, VICE CHAIRMAN
LEONARD C. FULGHUM
J. E. GUERRY, JR.
C. B. SCOTT
E. M. SEABROOK, JR.
ALBERT SIMONS
RALPH B. SMITH
KENNETH O. STALL

H. H. HEARN, DIRECTOR

PHONE A/C 803, 723-1671

TO: Charleston County Planning Board, City Planning Commission, Berkeley-
Charleston Regional Planning Commission

FROM: H. H. Hearn, Planning Director

SUBJECT: Community Planning Course

Dear Mr. Planning Commissioner:

A survey course in Community Planning will be offered by the Berkeley-Charleston-Dorchester Technical School beginning 18 April 1968. This class will meet from 7 to 10 P.M. each Thursday evening at the Technical Center. The leading planners from South Carolina and Georgia have been recruited to teach, and this class promises to be of exceptional merit.

The course has been designed for persons in a responsible or professional position who have not attended graduate school or have not had several years of experience on the job. You might enjoy attending such a course and that is the reason for this note.

Sincerely,

H. H. Hearn, A. I. P.
Director of Planning

HHH/cac

SOUTH CAROLINA WATER AND POLLUTION CONTROL ASSOCIATION

c/o STATE BOARD OF HEALTH

COLUMBIA, S. C.



April 17, 1968

Mayor Joseph H. Hamer
Town Hall
Isle Of Palms, South Carolina

Dear Sir:

The enforcement date of May 14, 1968 on the "Public Water Treatment Plant Operators" Law is fast approaching. Certification in the proper grade will be required of all surface plant operators and some well plant operators on this date.

An operator has been defined under the law as "all persons employed in a public water treatment plant whose duties include:

- "(a) Testing, measuring, or otherwise determining the chemical quality of water;
- "(b) Direct responsibility for adding to or taking away from the water any chemical substance or solution or otherwise altering the characteristics of the water;
- "(c) Adjusting, manipulating, or negotiating dials, valves, meters, or other instruments or equipment which in any way regulate or effect changes in the water quality or characteristics."

Enclosed is a copy of the Water & Pollution Control Association Short School program at Clemson University to be held May 15-17, 1968, to assist water and wastewater operators in course work preparatory to certification and advancement in grade.

It is requested that every effort be made to assist pertinent personnel in your employ to participate in this school.

Very truly yours,

John E. Jenkins
President

JEJ:sc
Enclosure

LAW OFFICES

WILLIAM AND MICHAEL J. BURKETT

18 COURT HOUSE SQUARE

CHARLES S. WAY, JR.
MICHAEL J. BURKETT

April 29, 1968

CHARLESTON, SOUTH CAROLINA

ZIP CODE 29401

PHONE 723-4505

Hon. G. M. Darby, Jr., Mayor
Town of Mt. Pleasant
Mt. Pleasant, S.C.

Dr. George G. Durst
Sullivan's Island
South Carolina

Mr. William E. Pherigo
Pherigo Street
Mt. Pleasant, South Carolina

Mr. S. V. Sottile
Drawer "F"
Isle of Palms, South Carolina

Mr. Edward H. Robertson
641 Pitt Street
Mt. Pleasant, South Carolina

Mr. Charles M. Andregg
1730 Thompson Avenue
Sullivan's Island, S. C.

Hon. Joseph Hamer
Isle of Palms,
South Carolina

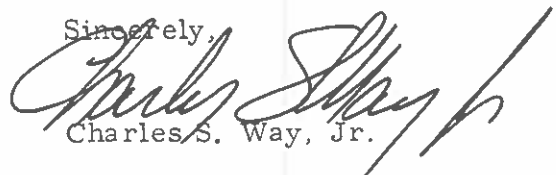
Re: EAST COOPER WATER DISTRICT

Gentlemen:

If at all possible I would appreciate your meeting with me on Thursday, May 2, 1968 at 3:00 p.m. at the Mt. Pleasant Town Hall. This is very important.

If you will be unable to attend, please call me at my office, 723-4505.

Sincerely,



Charles S. Way, Jr.

CSWjr/mc

P U B L I C N O T I C E

DEPARTMENT OF THE ARMY
Charleston District, Corps of Engineers
P. O. Box 919
Charleston, South Carolina 29402

SANKP

8 April 1968

Application has been made to the Department of the Army by

MR. JAMES R. WALLACE
405 MERRITT BOULEVARD
ISLE OF PALMS, SOUTH CAROLINA

for a permit to construct a pier in

HAMLIN CREEK

approximately 2,800' northeast of Breach Inlet Bridge,
Isle of Palms, Charleston County, South Carolina.

In order to give all interested parties an opportunity to express
their views

N O T I C E

is hereby given that written statements regarding the proposed work will be
received at this office until

12 O'CLOCK NOON, WEDNESDAY, 8 MAY 1968

from those interested in the navigation of these waters, particularly navigation interests and the officials of any county, town or local association whose interests may be affected by the proposed work.

The plan and location, printed on reverse side of this notice, shows the proposed work to consist of constructing a pier 5' x 140' in front of property owned by the applicant.

For accuracy and completeness of the record, all data in support of or in opposition to the proposed work should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.



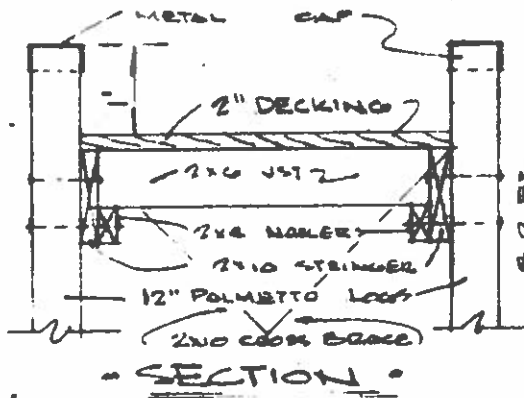
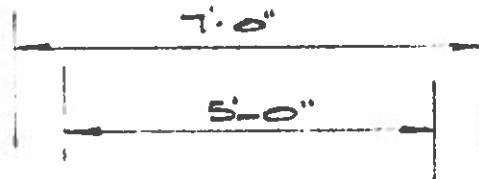
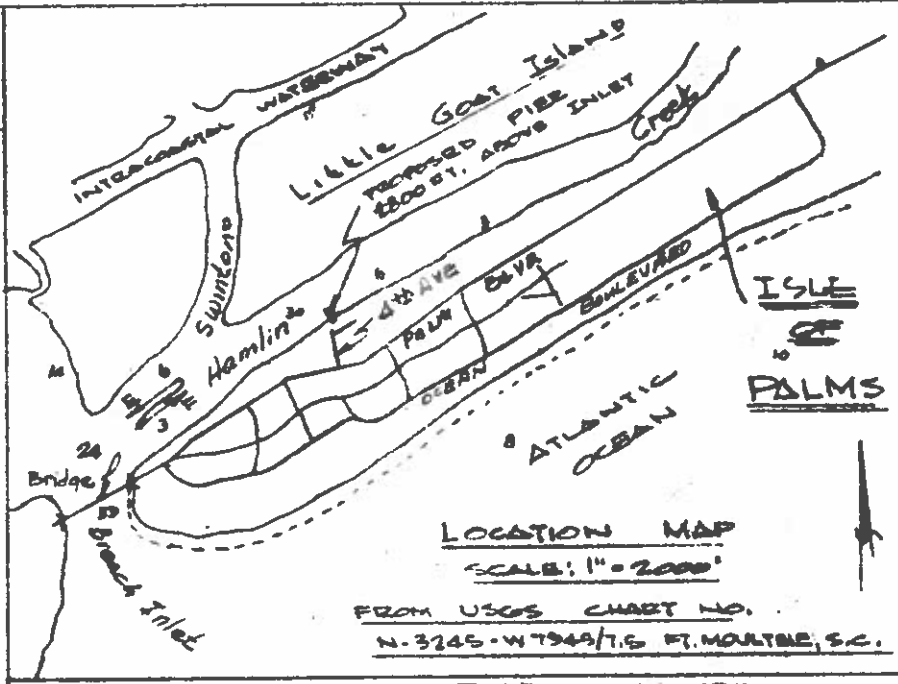
ROBERT E. RICH
Colonel, Corps of Engineers
District Engineer

**PROPOSED PIER
IN HAMLIN CREEK
ISLE OF PALMS, S.C.
CHARLESTON COUNTY
APPLICATION**

BY:

JAMES R. WALLACE

DATE: APRIL 4, 1968

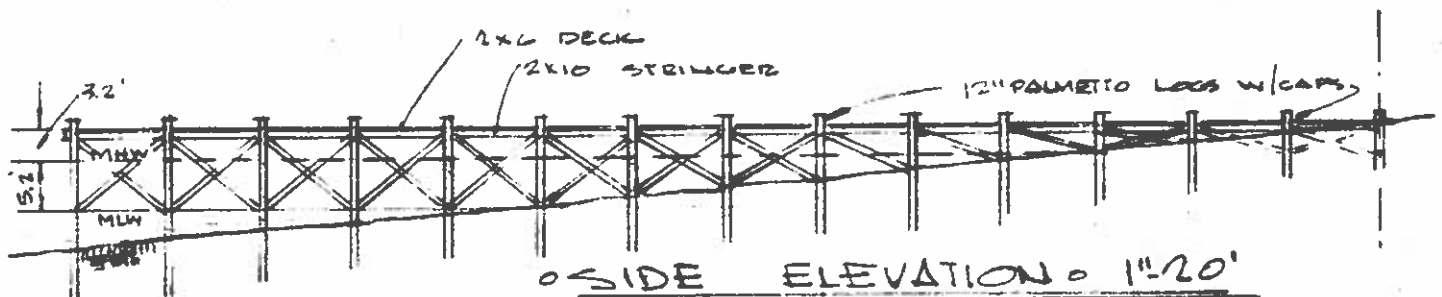
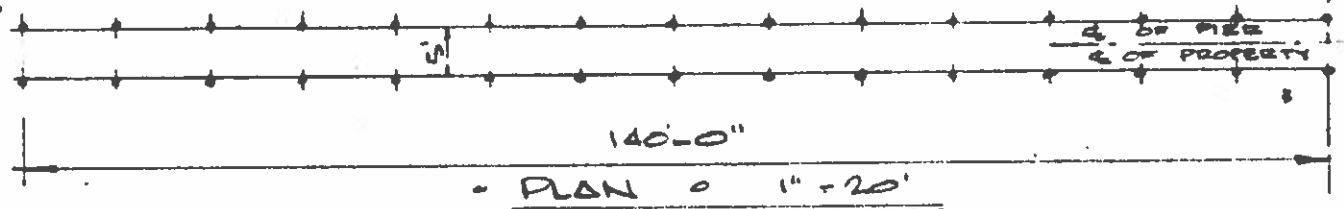


PROPERTY OWNER
JAMES R. WALLACE
405 MERRITT BLVD., ISLE OF PALMS, S.C.

NOTE:

140' DIMENSION DOES NOT
EXCEED THAT OF EXISTING
PIERS ON HAMLIN CREEK.

HAMLIN CREEK



PROPERTY LINE
OF
JAMES R. WALLACE

P U B L I C N O T I C E

DEPARTMENT OF THE ARMY
Charleston District, Corps of Engineers
P. O. Box 919
Charleston, South Carolina 29402

SANKP

16 April 1968

Application has been made to the Department of the Army by the

NATIONAL PARK SERVICE
U. S. DEPARTMENT OF THE INTERIOR
FORT SUMTER NATIONAL MONUMENT
P. O. BOX 428
SULLIVANS ISLAND, SOUTH CAROLINA

for a permit to install an armored submarine telephone cable across

CHARLESTON HARBOR

between Fort Johnson on James Island and Fort Sumter in Charleston Harbor, South Carolina.

In order to give all interested parties an opportunity to express their views

N O T I C E

is hereby given that written statements regarding the proposed work will be received at this office until

12 O'CLOCK NOON, THURSDAY, 16 MAY 1968

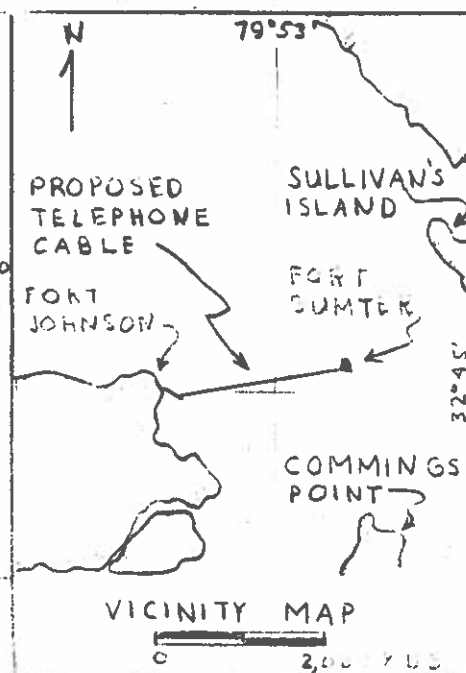
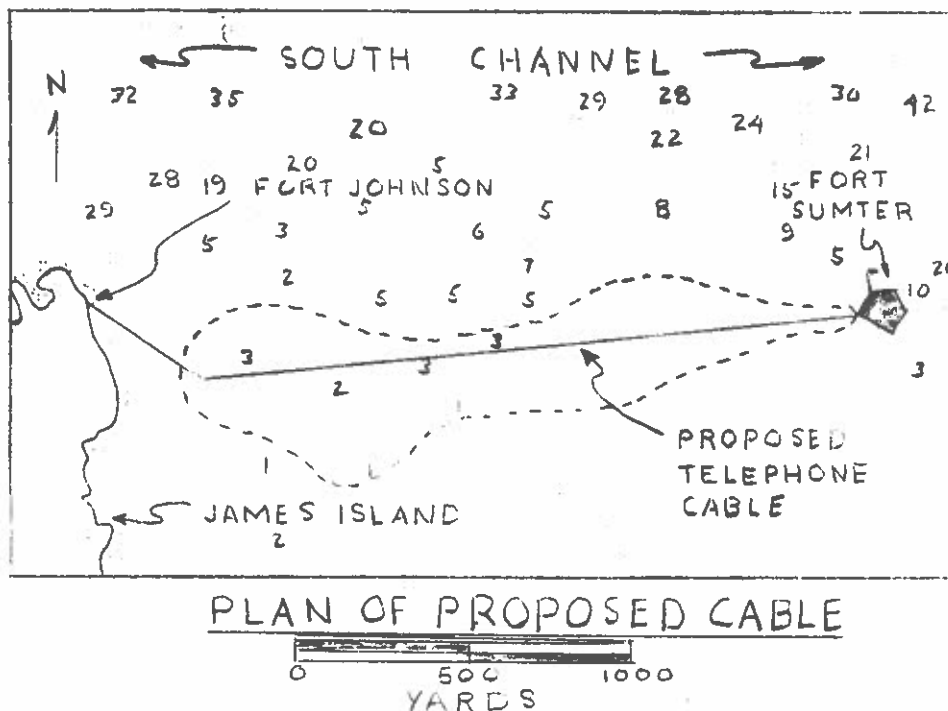
from those interested in the navigation of these waters, particularly navigation interests and the officials of any county, town or local association whose interests may be affected by the proposed work.

The plans and location, printed on reverse of this notice, show the proposed work to consist of the installation of a 22 gage, 6 pair, type 167 HD, PVC jacket submarine cable parallel to an existing electric cable. The cable will be laid on the harbor bottom across approximately 1,000' of open water adjacent to Fort Johnson. (The cable will not be buried.)

For accuracy and completeness of the record, all data in support of or in opposition to the proposed work should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.



ROBERT E. RICH
Colonel, Corps of Engineers
District Engineer



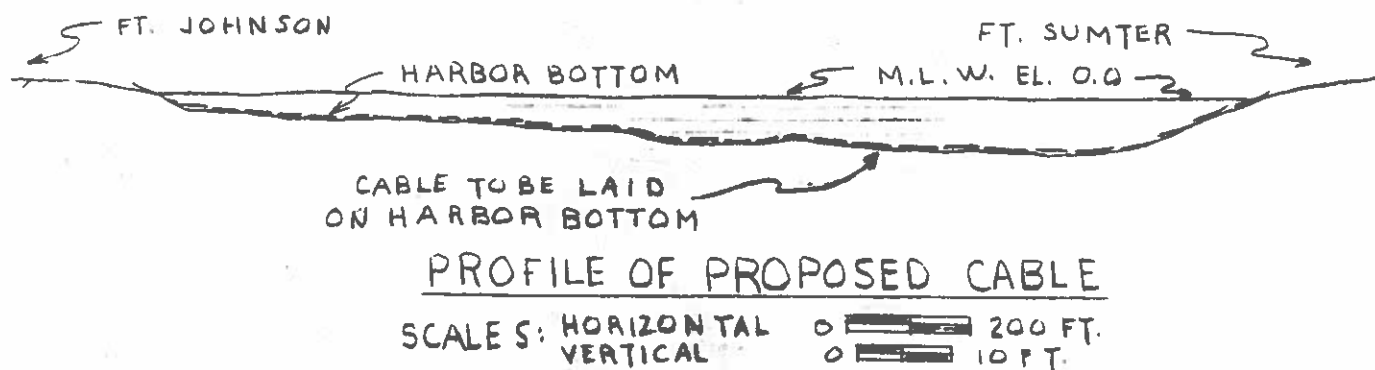
SOUNDINGS ARE IN FEET &
REFER TO M.L.W.

THE PROPOSED CABLE WILL SUPPLY
TELEPHONE SERVICE TO FT. SUMTER.
AN ESTIMATED 3,000' 22 GAUGE, 6 PAIR,
TYPE 167HD, PCV JACKET WILL BE
PLACED PARALLEL TO EXISTING
ELECTRIC CABLE.

CABLE CROSSING SIGNS ARE PRESENTLY
INSTALLED ON EACH SIDE OF THE
CHANNEL OPENING AS REQ'D. BY
THE CORPS OF ENGINEERS.

**PROPOSED TELEPHONE
CABLE CONNECTING FT.
JOHNSON & FT. SUMTER
IN CHARLESTON HARBOR,
CHARLESTON COUNTY,
CHARLESTON, S. C.**

APPLICATION BY, NATIONAL PARK
SERVICE, U.S. DEPT. OF INTERIOR
(E.O.D.C.) APR. 1968



1968

HARBOR IMPROVEMENT COMMITTEE

CHAIRMAN: WILLIAM KENNETH JOHNSON, Pres.

Soil Consultants, Inc.
P.O. Drawer 698
Charleston, S.C. 29402
723-3647

D.O. ADAMS, Tech. Service Manager
West Virginia Pulp & Paper Company
P.O. Box 5207
Charleston, S.C. 29406
744-8231

CURTIS L. BRADLEY, Branch Manager
B.L. Montague Company, Inc.
P.O. Drawer 4337
Charleston, S.C. 29405
744-6236

ROBERT BAIR
Division Naval Facility Engineer Command
P.O. Box 10068
Charleston, S.C. 29411
743-3870

J.W. COULBOURN, Manager
Prudential Insurance Company
P.O. Box 880
Charleston, S.C. 29402
722-5562

DR. FRANK J. BALL, Director
Charleston Research Laboratory
West Virginia Pulp & Paper Company
P.O. Box 5207
Charleston, S.C. 29406
744-6040

MAYOR G. MAGRATH DARBY, JR.
P.O. Box 314
Mt. Pleasant, S.C. 29464
884-8517

LUTHER BARNETT, General Agent
Pilot Life Insurance Company
P.O. Box 6038, Myers Branch
Charleston, S.C. 29405
723-3478

GEORGE DURST, M.D.
P.O. Box 338
Sullivan's Island, S.C. 29482
883-3396

CAPERS G. BARR, JR., General Manager
South Carolina Ports Authority
P.O. Box 827
Charleston, S.C. 29402
723-8651

JACK ELLIS
Piedmont Engineers & Architects
166 East Bay Street
Charleston, S.C. 29401
722-0146

JAMES F. BENNETT, District Manager
North Charleston Public Service
2006 Reynolds Avenue
Charleston, S.C. 29405
744-5311

J. HENRY FAIR, JR., President
J.H. Fair Company, Inc.
P.O. Box 710
Charleston, S.C. 29402
766-6381

JOHN R. BETTIS, Manager
Commissioners of Public Works
P.O. Box 829
Charleston, S.C. 29402
723-8395

PHIL FLOYD
Davis & Floyd Engineers, Inc.
P.O. Box 7264
Charleston, S.C. 29405
744-4677

A. EUGENE GEER, JR., Vice President
Geer Drug Company
16 Hasen Street
Charleston, S. C. 29401
723-2541

J.W. GERATY, III
Vice President & Secretary
Marine & Industrial Supply Company, Inc.
P.O. Box 672
Charleston, S. C. 29402
722-8437

MAYOR J.H. HAMER
1303 Palm Boulevard
Isle of Palms, S. C. 29451
886-6522

J. ROSS HANAHAN, Vice President
Ross Industrial Products, Inc.
P.O. Box 182
Charleston, S. C. 29402
722-7228

A.A. HANCOCK, Asst. Supt.
Humble Oil & Refining Company
P.O. Box 10407
Charleston, S. C. 29411
723-8354

FALCON B. HAWKINS
Hollings & Hawkins, Attorneys
P.O. Box 444
Charleston, S. C. 29402
723-7424

HOSEY HEARN, Director
Charleston County Planning Board
Room 301
The County Center
Charleston, S. C. 29401
723-1671

FRANK HEINSOHN, Chairman
Township Commission of Folly Island
726 King Street
Charleston, S. C. 29403
722-6239

JAMES R. HENDRIX, Treasurer
White Stack Towing Corporation
P.O. Box 627
Charleston, S. C. 29402
722-6556

JASPER T. HIERS, III, Vice President
American Mutual Fire Insurance
P.O. Box 841
Charleston, S. C. 29402
722-5513

MAYOR SMITH HINNANT
Route 11, 103 Farm Road
Hanahan, S. C. 29410
553-1829

GUILDS HOLLOWELL
Marine Contracting & Towing Company
P.O. Box 153
Charleston, S. C. 29402
723-7442

JULIAN KEIL, Supervisor
South Carolina Community Pesticides
Studies
Research Building - Medical College
80 Barry Street
Charleston, S. C. 29401
723-9411

ROBERT M. KOGER, Partner
Koger-Cone Company
201 Helm Avenue
Charleston, S. C. 29405
747-0969

C.G. LEONARD, Director
Division of Environmental Health
Charleston County Health Department
334 Calhoun Street
Charleston, S. C. 29403
723-9251

JACK J. LESEMANN
Chief of the Engineering Division
U.S. Army Engineering Division
P.O. Box 905
Charleston, S. C. 29402
577-4171

Harbor Improvement Committee List -- Page 3

J.F. LUCAS, Freight Agent
Seaboard Coast Line Railroad
P.O. Box 552
Charleston, S. C. 29402
723-3632

DR. G. ROBERT LUNZ, Director
Bears Bluff Laboratory
Route 1, P.O. Box 39
Wadmalaw Island, S. C. 29487
556-3710

JOHN MCCRADY
Cummings & McCrady Architects, Eng.
293 East Bay Street
Charleston, S. C. 29401
722-5063

RICHARD S. MERRITT, President
Merritt Dredging Company
P.O. Box 3288
Charleston, S. C. 29407
766-0291

TOM MIKELL
First National Bank of South Carolina
P.O. Box 926
Charleston, S. C. 29402
723-6681

D.P. MORRIS, President
Sam Bowman Auto Sales, Inc.
3747 Rivers Avenue
Charleston, S. C. 29405
747-7328

RAY OHLIS, Plant Manager
Koppers Company, Inc.
P.O. Box 7308
Charleston, S. C. 29405
722-9960

ASHMEAD PRINGLE
607 Peoples Building
Charleston, S. C. 29401
722-7016

ARTHUR RAVENEL
16 Ravenel Drive
Charleston, S. C. 29407
766-8311

THOMAS READ
Read & Read
37 Broad Street
Charleston, S. C. 29401
722-2751

RONALD D. RIGGS, Associate
Keeling, Washington, Washington
1936 Reynolds
Charleston, S. C. 29405
747-5066

COL. ROBERT E. RICH
District Engineer
United State Corps of Engineers
P.O. Box 905
Charleston, S. C. 29402
577-4171

S.L. ROBINSON
Division Naval Facility Engineer Command
P.O. Box 10068
Charleston, S. C. 29411
743-3870

WALTER SCHAFFER
101 Oak Harbor Boulevard
Isle of Palms, S. C. 29451
886-6237

WILLIAM D. SCHWARTZ, Owner
The Schwartz Agency
P.O. Box 922
Charleston, S. C. 29402
722-0743

JAMES J. SEELIG
P.O. Box 3305
Charleston, S. C. 29407
766-6772

J.D. SHILLITO, Land Agent
South Carolina Electric & Gas Company
P.O. Box 760
Charleston, S. C. 29402
722-6631

DAVID SIMPSON
Davis & Floyd Engineers, Inc.
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Charleston, S. C. 29405
744-4677

SAMUEL STEINBERG, Secretary
Charleston Steel & Metal Company
P.O. Box 924
Charleston, S. C. 29402
723-9295

D.J. SULLIVAN
Koppers Company, Inc.
P.O. Box 7308
Charleston, S. C. 29405
722-6576

T. WILBUR THORNHILL, President
Charleston Oil Company
P.O. Drawer A
Charleston, S. C. 29402
722-6541

W. CARL WALSH, Manager
General Services
South Carolina Public Service Authority
P.O. Box 398
Moncks Corner, S. C. 29461
899-2121

HUGH D. WILSON
Sales Representative
Humble Oil Company
P.O. Box 10407
Charleston, S. C. 29405
723-8354

G. FRED WORSHAM
Coburg Dairy
P.O. Box 3128
Charleston, S. C. 29407
766-2365

HENRY YASCHIK, Owner
Henry Yaschik Agency
19 Broad Street
Charleston, S. C. 29401
723-6464

R.H. ZOBEL
Bird & Son, Inc.
P.O. Box 4336
Charleston, S. C. 29405
744-7451

EX-OFFICIO

Virgil V. Evans, Jr., Vice Pres.
WCSC, Inc.
P.O. Box 186
Charleston, S. C. 29402
723-8371

Staff Manager: W. Russell Campbell
Public Affairs Dept.

Dept. Secretary: Joyce M. Mole

Phone: 723-2521

ADDITIONS

A.E. Johnson, President
Crest Construction Company, Inc.
39 Broad Street
Charleston, S. C. 29401
722-2508

MOUNT PLEASANT

Jaycees

P. O. BOX 152
MOUNT PLEASANT, SOUTH CAROLINA

April 12, 1968

Mayor J. H. Hamer
2200 Waterway Boulevard
Isle of Palms, S. C. 29451

Dear Mayor Hamer,

The Mt. Pleasant Jaycees and Jaycee-ettes would like to invite both you and Mrs. Hamer to the Miss Mt. Pleasant Pageant on May 11th at the Mamie P. Whitesides school auditorium at 8:00 o'clock P M . There will be several girls from the Isle of Palms competing for the Miss Mt. Pleasant title and we are sure you will enjoy the Pageant.

We are looking forward to seeing you and Mrs. Hamer at our Pageant.

Sincerely,

Sharon E. Walters

Sharon E. Walters, Mrs.

Entries Committee Chairman

For A Better Community

COUNCIL MEETING MAY 22, 1968

The regular meeting of the City Council of the Isle of Palms was held in the Council Chambers of City Hall this day convening at 8 P. M. EDT.

The meeting was called to order and a prayer proffered by Mayor Hamer.

Members in attendance were Mayor J. H. Hamer, Aldermen J. E. Boswell, M. V. Capper, D. E. Mahaffey, W. L. Shaffer, L. C. Cable and Attorney G. E. Campsen. Members absent: Aldermen B. G. Lee, Stuart Preston and C. J. Sahlmann.

The minutes of the regular meeting of May 8, 1968 were approved as written.

Mayor Hamer then read the following letters which had been received since the meeting of May 8:

Copy of Ltr S. C. State Highway, May 9, 1968 to Honorable Clyde M. Dangerfield, Chairman Roads Committee. Re: Assistance in Patrolling Municipal Roads.

Copy of Ltr from G. McGrath Darby, Jr. Mayor Town of Mount Pleasant, May 15, 1968 to Mr. L. E. Wiggins, Jr. District Engineer S. C. State Highway Dept., Re: Re-signing at the intersection of US 17 and US 17 Business North of Mount Pleasant.

Letter U. S. Post Office Isle of Palms to Mayor Hamer, Re: Isle of Palms Post Office Dedication.

CC Ltr from Mr. Horry F. Prioleau to the Honorable Clyde M. Dangerfield, May 21, 1968 Re: Paving 49th, 50th and 52nd Avenue.

Ltr Cooperative Extension Service of Clemson University May 14, to Mayor Hamer Re: Cleanup Campaign.

Mayor Hamer advised the Council that he had met with Mr. Huger Sinkler and discussed the method of borrowing monies for making improvements on the Playground and City Hall. The legal way to get the monies would be through a Bond Issue. We could poll the taxpayers of this municipality by the double Post Card method. All freeholders will be sent the cards and they return them stating that they are either for or against the Bond Issue. There should be no problem in getting the Banks to bid for purchase of the bonds.

Alderman Shaffer stated that he had, had some research done to see if federal funds would be available to aid the city in financing the playground project. According to the catalog of Federal Assistance Programs June 1, 1967, it appears possible that the city could obtain a grant equal to 50% of the cost of this project.

Attorney Campsen stated that he would be glad to inquire if these funds were available if it was the will of Council. Mr. Campsen was asked to investigate this matter.

Mayor Hamer stated that he was against asking for Federal Funds for projects within this municipality.

Alderman Capper stated that it was his opinion that the property owners did not wish Federal Aid for this municipal project.

Alderman Cable stated he was not in favor of requesting Federal assistance.

Mayor Hamer cited a letter from Charleston County Planning Board May 16, 1968 to Berkeley Charleston Regional Planning Commission, Re: Special Meeting. This meeting was held to review Water and Sewage Plans for St. Stephen and the Recreation Center for Mt. Pleasant. This said the Mayor is to be a request for Federal Aid on these projects.

Alderman D. E. Mahaffey moved that the Council adopt the Ordinance adopting a Plumbing Code for the Town of Isle of Palms, S. C. and regulating all plumbing construction and all material and appliance used in connection with plumbing work and the operation of all plumbing apparatus within the municipality shall conform to the standards, rules and regulations of the Southern Standard Plumbing Code and the Plumbing Code adopted by the County of Charleston, South Carolina. Further, an Ordinance adopting a Gas Code for the Town of Isle of Palms, South Carolina and regulating all gas construction and all material and appliance used in connection with gas work and the operation of all gas apparatus within the municipality shall conform to the standards, rules and regulations of the Southern Standard Gas Code and the Gas Code adopted by the County of Charleston, South Carolina. Seconded Alderman Cable. Approved.

Alderman Shaffer then reported that he had asked the Clerk of Council to write a letter to Laco with reference to a deficiency in their license payment. He also reported that a memorandum had been sent to the City attorney with reference to our legal position on certain phases of business license enforcement.

Mayor Hamer stated that as a point of personal privilege he would like to move that the Council adopt the procedure that all correspondence on city matters be cleared through him prior to mailing. Seconded Alderman Cable. Approved.

Alderman Shaffer stated that Mr. Charles Fultz of 604 Palm Boulevard wanted permission to park a Camping Trailer in his yard. Council agreed that there was no objection to parking a camping trailer in the yard, provided it was not used as living quarters.

There being no further business, the meeting was adjourned.

Respectfully submitted,


Louis H. Smith, Jr.
Clerk-Treasurer

No Federal 'Handout' Wanted, Says Hamer

By WILLIAM L. WALKER JR.
Staff Reporter

Isle of Palms Mayor Joseph H. Hamer said last night he is opposed to accepting a "handout" from the government in the form of a federal grant earmarked for improvements to municipalities.

Hamer's statement came after the City Council spent nearly an hour discussing how to finance renovations to the

city hall and building a recreation center at the island playground.

It was noted at the meeting that the city might be eligible to get a federal grant to pay approximately half the construction costs of the two projects.

The mayor, who emphasized that he spoke only for himself, said: "I joined the Republican Party because I felt it was a conservative party and represented the type government that in the past has made us a great country.

"I've had to work hard for anything I've gotten and I don't know of anybody who has ever given me anything.

"And I think that it's a wrong when people who are capable of paying their way would stoop to ask for a handout from those that don't rightfully have money to give out."

After additional discussion, Council attorney George E. Camp was instructed to find out if federal funds definitely would be available to the island.

Hamer pointed out that the manner of financing the projects will be given the projects consideration before the council makes a final decision.

In other action last night:

—Council passed also David E. Mahaffey's motion to have the county continue plumbing and gas inspections under the Southern Standard Plumbing and Gas Codes.

—Council voted to inform the mayor of any correspondence which goes out of the office regardless of how insignificant its nature.

—Mayor Hamer said 50 new litter cans have been ordered for the island and should be placed at "strategic litter points" by June 1.

Isle Of Palms Residents Support Mayor's Stand On Funds

By WILLIAM L. WALKER
Staff Reporter

Most Isle of Palms residents interviewed yesterday were in agreement with Mayor Joseph H. Hamer's statement Wednesday that the city should not seek a government grant to help finance renovation of the city hall and build a playground recreation center.

But, several residents added that the matter should be put to a city referendum before a decision is made.

Hamer said he was opposed to accepting a government "handout" which might pay for as much as half the construction costs of the two projects. He said he has worked hard for everything he has

gotten and does not approve of taking a handout.

"I think it's wrong when people who are capable of paying their way would stoop to a handout from those that don't rightfully have money to give out," he declared.

At the council meeting Wednesday night, council attorney George E. Campsen was instructed to look into the matter and find out if federal funds definitely would be available to the city. No final decision was reached.

Mrs. Ed Cable, who operates a service station on the island, said yesterday she agrees with the mayor.

"I'm right proud of Joe (Hamer)," she said. "I'm like him. Nobody's ever given me anything. You don't enjoy it unless you've worked for it."

The Rev. Thomas B. Wilkes urged the council to investigate "all avenues" before making a decision. He pointed out that the millage has been raised recently and the town "has the money." He said he feels the council's move to have the attorney look into the possibility of getting a grant is "sound."

"Problems are mounting with increased population and all avenues should be considered," he said. "It has to be left up to a referendum; there's no way to get around this."

Mr. Wilkes has been rector of the First Methodist Church on the island for four years.

According to Mrs. Belle Turner, who operates a beauty



JOSEPH H. HAMER
Opposes 'Handouts'

parlor, Hamer's statement reflects her own basic feelings about federal aid. She admitted that she was no politician and added: "I feel sure the council will represent us in the best manner."

The manager of the Isle of Palms Fishing Pier said he feels the town "should find a way to pay for it themselves. Once you accept their (government's) grants they have to have their say-so. You get tied up in that, and you've got restrictions."

"I think the island should remain under the control it's under and keep the government out of it," said W. G. Thomas.

John N. Zervos, who has been visiting the island for more than half a century and has been a resident for the last 15 years, said Mayor Hamer has a "perfect idea."

He said when he first came to the Lowcountry, "I had \$19 in my pocket and never asked anybody for anything. I don't want anybody to give me anything. If I can't eat sirloin steaks, I eat bread and beans."

Zervos said he feels a town "is just like your home" and should be able to support itself.

S. V. Sottile, a former mayor of the island for five years, warned against being too quick to shut the door on federal aid.

"It may be called a handout, grant, loan or whatever, however, I as an individual pay taxes. That's where it all comes from. We should be diligent to see that we get the things we are supposed to get. All of us here pay taxes, and we're due some consideration."

Sottile added that he respects Mayor Hamer's position and his right to voice his feelings and said "I admire him for taking a stand."

However he said: "I believe our elected officials should see we get what we're supposed to get."

Albion S. Johnson, realtor, who has lived on the Isle of Palms for 20 years, suggested that the city could float a bond issue to pay for the construction.

"I've been in favor of taking the least amount of federal aid. That's always been my position. While I would not say I wouldn't accept federal funds. If the majority of the people feel this way, then we should. I think it should be put to a referendum."

"We've got a city council to run the city, and what they come up with I think we should all go along with."

Johnson added that if the matter is put to a referendum he feels the townspeople will vote against accepting any federal aid.

Mrs. Jean C. West, a school teacher and housewife, said she agrees with Hamer and

also favors a referendum "which would give a good cross-section."

She said she is confident the city council will come up with the right decision because she has "never seen a council more eager to be representatives of the people."

Personally, she states emphatically: "The less federal mess the better."



SOUTH CAROLINA
STATE HIGHWAY DEPARTMENT
DRAWER 191
COLUMBIA, S. C. 29202

May 9, 1968

Honorable Clyde M. Dangerfield, Chairman
Roads Committee
Charleston County Legislative Delegation
1093 King Street
Charleston, South Carolina 29403

Dear Mr. Dangerfield:

I have your correspondence dated March 7, 1968, requesting assistance from the Highway Patrol in the Isle of Palms area.

I wish to advise that I am asking Captain Cantrell to furnish reasonable assistance in this regard. I am sure you understand that we could not undertake a continuous permanent responsibility within the city limits of the Isle of Palms insofar as enforcement is concerned from the Highway Patrol since we would be equally obligated to other cities and towns throughout the state; however, we do wish to cooperate with all political sub-divisions insofar as reasonably possible.

With best regards.

Yours sincerely,

Colonel P. F. Thompson
Commander,
South Carolina Highway Patrol

PFT/jp

//// 314

15 May 1968

Mr L E Wiggins, Jr, District Engineer
District 6
SC State Highway Department
Box 4767
Charleston Heights, SC

Dear Mr Wiggins:

In reference to your letters of 19 Mar 1968 and 6 May 1968 concerning the proposed re-signing at the intersection of US Route 17 and US 17 Business north of Mount Pleasant. It is my opinion that the proposed change in signing of this intersection will help in directing the traffic to the business areas east of the Cooper, Mount Pleasant, Sullivan's Island and the Isle of Palms.

After having reviewed Mr Bradley's report concerning the traffic study made by his department at this intersection, and also with the understanding that the Old Georgetown Highway from US 17 bypass to SC 703 is going to be improved, I only hope that you will keep this matter open so that another traffic study could be completed and possibly this interchange defined.

Your continued help in this matter will be appreciated.

Yours truly,

TOWN OF MOUNT PLEASANT

G Magrath Darby Jr

G MAGRATH DARBY, JR

cc: Commissioner John H White Mayor
Representative Clyde H Dangerfield
✓ Mayor J H Hamer
Chairman George G Durst
Committee Chairman J C Long

UNITED STATES POST OFFICE
Isle of Palms, S.C. 29451

Dear Sirs:

On Sunday, May 26, at 4:00 P.M. the new Isle of Palms Post Office will be officially dedicated.

The ceremony will be held at the rear of the Post Office located at 1309 Palm Blvd. The Honorable L. Mendel Rivers will deliver the dedicatory address. The Post Office Department will be represented by the Honorable C. Banks Gladden, Director of the Atlanta Regional Office.

In the event of inclement weather, the dedication will be held in the Isle of Palms Exchange Club Building.

We would be pleased to have you and your family attend this ceremony.

Sincerely yours,

Louise W. Sottile

Louise W. Sottile
Postmaster

Dear Mr. Mayor -
Would appreciate your support.
HFP

Charleston, S.C. 29401
May 21, 1968

Dear Mr. Dangerfield:

Three years ago I wrote a letter to Mayor Hamer, with a copy to Mr. J.C.Long, requesting that consideration be given to paving 49th, 50th and 52nd Avenues on the Isle of Palms. To date I have not received any reply nor has any action been taken.

We have a waterfront house on 51st Avenue - and since ours is the first paved street beyond the Citadel Beach Club, and one of only two on the eastern third of the island - we get a disproportionate share of the visiting traffic. This greatly detracts from the privacy one is entitled to expect in a location such as ours.

The streets I have designated are short - only one block long, are already pretty well graded, and could be paved at quite a reasonable cost. If funds cannot be diverted from higher priority areas for paving them, it would help to some extent if they could be scraped and widened with a turn-around provided at the end so that they could accomodate more cars and relieve the pressure on the two existing paved streets in that neighborhood.

Since I understand that you are the Chairman of the County Delegation's Roads Committee I am taking the liberty of writing you and since I know of your interest in the Isle of Palms I am sure you will do what you can.

Yours sincerely,

Horry F. Prioleau
Horry F. Prioleau

The Hon. Clyde M. Dangerfield
1093 King Street
Charleston, S.C.

cc: The Hon. J.H.Hamer

COOPERATIVE EXTENSION SERVICE
OF
CLEMSON UNIVERSITY



KEEP SOUTH CAROLINA BEAUTIFUL



Room 322, Federal Building,
334 Meeting Street
Charleston, S. C. 29403
May 14, 1968

Telephone 577-4171
Extension 227

Honorable Joseph H. Hamer
Mayor
Isle of Palms
1303 Palm Boulevard
Isle of Palms, S. C. 29451

Dear Mayor Hamer:

The Charleston County Community Improvement and Beautification Committee noted with pleasure the cleanup campaign that is being conducted in the Isle of Palms.

Efforts of this nature makes for a better community and shows the pride that you have in your town.

If this committee can be of any assistance don't hesitate to let us know.

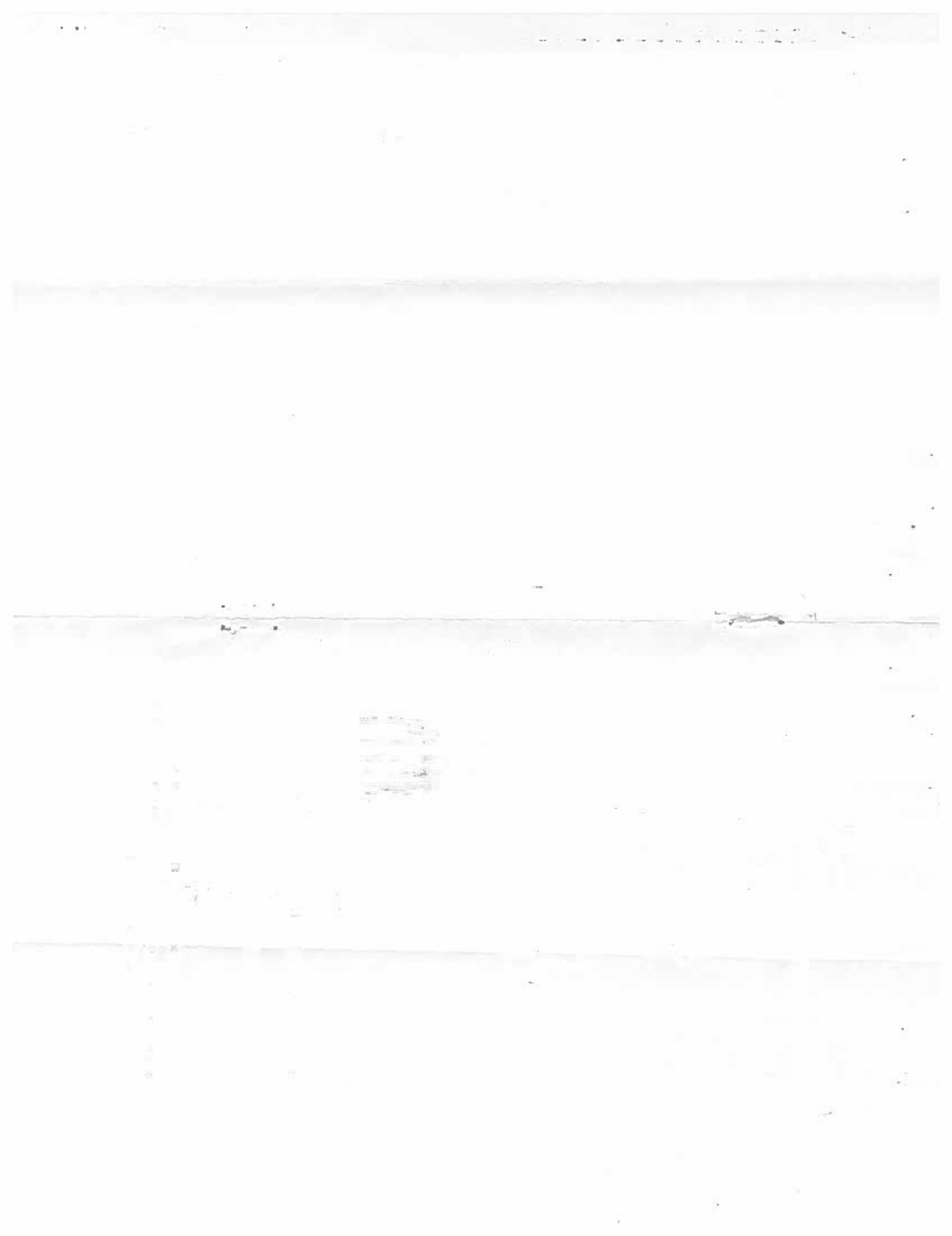
I'm enclosing our brochure for your information.

Sincerely yours,

Barrett S. Lawrence
Chairman, Public Relations,
Charleston County Community
Improvement and Beautification
Committee

BSL:hrw
Enclosure

STAMPED



Charleston County Community Improvement
and
Beautification Committee

ITS PURPOSES, ITS WORK, ITS STRUCTURE

Purposes:

- (1) To inspire a united effort throughout the County in combating ugliness and promoting beautification.
- (2) To provide ideas and information to organizations and communities for programs and projects.
- (3) To sustain interest and continued action on the part of all citizens and organizations to "Keep Charleston County Clean and Beautiful."

Work:

- (1) Education programs aimed at all age levels.
- (2) The stimulation of participation by private citizens, governmental agencies, and other organizations in the program.
- (3) Sponsorship of county-wide cleanup campaign.
- (4) Continuing liaison with all groups and governments to **avoid** duplication of effort.
- (5) Support through publicity and public relations all Community efforts toward cleanliness, health, and safety.
- (6) Provide programs to organizations.

STRUCTURE:

Community Action Group of interested citizens. Anyone interested in the objectives may be a member and his name placed on the mailing list for notices of meetings or actions. Present membership recommended through various agencies and by individuals. Recommendations of members should be listed with the Clemson University Extension Service.

FINANCING:

The Clemson University Extension Service provides services and supplies as required. All other necessary funds are contributions.

EXECUTIVE COMMITTEE:

Chairman -----	Mrs. J. D. Williams
Co-Chairman -----	Mrs. W. A. Prout
Secretary -----	Mrs. Lillian R. Goldberg
Government Liaison: -----	Vincent Sottile, Chairman Clyde Dangerfield Robert Seabrook
Public Relations -----	Barrett S. Lawrence
Planning: -----	Dr. Gordon Stine, Chairman Mrs. D. August Amme, Co-Chairman
Children and Youth -----	Mrs. John Jennings

FOR FURTHER INFORMATION, CALL:

Clemson University Extension Service
577-4171 Extension 226 or 227
Mrs. J. D. Williams 556-1567



PLANNING BOARD
ROOM 301, THE CENTER
CHARLESTON, S. C. 29403

County of Charleston

Charleston, South Carolina

CHARLES H. GIBBS, CHAIRMAN
MALCOLM C. HURSEY, VICE CHAIRMAN
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H. H. HEARN, DIRECTOR
F. A. RUSSELL, ASST. DIRECTOR
PHONE A/C 803, 723-1671

May 16, 1968

TO: Berkeley-Charleston Regional Planning Commission

FROM: Joe Griffith, Chairman

SUBJECT: Special Meeting

A special meeting of the Berkeley-Charleston Regional Planning Commission has been called for Wednesday, May 22, 1968 at 5 p.m. at the County Planning Board, Room 301, City Center.

The purpose of the meeting is to review the Water and Sewer Plan for St. Stephens and the Recreation Center for Mount Pleasant.

Berkeley-Charleston Regional
Planning Commission
April 5, 1968

Minutes

The regular meeting of the Berkeley-Charleston Regional Planning Commission was held on April 5, 1968.

The members present were as follows:

Messrs. Capers G. Barr, J. C. Belangia, Charles S. Michaels, Robert L. Wingard, St. Julian F. Devine, L. Hugh Smith (for W. W. Bessinger), J. Percival Petit, George W. Flynn, Frank Heinsohn, Charles S. Way, Jr., Richard E. Seabrook, Jr., Joe Griffith.

Messrs. H. H. Hearn, F. A. Russell, and G. G. Palmer represented the staff of the Charleston County Planning Board.

Joe Griffith, Chairman of the Commission called the meeting to order at 5:05 p.m. It was moved and seconded that the minutes of the March 22, 1968 meeting be approved as sent out. The motion was unanimously approved.

The first item on the agenda was a request by the town of Mount Pleasant for a recommendation by the Commission for a 10% planning bonus. The funds from such bonus will be added to the grant already received from H. U. D. for the construction of sewage disposal facilities.

Mr. Hearn stated that he would recommend such a bonus as the sewer plan for Mount Pleasant is not incompatible with long range sewer plans for the area and it provides a basis for expansion.

It was moved and seconded that the Berkeley-Charleston Regional Planning Commission recommend a 10% planning bonus for the town of Mount Pleasant. The motion was unanimously approved.

Mr. Hearn gave a report on the duties of the Regional Planning Commission:

- I. Coordinate all public facility improvements in the area to prevent duplication, waste, etc.
 - (1) Highways
 - (2) Sewers
 - (3) Water
 - (4) Open space
 - (5) Public Buildings
 - (6) Other

- II. Establish goals and objectives of development of Regional area.
 - (1) Residence
 - (2) Commercial
 - (3) Industrial
 - (4) Highways
 - (5) Tourism
 - (6) Open space

- III. Develop plan to accomplish goals and objectives. Some problems are better approached from a regional basis than a local one.
 - (1) Transportation
 - (2) Sewer and water
 - (3) Industrial development
 - (4) Parks and recreation

- IV. Provide technical assistance to local communities and units of government.
 - (1) Subdivision Regulations
 - (2) Zoning Ordinances
 - (3) Capital Improvement programs
 - (4) Land use plans
 - (5) Public facility plans

- V. Cooperate with the Bureau of Census

- VI. Collect data and information on a two County basis.

Mr. Hearn next discussed the initial budget for the Commission. The original budget figure was \$36,000 for the first year with \$27,000 to be provided by Charleston County and \$9,000 to be provided by Berkeley County.

Mr. Hearn then pointed out that the first project which should be undertaken by the Commission is a water and sewer plan for the region. It was noted that according to Federal legislation all regions must have completed such a plan by July 1, 1968 if they are to receive any additional Federal funds for water and sewer projects. He stated that we won't be able to comply due to the time factor, but that at this point we don't know how strongly the Federal Government will hold to this rule.

The cost of such a study would be approximately \$26,000 to \$39,000 for the urban area with the possibility that H. U. D. would pay for 2/3 of the cost leaving the local governments to pay \$8,000 to \$13,000.

For the rural areas the cost would be approximately \$30,400. FHA would pay 3/4 of this cost leaving the local governments to pay \$7,600.

The total cost to the local governments would therefore be \$16,000 to \$20,000.

Mr. Griffith stated that the Executive Committee would meet and appoint a committee for water and sewer plans. Also he noted that the Executive Committee would authorize Mr. Hearn to seek out a director for the Regional Planning Commission staff.

A representative from St. Stephens asked that the Commission help them gain approval for their water and sewer project. It was suggested that he submit a copy of the application to Mr. Hearn for his review and then a special meeting will be called when approval by the Regional Planning Commission is desired.

As there was no more business the meeting was adjourned at 5:50 p.m.

Respectfully submitted,

H. H. Hearn, A. I. P.
Director of Planning

May 15, 1968

COUNCIL MEETING JUNE 12, 1968

The regular monthly meeting of the City Council of the Isle of Palms was held in the Council Chambers of City Hall this day convening at 8 P.M. EDT.

The meeting was called to order and a prayer proffered by Mayor Hamer.

Members in attendance were Mayor J. H. Hamer, Aldermen B. G. Lee, J. E. Boswell, M. V. Capper, Stuart Preston, C. J. Sahlmann, W. L. Shaffer, L. C. Cable and D. E. Mahaffey.

Mayor Hamer introduced Mrs. J. V. Harvey and Mrs. Donald Daynolt. Mrs. Harvey stated that the dogs belonging to a Mr. and Mrs. Hill who lives at 208 Carolina Avenue are continuously barking and disturbing the neighborhood at all hours of the day and night. She asked that council assist her in alleviating the problem. Mayor Hamer told Mrs. Harvey that she and her neighbors would have to take out a warrant against Mr. & Mrs. Hill and they would be brought into court and the case heard and decided by the City recorder. Mrs. Harvey stated she would do what was suggested and thanked the Mayor and Council for their attention. A letter from Mrs. Evelyn Hagler who lives at 207 Charleston Avenue was read as it pertained to the complaint registered by Mrs. Harvey. (Copy attached)

Mayor Hamer then introduced Mr. Padberg of 15-27th Avenue. Mr. Padberg said he was reluctant to complain about the children who use the playground, but they are continually using his yard as a means of getting from their home to the playground and returning. He stated he had asked the children not to use his yard but of no avail. He contacted Chief of Police J. B. White and was advised to place "No Trespassing" signs on his property. He stated he did this and that the children continue to ignore the signs. He said he had spent over \$150.00 on his yard and he felt much of the money was wasted because of the conduct of the children. He further stated that the trash from the playground was being blown into his yard and he felt if the children would police the playground that he wouldn't have this problem. He stated that the trash stays on the street from six weeks to two months before it is collected. Alderman Capper stated he would try and correct this situation. Mr. Padberg stated that he had a complaint about the dogs that are running loose on the island especially on the beach and around the playground. He said they were also damaging his yard. The Mayor stated that the city is looking for a dog catcher so that this problem can be eliminated.

Mayor Hamer next introduced Mr. William Boleman 24-29th Avenue. Mr. Boleman stated he is now experiencing a drainage problem since the Beach Co. has redivided a portion of Block M located between 29th and 30th Avenue. In closing up some right-of-ways they have blocked drainage and during these heavy rains, water has created problems. Mayor Hamer asked Alderman Cable to check and see if the Beach Company could assist in correcting this problem.

The minutes of the regular meeting of May 22, 1968, were approved as written.

Mayor Hamer then read the following letters which had been received since the Meeting of May 22, 1968.

Letter from Office of the Governor, Subject Local Government Study dated June 11, 1968. (Copy attached).

Letter from Mr. Robert F. Knoth, Re: Stop Sign at Charleston Boulevard and Third Avenue, dated May 22, 1968. Referred to Streets and Lights.

Letter State Highway Department, Re: Charleston County Traffic, May 23, 1968. (Copy attached).

Copy of Letter from Mr. Clyde Dangerfield to Mr. Horry F. Prioleau, Re: Paving of certain streets, Isle of Palms, dated May 28, 1968. (Copy attached).

Alderman C. J. Sahlmann was excused from Council meeting by Mayor Hamer due to an emergency.

Letter from Public Service Commission June 4, 1968, Notice of Public Hearing. (Copy attached).

Alderman Preston advised the Council that he had a magazine on Boating that had some adverse publicity on the condition of our sanitation dump area as it abuts the Intracoastal waterway.

Alderman Shaffer reviewed the current budget and the expenditures for the month of May. He advised the council that a six months recap of expenses and income would be sent to them at the end of June. He advised the council that there has been a delay in getting our tax notices from the printer. Mayor Hamer stated he had contacted the Bank and our tax anticipation notes can be extended if necessary.

Alderman Shaffer stated that Mr. Kirby had informed him that he had completed the plans for city hall. They will be presented to council for approval and request authority to advertise for bids to renovate the City Hall.

Alderman Capper stated that the city should purchase a small trailer to pick up the trash off the beach. He moved that his committee be authorized \$150.00 for the purchase of this trailer. Seconded Alderman Mahaffey. Approved.

Alderman Capper discussed the business of using the funds derived from personal property tax on boats. The clerk read the extract from a letter received from Mr. J. C. Long, January 18, 1968 with reference to a boat landing on the island.

Alderman Capper stated that he had drafted an Ordinance on this subject and moved that the rules requiring the three separate readings of an Ordinance be suspended for this particular ordinance. Seconded Alderman Mahaffey. The vote was seven for the motion and one against. As this motion did not receive unanimous approval of the council the motion was denied.

Mayor Hamer then read the Ordinance:

"Isle of Palms City Pleasure Boat Tax"

"BE IT ORDAINED BY THE CITY COUNCIL OF THE ISLE OF PALMS:

That all monies collected by the City of Isle of Palms from a personal property tax on pleasure boats be assigned to a separate and untouchable account except for the explicit use in the furthering of a boat landing and dockage facility on the Isle of Palms for the exclusive use of residents of the Isle of Palms and/or those persons as set forth by the commission as later outlined.

This ordinance is not to imply that additional funds of the City of Isle of Palms, or from any other source, cannot be applied to such a purpose but only to assure that at least these particular funds, so collected, are applied to this particular purpose at an appropriate later date.

Be it further resolved that after the third yearly collection of this

tax if a suitable plan has not been advocated and this fund has not been utilized that these monies be reverted to general operating fund of the City of Isle of Palms unless this term shall be extended by the City administration then in existence.

Be it further stipulated that the Mayor shall appoint with council's approval a three member commission to direct the application of these funds with himself being a member ex-officio. These commission members to be consisted of one member of council, and two others from among non-members of council but owners of pleasure boats being so taxed. The terms of office of these commission members shall be at the pleasure of the Mayor and approval of council.

Ratified this _____ day of _____ one thousand nine hundred sixty eight AD."

Clerk of Council

Mayor

An amendment was offered by Alderman Cable but after discussion was withdrawn. After discussion the vote was as follows.

For the Ordinance

Alderman J. E. Boswell

Alderman L. C. Cable

Alderman M. V. Capper

Alderman D. E. Mahaffey

Against the Ordinance

Mayor J. H. Hamer

Alderman B. G. Lee

Alderman Stuart Preston

Alderman W. L. Shaffer

There being a tie vote the ordinance was defeated.

Mayor Hamer appointed a committee, consisting of Aldermen M. V. Capper Chairman, J. E. Boswell, and D. E. Mahaffey members, to investigate an ordinance pertaining to Pleasure Boat Tax. The purpose being to assure the legality of all parts of the proposed ordinance. To determine the approximate amount of tax to be derived, and the work involved to provide separate accounting.

There being no further business, the meeting was adjourned.

Respectfully submitted,


Louis H. Smith, Jr.
Clerk-Treasurer

2935 Walton Way
Augusta, Ga
May 26, 1968

Clerk
City Council
Isle of Palms, S.C.

Dear Sir;

I have a house at 207 Charles Blvd. I come down on week-end vacations, all the year. Also, friends use my house for vacations.

There is a kennel of dogs on the street behind us and they are a perfect nuisance. I believe they belong to Mr & Mrs. Jimmie Hill.

These dogs have been there since last summer and we are worn out with them. I am

sure something can be done
about them.

Will you please ask Council
to do something.

Thank you for your assistance

Sincerely,
Evelyn Hagler



STATE OF SOUTH CAROLINA

Office of The Governor
Columbia 29211

ROBERT E. MCNAIR
GOVERNOR

MEMORANDUM

TO: All Mayors

FROM: Governor Robert E. McNair

SUBJECT: Local Government Study

DATE: June 12, 1968

As you probably are aware from press reports, the State Planning and Grants Division of my Office is undertaking a study of the needs of local government in the State to provide a basis for recommending a comprehensive program to meet those needs. The Division has contracted with the Municipal Association to conduct most of this study and we are sharing in its costs. Because this study was broadened to include the needs of all local government in the State, the recently-formed Association of Counties has been invited to participate actively in the study.

This study will emphasize the identification of local government problems and needs as those at the local government level see them. We are particularly interested in hearing your ideas as to what the State Government should be doing to serve you better.

One important part of the study is a series of workshops in which representatives of all counties, cities and towns are urged to participate. You will be receiving shortly an announcement of the dates and times of these workshops and other materials from the Municipal Association. These workshops are intended to provide all local government people an opportunity to express their ideas on the whole question. Since many of the study's conclusions and recommendations will be based on the information presented at these workshops, your participation is very important.

I believe this effort is the most intensive and potentially far-reaching one our State has ever launched for the purpose of gaining a better understanding of local government needs in order to respond more effectively to them. I look upon it as your opportunity to tell your State Government what you would have us do. Therefore, I urge you to participate fully. By doing so, you will help insure the success of the effort.

ROBERT F. KNOTH & CO.
Foresters-Timber Cruisers-Appraisers-Surveyors

134 EAST BAY
CHARLESTON, S. C.

May 22, 1968

TIMBER INVENTORIES
ESTATE FORESTRY
SURVEYING AND MAPS
FOREST MANAGEMENT
TIMBER AND LAND ACQUISITION AND SALES

DOMESTIC AND FOREIGN
TIMBERLAND INVESTIGATIONS
TIMBER INVESTMENT APPRAISING
SELECTIVE CUTTING SUPERVISION
MANAGEMENT TIMBERLAND PROPERTIES

Honorable Joseph Hamer, Mayor
Isle of Palms
South Carolina

Dear Joseph:

I live at the intersection of Third Avenue and Charleston Boulevard, on the Isle of Palms.

Charleston Boulevard has become, over the years, a race-way for kids, service trucks and more mature drivers, who should know better. Last Sunday two small children narrowly escaped death at the intersection of Third Avenue and the Boulevard when a young, wild driver came racing past the intersection.

Third Avenue leads to the oceanfront and its extension across the Boulevard serves as the entrance to the front beach for a number of families in the area and particularly in the summertime, there is a constant flow of pedestrian traffic to and from the beach.

My purpose in writing is to suggest to you and the town councilmen to consider the placing of stop signs on the Boulevard at this point, similar to those on the numbered avenues beyond Third Avenue.

Your attention to this will be appreciated by all the residents of the neighborhood.

Cordially yours,


Robert F. Knoth

RFK/erd



Louis:
Please ask for immediate action
Thanks

RELIABLE TIMBER INFORMATION
PROFITABLE TIMBERLAND MANAGEMENT



SOUTH CAROLINA
STATE HIGHWAY DEPARTMENT
DRAWER 191
COLUMBIA, S. C. 29202

May 23, 1968

Charleston County Traffic

Honorable Joseph H. Hamer
Mayor, City of Isle of Palms
Isle of Palms, South Carolina 29451

Dear Mayor Hamer:

Receipt is acknowledged of your letter of May 17, 1968 enclosing a copy of the Resolution recently passed by your City Council concerning the widening of the present causeway connecting Mt. Pleasant and Sullivan's Island into a four lane traffic artery.

I certainly appreciate your forwarding this information to me indicating the interest of you and Council concerning this matter. At the present time, we do not have plans to convert the present causeway from a two lane to a four lane facility. I am referring this information to our Traffic Department in order that they may conduct the necessary traffic studies during the summer to determine if there is justification for considering your suggestion.

With kindest regards, I am

Sincerely yours,

S. N. Pearman
Chief Highway Commissioner



House of Representatives - State of South Carolina - Columbia

May 28, 1968

CLYDE M. DANGERFIELD
MEMBER FROM CHARLESTON COUNTY

HOME ADDRESS:
896 AMERICA STREET
CHARLESTON, S. C. 29403

COMMITTEE:
LABOR, COMMERCE AND INDUSTRY
CHAIRMAN

Mr. Horry F. Prioleau
2 East Elliott Street
Charleston, South Carolina 29401

Dear Mr. Prioleau:

With reference to your letter of May 21, 1968, we wish to advise that 52nd Avenue (S.1549) which is an earth street is one of the streets that was requested by the City of Isle of Palms to be paved and that street is included in a bid opening on May 14 of which Banks Construction Company was low bidder. This street will most probably be paved this summer.

With the many requests for paving all over Charleston County, we could not justify paving streets where there are no houses, unless they serve as a main artery.

We will ask Mr. Robert S. Hills, Director of Public Works, if he would give the city some help in providing turn arounds as you suggest; however, I believe this request would have to come from the city officials.

We do appreciate you bringing this to our attention.

Sincerely,

Clyde M. Dangerfield, Chairman
Roads Committee
Charleston County Legislative
Delegation

CMD:shd

cc: Mr. L. E. Wiggins, Jr.
Mr. Robert S. Hills
Hon. John White
Hon. Joseph Hamer
Mr. J. C. Long

C
O
P
Y

TWO EAST ELLIOTT STREET

Charleston, S.C. 29401
May 21, 1968

Dear Mr. Dangerfield:

Three years ago I wrote a letter to Mayor Hamer, with a copy to Mr. J.C.Long, requesting that consideration be given to paving 49th, 50th and 52nd Avenues on the Isle of Palms. To date I have not received any reply nor has any action been taken.

We have a waterfront house on 51st Avenue - and since ours is the first paved street beyond the Citadel Beach Club, and one of only two on the eastern third of the island - we get a disproportionate share of the visiting traffic. This greatly detracts from the privacy one is entitled to expect in a location such as ours.

The streets I have designated are short - only one block long, are already pretty well graded, and could be paved at quite a reasonable cost. If funds cannot be diverted from higher priority areas for paving them, it would help to some extent if they could be scraped and widened with a turn-around provided at the end so that they could accomodate more cars and relieve the pressure on the two existing paved streets in that neighborhood.

Since I understand that you are the Chairman of the County Delegation's Roads Committee I am taking the liberty of writing you and since I know of your interest in the Isle of Palms I am sure you will do what you can.

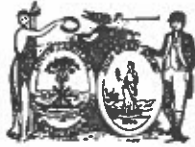
Yours sincerely

Horry F. Prioleau

Horry F. Prioleau

The Hon. Clyde M. Dangerfield
1093 King Street
Charleston, S.C.

cc: The Hon. J.H.Hamer



State of South Carolina
The Public Service Commission

325 HAMPTON STATE OFFICE BLDG.

Columbia 1

June 4, 1968

NOTICE OF PUBLIC HEARING

IN RE: DOCKET NO. 14, 225

Dear Mayor:

The South Carolina Public Service Commission has received from Southern Bell Telephone and Telegraph Company new filings of its tariffs to effect changes in certain of its nonrecurring charges for installations, moves and changes.

The Company's notice informs the Commission that there have been no changes in its charges for this particular type service since October, 1956, and that because of increased labor, material, and other costs, said charges are inadequate and out of proportion to the expenses incurred by the Company in performing these services.

At the same time, tariffs were filed for eliminating the offering of eight-party service in all exchanges in South Carolina, as well as proposed plans for the upgrading of all present eight-party service.

The Commission will hold a public hearing in its office at the Wade Hampton State Office Building, Columbia, South Carolina, on the 27th day of June, 1968, at 10:00 a. m., on the reasonableness of the proposed changes.

Yours very truly,

THE PUBLIC SERVICE COMMISSION

A handwritten signature in cursive script, reading "J. H. Still".

J. H. Still, Director
Telephone, Gas & Water

MAY 1968

BUDGET

Property Tax	\$50,000.00
Penalties & Delinq Tax	500.00
Bus & Prof License	7,000.00
Animal License	250.00
Building Permits	1,300.00
Traffic Fines	9,000.00
Beer & Wine Tax	2,100.00
Liquor Tax	3,500.00
Motor Transp Tax	1,300.00
2% Insurance	3,500.00
Public Utilities	7,000.00
Misc Income	350.00

\$85,800.00

RECEIVED
MAY

\$	26.80
	6.76
	488.75
	10.00
	155.00
1,	220.00

	4.35

\$1,911.66

BILLS PAID

MAY 1968

S. C. Electric & Gas
Pure Oil Co.
Gulf Oil

Street Lights	\$	409.94
Police Gov.		8.85
Police Gas		86.22
Sanitation Gas		68.55
Fire Dept. Gas		2.00
Police Auto Repairs		43.63
Police Auto Repairs		188.73
Flowers		25.75
Reception		111.61
Reception		42.09
Reception		39.01
Sanitation (oil)		30.45
Telephone Gen Gov		18.84
Playground		20.30
Fire Dept.		126.62
Police Tires		62.63

Holleman Inc.
Municipal Assoc.
Henry Schachte & Son
Blue Cross Plan-Shield

Gen Gov Meeting (Treasurer)		4.00
Gen Gov Bond		10.00
Gen Gov		7.95
Police		15.90
Sanitation		47.70
Police Telephone		12.44
Gen Gov Elec		2.97
Playground		55.77
City Hall Main (Ground)		7.50
Auditing		135.00
Sanitation		24.72
Police Hand Cuffs		19.38
Gen Gov		8.74
Police Poles		30.49
Police		89.23
Sanitation		69.97
Rescue		2.00
Meeting Expense		7.96

Blair White
S. C. Elec & Gas

Jimmy Connelley
Edward Baker
Moore Drums, Inc.
Gold Mine Loan Office
Guide & Directory to S. C. Gov
G. S. Carter & Son
Gulf Oil Company

\$1,836.94

J. H. Hamer

SALARIESMAYPAID

S. E. Wallerstedt	Recorder	\$ 50.00
W. M. Connelley	Sanitation	100.00
L. H. Smith, Jr.	Gen Gov.	475.00
J. B. White	Police	545.00
J. S. White	Police	420.00
M. S. Passailaigue	Gen Gov	271.25
E. Freeman	Sanitation	309.00
A. Washington	Sanitation	300.00
T. Manigault, Jr.	Sanitation	275.80
I. Gilliard	Sanitation	265.91
J. Moultrie	Sanitation	195.71
M. Howard	Sanitation	249.75
K. Carroll	Playground	200.00
J. Murray	Playground	100.00
L. Burmester	Police	157.50
K. Bradley	Sanitation	12.15
		<u>\$3,927.07</u>

GENERAL GOVERNMENT (\$19,360.00)

1100	Sal Clk-Treasurer	\$5,700.00	\$ 475.00
1110	Sal Asst Clk	2,820.00	271.25
1300	Print & Off Sup	750.00	8.74
1311	Meeting & Conv.	150.00	7.98
1312	Elec & Gas	200.00	2.97
1313	Tele & Telg	225.00	18.84
1317	Bonds	80.00	10.00
1318	Auditing	1,200.00	135.00
1323	Insurance	3,700.00	7.95
1325	Misc. Expense	100.00	225.96
			<u>\$1,163.69</u>

POLICE DEPARTMENT (\$18,395.00)

2110	Salaries & Wages	\$13,000.00	\$ 1,122.50
2113	Auto Opr Exp (Gas etc)	2,000.00	246.93
2114	Meetings & Conv.	50.00	3.98
2116	Tele & Telgraph	175.00	12.44
2117	Mach & Equip Repair	800.00	232.36
2119	Supplies	50.00	49.87
2123	Insurance	200.00	15.90
			<u>\$1,683.98</u>

RECORDER FEES (\$630.00)

1700	Fees	\$600.00	\$ 50.00
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BUILDING INSPECTOR (\$1,000.00)

2510	Fees	\$1,000.00	\$ 93.00
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PUBLIC WORKS (\$6,300.00)

3110	Electricity	\$5,600.00	\$ 409.94
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FIRE DEPARTMENT (\$3,900.00)

BUDGETMAY

2312	Auto Opr Exp	\$100.00	\$ 4.00
2319	Tele & Telg	1,550.00	126.62
			<u>\$ 130.62</u>

SANITATION (\$21,570.00)

3210	Salary & Wages	\$17,500.00	\$1,718.12
3211	Auto Opr Exp	900.00	168.97
3213	Sm Tools & Sup	250.00	24.72
3215	Insurance	400.00	47.70
			<u>\$1,959.51</u>

PLAYGROUND (\$5,300.00)

4110	Salaries & Wages	\$2,460.00	\$300.00
4111	Electricity & Gas	360.00	55.77
4112	Tel & Telg	210.00	20.30
4118	Misc. Expense	50.00	20.68
4119	Maint. & Grds.	600.00	25.00
			<u>\$421.75</u>

First National Bank - Bank Balance May 31, 1968	\$1,792.34
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South Carolina National Bank - Bank Balance May 31, 1968	\$ 143.04
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COUNCIL MEETING MAY 8, 1968

The regular meeting of the City Council of the Isle of Palms was held in the Council Chambers of City Hall this day convening at 8 P.M. EDT.

The meeting was called to order by Mayor Hamer. A prayer was proffered by Alderman B. G. Lee.

Members in attendance were Mayor J. H. Hamer, Aldermen B. G. Lee, J. E. Boswell, L. C. Cable, M. V. Capper, D. E. Mahaffey, C. J. Sahlmann and W. L. Shaffer, Jr.

Minutes of the Special Meeting of April 1968, were corrected to delete the "Seconded Alderman Lee" as shown in paragraph 4 page 2 an insert "Seconded Alderman Boswell". There being no other omission or corrections the minutes were approved as corrected.

Mayor Hamer explained some inquiries he had made to the First National Bank of South Carolina concerning the borrowing of about \$60,000.00 for playground and other city improvements. The bank had asked for the latest audit report and a copy of the bill that authorized the city to raise their present millage rate from 40 to 55 mills. The Mayor told of his conversation with Attorney Huger Sinkler on ways of obtaining the money through Bonded indebtedness. The Mayor also stated that he had talked with State Savings & Loan and had received a letter from them as to what they could possibly do (copy attached). The Mayor said he was confident that the city could get the money and he hoped at a reasonable interest rate.

Mayor Hamer read a Proclamation on designating May 1968 as Clean-up month. Alderman Capper moved the city adopt this Proclamation. Seconded Alderman Cable. Approved.

The subject of naming streets and assigning numbers to houses and lots was brought to the Council's attention. This subject was referred to the Chairman of Streets & Lights Committee.

Mayor Hamer thanked the council for the flowers he received while confined to the hospital.

Mayor Hamer read a note of thanks from Mrs. J. B. White for the flowers she received while sick in the hospital.

Mayor Hamer read "An Act to provide for and increase in the annual tax levy of the City of Isle of Palms and to amend Section 47-247 Code of Laws of South Carolina, 1962, as amended relating to a four per cent tax levy in certain municipalities, so as to delete the City of Isle of Palms". (Copy attached).

A letter from the Honorable J. Mitchell Graham, Chairman of the Charleston County Council dated May 3, 1968, was read. (Copy attached).

Letter from Isle of Palms Water Company, April 29, 1968, Re: "Water for Garden Club", was read. (Copy attached).

A copy of a letter addressed to Colonel P. E. Thompson, Commanding Officer, Traffic Law Enforcement, South Carolina Highway Patrol from the Honorable Clyde M. Dangerfield, Chairman, Roads Committee, Charleston County Legislative Delegation was received as information. (Copy attached).

Letter from Chief Silas B. Welch, Chief of Charleston County Police Department, May 3, 1968. Re: "Assistance in Patrolling on Weekends" was read. (Copy attached).

Letter from law office Way & Burkett, May 4, 1968 to Mr. Thomas J. Armstrong, Assistant Regional Administrator, Department of Housing & Urban Development. Re: Application #WS-3-41-0051 Water Facilities East Cooper Water District of Charleston County", was summarized by Mayor Hamer. (Copy attached).

Mayor Hamer briefed the Council on the Revised Act that is to go before the legislators to Regulate Business License for all business operating in Charleston County. He informed the council that he did not favor this Act in its present form as he did not see how the city could receive its just benefits.

Alderman Capper proposed that the Council adopt the attached Resolution rejecting the proposed County Business License Laws. Seconded Alderman Mahaffey. Approved.

Alderman Lee advised the Council that the third baseball field had just been completed. This field is to be used as a practice field.

There will be a "Ham Supper" this Saturday Night, May 11, sponsored by the Playground Auxiliary.

Plans for the new playground building have not been completed. They are still on the drawing board. It is hoped that we will get them shortly.

Alderman Lee informed the council that Mr. Self of the Inspection and Rating Bureau had conducted the Hydrant Test May 8th and that indications were that the report would probably receive approval by the Rating Bureau. We will have the answer in about three weeks. The Water Company will have to install an automatic switch to increase pressure at the 43rd Avenue Station if approval is granted.

Alderman Sahlmann stated that his committee recommended that the city employ two life guards this summer and that they be employed at a weekly wage of \$40.00 each. Total cost of this would be about \$1,250.00 to cover all expenses. Alderman Cable moved the committee's recommendation be adopted. Seconded Alderman Mahaffey. Approved.

Alderman Shaffer reported that the reception for former City Officials, cost \$205.37. It was suggested that a letter of thanks be sent to those that contributed to the success of this function.

Alderman Shaffer reviewed the Financial Report and advised the council that according to present estimates we would exceed our original budget by about \$20,700.00.

Alderman Lee moved that the present millage rate of 40 mills be raised to 55 mills effective immediately. Seconded Alderman Boswell. Approved.

Alderman Capper moved that the Rules requiring the Reading of Bills at three separate meetings be suspended and that the Ordinance, "To Raise Supplies for Each Fiscal Year" be amended to change the rate of 40 mills to 55 mills. Seconded Alderman Mahaffey. Approved unanimously.

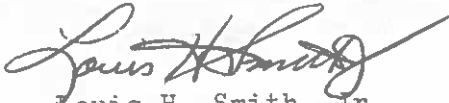
Ordinance as changed was read to reflect the change. (Copy attached). Alderman Capper moved for adoption. Seconded Alderman Shaffer. Approved.

Alderman Capper read a Resolution (copy attached) and requested a copy be sent to State Highway Department and moved that it be adopted by Council. Seconded Alderman Lee. Approved.

Alderman Capper informed council that he had purchased litter barrels and would place them on the island shortly.

No further business, the meeting was adjourned.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Louis H. Smith, Jr.", written in a cursive style.

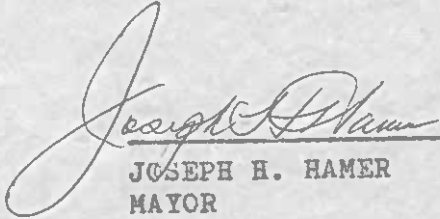
Louis H. Smith, Jr.
Clerk-Treasurer

A RESOLUTION

WHEREAS, the Mayor of Isle of Palms is mindful of the great natural attraction of the City's Beach and waterways as a source of recreation and pleasure to its citizens and the general public; and,

WHEREAS, the season of the great out of doors is upon us and in order that this great municipality will be judged as a place of pleasures and beauty and,

WHEREAS, the Mayor calls upon all citizens and the general public to help and designates the Month of May 1968, as clean-up, fix-up month in order that our recreation facilities will present a clean and wholesome atmosphere for all during the remainder of the summer season.


JOSEPH H. HAMER
MAYOR

A RESOLUTION

WHEREAS, there must now be close to six thousand residents residing year around on the Isle of Palms and Sullivan's Island and undoubtedly twice this many during the Spring and Summer months, and,

WHEREAS, in the not too distant future the year around population of these two communities could conceivably be fifteen thousand, and,

WHEREAS, at the present time the causeway connecting Mt. Pleasant and Sullivan's Island is many times strained beyond reason in handling the traffic of daily commuters alone, let alone our visitors, and,

WHEREAS, there has been in recent years no public knowledge of increased facilities to our community, therefore,

BE IT RESOLVED, that our Honorable Mayor use his good office to find out from proper authorities if plans for improvements in facilities do exist and if they do not, that the State Highway Department be urged to widen the present causeway into a four lane traffic artery. And that the roadway on the Ben Sawyer draw bridge be raised to a point that would not necessitate the opening of this bridge. Also, to urge that plans be made for another causeway to the Isle of Palms in the not too distant future.

APPROVED IN CITY COUNCIL THIS 8th DAY OF MAY, IN THE YEAR OF OUR LORD 1968.


LOUIS H. SMITH, JR.
Mayor of the City of Charleston

A RESOLUTION

WHEREAS, the proposed Charleston County Business License law appears to be a step toward and a furtherance of county consolidated government; and,

WHEREAS, the City of the Isle of Palms cannot conceivably be benefited by such a law and in fact could lose revenue by adoption of the proposed law as presently outlined; and,

WHEREAS, this City government of the Isle of Palms is proud of our community and rejoice in the autonomous nature that we now enjoy, we must presently reject the proposed County Business License Law; however,

WHEREAS, the County of Charleston is seeking an equitable source of new income it is urged that the County Government petition the State Legislative for a constitutional amendment, to permit the County to levy business licenses on such establishments, located outside of municipalities as they see fit.

APPROVED IN CITY COUNCIL THIS 22 DAY OF MAY, IN THE YEAR OF OUR LORD, 1965.


LOUIS H. SMITH, JR.
CLERK OF COUNCIL



County of Charleston

Charleston, South Carolina

May 3, 1968

Department of Police

Silas B. Welch
Chief of Police

The Honorable Joseph H. Hamer, Mayor
City of Isle of Palms
South Carolina

Dear Joe:

Since our conversation of last week, I have conferred with both Captain P.F. Hartline and Cpl. Joseph James, Regional Cpl. East of the Cooper who works at Station #3, and have instructed them to see that they take steps necessary to try to alleviate the problem mentioned in your letter and our conversation. I have instructed Cpl. James to see you personally and discuss this matter at length with you so that we may work out some remedial action.

It will be our pleasure to work with you at any time, and most certainly to comply with your wishes. I believe you have a fine police department and your boys have been most cooperative with this department and we feel it should be reciprocal.

Please do not hesitate to call on me at any time I can be of assistance to you.

Sincerely,

SILAS B. WELCH, CHIEF
DEPARTMENT OF POLICE
COUNTY OF CHARLESTON

SBW:mem



House of Representatives - State of South Carolina - Columbia

May 7, 1968

CLYDE M. DANGERFIELD
MEMBER FROM CHARLESTON COUNTY

HOME ADDRESS:
896 AMERICA STREET
CHARLESTON, S. C. 29403

COMMITTEE:
LABOR, COMMERCE AND INDUSTRY
CHAIRMAN

Colonel P. E. Thompson
Commanding Officer
Traffic Law Enforcement
South Carolina Highway Patrol
1100 Senate Street
Columbia, South Carolina

Dear Col. Thompson:

Enclosed is a copy of a letter that was written by Mr. L. E. Wiggins to the Honorable Joseph H. Hamer, Mayor of Isle of Palms. You can see from this letter that the local two-man police force cannot adequately police the populated areas of the Isle of Palms and patrol this 2.5 mile section of road when people from all over the State come to sight-see and enjoy the beach.

Inasmuch as Mr. Wiggins cannot give permission to the "No Parking" request, I would like for you to give consideration to assigning an extra patrolman East of the Cooper. Beer cans, litter and speeding - cars parked with wheels on the pavement are evident along Palm Boulevard, especially during week ends.

With kind regards, I am

Sincerely,

Clyde M. Dangerfield, Chairman
Roads Committee
Charleston County Legislative Delegation

CMD:shd

Enc.

cc: The Hon. Joseph H. Hamer
Capt. M. W. Cantrell

Isle of Palms Water Company

ISLE OF PALMS SHOPPING CENTER

ISLE OF PALMS, SOUTH CAROLINA

April 29, 1968

Mayor Joseph H. Hamer
City Hall
Isle of Palms, S. C. 29451

Dear Joe:

In reply to your letter of April 18, 1968, we wish to state that The Isle of Palms Water Co. is pleased to cooperate with the City council and the Isle of Palms Garden Club in their endeavors to beautify our city.

We will be pleased to install the 2 water meters at the areas, that the Garden Club has beautified, at no cost to the City. We also waive the requirement of deposits required. The quarterly charges on each meter will be billed to the City.

We take this opportunity to compliment the Garden Club on this beautification project.

Sincerely yours,
ISLE OF PALMS WATER CO.

Sally

S. V. Sottile, Vice Pres.

CC; Mrs. Charles D. Allen, President
Isle of Palms Garden Club
Mr. J. C. Long
Mr. James Matthews
Mr. W. M. Connelley

AN ORDINANCE

TO AMEND the Ordinance To Raise Supplies for each fiscal year commencing August 1, 1968.

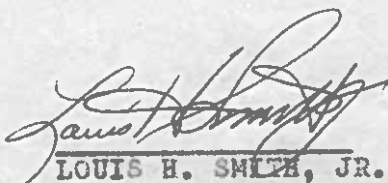
BE IT ORDAINED BY THE Mayor and Aldermen of Isle of Palms in City Council Assembled:

SECTION 1: that for the purpose of meeting appropriations, expenses, salaries and obligations for the fiscal year commencing August 1, each year, and for the purpose of meeting such appropriations, expenses, salaries and obligations now, and which may be incurred prior to August 1, a tax of fifty-five (55) mills is hereby levied upon every dollar of all real and personal property in the corporate limits of the City of Isle of Palms.

RATIFIED in City Council, this 8th day of May, in the year of OUR LORD 1968.

JOSEPH H. HAMER
Mayor

ATTEST:


LOUIS H. SMITH, JR.
Clerk of Council

APRIL 1968

	<u>BUDGET</u>	<u>RECEIVED</u> <u>APRIL</u>
Property Tax	\$50,000.00	\$ 84.65
Penalties & Delinq Tax	500.00	19.58
Bus & Prof License	7,000.00	1,276.75
Animal License	250.00	29.00
Building Permits	1,300.00	168.00
Traffic Fines	9,000.00	855.00
Beer & Wine Tax	2,100.00	535.24
Liquor Tax	3,500.00	872.70
Motor Transp Tax	1,300.00	-----
2% Insurance	3,500.00	678.27
Public Utilities	7,000.00	1,522.16
Misc. Income	350.00	30.00
	<u>\$85,800.00</u>	<u>\$6,071.35</u>

PAID BILLS APRIL 1968

The Beach Company	Playground Lease	\$ 20.00
Gulf Oil Corp. (gasoline)	Police	91.88
	Sanitation	69.32
Blue Cross/Blue Shield	Gen Gov (Ins).	7.95
	Police	15.90
	Sanitation	55.65
The Daggett Co.	Gen Gov (Off Sup)	3.09
S. C. Dept Of Corrections	Police (Decals)	16.10
Carolina Law	Advertisement	10.00
Spiveys Elec Service	Fire Dept (Siren)	93.17
	Generator Sanitation	5.33
State Fire Chiefs Assoc	Dues	10.00
Mary B. Thrower	Accident Settlement	500.00
S. C. Elec & Gas	Street Lights	409.94
Isle of Palms Water Co.	Gen Gov -City Hall	8.10
	Playground	16.20
Naylors Auto Radiator Shop	Police (Dog Wagon)	16.47
J. Blair White	Police Telephone	12.44
Harry Schad	Bldg Inspector	75.00
Humble Oil & Ref Co.	Police Isle of Palms Svc Center	30.10
	Sanitation	43.22
Pure Oil Co.	Police	14.50
Mt. Pleasant Boat Bldg Co.	Fire Dept	3.61
Holleman & Co.	Police Tires	170.48
Southern Bell	Gen Gov	22.09
	Playground	17.05
	Fire Dept.	126.62
Worth Agency	Add Pre Police Veh	26.00
Walker Evans & Cogswell	Invitations Gen Gov	22.66
Police Officers retiring Sys	Police Dept.	246.08
S. C. Elec & Gas	Gen Gov	1.55
	Playground	14.52
S. C. Tax Commission	W/H Tax	114.05
U. S. Treasury Dept.	W/H Tax	259.30
Social Security	Gen Gov	93.80
	Police	134.50
	Sanitation	211.63
	Playground	22.88
	Recorder	6.60

James Oldsmobile
Suburban Gas
Keith Johnson

Police
Playground
Playground Grnd Maint.

6.04
16.24
25.00
\$3,065.06

SALARIES

APRIL

S. E. Wallerstedt	\$ 50.00
W. M. Connelley	100.00
L. H. Smith, Jr.	475.00
J. Blair White	545.00
James S. White	545.42
Marie S. Passailaigue	217.00
E. Freeman	240.00
A. Washington	240.00
T. Manigault, Jr.	224.00
I. Gilliard	216.00
J. Moultrie	205.20
M. Howard	216.00
R. Jenkins	224.00
K. Carroll	160.00

GENERAL GOVERNMENT (\$19,360.00)

APRIL

1100 Sal Clk-Treasurer	\$5,700.00	\$ 475.00
1110 Sal Asst Clk	2,820.00	217.00
1300 Print & Off Sup	750.00	3.09
1312 Elec & Gas	200.00	1.55
1313 Tele & Telg	225.00	22.09
1314 Water	35.00	8.10
1321 P/R Taxes	425.00	93.80
1322 Advertising	50.00	10.00
1323 Insurance	3,700.00	33.95
1325 Misc Expense	100.00	67.90
1327		500.00
		<u>\$1,432.48</u>

POLICE DEPARTMENT (\$18,395.00)

2110 Salaries & Wages	\$13,000.00	\$1,090.42
2111 Print & Off Sup	75.00	16.10
2113 Auto Opr Exp (Gas, etc)	2,000.00	313.00
2116 Tele & Telg	175.00	12.44
2117 Mach & Equip Repair	800.00	16.47
2121 Payroll Taxes	575.00	134.50
2123 Insurance	200.00	15.90
2126 PORS	985.00	246.08
		<u>\$1,844.91</u>

RECORDER FEES (\$630.00)

1700 Fees	\$ 600.00	\$ 50.00
1701 Pay roll taxes	30.00	6.60
		<u>\$56.60</u>

BUILDING INSPECTOR (\$1,000.00)

2510 Fees	\$1,000.00	\$75.00
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FIRE DEPARTMENT (\$3,900.00) BUDGET

APRIL

2311 Membership & Dues	\$125.00	\$10.00
2313 Mach & Equip Repairs	200.00	96.78
2319 Tele & Telg	1,550.00	126.62
		<u>\$233.40</u>

HEALTH DEPARTMENT (\$100.00)

2411 Lot Cleaning		\$36.00
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PUBLIC WORKS (\$6,300.00)

3110 Electricity	\$5,600.00	\$409.94
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SANITATION (\$21,570.00)

3210 Salary & Wages	\$17,500.00	\$1,665.20
3211 Auto Opr Exp	900.00	112.54
3212 Equip Repairs	650.00	5.33
3214 Pay roll Taxes	700.00	211.63
3215 Insurance	400.00	55.65
		<u>\$2,050.35</u>

PLAYGROUND (\$5,300.00)

4110 Salaries & Wages	\$2,460.00	\$160.00
4111 Electricity & Gas	360.00	30.76
4112 Tel & Telg	210.00	17.05
4113 Water	75.00	16.20
4116 P/R Taxes	110.00	22.88
4119 Maint & Grnds	600.00	25.00
4120 Lease	20.00	20.00
		<u>\$291.89</u>

First National Bank - Bank Balance April 30, 1968	\$2,279.42
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South Carolina National Bank - Bank Balance April 30, 1968	\$ 403.24
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(R1163, H2705)

An Act To Provide For An Increase In The Annual Tax Levy Of The City Of Isle Of Palms And To Amend Section 47-247, Code Of Laws Of South Carolina, 1962, As Amended, Relating To A Four Per Cent Tax Levy In Certain Municipalities, So As To Delete The City Of Isle Of Palms.

Be it enacted by the General Assembly of the State of South Carolina :

SECTION 1. The City Council of the City of Isle of Palms may levy an annual tax of not exceeding fifty-five mills upon the assessed value of all taxable property within the corporate limits of the city for general purposes.

SECTION 2. Section 47-247 of the 1962 Code, as amended, is further amended by striking ", Isle of Palms" on line one, and by striking "said" on line four and inserting "the". The section when amended shall read :

"Section 47-247. The towns or cities of Bamberg and New Ellenton may levy, as provided in this article, an annual tax not exceeding four per cent of the assessed value of all taxable property lying within the corporate limits of the respective towns or cities."

SECTION 3. This act shall take effect upon approval by the Governor.

In the Senate House the 16th day of April

In the Year of Our Lord One Thousand Nine Hundred and Sixty-eight.

JOHN C. WEST,

President of the Senate.

SOLOMON BLATT,

Speaker of the House of Representatives.

Approved the 16th day of April, 1968.

ROBERT E. McNAIR,

Governor.

WAY AND BURKETT

18 COURT HOUSE SQUARE

CHARLES S. WAY, JR.
MICHAEL J. BURKETT

May 4, 1968

CHARLESTON, SOUTH CAROLINA
LIVE OCEAN BLVD.
PHONE 723-4565

Mr. Thomas J. Armstrong
Assistant Regional Administrator
Metropolitan Development Office
Department of Housing and Urban Development
Room #645 Peachtree - Seventh Building
Atlanta, Georgia 30323

Attention: Mr. W. A. Clark

Re: Application #WS-3-41-0051 - Water Facilities
East Cooper Water District of Charleston County

Gentlemen:

In connection with the above application for grant and public facilities loan we attach the following:

(1) Application for Public Facilities Loan being HUD Form 4701. As you will notice we are making an application for a loan of \$1,240,000.00. Also shown on this application is the fact that we are seeking a Grant in the amount of \$500,000.00. In connection with this application we attach the exhibits for Section III of HUD Form 4701. As you will notice the form has been executed by G. M. Darby, Jr., Chairman and S. V. Sottile, Secretary of the East Cooper Water District of Charleston County.

(2) HUD Form 4701-A which is the Resolution of Governing Body of applicant. This has been executed by S. V. Sottile, Secretary.

(3) HUD Form 4701-1 which is the Engineering data. I believe that this form has been completed in accordance with the instructions. I also attach to this form letters from the Berkeley-Charleston Regional Planning Commission, South Carolina State Health Department, and United States Corps of Engineers as requested under Section VI of this Form.

a. The letter from the South Carolina State Board of Health, I believe is self-explanatory. With regards to the rechlorination station provision, I believe that this can be cared for by our Engineers, Jones and Fellers. As you will notice they state that approval will be given following submission of engineers final plans and specifications.

Mr. Thomas J. Armstrong

May 4, 1968

Page -2-

b. With regards to the United States Corps of Engineers, I attach original of a letter from the District Engineer. I believe his letter is self-explanatory. Also attached will be found a hurricane study chart as prepared by the United States Corps of Engineers.

c. Attached will be found a resolution of the Berkeley-Charleston Regional Planning Commission which I believe is self-explanatory. The Berkeley-Charleston Regional Planning Commission was created to develop the comprehensive planning for the Berkeley and Charleston County areas and this commission is actually at work on comprehensive planning at this time.

(4) HUD Form 4701-2 which is the Financial data section. I believe that this form has been completed according to instructions and is self-explanatory.

(5) HUD Form 4701-3, Legal data. I believe this form has been completed according to instructions and is self-explanatory.

(6) A Resolution with regards to securing easements and right-of-ways by the East Cooper Water District.

(7) HUD Form 49101 which is Assurance of Compliance with the Department of Housing and Urban Development regulations of Title VI of the Civil Rights Act of 1964, executed by the Chairman.

(8) HUD Form 41401 which is the Application for Grant Assistance which has been executed by the Chairman and Secretary and also by myself as Attorney for the Commission. Attached to this application will be an exhibit for Section I, Item c, for the Application.

(9) HUD Form 41401-A which is the Resolution of Governing Body of applicant duly executed by the Secretary.

(10) HUD Form 41401-1 which is the Engineering Data. With regards to Item V concerning the authorizing authorities, I have submitted this to you in the three (3) letters attached to the Engineering Data Form for the Public Facilities loan already set forth in this letter.

(11) HUD Form 41401-2 which is the Financial Data and which I believe has been completed according to instructions.

(12) HUD Form 41401-3 which is the legal data, and I believe that it

Mr. Thomas J. Armstrong

May 4, 1968

Page -3-

has been completed according to instructions.

(13) HUD Form 41401-4 which is the Land Acquisition and Relocation form. With regards to this form I attach a resolution from the East Cooper Water District of Charleston County concerning Section I, subsection a, with regards to land acquisition policy.

(14) Two (2) copies of the Act to create the East Cooper Water District of Charleston County which was Act #888 of the General Assembly of South Carolina passed during its regular session of 1966. As you will notice I have had this Act certified by the Honorable O. Frank Thornton, Secretary of State for the State of South Carolina.

(15) HUD Form 41901 which is the Assurance of Compliance with the Department of Housing and Urban Development regulations under Title 6 of the Civil Rights Act of 1964, duly executed by the Chairman.

(16) Two (2) copies of the overall map showing the area to be served as required by your engineering staff.

(17) A Letter from the Charleston County Planning Board which I believe is self-explanatory concerning this project, together with Census figures and Census map as requested by your department.

(18) Letters from the Commissioners of Public Works of the City of Charleston, both being dated March 21, 1968. The Commissioners of Public Works is the department of the City of Charleston in charge of water and sewage. I believe you will find that these letters set forth the fact that the City of Charleston is willing to sell water to the East Cooper Water District for transmission to the East Cooper area to sell to the three (3) communities, namely, Mt. Pleasant, Sullivan's Island and the Isle of Palms.

(19) Three (3) letters from the Towns of Mt. Pleasant, Sullivan's Island and the Isle of Palms Water Company which set forth the fact that these three (3) towns are willing to purchase their water needs from the East Cooper Water District.

As set forth in these letters these two (2) towns and one private company will enter into firm contracts when a commitment is secured from the Department of Housing and Urban Development that this project will actually come into being. Any commitment forth coming from your department could be made contingent to final contracts from these three (3) towns.

Mr. Thomas J. Armstrong

May 4, 1968

Page -4-

(20) Two (2) copies of the Engineering Report with Supplements as prepared by Jones and Fellers, Architects and Engineers of Augusta, Georgia. I believe that you already have in your possession one copy of this engineering report.

I believe that this completes all of the exhibits as required for the above public facility loan and grant.

We stand ready, willing, and able to work with your department in any way possible for securing this loan and grant. After you have reviewed this, I would appreciate your looking over the same and determining whether any additional exhibits or information are required and calling me so that the same can be supplied to you.

I am enclosing two (2) additional copies of this letter as you may need the same.

With kindest regards, I am,

Very sincerely yours,

Charles S. Way, Jr.

CSWJr:rc

Attachments



County of Charleston

Charleston, South Carolina

County Council

May 3, 1968

Honorable Joseph H. Hamer
Mayor
Isle of Palms, South Carolina

Dear Joe:

I wish to take this means to again express my appreciation to you and the aldermen of the Isle of Palms for including me on the invitation at your festivities honoring the former mayors and aldermen of the Isle of Palms. I wish to express my congratulations to Mr. Wally Shaffer for the manner in which he handled the meeting. I would appreciate your conveying this to them at your next regular meeting.

I am,

With kindest personal regards,

Very truly yours,


J. Mitchell Graham

JMG;ja

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Public Facility Loans Program APPLICATION FOR PUBLIC FACILITY LOAN (Public Law 345, 84th Congress, As Amended)	FOR GOVERNMENT USE ONLY																																
	PROJECT NO.																																
	DATE RECEIVED																																
APPLICANT The East Cooper Water District of Charleston County (Name)																																	
P.O. Box 38, Charleston	Charleston South Carolina 29401																																
(City or Town)	(County) (State) (Zip Code)																																
Instructions: Submit original only of this application and required attachments to Regional Office of HUD.																																	
I. <u>PROPOSED PROJECT</u> (Describe in terms of major units and facilities. If addition or extension of existing system, so note.) A pumping station, 20-inch; 18-inch, 12-inch and 10-inch transmission mains to conduct potable water from the City of Charleston, S.C., across the Cooper Rivers and generally along existing rights of way to Isle of Palms, by way of the Towns of Mt. Pleasant and Sullivan's Island, S.C.																																	
II. <u>PROPOSED METHOD OF PROJECT FINANCING</u> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="width: 20%; text-align: right;">Amount</th> </tr> </thead> <tbody> <tr> <td>(a) Federal loan requested herein</td> <td style="text-align: right;">\$ 1,240,000.00</td> </tr> <tr> <td colspan="2">(b) Applicant's funds (show sources):</td> </tr> <tr> <td style="padding-left: 20px;">Advance payment of charges by customers</td> <td style="text-align: right;">\$ 5,000.00</td> </tr> <tr> <td colspan="2">(c) Other funds (show sources):</td> </tr> <tr> <td style="padding-left: 20px;">Public Facility Grant</td> <td style="text-align: right;">\$ 500,000.00</td> </tr> <tr> <td>(d) Total estimated project cost</td> <td style="text-align: right;">\$ 1,745,000.00</td> </tr> <tr> <td colspan="2">(e) Are funds shown on lines (b) and (c) now available? ☐ Yes ☐ No, funds will be available by (date). Sec. b=yes, Sec. c=no, subject to approval by HUD</td> </tr> <tr> <td colspan="2">(f) Show each type of security offered for the Federal loan:</td> </tr> <tr> <td style="text-align: center;">Type of Security</td> <td style="text-align: center;">Amount</td> </tr> <tr> <td>General Obligation Bonds</td> <td style="text-align: right;">\$ 1,240,000.00</td> </tr> <tr> <td>Revenue Bonds</td> <td style="text-align: right;">\$ 1,240,000.00</td> </tr> <tr> <td>Assessment Bonds</td> <td style="text-align: right;">\$ 1,240,000.00</td> </tr> <tr> <td>Total</td> <td style="text-align: right;">\$ 1,240,000.00</td> </tr> <tr> <td colspan="2">(g) How will interim financing of construction pending bond delivery be provided?</td> </tr> <tr> <td colspan="2"> ☐ Applicant's own funds ☒ Temporary loan from <u>Local Bank</u> </td> </tr> </tbody> </table>			Amount	(a) Federal loan requested herein	\$ 1,240,000.00	(b) Applicant's funds (show sources):		Advance payment of charges by customers	\$ 5,000.00	(c) Other funds (show sources):		Public Facility Grant	\$ 500,000.00	(d) Total estimated project cost	\$ 1,745,000.00	(e) Are funds shown on lines (b) and (c) now available? ☐ Yes ☐ No, funds will be available by (date). Sec. b=yes, Sec. c=no, subject to approval by HUD		(f) Show each type of security offered for the Federal loan:		Type of Security	Amount	General Obligation Bonds	\$ 1,240,000.00	Revenue Bonds	\$ 1,240,000.00	Assessment Bonds	\$ 1,240,000.00	Total	\$ 1,240,000.00	(g) How will interim financing of construction pending bond delivery be provided?		☐ Applicant's own funds ☒ Temporary loan from <u>Local Bank</u>	
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III. <u>EVIDENCE OF PUBLIC NEED TO BE MET BY PROPOSED PROJECT</u> Attach a statement describing: (a) The public need to be met by the proposed public work. Mention any special factors concerning the urgency of the need. (b) The community's interest in the proposed public work. (c) Any existing facilities serving the same need or type of need and any related facilities which will be affected, and show relation to proposed project.																																	
IV. <u>POPULATION</u> Applicant's population in 1950 <u>10,120</u> ; in 1960 <u>13,838</u> Present estimated population <u>17,500</u>																																	

EXHIBIT FOR SECTION 3 OF HUD FORM 4701

Evidence of Public Need to be Met by Proposed Project

A. The East Cooper area of Charleston County is plagued by receiving shortages of potable water that have on several occasions reached crisis proportions. Supplies are obtained from underground sources that have become threatened with salt water pollution - a condition that compounds the poor quality of water currently obtained. Additional wells cannot alleviate this condition, and a safe, reliable source in sufficient quantity to meet present demands and those for future increases is directly needed.

Unless these demands can be met, the potential for economic growth of the communities in the area is severely limited. Not only will prospective residents be discouraged from making their homes in the area, present residents will suffer shortage of water that will affect their health and welfare. In addition to inadequate domestic supplies, there is available no water supply in the area for industrial or even moderately scaled commercial usage. As a result of this it could become impossible to provide for adequate personal services to the present residents.

The area has in recent years been opened to increased economic development by the construction of a second Cooper River bridge to facilitate movement between it and the Central City of Charleston. The full potential cannot be realized with the present inadequate water supply. This need is eminent, and unless it is met, the area will suffer unreasonable economic losses.

B. In an effort to alleviate the severe shortage of potable water in their communities, officials of the three incorporated towns of Mt. Pleasant, Sullivan's Island and Isle of Palms, petitioned the Legislative Delegation of Charleston County to have created the East Cooper Water District. Before this was even accomplished, they agreed among themselves to retain the services of an engineering firm to undertake preliminary studies and prepare a report on the feasibility of relieving their shortage.

Subsequent to passage of the enabling legislation the communities have continued to work together to bring the proposed facility into being and have pledged their joint resources to seeing this work completed.

C. The facility proposed will supplement those of the three communities comprising the water district. It is expected that several delivery points will be established and that the district's mains will not serve individual retail customers for water. In this manner, existing facilities will not be supplanted in any way. They will instead be provided with adequate supplies of water to permit their continued growth.

U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

RESOLUTION OF GOVERNING BODY OF APPLICANT

RESOLUTION NO. _____ Project No. _____

(For HUD use.)

Resolution authorizing filing of application with the Department of Housing and Urban Development, United States of America, for a loan under the terms of Public Law 345, 84th Congress, approved August 11, 1955, as amended.

WHEREAS, under the terms of said Public Law 345, the United States of America has authorized the making of loans to public agencies to aid in financing the construction of specific public projects:

Now, Therefore, Be It Resolved By East Cooper Water District Board of Charleston County
(Governing Body of Applicant)

1. That G. M. Darby, Jr. be and he is hereby authorized to execute and file an application
(Designated Official)
East Cooper Water District of
on behalf of Charleston County with the Department of Housing and Urban
(Exact Legal Corporate Name of Applicant)

Development, United States Government, for a loan to aid in financing the construction of Water facilities
(Brief Project Description)

2. That said G. M. Darby, Jr. be and he is hereby authorized to execute and file an assurance of com-
(Designated Official) East Cooper Water District of
pliance with Title VI of the Civil Rights Act of 1964 on behalf of Charleston County
(Exact Legal Corporate Name of Applicant)
with the Department of Housing and Urban Development, United States Government, in support of the aforementioned appli-
cation.

3. That Charles S. Way, Jr., Attorney for District
(Name of Authorized Representative) (Title)
be and he is hereby authorized and directed to furnish such information as the Department of Housing and Urban Development may reasonably request in connection with the application which is herein authorized to be filed.

CERTIFICATE OF RECORDING OFFICER

The undersigned duly qualified and acting Secretary
(Title of Officer)
of the East Cooper Water District of
Charleston County does hereby certify:
(Exact Legal Corporate Name of Applicant)

That the attached resolution is a true and correct copy of the resolution, authorizing the filing of application and assurance of compliance with Title VI with the Department of Housing and Urban Development, as regularly adopted at a
East Cooper Water/Board of
legally convened meeting of the Charleston County duly held on the 2nd day of
(Name of Governing Body of Applicant)
May, 19 68; and further that such resolution has been fully recorded in the journal of
proceedings and records in my office.

In Witness Whereof, I have hereunto set my hand this 2nd day of May, 19 68.

If applicant has an official seal,
impress here.

No Official Seal

S. V. Sottile
Signature of Recording Officer
S. V. Sottile
Secretary
Title of Recording Officer

U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Public Facility Loans

SUPPLEMENT NO. 1, ENGINEERING DATA

FOR GOVERNMENT USE ONLY

Project No. _____

Date Received _____

I. ENGINEERING REPORT

☒ There is attached a copy of the Consulting Engineer's Report on the proposed project containing the engineering data and the projections and computations of anticipated revenues as required in Information for Applicants, Form HUD-4700.

II. CONSTRUCTION TIME SCHEDULE

1. Estimated time required after approval of application:

To complete final plans and specifications 180 calendar days.

To start construction 3 months.

2. Estimated construction period 12 months.

III. ESTIMATED PROJECT COST

1. Preliminary Expense ... Preliminary Engineering Report	3,800.00
2. Land and Rights-of-way ... (Estimate)	13,000.00
3. Construction (See breakdown in IV below)	1,502,600.00
4. Architectural/Engineering Services:	
Fees	\$ 87,000.00
Resident inspection	20,000.00
Surveys	7,000.00
Borings	3,000.00
Subtotal	\$ 117,000.00
5. Capitalized Interest (See breakdown in V below)	45,000.00
6. Legal Costs	25,000.00
7. Administrative Costs	Nil
8. Miscellaneous Allowable Costs	Nil
9. Project Contingency (2% of Lines 1 through 7)	
10. Subtotal	\$ 34,100.00
11. Government Field Expense	2,500.00
12. Total	\$ 1,745,000.00

IV. CONSTRUCTION COST BREAKDOWN

(a) Contract Costs (including installed plant equipment)	\$ 1,431,000.00
(b) Construction Contingency (5% of (a))	71,600.00
Total Construction Cost (as shown in III.3)	\$ 1,502,600.00

V. CAPITALIZED INTEREST BREAKDOWN

(a) Interest during construction	\$ 45,000.00
(b) Interest during development and connection period	neg.
Total Capitalized Interest (as shown in III.5)	\$ 45,000.00

VI. List any approvals by State or local bodies, required by law with respect to the plans for, or construction of, the project. Show when such approvals must be obtained and state whether obtained as yet. Documents evidencing approvals already obtained must be attached to this application.

Berkeley - Charleston Regional Planning Commission
South Carolina State Health Department
United States Corps of Engineers
See Attachments

VII. APPLICANT'S ARCHITECT OR ENGINEER

Name Jones & Fellers, Architects & Engineers
James E. Golden, P.E.
The 500 Building, Augusta, Georgia
Address _____

State License No. 2454
724-8293
Telephone No. _____

South Carolina State Board of Health

J. MARION SIMS BUILDING

COLUMBIA 29201

EXECUTIVE COMMITTEE

W. WYMAN KING, M.D., CHM. - - - - - DATESBURG
JOHN B. MARTIN, JR., M.D., V.-CHM., ANDERSON
R. W. HANCKEL, M.D. - - - - - CHARLESTON
O. B. MAYER, M.D. - - - - - COLUMBIA
KENT H. SMITH, M.D. - - - - - GREENVILLE
J. HOWARD STOKES, M.D. - - - - - FLORENCE
W. R. WALLACE, M.D. - - - - - CHESTER



EXECUTIVE COMMITTEE

HOWARD B. HIGGINS, D.D.S. - - - - - SPARTANBURG
RAY G. WHITLOCK, Ph.G. - - - - - SPARTANBURG
MRS. MARIE R. HARRIS, R.N. - - - - - GREENVILLE
L. D. RODGERS, D.V.M. - - - - - GREENWOOD
DANIEL R. MCLEOD, ATTY. GEN. - - - - - COLUMBIA
HENRY MILLS, COMP. GEN. - - - - - COLUMBIA

E. KENNETH AYCOCK, M.D.
SECRETARY AND STATE HEALTH OFFICER

April 23, 1968

Way & Burkett
Attorneys
18 Court House Square
Charleston, South Carolina 29401

Attention: Mr. Charles S. Way, Jr.

Re: East Cooper Water District.

Gentlemen:

Engineering Report on Water System Improvements for the Proposed East Cooper Water District of Charleston County and as prepared by Jones & Fellers, Architects-Engineers, dated November 1966, has been reviewed.

We approve this report with a proviso that a rechlorination station be installed on the transmission line between the river crossing and Mount Pleasant, preferably near the east bank of the river. The reason for this proviso is that the distance from the water plant is so great that little or no chlorinating residual will probably be found in the district system with rechlorination.

Approval for construction will be given, following submission of engineers' final plans and specifications.

Very truly yours,

Thomas P. Anderson
Consultant Engineer
Division of Sanitary Engineering

TPA/cds

cc: Charleston County Health Department.
Jones & Fellers, Architects-Engineers
130 East Bay Street - Savannah, Georgia



DEPARTMENT OF THE ARMY
CHARLESTON DISTRICT, CORPS OF ENGINEERS
P. O. BOX 1512
CHARLESTON, SOUTH CAROLINA 29401

SARGE

19 April 1968

Mr. Charles S. Way, Jr.
Way and Burkett Law Offices
18 Court House Square
Charleston, South Carolina 29401

Dear Mr. Way:

Reference is made to your letter of 16 April 1968 requesting flood data and other information. Our Flood Plain Management Branch is responsible for making flood hazard evaluations for Federally financed projects. In order to evaluate certain types of construction, buildings for instance, a map with the 100-year flood area delineated would be necessary in order to determine whether or not the proposed structure was subject to flooding. For a closed conduit transmittal main, part of which will be laid under water, it would be necessary to know only the 100-year flood elevation. The line could then be designed to withstand the pressure that would result at the pipes deepest expected depth.

The flood situation along coastal areas of Charleston would be dominated by tidal surges during hurricanes. Frequency determinations for the South Carolina coast have established the 100-year flood elevation to be 15.1 feet above mean sea level. For a project such as this, it would seem advisable to design the system to withstand pressures greater than those expected from a 100-year flood. We have inclosed a copy of the South Carolina Coast Stage-Frequency Curve in order that your engineering firm can further evaluate the flood situation.

The effect of tidal currents should also be considered. Both flood and ebb currents are quite strong at times in the vicinity of the proposed Cooper River crossing. Currents will range from approximately 7 feet per second near the surface to 3 feet per second near the bottom. Normally, pipe is laid in a trench to protect the line from currents and other hazards.

It will be necessary for you to obtain a Corps of Engineers permit. This and other requirements should be discussed in detail and could best be accomplished by arranging a meeting. A representative from your engineering firm should be present. Please contact this office at your convenience.

Sincerely,

ROBERT E. RICH
Colonel, Corps of Engineers
District Engineer

1 Incl
As stated

AT A DULY CALLED MEETING OF THE BERKELEY - CHARLESTON
REGIONAL PLANNING COMMISSION HELD ON MARCH 22, 1968
AT 11:00 A.M. IN THE CONFERENCE ROOM AT THE CHARLESTON
COUNTY LIBRARY CHARLESTON, SOUTH CAROLINA, THE FOLLOW-
ING RESOLUTION WAS UNANIMOUSLY ADOPTED:

BE IT HEREBY RESOLVED, that the plans and intentions
of the East Cooper Water District of Charleston County, South
Carolina, to construct and use a water transmission facility from
the City of Charleston to the Town of Mt. Pleasant, Sullivan's
Island and Isle of Palms is approved by the Berkeley-Charleston
Regional Planning Commission wholeheartedly. It is understood
that the East Cooper Water District will purchase pure water
from the City of Charleston and transmit the same to the East
Cooper River area;

BE IT FURTHER RESOLVED, that we feel that this will
be a giant step forward in the development of this area of
Charleston County and that the plans for this transmission
facility will greatly improve the development of this area.

I hereby certify that the foregoing is a true and
correct copy of the Resolutions approved by the Berkeley-
Charleston Regional Planning Commission.



JOSEPH P. GRIFFITH
Chairman Berkeley-Charleston Regional Planning
Commission

U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

FOR GOVERNMENT USE ONLY

Public Facility Loans Program

Project No. _____

SUPPLEMENT NO. 2, FINANCIAL DATA

Date Received _____

I. GENERAL ECONOMIC DESCRIPTION

A. Briefly describe the economy of the community. The area and community to be served by the proposed facility is generally a residential suburban area of Charleston, S.C. A recently completed bridge across the Cooper River has improved access between the area and Charleston, and it has begun to develop rapidly. Commerce consists largely of retail sales and services, with public recreation afforded in two beach front communities, where a large summer population must be served. Other than summer residents, the population of the area derives its livelihood principally from the industries in Charleston.

B. Average value of homes in the community is \$ 10 - 15,000.00

C. Indicate in general terms the nature of any other public works in addition to the proposed project which are planned for the next five years. If the applicant has a Capital Improvements Budget, attach a copy.

Municipalities in the area anticipate extensive sewerage and sewage disposal improvements. The applicant is only concerned with the wholesale distribution of water.

II. GENERAL FINANCIAL INFORMATION

A. Cash Receipts and Disbursements. Complete the following form for the past three fiscal years. If annual statements of receipts and disbursements have been prepared, they may be attached instead of completing the form.

New enterprise - this section not applicable.

19____ 19____ 19____

1. Receipts

Ad Valorem Taxes	\$ _____	\$ _____	\$ _____
Sales Taxes	_____	_____	_____
Licenses, Fines, Fees	_____	_____	_____
State or County Aid	_____	_____	_____
From Sale of Bonds or Loans	_____	_____	_____
Net Profits from Utility Operations	_____	_____	_____
Other Receipts (describe)	_____	_____	_____
Total Receipts	\$ _____	\$ _____	\$ _____

2. Disbursements

Ordinary Expenses	\$ _____	\$ _____	\$ _____
Repayment of Bonds or Loans	_____	_____	_____
Interest Payments	_____	_____	_____
Capital Outlay	_____	_____	_____
Other Expenses (describe)	_____	_____	_____
Total Disbursements	\$ _____	\$ _____	\$ _____

3. Current Surplus (or Deficit)

\$ _____ \$ _____ \$ _____

4. Cash Balance from Previous Year

\$ _____ \$ _____ \$ _____

5. Cash Balance at End of Year

\$ _____ \$ _____ \$ _____

6. Unpaid Bills at End of Year

\$ _____ \$ _____ \$ _____

7. Accounts Receivable at End of Year

\$ _____ \$ _____ \$ _____

B. Aggregate Debt Limit

1. Legal debt limit \$ _____

2. Outstanding debt chargeable to debt limit _____

3. Unused borrowing capacity _____

4. Outstanding debt exempt from debt limit _____

IV. TAX INFORMATION (General Obligation Bonds.)

Will any of the bonds to finance the project be general obligations of the applicant? ☐ Yes ☒ No

If "Yes", complete this Part IV in full.

If "No," complete A, B, and C only.

A. Applicant's Tax Levies and Collections

Complete the table below for last three fiscal years. If data called for exists in previously prepared form, such as statements, it may be attached instead.

Taxes are due each _____ and become delinquent each _____
(Date) (Date)

	19____	19____	19____
Assessed Valuation	\$ _____	\$ _____	\$ _____
Ratio of Assessed Valuation to Actual Value	_____ %	_____ %	_____ %
Tax Rate (per \$1000)	\$ _____	\$ _____	\$ _____
Amount of Current Taxes Levied	_____	_____	_____
Amount of Current Taxes Collected	_____	_____	_____
Amount of Delinquent Taxes Collected	_____	_____	_____
Total Amount of Taxes Collected	\$ _____	\$ _____	\$ _____

How are uncollected taxes handled?

B. Tax Rates

1. Direct and Overlapping Ad Valorem Tax Rates. List each tax separately, on the basis of \$1,000 assessed valuation; if several rates apply for different types of property, list each separately. Indicate if the tax rolls for other jurisdictions differ from that of the applicant.

- Applicant's tax rate \$ _____
- General county tax rate _____
- School District _____
- Other taxes (describe) _____

2. Maximum tax rate of applicant is \$ _____

This maximum rate applies to: ☐ Tax levies for applicant only.
☐ Combined rate for all units of Government.

C. Overlapping Tax-Supported Debt. (Payable by taxes levied in area served by applicant.)

Taxing Authority	(1) Outstanding Gross Debt of Taxing Authority	(2) Total Assessed Valuation of Taxing Authority	(3) Assessed Valuation of area served by Applicant sub- ject to tax of Taxing Authority	(4) Percent of Overlap: Column 3 divided by Column 2	(5) Project Area's Share of Gross Debt: Col. 4 times Col. 1
County	\$ _____	\$ _____	\$ _____	% _____	\$ _____
City, Town, Village					
School District					
_____ District					
_____ District					

Total	\$ _____	\$ _____	\$ _____	XXXXXX	\$ _____

D. Attach a statement showing the proposed tax rates, expected assessed valuations, and the estimated revenues to be produced by the tax levies, to finance the proposed bonds.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Public Facility Loans Program

SUPPLEMENT NO. 3, LEGAL DATA

FOR GOVERNMENT USE ONLY

Project No. _____

Date Received _____

I. APPLICANT

- A. Exact corporate name of Applicant The East Cooper Water District of Charleston
County
- B. Date of organization or incorporation Enacted by legislation on April 13, 1966, by
South Carolina General Assembly
- C. Specific chapter and section citations to any Constitutional, statutory and charter authority pursuant to which the applicant was organized Act #388 of The General Assembly of South Carolina
during its regular session of 1966
- D. Has Applicant a special charter? Yes. If so, if charter is set out in statutes or Constitution, give specific chapter and section citations Act #388 of The General Assembly of South Carolina
during its regular session of 1966 (See attached copy of Act)

If charter is not set out in statutes or Constitution, furnish a copy of such charter, together with a certificate from proper officer to the effect that such copy is a true, complete and accurate copy of the present charter, including all amendments to date.

II. APPLICANT'S LEGAL AUTHORITIES

- A. Specific chapter and section citations to Constitutional, statutory and charter authorities empowering the Applicant to construct the proposed project Act #388 of the General Assembly of South Carolina during its regular session of 1966
- B. Specific chapter and section citations to Constitutional, statutory and charter authority empowering the Applicant to issue the proposed obligations and to secure them in the manner proposed Act #388 of The General Assembly of South Carolina during its regular session of 1966

III. DEBT LIMITATIONS No debt limitations because of Revenue Bond Financing
Feature

- A. Specific chapter and section citations to Constitutional, statutory or charter debt limitations _____
- B. Set forth: Not applicable
1. Year (19__) and amount of assessed valuation \$ _____ on which debt limit is computed.
2. Gross borrowing capacity _____ (_____ %) _____
- Less: _____
3. Outstanding bonded and other debt, less deductions and exemptions, subject to limitation. (itemize) _____
4. Net borrowing capacity _____
- C. State the deductions which are allowed in ascertaining net debt, giving specific chapter and section citations to Constitutional, statutory, and charter authority Not applicable
- D. Specific chapter and section citations to Constitutional, statutory, or charter tax limitations Not applicable
- E. State when assessed valuation becomes final by equalization or otherwise, giving specific chapter and section to Constitutional, statutory, and charter citations Not applicable
- F. If proposed obligations are subject to any other limit which is not computed on basis of assessed valuation, describe such other basis and set out appropriate figures so as to indicate net borrowing capacity on such other basis. Not applicable (See attached copy of Legislation)

IV. RELATED LEGAL MATTERS

A. State, giving specific chapter and section citations to authority:

1. What are the remedies of holder of bonds in the event of default Foreclosure and Receiver Operation (See Section 4, paragraph 22, sub-section C of attached Act)
2. How may such remedies be enforced Default provisions that would be contained in the Bonds

B. State whether an election is required before the construction of the proposed project can be commenced or before authorizing the proposed issue of securities, with specific chapter and section statutory citations therefor NO election needed - authorized in Act #888 of The General Assembly of South Carolina during its regular session of 1966.

C. Mention briefly any franchises, approvals, permits, water rights, certificates of convenience and necessity, etc., obtained or required to be obtained from Federal, State, municipal or other authorities permits from S.C. Highway Department for use of right-of-ways and U.S. Corps of Engineers for crossing under Cooper River.

D. State any applicable franchise rights, or rights of eminent domain or condemnation See copy of attached Act #888 of The General Assembly of South Carolina during its regular session of 1966 (Section 4, paragraph 19)

E. Will there be regulation by any public authority as to the proposed charges? NO. If so, state by whom, and cite specific Constitutional, statutory or charter authority specifically exempted by Section 5 of Act #888 of the General Assembly of South Carolina at its regular session of 1966.

F. What will be the status of the proposed obligations offered to the Secretary of Housing and Urban Development as regards any exemption from Federal, State, municipal, or local taxation; and as regards qualification as a legal investment for savings banks, insurance companies, etc., under the law of the State in question see Section 6 of Act #888 of The General Assembly of South Carolina during its regular 1966 session.

G. State whether there is any litigation, pending or threatened, which might affect the project, the proposed securities, or the financial condition of the applicant None

H. Will the proposed securities constitute legal, binding and enforceable obligations of the Applicant? Yes

I. Are there any legal obstacles to carrying out the proposed project or to selling the proposed securities to the Secretary of Housing and Urban Development? None anticipated

The undersigned attorney at law states:

* 1. That he has been authorized by the above-named applicant to furnish legal information to the Secretary of Housing and Urban Development to support the application of said applicant, dated May 2, 1968.

2. That the information supplied on this Form HUD-4701-3, and in the exhibits and statements attached thereto is, in his opinion, true and correct.

Signed: Charles S. Way, Jr., Attorney at Law, on May 2, 1968

Attorney's name and address
(Please print or type)

Charles S. Way, Jr.
Way & Burkett
Attorneys at Law
18 Court House Square
P. O. Box 38
Charleston, South Carolina 29401

BE IT HEREBY RESOLVED, by the East Cooper Water District of Charleston County, that it will be the general policy of the East Cooper Water District of Charleston County, that in acquiring any real property for its use that:

1. It will make every reasonable effort to acquire the real property by negotiated purchase before instituting eminent domain proceedings.
2. It will not require any owner to surrender possession of the property until the applicant pays, or causes to be paid, to the owner (a) the agreed purchase price arrived at by negotiation, or (b) in any case where only the amount of the payment to the owner is in dispute, not less than 75 percent of the appraised fair value as approved by the applicant and concurred in by HUD.
3. It will not require any person lawfully occupying property to surrender possession without at least a 90 day written notice from the applicant of the date on which possession will be required.

I hereby certify that the above Resolution was approved and adopted at a duly called meeting of the East Cooper Water District Board of Commissioners.



S.V. SOTTILE - Secretary

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

ASSURANCE OF COMPLIANCE
WITH DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
REGULATIONS UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964

East Cooper Water District of Charleston County (hereinafter called the
(Name)

"Applicant") HEREBY AGREES THAT it will comply with Title VI of the Civil Rights Act of 1964 (P.L. 38-352 and all requirements imposed by its parent act to the Regulations of the Department of Housing and Urban Development (24 CFR, Subtitle A, Part 1) issued pursuant to that Title, to the end that, in accordance with Title VI of the Act and the Regulations, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant receives Federal financial assistance from the Department of Housing and Urban Development, and HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

If any real property or structure thereon is provided or improved with or without Federal financial assistance extended to the Applicant by the Department of Housing and Urban Development, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits. If any personal property is so provided, this assurance shall obligate the Applicant for the period during which it retains ownership or possession of the property. In all other cases, this assurance shall obligate the Applicant for the period during which the Federal financial assistance is extended to it by the Department of Housing and Urban Development.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all Federal loans, advances, grants, properties, contracts or other Federal financial assistance extended after the date hereof to the Applicant by the Department of Housing and Urban Development, including installment payments after such date on account of applications for Federal financial assistance which were approved before such date. The Applicant recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Applicant.

Dated May 2, 1968

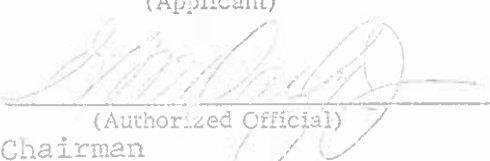
c/o Charles S. Way, Jr.
Way & Burkett

Attorneys at Law
(Applicant's Mailing Address)
18 Court House Square

P. O. Box 38
Charleston, South Carolina 29401

215059-P

East Cooper Water District of
Charleston County
(Applicant)

BY 

(Authorized Official)
Chairman
G. M. Darby, Jr.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
 WATER AND SEWER FACILITIES GRANT PROGRAM

(FOR GOVERNMENT USE ONLY)

APPLICATION FOR GRANT ASSISTANCE

Project No. _____

Date Stamp: _____

INSTRUCTIONS: Prepare and submit this part of the Application and required attachments to Regional Office of HUD in accordance with Form HUD-41402, Instructions for Completing Application for Grant Assistance.

Applicant: East Cooper Water District of Charleston County
 (EXACT LEGAL NAME)

Address: P.O. Box 38, Charleston South Carolina 29401
 (CITY OR TOWN) (COUNTY) (STATE) (ZIP CODE)

I. PROPOSED PROJECT

A. Brief Description - A pumping station, 20-inch, 18-inch, 12-inch and 10-inch transmission mains to conduct potable water from the City of Charleston, S.C., across the Cooper Rivers and generally along existing rights-of-way to Isle of Palms, by way of the Towns of Mt. Pleasant and Sullivan's Island, S.C.

B. Localities Served By Proposed Project

CITY, TOWN, OR AREA	POPULATION		COUNTY
	1960	CURRENT EST.	
Mt. Pleasant, S.C.	5,116	6,000	Charleston
Sullivan's Island, S.C.	1,358	1,500	"
Isle of Palms, S.C.	1,186	2,100	"
Unincorporated	6,128	7,700	"

C. Attach a statement showing how the project will contribute to the improvement of the health or living standards of the people in the community to be served by the project. (See Exhibit A attached)

D. Attach a statement showing (1) how the project is related to the short-range, areawide water or sewer system program, completed or under active preparation, and (2) how the short-range, areawide program is consistent with long-range, areawide comprehensive planning, including water and sewer planning. (Include appropriate maps, if available.)

II. METHOD OF FINANCING

A. Proposed Project

1. Federal Grant requested	\$ 500,000.00
2. Other Federal Funds (excluding loans)	-0-
3. Participation by applicant (including loans)	1,245,000.00
4. Total Project Cost	\$ 1,745,000.00

B. Proposed Tandem Project None

COMPONENT	FEDERAL GRANT REQUESTED	OTHER FEDERAL FUNDS	APPLICANT PARTICIPATION	TOTAL
Proposed Project	\$	\$	\$	\$
Other:				
 Total Tandem Project Cost	\$	\$	\$	\$

(FOR GOVERNMENT USE ONLY)

APPLICATION

For the purpose of aiding in financing the public works described above, the applicant named below makes application to the United States of America for grant under Public Law 89-117 in the amount of \$ 500,000.00

The applicant represents that the data in this application are true and correct; that the filing of this application has been duly authorized by the governing body of the applicant; that the undersigned officer(s) has(have) been duly authorized by formal action of the governing body of the applicant to file this application; and that a certified copy of the instrument evidencing these authorizations is hereby made a part of this application.

IN WITNESS WHEREOF, the applicant has caused this application to be duly executed in its name by its undersigned duly authorized officer, its official seal (if one has been adopted) to be hereunto affixed, and attested by its proper officer on this 2nd day of May, 19 68.

East Cooper Water District of
Charleston County

Exact Legal (Corporate) Name of Applicant

Attest:

S. V. Sottile

Signature of Attesting Officer

By

G. M. Darby, Jr.

Signature of Authorized Officer

Secretary

Title of Attesting Officer

Chairman

Title of Authorized Officer

S. V. Sottile

Typewritten Name

G. M. Darby, Jr.

Typewritten Name

Applicant's authorized representative to whom communications should be addressed:

Charles S. Way, Jr.

Signature of Authorized Representative

P.O. Box 38, Charleston, S.C. 29401

Address

Attorney

Title

Charles S. Way, Jr.

Typewritten Name

(803) 723-4505

Phone and Area Code

(The Resolution of Governing Body of Applicant and Certificate of Recording Officer on the next page also must be executed.)

EXHIBIT A FOR SECTION 1, ITEM C

The East Cooper area of Charleston County is plagued by receiving shortages of potable water that have on several occasions reached crisis proportions. Supplies are obtained from underground sources that have become threatened with salt water pollution - a condition that compounds the poor quality of water currently obtained. Additional wells cannot alleviate this condition, and a safe, reliable source in sufficient quantity to meet present demands and those for future increases is direly needed.

Unless these demands can be met, the potential for economic growth of the communities in the area is severely limited. Not only will prospective residents be discouraged from making their homes in the area, present residents will suffer shortage of water that will affect their health and welfare. In addition to inadequate domestic supplies, there is available no water supply in the area for industrial or even moderately scaled commercial usage. As a result of this it could become impossible to provide for adequate personal services to the present residents.

The area has in recent years been opened to increased economic development by the construction of a second Cooper River bridge to facilitate movement between it and the Central City of Charleston. The full potential cannot be realized with the present inadequate water supply. This need is eminent, and unless it is met, the area will suffer unreasonable economic losses.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WATER AND SEWER FACILITIES CONSTRUCTION PROGRAM

FOR GOVERNMENT USE ONLY

Project No. _____

SUPPLEMENT NO. 1, ENGINEERING DATA

I. ENGINEER'S REPORT

1. A copy of the Engineer's Report containing the engineering data as required in "Instructions for Completing Application for Grant Assistance" (Form HUD-1402).

II. ENGINEER

Has the applicant entered into an agreement with the Engineer? ☒ Yes ☐ No. If yes, attach one copy of agreement.

Engineer's Name Jones and Wellers, by James E. Golden, P.E.

Address P.O. Box 1508, Augusta, Georgia Zip code 30902

License Number and State 2454 S.C. Phone Number 724-8293

III. ESTIMATED PROJECT COST

A. HUD Project

1. Land and Rights-of-Way	\$ 15,000.00
2. Construction	1,431,300.00
3. Contingency (5% of 1 and 2)	71,565.00
4. Estimated Grant Base (line 1 plus 2 and 3)	\$ 1,517,865.00
5. Adjusted grant base (see instructions)	-0-
6. Estimated Grant (line 4a plus 5)	\$ 500,000.00
7. Project (50% of line 4 or 6)	1,000.00
8. Relocation Payments (see instructions)	3,600.00
9. Other project costs	-0-
10. Ineligible facilities	-0-
11. Basis for	-0-
12. Contingency (5% of 10)	-0-
13. Engineering services	117,000.00
14. Basis for	55,000.00
15. Architectural inspection	20,000.00
16. Other	10,000.00
17. Local expenses	25,000.00
18. Administrative expenses	nil
19. Capitalized interest	45,000.00
20. During construction	\$ 45,000.00
21. During development	-0-
22. Other equipment, supplies, materials	-0-
23. Other costs (Preliminary Engineering Report)	3,800.00
24. Government field expenses	2,500.00
25. Project cost (20% of line 4 plus 6a - 24)	34,100.00
26. Total project cost (sum of lines 7, 8, and 25)	\$ 1,745,000.00

B. Proposed Tension Project (if applicable) _____ \$ nil

C. A Federal advance of _____ was obtained under Project No. _____ to assist in the engineering expenses of this project.

IV. CONSTRUCTION TIME SCHEDULE

1. Estimated time required from agreement to start construction is 9 months.

2. Estimated construction period is _____ months.

V. APPROVAL AUTHORITIES

(List below and attach letters of comment, clearance or approval from all local, State, and Interstate agencies having authority over design and construction of project.)

1. South Carolina State Board of Health
2. Corps of Engineers, U. S. Army
3. Berkeley - Charleston Regional Planning Commission
4. _____
5. _____

Isle of Palms Water Company

PALE BLVD. A. 10TH. S.E.

OF PALMS, SOUTH CAROLINA

May 3, 1968

East Cooper Water District of Charleston County
care of Way and Burkett
Attorneys at Law
Post Office Box 38
Charleston, South Carolina

Re: Proposed purchase by the Isle of Palms Water Company from
the East Cooper Water District of Charleston County

Gentlemen:

In connection with the proposed transmission line to carry potable water from the City of Charleston to the East Cooper Area, I am authorized to state the following:

At the present time, the Isle of Palms Water Company has approximately 1000 water customers. We expect the growth of this town to increase considerably in the event that adequate water is provided by our company.

The Isle of Palms Water Company is agreeable to purchasing all of its water supply from your Commission, in the event that your Commission is successful in bringing water to the East Cooper Area.

We examined the Engineering Report you have submitted to us prepared by Jones and Fellars, Architects and Engineers and it is our belief that the point of delivery of water, as shown on the report, in all probability will be satisfactory to us.

At the present time we feel that the Isle of Palms Water Company would purchase a minimum of eighteen million gallons of water per quarter. We feel that after the first year's operation, the need for water will be increased. We are agreeable to the wholesale rate as set forth in the supplement to the Jones and Fellars Engineering Report under the suggested quarterly water rate. It would, of course, be up to the Isle of Palms Water Company to set the retail water rates to the individual water customers.

We would be agreeable to an escalation clause in the event that the City of Charleston raised the cost of water to the East Cooper Water District. In the event that your Commission is successful in the transmission of water to the East Cooper area or receives a commitment that the potable water will be forthcoming, then and in that event the Isle of Palms Water Company will enter into a firm contract with your commission pursuant to the terms stated herein and your Commission can accept this letter as a "letter of intention" on the part of the Isle of Palms Water Company.

Sincerely,

ISLE OF PALMS WATER COMPANY

by:

S. V. Sottile
S. V. Sottile

TOWN OF MOUNT PLEASANT

SOUTH CAROLINA

G. MAGRATH DARBY, JR.
MAYOR

POST OFFICE BOX 245



ALDERMEN:

JOHN E. GUERRY, JR.
WYLLIE P. HAWKINS
KENNETH W. HICKMAN
WILLIAM R. HIGHTOWER
HARRY G. HITOPOULOS
THOMAS H. REYNOLDS
EDWARD H. ROBERTSON, JR.
ROBERT B. SANTOS

May 3, 1968

East Cooper Water District of Charleston County
care of Way and Burkett
Attorneys at Law
Post Office Box 38
Charleston, South Carolina

Re: Proposed purchase by the TOWN OF MOUNT PLEASANT,
from the East Cooper Water District of Charleston County

Gentlemen:

In connection with the proposed transmission line to carry potable water from the City of Charleston to the East Cooper area, I am authorized to state as follows:

At the present time the Town of Mt. Pleasant has approximately 2000 water customers and we expect the growth of this town to increase considerably in the event that adequate water is provided.

The Town of Mt. Pleasant is agreeable to purchasing all of its water supply from your Commission in the event that your Commission is successful in bringing water to the East Cooper area. We have examined the engineering report submitted to us prepared by Jones and Fellars, Architects and Engineers, and it is our belief that the points of delivery of water as shown on the report, in all probability, will be satisfactory to us.

At the present time we feel that the Town of Mt. Pleasant would purchase a minimum of 45 million gallons of water per quarter. We feel that after the first year's operation that this would be increased by at least 25% because of the fact that we have several subdivisions at this time wanting to come into the City of Mt. Pleasant but we cannot provide them with water.

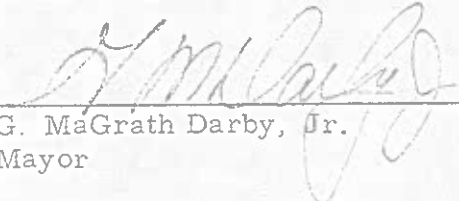
We are agreeable to the wholesale rate as set forth in the Supplement to the Jones and Fellars Engineering Report under the suggested quarterly rate. It would, of course, be up to the Town of Mt. Pleasant to set the retail water rates to the individual water customers.

East Cooper Water District
of Charleston County
Page Two
May 3, 1968

We would be agreeable to an escalation clause in the event that the City of Charleston raised the cost of water to the East Cooper Water District. In the event that your Commission is successful in the transmission of water to the East Cooper Area, or receives a commitment that the potable water will be forthcoming, then and in that event the Town of Mt. Pleasant will enter into a firm contract with your Commission pursuant to the terms stated herein and your Commission can accept this letter as "a letter of intention" on the part of the town of Mt. Pleasant.

TOWN OF MOUNT PLEASANT

by



G. McGrath Darby, Jr.
Mayor

COMMISSIONERS
GEORGE G. DURST, M. D.
CHAIRMAN
C. HENRY BOWELL
VICE CHAIRMAN
BERTRAM A. WIRTHMANN
CHARLES M. ANDEREGG
HARVEY M. TENNYSON

BOARD OF TOWNSHIP COMMISSIONERS
FOR SULLIVAN'S ISLAND, S. C.
SULLIVAN'S ISLAND, S. C.
May 2, 1966

MATTHEW B. MULLER
CLERK
TELEPHONE 885-5195

East Cooper Water District of Charleston County
care of Way and Burlett
Attorneys at Law
Post Office Box 38
Charleston, South Carolina

Re: Proposed purchase by the Town of Sullivan's Island of water from
the East Cooper Water District of Charleston County

Gentlemen:

In connection with the proposed transmission line to carry potable water
from the City of Charleston to the East Cooper area, I am authorized to
state as follows:

The Town of Sullivan's Island at the present time has approximately seven
hundred and ten water customers. The Town is not in dire need at this time
for water; however, due to the fact that the Town of Sullivan's Island
lies between the towns of Mt. Pleasant and Isle of Palms and because of
the desperate need of these towns for water, we are agreeable to purchasing
approximately one-third of our water supply from your Commission. We would
be agreeable to purchasing a minimum of four million gallons of potable
water per quarter and paying the suggested quarterly water rate as shown
in the Supplement to the Jones and Fellars Engineering Report.

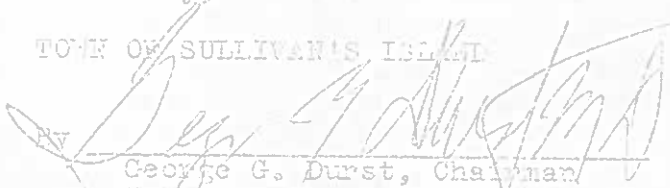
We have examined the report of Jones & Fellars and we feel that the point
of delivery of water to the town of Sullivan's Island in all probability
would be satisfactory.

We would be agreeable to an escalation clause in the event that the City
of Charleston raised the cost of water to the East Cooper Water District.

In the event that your Commission is successful in the transmission of
water to the East Cooper area or receives a commitment that the potable
water will be forthcoming, then and in that event the town of Sullivan's
Island will enter into a firm contract with your Commission pursuant to
the terms as stated herein and your Commission can accept this letter as
a "letter of intention" on the part of the town of Sullivan's Island.

Sincerely,

TOWN OF SULLIVAN'S ISLAND

By 
George G. Durst, Chairman
Township Commission of
Sullivan's Island

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WATER AND SEWER FACILITIES GRANT PROGRAM

FOR GOVERNMENT USE ONLY

Project No. _____

SUPPLEMENT NO. 2, FINANCIAL DATA

PROPOSED METHOD OF PROJECT FINANCING

I. General Financial Plan

AMOUNT

A. Federal grant requested herein	\$ 500,000.00
B. Other funds	1,245,000.00
Total estimated project cost	\$ 1,745,000.00

II. Sources and Assurance of Availability of Other Funds (I.B. above)

A. Indicate sources of such other funds and amount from each source.

1. General obligation bonds - authorized	\$ _____
General obligation bonds - to be authorized	_____
2. Revenue bonds - authorized	_____
Revenue bonds - to be authorized	1,245,000.00
3. Assessment or improvement bonds - authorized	_____
Assessment or improvement bonds - to be authorized	_____
4. Budgetary appropriation	5,000.00
5. Other sources (specify by attachment)	_____
6. Total (equals I.B. above)	1,245,000.00

B. State briefly, with respect to each source of funds indicated above, the major local actions required in order to make such funds available, specifying the actions completed to date and those remaining. Indicate the period of time that will be required after execution of the grant agreement to obtain the funds for deposit in the project Construction Account.

(2) Governing body has statutory authority, and needs only to follow usual procedures to authorize issuance and delivery of bonds.

(4) No major action required

C. In the event the proposed project is an integral part of a tandem project, state the sources of funds for the entire project and provide other information in accordance with Item II.B.

Not applicable

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WATER AND SEWER FACILITIES GRANT PROGRAM

FOR GOVERNMENT USE ONLY

Project No. _____

SUPPLEMENT NO. 3, LEGAL DATA

I. APPLICANT

- A. Exact corporate name of Applicant and date of organization East Cooper Water District of Charleston County
- B. Specific chapter and section citations to any Constitutional, statutory and charter authority pursuant to which the Applicant was organized and is presently existing Act #888 of the General Assembly of South Carolina during its regular session of 1966.
- C. Has Applicant a special charter? _____ If so, if charter is set out in statutes or Constitution, give specific chapter and section citations Act #888 of The General Assembly of South Carolina during its regular session of 1966.
If charter is not set out in statutes or Constitution, furnish a copy of such charter, or other organization documentation, including all amendments to date certified by the proper official as a true, complete and accurate copy of the said documentation See attached copy of legislation.

II. APPLICANT'S LEGAL AUTHORITIES

Give specific chapter and section citations to Constitutional, statutory and charter authority or court decisions empowering the Applicant to construct, finance, maintain and operate the proposed project in the manner contemplated in the Application Act #888 of The General Assembly of South Carolina at its regular session of 1966.

III. RELATED LEGAL MATTERS

- A. State whether an election is required to authorize construction of the project, or whether the right of referendum exists, with specific statutory citations Resolution No. See attached copy of legislation
- B. Mention briefly any franchises, specials, permits, water rights, certificates of convenience and necessity, etc., obtained or required to be obtained from Federal, State, municipal or other authorities relating to the construction, operation and maintenance of the project Permit from S. C. State Highway Department for use of right-of-ways and U.S. Corps of Engineers for crossing under Cooper River
- C. State the legal authority to use the funds for the intended purpose and whether there are any legal obstacles including litigation, pending or threatened, which might affect the construction or financing of the project see attached copy of Legislation - No obstacles
- D. State if Applicant has legal authority for all required land acquisitions, leases, easements and condemnation proceedings. Give citations.
Yes - See copy of attached Legislation

If real property is to be acquired, does the Applicant have the legal authority to comply with the policies and other provisions concerning land acquisition set forth in Title IV of the Housing and Urban Development Act of 1965, 42 USC 3072?
☒ Yes ☐ No. Give citations. See Resolution

The undersigned attorney at law states:

1. That he has been authorized by the above-named applicant to furnish legal information to the Department of Housing and Urban Development to support the application of said applicant, dated May 2, 1968.
2. That the information supplied on this Form HUD-11401-3, and in the exhibits and statements attached thereto, is, in his opinion, true and correct.

Signed: Charles S. Way, Jr. Attorney at Law.

Date: May 2, 1968

Charles S. Way, Jr., Way & Burkett, 18 Court House Square, P.O. Box 38,
Charleston, S. C. 29401
(Type Attorney's Name, Address and Telephone Number)

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

FOR GOVERNMENT USE ONLY

Water and Sewer Facilities Unit Program

SUPPLEMENT NO. 4, LAND ACQUISITION AND RELOCATION

PROJECT NO. _____

INSTRUCTIONS: If lands to be acquired for the project for which Application for Grant Assistance is being made, prepare and submit Items I and II of the application in accordance with information contained in the attached *Land Acquisition Policy and Relocation Assistance Requirements* (Form HUD-41401-4a). If land is already owned but displacement is to take place of individuals, families, businesses or non-profit organizations, complete Item II only.

I. LAND ACQUISITION

- A. Attach a brief description of the parcel or parcels of land to be acquired in fee simple or other interest and any structures or improvements thereon and a statement indicating the basis and source of estimated costs.
- B. Attach the Applicant's "Land Acquisition Policy Statement" as required under section 102 of the Housing and Urban Development Act of 1965 (see instructions contained in Form HUD-41401-4a).

No relocation is anticipated at this time.

II. RELOCATION *(Complete this section if authorized relocation payments are to be made to individuals, families, small concerns, or nonprofit organizations displaced by the proposed project.)*

- A. The applicant hereby elects to make/not make ¹ payments for moving expenses in excess of \$25,000 to business concerns or nonprofit organizations to which reimbursement or compensation is not otherwise made. Such payments may be made when the applicant shares the excess amount over \$25,000 with the Federal Government on a 40 percent matching basis.
- B. Show breakdown of estimate of total amount of relocation payments to be made as follows:

TYPE OF PAYMENT AND CLASS OF PAYEE	ESTIMATED NUMBER TO RECEIVE PAYMENTS	ESTIMATED AVERAGE AMOUNT	ESTIMATED TOTAL PAYMENTS
(1) Total moving expenses and actual direct loss of property			\$
a. Individuals		\$	\$
b. Families		\$	\$
c. Businesses and nonprofit organizations		\$	\$
d. Amount included on Line 1.c which represents portion(s) in excess of \$25,000 to be included in relocation grant			\$
(2) Total settlement costs and related charges			\$
a. Individuals		\$	\$
b. Families		\$	\$
c. Businesses and nonprofit organizations		\$	\$
(3) Total Relocation Adjustment Payments			\$
a. Elderly Individuals		\$	\$
b. Families		\$	\$
(4) Displacement payments to small business concerns		\$	\$
(5) Total Estimated Payments ² (Sum of lines 1, 2, 3 and 4)			\$

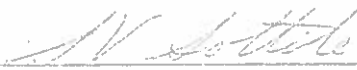
¹ Strike out one.

² Transfer the Total Estimated Payments amount to Item III(5)b, Supplement No. 1, Engineering Data (Form HUD-41401-1).

BE IT HEREBY RESOLVED by the East Cooper Water District of Charleston County, that it will be the general policy of the East Cooper Water District of Charleston County, that in acquiring any real property for its use that:

1. It will make every reasonable effort to acquire the real property by negotiated purchase before instituting eminent domain proceedings.
2. It will not require any owner to surrender possession of the property until the applicant pays, or causes to be paid, to the owner (a) the agreed purchase price arrived at by negotiation, or (b) in any case where only the amount of the payment to the owner is in dispute, not less than 75 percent of the appraised fair value as approved by the applicant and concurred in by HUD.
3. It will not require any person lawfully occupying property to surrender possession without at least a 90 day written notice from the applicant of the date on which possession will be required.

I hereby certify that the above Resolution was approved and adopted at a duly called meeting of the East Cooper Water District Board of Commissioners.



S.V. SOTTILE - Secretary

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

ASSURANCE OF COMPLIANCE
WITH DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
REGULATIONS UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964

East Cooper Water District of Charleston County (hereinafter called the
(Name))

"Applicant") HEREBY AGREES THAT it will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352 and all requirements imposed by or pursuant to the Regulations of the Department of Housing and Urban Development (24 CFR, Subtitle A, Part 1) issued pursuant to that Title, to the end that, in accordance with Title VI of the Act and the Regulations, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant receives Federal financial assistance from the Department of Housing and Urban Development, and HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant by the Department of Housing and Urban Development, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits. If any personal property is so provided, this assurance shall obligate the Applicant for the period during which it retains ownership or possession of the property. In all other cases, this assurance shall obligate the Applicant for the period during which the Federal financial assistance is extended to it by the Department of Housing and Urban Development.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all Federal loans, advances, grants, properties, contracts or other Federal financial assistance extended after the date hereof to the Applicant by the Department of Housing and Urban Development, including installment payments after such date on account of applications for Federal financial assistance which were approved before such date. The Applicant recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Applicant.

Dated May 2, 1968

P. O. Box 38
Charleston, S. C. 29401
(Applicant's Mailing Address)

East Cooper Water District of
Charleston County
(Applicant)

BY [Signature]
(Authorized Official)
G. M. Darby, Jr., Chairman



PLANNING BOARD
ROOM 301, THE CENTER
CHARLESTON, S. C. 29403

County of Charleston

Charleston, South Carolina

May 1, 1968

CHARLES H. GILES, CHAIRMAN
MALCOLM C. HURSEY, VICE CHAIRMAN
E. T. BROWN
LEONARD C. FURCHUM
J. E. GUERRY, JR.
E. M. SEABROOK, JR.
ALBERT S. MOORE
RALPH B. SMITH
KENNETH O. STALL

H. H. HEARN, DIRECTOR
F. A. RUSSELL, ASST. DIRECTOR
PHONE A/C 833, 725-1671

Mr. Charles S. Way, Jr.
18 Court House Square
Charleston, S. C. 29401

Dear Mr. Way:

In response to your letter of April 16, 1968, the following will describe the planning which has taken place relative to area-wide water and sewer programs prior to the establishment of the Berkeley-Charleston Regional Planning Commission which, as you know, is now organized for such purposes.

In January 1956, in a study entitled "How Shall We Grow", the Charleston County Planning Board dealt realistically with the water and sewer problems facing the greater Charleston Area. It recognized the need for coordinated rather than unilateral planning with regard to sewage treatment which neither existed nor was planned at that time. Fairly extensive planning for water and sewer systems throughout the area is indicated in this study which includes a map of the central area, showing areas presently served by public water and public sewers, areas served by public water only, and incorporated areas which had their own local systems.

As a background for preparation of the Public Improvement Program Section of the 701 plan, developed in 1965 by Candeb, Fleissig, Adley and Associates for Charleston County, the Charleston County Planning Board staff made a short range and a long term water and sewer plan for the Greater Charleston Area. The details of this study indicated shortcomings connected with the unilateral area approach then in existence in the Charleston Area and pointed up a need for greater coordination at an overall area level. Emphasizing the need for prompt action with regard to sewage treatment is a state of South Carolina law which requires that the dumping of untreated raw sewage into the harbors and rivers of the state will not be permitted after 1970. Within the past six months, the Berkeley-Charleston Regional Planning Commission has been organized for the purpose of coordinating overall area

2
planning. It has recently held extension meetings reviewing various water and sewer programs in the two counties and has notified the Director of Planning, Charleston County, to begin work on a program for coordinating the public water and sewer requirements of the two counties.

Plans on hand include detailed maps of Charleston County showing an overall area sewage and water plan designating:

- (1) Areas where public sewage and water presently exist,
- (2) Where only public water exists,
- (3) Where public sewer and water must be in existence by 1970 - Priority "A",
- (4) Public sewage and water Priority "B", and
- (5) Public sewage and water Priority "C".

The plans of the East Cooper Water District of Charleston County are in conformance with the above described plans and have been approved by the Berkeley-Charleston Regional Planning Commission.

I am also enclosing a map showing the 1968 census tracts for the East of the Cooper Area, and separately the population figures for these areas.

Sincerely,



H. H. Hearn, A. I. P.
Director of Planning

HMH/m
Encl.

January 1, 1966 Population Estimates for Area East of Cooper by Census Tract

Moultrie	
E-46	9,330
E-47	6,140 (Mt. Pleasant)
E-48	1,445 (Sullivan's Island)
E-49	1,830 (Isle of Palms)
St. James Santee	
E-50	4,730

Population estimates are based on number of building permits issued for new residential units multiplied by a current number of persons per dwelling unit factor and added to 1960 Census Population.

COMMISSIONERS OF
PUBLIC WORKS

WATER DEPARTMENT
SEWER DEPARTMENT

P. O. BOX 819
14 GEORGE STREET
CHARLESTON, S. C. 29401



CHARLESTON, SOUTH CAROLINA

March 28, 1904

COMMISSIONERS

RAFAEL C. SNEY, Chairman
C. WILSON CANNON, Jr. WILSON H. GUY
J. PETER CHILARD, Jr. CLARENCE W. HENDERSON, M.D.
Mayor

OFFICERS

JOHN H. LEWIS, Manager and Engineer
JAMES B. T. JOHNSON, Asst. Manager and Engineer
WYATT B. CHAPMAN, Street and Asst. Engineer

Mr. Charles S. May, Jr.
17 Court House Square
Charleston, S. C.

Re: East Cooper Water District

Dear Sir:

I have checked over the figures on page 35, of the Engineer's Report for the East Cooper Water District, and they are correct, as shown on this page.

I do not know of any change that is proposed at this time, in our rates, and these are the published rates of the Commissioners of Public Works of the City of Charleston.

If I can furnish you with any other information, please let me know, and I will be happy to try to do so.

Yours very truly,

COMMISSIONERS OF PUBLIC WORKS

Manager and Engineer

W.H.L.

MAY 1968

BUDGETRECEIVED
MAY

Property Tax	\$50,000.00	\$ 26.80
Penalties & Delinq Tax	500.00	6.76
Bus & Prof License	7,000.00	488.75
Animal License	250.00	10.00
Building Permits	1,300.00	155.00
Traffic Fines	9,000.00	1,220.00
Beer & Wine Tax	2,100.00	-----
Liquor Tax	3,500.00	-----
Motor Transp Tax	1,300.00	-----
2% Insurance	3,500.00	-----
Public Utilities	7,000.00	-----
Misc. Income	350.00	4.35
	<u>\$85,800.00</u>	<u>\$1,911.66</u>

BILLS PAIDMAY

S. C. Electric & Gas	Street Lights	\$ 409.94
Pure Oil Co.	Police Gov.	8.85
Gulf Oil	Police Gas	86.22
	Sanitation Gas	68.55
	Fire Dept. Gas	2.00
Bashas Garage	Police Auto Repairs	43.63
James Oldsmobile	Police Auto Repairs	188.73
Belva Flowers	Flowers	25.75
Georges	Reception	111.61
B. G. Lee	Reception	42.09
W. L. Shaffer	Reception	39.01
Port Oil Co.	Sanitation (oil)	30.45
Southern Bell	Telephone Gen Gov	18.84
	Playground	20.30
	Fire Dept.	126.62
Holleman Inc.	Police Tires	62.63
Municipal Assoc.	Gen Gov Meeting (Treas.)	4.00
Henry Schacte & Son	Gen Gov Bond	10.00
Blue Cross-Blue Shield	Gen Gov	7.95
	Police	15.90
	Sanitation	47.70
Blair White	Police Telephone	12.44
S. C. Elec & Gas	Gen Gov Elec	2.97
	Playground	55.77
Jimmy Connelley	City Hall Maint. (Ground)	7.50
Edward Baker	Auditing	135.00
Moore Drums, Inc.	Sanitation	24.72
Gold Mine Loan Office	Police hand Cuffs	19.38
Guide & Directory to S.C.Gov	Gen Gov	8.74
H. S. Carter & Son	Police Poles	30.49
Gulf Oil Co.	Police	89.23
	Sanitation	69.97
	Rescue	2.00
J. H. Hamer	Meeting Expense	7.96
		<u>\$1,836.94</u>

SALARIESMAYPAID

S. E. Wallerstedt	Recorder	\$ 50.00
W. M. Connelley	Sanitation	100.00
L. H. Smith, Jr.	Gen Gov.	475.00
J. B. White	Police	545.00
J. S. White	Police	420.00
M. S. Passailaigue	Gen Gov	271.25
E. Freeman	Sanitation	309.00
A. Washington	Sanitation	300.00
T. Manigault, Jr.	Sanitation	275.80
I. Gilliard	Sanitation	265.91
J. Moultrie	Sanitation	195.71
M. Howard	Sanitation	249.75
K. Carroll	Playground	200.00
J. Murray	Playground	100.00
L. Burmester	Police	157.50
K. Bradley	Sanitation	12.15
		<u>\$3,927.07</u>

GENERAL GOVERNMENT (\$19,360.00)

1100	Sal Clk-Treasurer	\$5,700.00	\$ 475.00
1110	Sal Asst-Clk	2,820.00	271.25
1300	Print & Off Sup	750.00	8.74
1311	Meeting & Conv.	150.00	7.98
1312	Elec & Gas	200.00	2.97
1313	Tele & Telg	225.00	18.84
1317	Bonds	80.00	10.00
1318	Auditing	1,200.00	135.00
1323	Insurance	3,700.00	7.95
1325	Misc. Expense	100.00	225.96
			<u>\$1,163.69</u>

POLICE DEPARTMENT (\$18,395.00)

2110	Salaries & Wages	\$13,000.00	\$1,122.50
2113	Auto Opr Exp (Gas etc)	2,000.00	246.93
2114	Meetings & Conv.	50.00	3.98
2116	Tele & Telg	175.00	12.44
2117	Mach & Equip Repair	800.00	232.36
2119	Supplies	50.00	49.87
2123	Insurance	200.00	15.90
			<u>\$1,683.98</u>

RECORDER FEES (\$630.00)

2700	Fees	\$600.00	\$ 50.00
------	------	----------	----------

BUILDING INSPECTOR (\$1,000.00)

2510	Fees	\$1,000.00	\$ 93.00
------	------	------------	----------

PUBLIC WORKS (\$6,300.00)

3110	Electricity	\$5,600.00	\$409.94
------	-------------	------------	----------

FIRE DEPARTMENT (\$3,900.00)BUDGETMAY

2312	Auto Opr Exp	\$ 100.00	\$ 4.00
2319	Tele & Telg	1,550.00	126.62
			<u>\$130.62</u>

SANITATION (\$21,570.00)

3210	Salary & Wages	\$17,500.00	\$1,718.12
3211	Auto Opr Exp	900.00	168.97
3213	Sm Tools & Sup	250.00	24.72
3215	Insurance	400.00	47.70
			<u>\$1,959.51</u>

PLAYGROUND (\$5,300.00)

4110	Salaries & Wages	\$2,460.00	\$300.00
4111	Electricity & Gas	360.00	55.77
4112	Tel & Telgraph	210.00	20.30
4118	Misc. Expense	50.00	20.68
4119	Maint. & Grds.	600.00	25.00
			<u>\$421.75</u>

First National Bank - Bank Balance May 31, 1968	\$1,792.34
---	------------

South Carolina National Bank - Bank Balance May 31, 1968	\$ 143.04
--	-----------

COUNCIL MEETING JULY 10, 1968

The regular monthly meeting of the City Council of Isle of Palms was held in the Council Chambers of City Hall this day convening at 8 P.M. EDT.

The meeting was called to order and prayer proffered by Mayor Pro Tempore B. G. Lee.

Members in attendance were Mayor Pro Tempore B. G. Lee, Aldermen J. E. Boswell, L. C. Cable, M. V. Capper, D. E. Mahaffey and Stuart Preston.

The minutes of the meeting of June 12, 1968 were approved as written.

Mayor Pro Tempore read the following letters to the council:

Ltr Charleston County Civil Defense; Re: 1968 Annual Hurricane Conference. Copy attached).

Ltr The Exchange Club of Mt. Pleasant, S. C.; Re: Thanks for Contribution of \$25.00.

Ltr Michie City Publication Co. July 3, 1968; Re: Ordinance Information.

Memo from Mr. J. S. McCarthy July 2, 1968.

Mayor Pro Tempore Lee advised council that the City had been issued a construction permit and license to operate a Police Radio Service from City Hall.

Mayor Pro Tempore Lee Reviewed the letter from the South Eastern Underwriters Association of Atlanta, Georgia. Mr. Lee stated he was sure that we could qualify for the rating which would result in a reduce fire insurance rates for this municipality.

Mayor Pro Tempore Lee gave each councilmen a copy of the "Fire Prevention Code-Abbreviated Edition - 1965" which he asked them to study, as it would be necessary for the council to adopt this code, or a similar code, to qualify for a reduction in fire insurance rates.

Mr. Lee stated he had not received any new information on the progress of the Playground Building. He stated he would contact Mr. Kirby and have something to report at the next meeting.

Mr. Lee stated that there would be a Ladies Softball tournament beginning July 22. Followed by a Small Fry Tournament July 27.

The financing of the Playground facilities was discussed at length by Mr. Cable. It is the hope of council that some plans will be ready to give to council for moving ahead with this subject, at the next council meeting.

Alderman Boswell stated he was looking for a Dogcatcher.

Alderman Capper moved that the next council meeting be set for 8 P.M. July 24, 1968. Seconded Alderman Cable. Approved.

Alderman Cable advised council that there were two streets located within this municipality that needed to be renamed and approved by council. Alderman Cable moved that the Street now bearing the name of Skinner Drive that runs North and South bounded on the North by Johnson Street and on the South by Skinner Drive be changed to Chapman Avenue and the Street bearing the name of Johnson Street which is bounded by Twenty-ninth Avenue on the West and Thirtieth Avenue on the East be changed to Lauden Street. Seconded Alderman Mahaffey. Approved.

The meeting was adjourned.

Respectfully submitted,


Louis H. Smith, Jr.
Clerk-Treasurer

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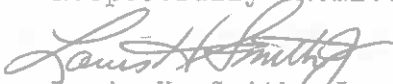
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The meeting was adjourned.

Respectfully submitted,


Louis H. Smith, Jr.
Clerk-Treasurer

CHARLESTON COUNTY CIVIL DEFENSE
COUNTY CENTER, MARION SQUARE
CHARLESTON, S. C. 29403

1968 ANNUAL HURRICANE CONFERENCE

The 1968 Annual Hurricane Conference, sponsored jointly by Charleston County Civil Defense, the Carolina Lowcountry Chapter of the American Red Cross, and the Charleston Office of the U. S. Weather Bureau will be held:

Thursday, July 11th
Colonial Room, Francis Marion Hotel
Registration 8:30 AM
Conference from 9:00 AM to 12:30 PM

Conference groups may conduct individual meetings in afternoon sessions, and the Weather Bureau Office at the Municipal Airport will be open to visitors from 2:00 PM to 4:00 PM.

On behalf of the Charleston County Government a cordial invitation to attend this conference is extended to all officials and organizations having emergency responsibilities, and to the public in general.

E. J. Dillon

E. J. Dillon
Director of Civil Defense

TO: All Members of the Berkeley-Charleston Regional Planning
Commission

FROM: Joe Griffith, Chairman

DATE: June 13, 1968

SUBJECT: Regular Meeting, July 5, 1968

There will be a regular (quarterly) meeting of the Berkeley-Charleston Regional Planning Commission on July 5, 1968 at 5 p.m., in the Charleston County Planning Board Conference Room, Room 301, The County Center, corner of King and Calhoun Streets, Charleston, South Carolina. All addressees are urged to attend.

Mr. Michael Pugh, the new Director of the Berkeley-Charleston Regional Planning Commission will be introduced.

Several important agenda items will be discussed and brought up for action.

JG/sht

cc: Mr. Claude Langston, County Supervisor, Farm and Home Administration
Mr. Murray Wood, Project Coordinator, Low Country R.C.&D., Soil
Conservation Service

BERKELEY-CHARLESTON REGIONAL PLANNING COMMISSION

Regular Meeting
July 5, 1968

AGENDA

- I. Minutes
- II. Introduction of the new Director of the Berkeley-Charleston Regional Planning Commission, Mr. Michael Pugh.
- III. Review of old business.
- IV. Request for Review and Endorsment by the Commission of Proposal No. 15 (Benjamin Nelson Hydrological Unit) of Low Country Resource Conservation and Development Project Plan relating to the digging of drainage ditches and/or canals from the back country of the Cross Community in Berkeley County to Lake Moultrie.
- V. Request for Review and Endorsement by the Commission of Proposal No. 39 (Flood Prevention and Water Management in the Sam President Group #2, Cross Community, Hydrological Unit) of Low Country Resource and Development Project Plan relating to the digging of drainage ditches and/or canals from the back country of the Cross Community in Berkeley County to Lake Marion.

Both items IV and V above to be discussed by Mr. Claude E. Langston, County Supervisor, Farm Home Administration, and Mr. Murray Wood, Project Coordinator, Soil Conservation Service.
- VI. Discussion of New Business.
- VII. Adjournment.

PRESIDENT — Jim Faulkner

VICE PRESIDENT — Charles Sanders

SECRETARY — Eugene McIntosh

TREASURER — Thomas Ferguson



BOARD OF DIRECTORS

Ned Bullock

Bob Lee

Joe Cain

Raymond Rike

John Taylor

Royce McNeill

Jay Mullen, Corresponding Secretary

THE EXCHANGE CLUB

of Mount Pleasant
SOUTH CAROLINA

TO OUR CONTRIBUTING BUSINESS FRIENDS:

THE EXCHANGE CLUB OF MT. PLEASANT IS DEEPLY APPRECIATIVE OF YOUR LOYAL SUPPORT EACH YEAR. WITHOUT IT WE COULD NOT HAVE QUALITY PROFESSIONAL ARTIST COME TO OUR TOWN FOR YOUR ENTERTAINMENT AND THE CONTINUED GROWTH OF THE EXCHANGE CLUB SCHOLAR SHIP FUND.

THANK YOU VERY MUCH,

JIM FAULKNER,
PRESIDENT

INVOICE JUNE 24, 1968

ONE AD five PAGE 25⁰⁰ DOLLARS

THANK YOU,

E.R. MC INTOSH JR.
40 CLIFFWOOD DR.

MT. PLEASANT EXCHANGE CLUB

PRESENTS

William Edbetter

LEADING BARTONE

NEW YORK CITY OPERA COMPANY

STAR OF OPERA. CONCERT.

& RECORDING

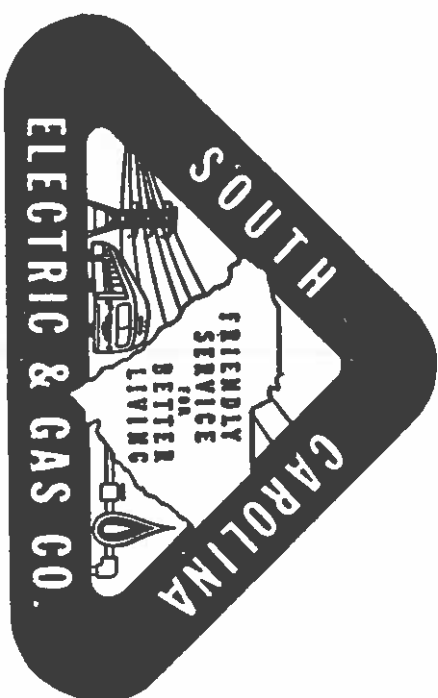
RAYMOND WELCHERS AT THE PIANO



WEDNESDAY, JUNE 12 8:30 P.M.

S.C.N.C. ARMORY - MT. PLEASANT

BENEFIT - Exchange Club Scholarship Fund



WELCOME TO MR. PLEASANT



The community joins me in welcoming William Ledbetter to Mt. Pleasant.

My congratulations to the Exchange Club of Mt. Pleasant on being awarded the plaque as the outstanding Exchange Club of South Carolina for the year 1967 - 1968 and for bringing this accomplished baritone as the fourth artist in a series of summer musical events for our community.

Wm Ledbetter

COMPLIMENTS OF

*Gale
of
Palms*

*Air Conditioned
by Nature*



CHAS. W. SUBLETT, *President*
W. O. LEWIS, *Vice-President*

S. C. WILLARD
Managing Editor

ROBERT F. HOOVER
Production Supervisor

MICHIE CITY PUBLICATIONS COMPANY

INCORPORATED

CHARLOTTESVILLE, VIRGINIA 22902

A. CARTER RHOADE
Secretary

DORA CAMERON
Assistant Secretary

A. G. COLLEY, JR.
Treasurer

YOUR CHOICE OF LOOSE-LEAF OR PERMANENT BINDERS

PHONE 296-7976

AREA CODE 708

3 July 1968.

Honorable Louis H. Smith, Jr.,
Clerk-Treasurer,
City Hall,
Isle of Palms, South Carolina. 29451

Dear Mr. Smith:

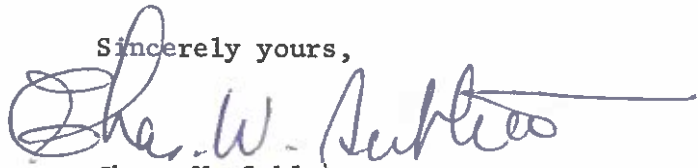
Thank you kindly for your letter of June 24th which was received here during my temporary absence from the office.

It would appear from your letter that you have furnished us with copies of all ordinances that have been passed by your governing body. We thank you for checking the minutes to be sure of this.

This information will be imparted to the Editorial Staff.

With kindest regards, I am

Sincerely yours,



Chas. W. Sublett,
President.

CWS:ACR

Turner-Coleman, Inc.

I-126 WEST - SALUDA RIVER ROAD EXIT

P. O. BOX 97

COLUMBIA, S. C. 29202

PHONE 256-1661

July 1, 1968

City of Isle of Palms
Isle of Palms, South Carolina

Gentlemen:

Turner-Coleman, Inc., Box 97, Columbia, South Carolina is now the exclusive franchise dealer, within the state of South Carolina, for the Michigan, Lima, and Pettibone lines of construction equipment, manufactured by Clark Equipment Company, Baldwin-Lima-Hamilton Corporation, and Pettibone-Mulliken Corporation, respectively. These products, along with allied lines and supplies, will enable us to assist you in the acquisition of your machinery and supply requirements, both new and used.

We are pleased and proud of our appointment as distributor for these prestige lines, and I take this opportunity to personally convey this to you. Our parts room has been stocked; our trained service personnel are at your disposal and we earnestly solicit your business. Mr. Maxcy Coleman, and his staff of sales personnel, offer to you any assistance possible along these lines. Their purpose is to serve our customers and we hope you will be listed among that number.

Very truly yours,

TURNER-COLEMAN, INC.

J. B. Turner, Jr.
President

JBT:jl

South-Eastern Underwriters Association
ATLANTA, GEORGIA

COPY



THIS COPY IS RESPECTFULLY
REFERRED FOR INFORMATION OF:

June 11, 1968

Mr. B. G. Lee, Mayor-Pro-Tem
P. O. Box 351
Isle of Palms, South Carolina 29451

Dear Mr. Lee:

Fire Defenses - Isle of Palms, South Carolina

We now have the report of our municipal engineer, Mr. R. C. Self, and are pleased to note the improvements made in the fire defenses for your town.

As requested, we are pleased to submit the enclosed list of needed improvements to justify the next better fire insurance classification, namely NB 7 Class.

We wish to thank you and other members of your staff for the courtesies extended our engineer during his inspection; also, if we can be of any assistance in matters regarding Isle of Palms' fire defenses, please call on us.

Yours very truly,

C. T. Jones, Superintendent
of Municipal Affairs

RCS:BS

CC: ✓ Honorable Joseph H. Hamer, Mayor
City of Isle of Palms
Isle of Palms, South Carolina 29451

SOUTH-EASTERN UNDERWRITERS
ASSOCIATION
Atlanta, Georgia

June 11, 1968

ISLE OF PALMS, SOUTH CAROLINA

Recommendations which, if complied with, will justify NB 7 Class.

These recommendations are based on the fire defenses, population, and physical conditions of Isle of Palms as of April 18 and May 8, 1968.

It is Recommended That:

WATER SUPPLY

1. Dead-end mains in the distribution system be eliminated where possible. Also, future installations of pipe for fire hydrant supply be made with 6-inch or larger pipe and a program be initiated for replacing existing 4-inch or smaller pipe now used for this purpose.

2. As contemplated, 8-inch but preferably larger main from Sullivans Island be extended to Isle of Palms and so installed that the southern end of the island will be looped with existing mains, improving distribution system in this area so that in addition to maximum consumption, fire flows of at least 500 to 750 gallons per minute at a residual pressure of not less than 20 pounds will be available. Also, the pumping facilities at the 42nd Ave. station (300 & 200 gpm pumps) be operated automatically.

3. Serious consideration be given to the provision of an elevated tank of suitable capacity at the north end of the island, in order to improve both the adequacy and reliability of available fire flows from fire hydrants within this area.

4. All fire hydrants and gate valves be inspected and lubricated at regular intervals and maintained in good operating condition at all times.

5. Developed sections of the city be provided suitable fire hydrant coverage with spacing between hydrants not to exceed 500 to 800 feet in well developed residential sections and not over 1000 feet in sparsely developed areas.

FIRE DEPARTMENT

6. Sufficient full-time paid firemen be provided so that a minimum of one (1) will be on duty at the fire station at all times, both night and day, and including vacations, sick leaves, days off and meal hours. These firemen to be responsible for the maintenance and operation of the equipment and apparatus; any incidental municipal functions to which they may be assigned shall not interfere with their primary duties as firemen. In addition, the present volunteer membership be maintained as a well organized and integral part of the department, with members participating in drill sessions and response to alarms.

RECEIPTS

	BUDGET	JUNE	1968 TODATE	JUNE 30 1967
Property Tax	\$50,000.00	\$ 11.00	\$ 380.65	\$28,168.60
Penalties & Del Tax	500.00	-----	79.54	625.24
Business & Prof Lic	7,000.00	1,082.25	6,859.25	6,193.76
Animal License	250.00	10.00	175.00	208.00
Building Permits	1,300.00	192.00	906.00	1,012.00
Traffic Fines	9,000.00	1,318.00	4,428.00	5,625.00
Beer & Wine Tax	2,100.00	-----	998.44	835.17
Liquor Tax	3,500.00	-----	1,751.71	1,708.95
Motor Transport Tax	1,300.00	-----	-----	-----
2% Insurance	3,500.00	28.11	3,117.98	3,251.44
Public Utilities	7,000.00	4,744.96	7,311.83	6,568.55
Misc Income	350.00	-----	129.63	133.65
	<u>\$85,800.00</u>	<u>\$7,386.32</u>	<u>\$26,138.03</u>	<u>\$54,330.36</u>
			(\$28,192.33)	

BILLS PAID - JUNE

Worth Agency	Police Bond	\$ 10.00
Blue Cross-Blue Shield	Gen Gov	7.95
	Police	15.90
	Sanitation	47.70
Pearlsmans	Police Uniforms	56.40
S. C. Elec & Gas	Street Lights	409.94
Belva's Flowers	Gen Gov	15.45
Basha's Garage	Police Veh.	29.49
Harry Schad	Building Inspector	105.00
J. Blair White	Police Telephone	12.44
Keith Johnson	Playground Maint	25.00
Southern Bell	Gen Gov	21.54
	Playground	18.76
	Fire Dept	126.62
First National Bank	Fed W/H Tax (May)	308.70
T&T Sporting Goods	Playground	48.27
Humble Oil Co.	Sanitation	5.03
S. C. Elec & Gas	Gen Gov	4.39
	Playground	38.50
Moore Drums	Sanitation	103.00
Southern Lumber	Playground	20.86
Sires Lumber Co.	Sanitation	71.69
The Geer Drug Co.	Beach Patrol	10.61
Geer Drug Co.	Police	22.50
Keith Johnson	Playground Maint	25.00
Worth Agency	Police Bond	10.00
	Rescue Boat Ins.	18.00
James S. White	Sign Painting	20.00
Jerry Daves	Police Chains	16.43
Pearlman's Inc.	Police Uniforms	92.75
Gulf Oil Corp	Police (Gasoline)	212.78
	Sanitation	104.78
	Fire Dept.	4.84
James Oldsmobile	Police Vehicles	158.98
Joseph H. Hamer, Jr.	Sanitation	67.50
Charleston Leasing Co. Inc.	Sanitation	105.19
Hertz Corp	Sanitation	83.31
David Bradshaw	Sanitation	36.40

Calib Gilliard
Barry Washington

Sanitation
Sanitation

\$ 87.00
81.20
\$2,659.90

	<u>BUDGET</u>	<u>JUNE</u>	<u>1968 TO-DATE</u>	<u>JUNE 1967</u>
<u>POLICE</u>				
Salaries	\$13,000.00	\$1,287.50	\$6,557.17	\$6,013.75
Print Off Sup	75.00	-----	53.18	-----
Membership & Dues	25.00	-----	5.00	6.00
Auto Exp	2,000.00	212.78	1,129.35	671.63
Meeting & Conv.	50.00	-----	3.98	-----
Elec & Gas	-----	-----	-----	-----
Tel & Telg	175.00	12.44	74.64	78.49
Mach & Equip Repr	800.00	188.47	1,183.24	539.64
License	10.00	-----	3.50	-----
Supplies	50.00	38.93	106.63	5.65
Uniforms	300.00	149.15	294.96	214.76
Payrolls Taxes	575.00	-----	263.00	112.10
Bond	50.00	20.00	30.00	30.00
Insurances	200.00	15.90	95.40	79.50
XMAS Bonus	50.00	-----	-----	-----
Misc. Exp	50.00	20.00	34.99	-----
PORS	985.00	-----	481.96	459.01
	<u>\$18,395.00</u>	<u>\$1,945.17</u>	<u>\$10,317.00</u>	<u>\$8,210.53</u>
Police Cruiser	1,815.00	-----		
Radios	2,000.00	-----	1,562.93	
<u>RECORDERS FEES</u>				
Salary	\$ 600.00	\$50.00	\$300.00	\$300.00
P/R Taxes	30.00	-----	6.60	6.60
	<u>\$630.00</u>	<u>\$ 50.00</u>	<u>\$306.60</u>	<u>\$306.60</u>
<u>BUILDING INSPECTOR</u>				
Fee	\$1,000.00	\$105.00	\$483.00	\$576.00
<u>BEACH PATROL</u>				
Salaries	-----	\$312.00	\$312.00	\$690.75
Misc	-----	10.61	10.61	34.98
		<u>\$322.61</u>	<u>\$322.61</u>	<u>\$725.73</u>
<u>FIRE DEPARTMENT</u>				
Salary	\$400.00	-----	-----	-----
Membership & Dues	125.00	-----	\$25.00	\$111.07
Auto Opr Exp	100.00	4.84	32.90	35.00
Mach & Equip Repr	200.00	-----	96.78	56.42
Small Tools	150.00	-----	3.83	178.22
Hydrant Rent	1,320.00	-----	-----	-----
Insurance	-----	18.00	18.00	-----
Misc Expense	55.00	-----	2.00	2.00
Tel & Telg	1,550.00	126.62	759.72	759.72
	<u>\$3,900.00</u>	<u>\$149.46</u>	<u>\$938.23</u>	<u>\$1,142.43</u>
New Equipment	2,430.00			

HEALTH DEPARTMENT

	<u>BUDGET</u>	<u>JUNE</u>	<u>1968</u> <u>TO-DATE</u>	<u>JUNE</u> <u>1967</u> ✓
Misc.	\$100.00	-----	\$ 36.00	-----

PUBLIC WORKSStreet Lighting

Electricity	\$5,600.00	\$409.94	\$2,459.64	\$2,423.62
Repairs	400.00	-----	-----	107.84
New Const.	300.00	-----	-----	-----
	<u>\$6,300.00</u>	<u>\$409.94</u>	<u>\$2,459.64</u>	<u>\$2,531.46</u>

SANITATION

Salaries	\$17,500.00	\$1,756.75	\$9,938.41	\$8,051.15
Auto Exp	900.00	298.31	811.67	416.79
Equip Reprs	650.00	-----	50.40	736.24
Small Tools	250.00	174.69	205.90	157.65
Pay roll Tax	700.00	-----	382.72	180.60
Insurance	400.00	47.70	246.45	159.00
XMAS Bonus	70.00	-----	-----	-----
Misc.	100.00	-----	50.00	-----
Dump Maint	1,000.00	-----	-----	-----
	<u>\$21,570.00</u>	<u>\$2,277.45</u>	<u>\$11,660.55</u>	<u>\$9,701.43</u>

PLAYGROUND

Salaries	\$2,460.00	\$400.00	\$1,394.00	\$1,080.00
Elec & Gas	360.00	38.50	252.10	145.57
Tele & Telg	210.00	18.76	110.13	96.30
Water	75.00	-----	32.40	21.60
Mach & Equip	150.00	-----	70.50	-----
Small Tools	1,165.00	143.92	192.49	474.89
P/R Tax	110.00	-----	45.76	22.88
Insurance	100.00	-----	22.62	39.75
Misc. Exp	50.00	-----	20.68	-----
Maint of Grnds	600.00	75.00	162.45	354.22
Lease	20.00	-----	20.00	20.00
	<u>\$5,300.00</u>	<u>\$676.18</u>	<u>\$2,300.51</u>	<u>\$2,255.21</u>

Pac Mor Purchased May 67 Cost \$8,224.55 - Payment made in July
 Annihilator
 Installation of Hydrants
 Radar Set

\$389.44
 1,153.84
 412.00
\$1,955.28

EXPENSES
GENERAL GOVERNMENT

	<u>BUDGET</u>	<u>JUNE</u>	<u>1968</u> <u>TO-DATE</u>	<u>JUNE</u> <u>1967</u>
Salary Clerk	\$5,700.00	\$475.00	\$2,850.00	\$2,604.00
Salary Asst Clark	2,820.00	217.00	1,413.75	1,227.68
Other Clerk Service	100.00	-----	-----	112.50
Attny Svc.	600.00	-----	-----	300.00
Print & Off Sup	750.00	36.67	209.57	320.07
Membership & Dues	250.00	-----	-----	-----
Meeting & Conv	150.00	-----	17.98	26.60
Elec & Gas	200.00	4.39	18.31	62.49
Tel & Telg	225.00	21.54	131.94	113.99
Water	35.00	-----	16.20	10.80
Equip Repr.	50.00	-----	-----	-----
Bldg. Rep	150.00	-----	-----	-----
Bonds	80.00	-----	60.00	50.00
Auditing	1,200.00	-----	890.50	1,056.25
Interest	500.00	-----	-----	-----
Donations	400.00	-----	295.00	216.00
P/R Tax	425.00	-----	185.20	499.76
Advertising	50.00	-----	10.00	10.00
Insurance	3,700.00	7.95	2,321.36	3,282.75
Misc. Exp	100.00	15.45	671.59	31.71
Auto Exp	25.00	-----	-----	-----
Codifying Ord.	1,800.00	-----	-----	-----
Damage Suit	-----	-----	500.00	-----
Christmas Bonus	50.00	-----	-----	-----
	<u>\$19,360.00</u>	<u>\$ 778.00</u>	<u>\$9,591.40</u>	<u>\$9,924.60</u>

SALARIES PAID

S. E. Wallerstedt	Recorder	\$ 50.00
W. M. Conneley	Sanitation	100.00
L. H. Smith, Jr.	Treasurer	475.00
J. B. White	Ch Police	545.00
J. S. White	Patrolman	420.00
M. S. Passailaigue	Clerk	217.00
E. Freeman	San Driver	287.25
A. Washington	San Driver	271.50
T. Manigault Jr	Sani Helper	218.40
I. Gilliard	Sani Helper	216.00
J. Moultrie	Sani Helper	105.30
M. Howard	Sani Helper	203.85
Ben Washington	Sani Helper	63.45
K. C. Carroll	Plygrnd Sup	200.00
L. D. Burmester	Patrolman	322.50
E.G. Bunch	Lifeguard	80.00
J. H. O'Dowd	Lifeguard	152.00
J. R. Skinner	Lifeguard	80.00
J. A. Murray	Playground	200.00
		<u>\$4,207.25</u>

COUNCIL MEETING JULY 24, 1968

A called meeting of the City Council of Isle of Palms was held in the Council Chambers of City Hall this day convening at 8 P. M. EDT.

The meeting was called to order and a Prayer proffered by Mayor J. H. Hamer.

Members in attendance were Mayor J. H. Hamer, Aldermen B. G. Lee, J. E. Boswell, M. V. Capper, L. C. Cable, D. E. Mahaffey, C. J. Sahlmann and W. L. Shaffer.

The minutes of the regular council meeting of July 10, 1968 were approved as written.

Mayor Hamer then read the following letters which had been received since the last council meeting.

Ltr from Mr. Malcolm D. Haven, July 15, 1968. Copy attached.

Ltr from Mr. Malcolm D. Haven, July 16, 1968. Copy attached.

Ltr from Mrs. Robert Lee, June 28, 1968. Copy attached.

Ltr from Mrs. Hugh Knerr, July 22, 1968. Copy attached.

A thank you note from Mrs. Marshall Baggett.

Alderman Boswell made a motion that the police department be authorized to expend \$130.00 for the repair of the Police Radar Unit. Seconded Alderman Lee. Approved.

Alderman Shaffer stated that he had received some bids for the renovation of city hall and would read them.

Austin & Hyer Construction Company, the sum of twenty thousand six hundred ninety four dollars for renovate and add on to city hall as per plans. They agreed to reduce the bid by seven hundred dollars by leaving out the ceramic tile in the bath rooms and further reduce the cost by ninety dollars if they omitted the asphalt tile in the living area. Altered bid being nineteen thousand nine hundred four dollars.

Construction Service Company of Isle of Palms, submitted verbal bid \$19,000.00.

Dixie Builders Incorporation bid the sum of thirteen thousand eight hundred seventy dollars.

After much discussion on the bids, Alderman Capper made the following motion "The Bids for the renovation of City Hall be received as information. That Mayor Hamer be authorized to investigate the possibility of getting a new building constructed on the adjoining lot and present this view to the council at the earliest possible date" Seconded Alderman Mahaffey. Approved.

Alderman Shaffer stated that we had never determined if Federal Funds were available to help with the cost of the City Hall or the proposed Playground Building. He state he would like this matter cleared. Alderman Shaffer moved that the Way's and Means Committee be authorized to instruct the Clerk of Council to write and try to determine if Federal Funds would be available for these projects.

Alderman Cable moved that Alderman Shaffer's motion be tabled. Seconded Alderman Capper. Discussion followed. Alderman Shaffer withdrew his motion.

Alderman Capper made a motion that the Council not entertain the idea of receiving Federal Monies for the construction of any projects such as the Playground Building or the renovating of City Hall. Seconded Alderman Cable.

The vote was by roll call vote.

For the motion: Mayor J. H. Hamer, Alderman J. E. Boswell, Alderman L. C. Cable, Alderman M. V. Capper and Alderman D. E. Mahaffey.

Against the motion: Mayor Pro Tempore B. G. Lee, and Alderman W. L. Shaffer.
Alderman C. J. Sahlmann abstain.

Motion carried for the Motion 5
Against the Motion 2, abstain 1

Alderman Shaffer reviewed the first six months income and expenditures report.

Alderman Capper stated that he would like to get councils approval to hire a Superintendent of Sanitation. He stated that a Mr. Parrish had indicated that he would be interested in this type of work. Mr. Capper moved that he be authorized to spend \$85.00 or \$90.00 per week for the above position. Seconded Alderman Cable. Approved

There being no further business, the meeting was adjourned.

Respectfully submitted,



Louis H. Smith, Jr.
Clerk-Treasurer

July 22 - 1968

Dear Sirs:

The enclosed picture is as I took
it of our outlook from front
of the house at 9-24th Avenue.
Is there any reason why
garbage cans - (incinerators)
must be left on the road &
why weeds are not cut
along the roadside? - This
is property of a Dr. Rühl.
The same condition prevailed
last year & was brought to
your attention. The painted
can has now been removed
the old rusty one left there
- only used to burn trash -
fortunately not too often.

Sincerely yours.

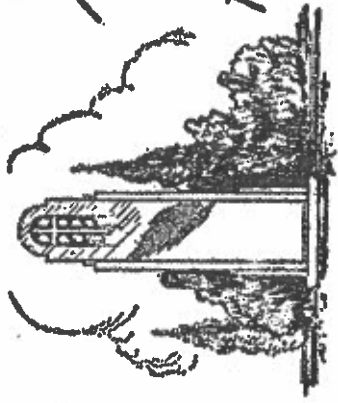
Sally J. Thuer
(Mrs. Hugh Thuer)

MALCOLM D. HAVEN

July - 16th

P.O. Box 4887 - Charleston, S.C.
29405

Dear Joe: Please bear with me again - While I get some ideas off my mind
I hope that just maybe one or two will "stick". It's my opinion that
every gov. local, state or national - that governs solely on the basis of saving
money and trying to provide Services at the least possible cost - will
govern badly. Now don't misunderstand me - no one in their right
mind wants waste. However it's my theory that one gets just what they
are willing to pay for - whether it be a suit of clothes or local gov.
and I also am firmly convinced the average citizen is willing to pay
what's necessary to give him first-class Services. I realize you and



Fine Memorials

E. J. MCCARTHY & SONS

S U C C E S S O R S T O E T. V I E T T

CHARLESTON, S.C.

MYERS POST OFFICE — DIAL 723-8381

E S T A B L I S H E D 1 8 6 0

JOSEPH S. MCCARTHY
OWNER

July 2, 1968

Mr. Louis H. Smith, Jr. Trea.
City Hall
Isle of Palms, S.C.

Dear Mr. Smith;

Enclosed find check to cover tax slip. We are
enjoying our summer at the Island,

Please extend our regards to the Mayor, Aldermen,
Chief of Police and his Associates.

Sincerely,

LIVINGSTON & HAVEN

I N C O R P O R A T E D

Air and Hydraulic Components Division

Charleston, S. C.

Charlotte, N. C.

Durham Winston-Salem Atlanta Augusta Knoxville Nashville Richmond

P. O. Box 4887

CHARLESTON, S. C. 29405

Phone 803 744-3334

TWX 510-571-1825

July 15, 1968

Hon. Joseph H. Hamer, Mayor
City of Isle of Palms
Isle of Palms, S.C. 29451

Dear Mr. Mayor: As a summer resident and tax-payer on the Isle of Palms, I make a few observations which, I hope as time goes on may be helpful to you and your Board of Aldermen. Having had the experience--and opportunity of both living and visiting in many places both here and abroad, I trust my remarks have some validity and are not simply personal opinions.

Much has been written in the papers and shown on TV regarding this "litter problem". Folly Beach is trying to do something about it and although a few arrests and fines may help to stop this mess which our great American public leaves behind it wherever it goes, I believe it's going to take time and education to eradicate this pernicious habit and the police ALONE cannot be expected to teach the public to clean up after itself.

If any place has made it easy NOT to litter, you fellows have made it so on the Isle of Palms. However look up and down the beach and along the highway any Monday morning and you see what heed most of our week-end visitors take to the litter cans. Mrs. Haven and I regularly clean up around the (broken-down with no top) litter station on 53rd. Ave. What is the answer? I'm not sure but they go far beyond this matter of litter.

Let's face it--there will not be a year that comes that won't bring more and more people to the Isle of Palms. The local government will either temporize with every problem that local government has to deal with, or it will have a long range plan which, in my opinion, will cost less and bring greater results. It's also my opinion and not based solely because we own a house there, that the Isle of Palms could be the outstanding beach and residential resort (next to Hilton Head) on the South Carolina Coast, but not the way it is going now. The more that is done NOW to control those who are spoiling it--the more valuable the whole island will be to everyone who owns property there or who will want to own property there. May I ask you why should you, or I, or anyone else who pays taxes to the City of Isle of Palms have to help clean up after a crowd of people who figure they can spend their time

7/15/68

there doing what they wish, going where they please, parking 'most anywhere they want, and then leaving trash behind them? Do you think they could get away with that on Cape Cod in Mass. or on the Monterey Penn. in Cal.? Or should you be in or around Chicago and drive out to the north shore towns and want to go on one of their beaches on Lake Michigan you wouldn't even get on the beach (and they have "public ones) without being with a resident who purchases a "beach tag" for the season. Consider if you will the revenue (to be applied to the police) you'd get if you issued beach tags to anyone to wanted one (\$1.00 per family for tax-payers, \$2.00 for non-taxpayers revokable if holder was caught littering) good for four months.

And why not a public beach and well-run public parking lot, the fees from which to go to its policing and up-keep? If run right it would attract the type of people who would spend money in better restaurants and shops. Imagine an attractive shopping and "beach " plaza and what it would do to bring those who could afford more expensive items--more expensive homes. What good does it do for the Beach Company to every summer put up "No Trespassing" signs on the beach front only to have them torn down or used for fire-wood? All, in my opinion, it does is to educate people to disrespect signs--all signs including "No Parking". Also there should be an area where campers can stay for one night only when they can't get in to the Sand Dollar. In the past three week-ends we've had campers over night on 53rd. Ave. All were very nice people who had driven a long way and asked me if it would inconvenience us if they stayed there --which of course it didn't, but the situation will get worse before it gets any better.

And why not at Breach Inlet a large sign to the effect." There are----- litter stations on this island. This should be the cleanest island on the east coast. Are you doing YOUR part to make it so?" And maybe at the entrance to the beach at various streets " This beach is for your pleasure and you're on it only because we want you to enjoy it. We expect YOU to keep it clean--use the litter stations for your trash". It can cost you \$20-\$100 if you don't"

I'd venture to say there isn't a person who lives on the Isle of Palms who wouldn't back you and your Board--and the police, if you really got "tough". The sooner the Island gets the reputation of being a place where you either behave yourself--or you'd better stay away, the sooner it will be THE place to live and enjoy. If its possible to clean up the people who are having a free ride you'll soon clean up the Island.

Yours for making the Isle of Palms an example for every other island on the east coast to follow, I remain

Cordially

Malcolm D. Haven

MDH/h

cc. Mr. J.C.Long

Chief Blair White

20, 26TH Ave
Isle of PALMS
S.C
29451

6. 28-68

Dear Sir,

I have, before me, a letter from you, dated Feb 21st, regarding The subject "CONTROL OF DOGS". I would like to complain about 4 loose dogs belonging to The residents at # 18, 26TH Ave. 1 LARGE AND 1 MEDIUM and 2 SMALL. THEY HAVE no pen and are never tied up and as far as I know do not have collars.

These animals roam the street and deposit their FILTH in everyone's yard but their own. Everyone on 26TH Avenue tries to keep a tidy yard and These are the only people who apparently don't care. I feel like I cannot say anything to These people, as I think This is a matter

Dixie Builders, Inc.

PHONES: 766-5246
556-1744

1256 WINCHESTER DR.

CHARLESTON, SOUTH CAROLINA 29407

July 20, 1968

City Council
Isle of Palms, South Carolina

The contractor, DIXIE BUILDERS, Inc., proposes to furnish all necessary labor, materials and permits required to complete all Renovations to the City Hall of the Isle of Palms, South Carolina as per plans drawn by SHK and dated May 15, 1968. Plans to be considered as both plan and specifications with changes as follows.

1. Footing for new addition to be 16" wide.
2. Steel ceiling joists will be equal to/exceed Stran Steel.
3. Court room platform to have a $\frac{1}{2}$ " plywood subfloor under 5/8" flooring.
4. Heating and Airconditioning to be Equal to American Standard.

Total complete on all renovations including new addition: \$13,870.00

DIXIE BUILDERS, Inc.

Richard Beberman
Richard Beberman

Dixie Builders, Inc.

PHONES: 766-5246
556-1744

1256 WINCHESTER DR.

CHARLESTON, SOUTH CAROLINA 29407

July 20, 1968

City Council
Isle of Palms, South Carolina

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1. Footing for new addition to be 16" wide.
2. Steel ceiling joists will be equal to/exceed Swan Steel.
3. Court room platform to have a $\frac{1}{2}$ " plywood subfloor under $\frac{5}{8}$ " flooring.
4. Heating and Airconditioning to be Equal to American Standard.

Total complete on all renovations including new addition \$13,870.00

DIXIE BUILDERS, Inc.



Richard Beberman

Proposal

Page No. of Pages

AUSTIN & HYER CONSTRUCTION CO.
Charleston's Home Improvement Headquarters
3570 Dorchester Road Charleston, South Carolina
Phone 747-0413

PROPOSAL SUBMITTED TO Isle of Palms City Council	DATE 7/23/68
ADDRESS Isle of Palms, S. C.	PHONE
JOB NAME AND LOCATION	DATE OF PLANS 5/15/68
	ARCHITECT Samuel H. Kirby
	JOB PHONE

We hereby submit specifications and estimates, subject to all terms and conditions as set forth on both sides, as follows:

**Renovate and add on to City Hall as per plans furnished
By Samuel H. Kirby and date May 15th, 1968.**

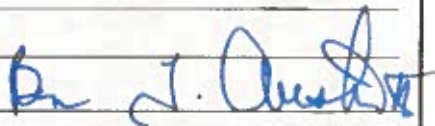
**Less Ceramic Tile \$700.00
Less Asphalt Tile in Living Area \$90.00**

(Read Reverse Side)

We Propose hereby to furnish material and labor — complete in accordance with above specifications,
for the sum of: **twenty thousand six hundred ninety-four** Dollars (\$ **20,694.00**)

Note: This proposal may be withdrawn by us if
not accepted within **30** days.

Authorized
Signature



Accepted: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature

Date

Signature

AUSTIN & HYER CONSTRUCTION CO.
Charleston's Home Improvement Headquarters
 3570 Dorchester Road Charleston, South Carolina
Phone 747-0413

PROPOSAL SUBMITTED TO <u>Isle of Palms City Council</u>	DATE <u>7/23/68</u>
ADDRESS <u>Isle of Palms, S. C.</u>	PHONE
JOB NAME AND LOCATION 	DATE OF PLANS <u>5/15/68</u>
	ARCHITECT <u>Samuel H. Kirby</u>
	JOB PHONE

We hereby submit specifications and estimates, subject to all terms and conditions as set forth on both sides, as follows:

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 By Samuel H. Kirby and date May 15th, 1968.**

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Less Asphalt Tile in Living Area \$90.00

(Read Reverse Side)

We Propose hereby to furnish material and labor — complete in accordance with above specifications,
 for the sum of: twenty thousand six hundred ninety four dollars (\$ 20,694.00)

Note: This proposal may be withdrawn by us if
 not accepted within 30 days.

Authorized Signature

[Handwritten Signature]

Accepted: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date _____

Signature _____

Proposal

Page No. of Pages

AUSTIN & HYER CONSTRUCTION CO.
Charleston's Home Improvement Headquarters
3570 Dorchester Road Charleston, South Carolina
Phone 747-0413

PROPOSAL SUBMITTED TO

DATE

ADDRESS

PHONE

JOB NAME AND LOCATION

ARCHITECT

JOB PHONE

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will be made as outlined above.

Signature

Date

Signature

JULY
RECEIPTS 1968

	<u>BUDGET</u>	<u>JULY</u>	<u>TO-DATE</u>
Property Taxes	\$50,000.00	\$54,782.92	\$55,163.57
Delinquent & Penalty Taxes	500.00	5.45	84.99
Prof. & Business License	7,000.00	235.00	7,094.25
Animal License	250.00	14.00	189.00
Building Permits	1,300.00	296.00	1,202.00
Traffic Fines	9,000.00	1,210.00	5,638.00
Beer & Wine	2,100.00	554.63	1,553.07
Liquor	3,500.00	916.61	2,668.32
Motor Transp Tax	1,300.00	-----	-----
2% Insurance	3,500.00	-----	3,117.98
Public Utilities	7,000.00	-----	7,311.83
Misc.	350.00	12.38	142.01
	\$85,800.00	\$58,026.99	\$84,165.02

BILLS PAID

J.J.W. Ludens & Co.	Life Guards (Rescue Equip)	\$ 25.31
S. C. Elec & Gas Co.	Street Lights	409.94
Blue Cross-Blue Shield	Hosp Ins-Gen Gov	7.95
	Police	15.90
	Sanitation	47.70
Gulf Oil Corp.	Motor Oil - Police	10.25
	Sanitation	38.00
Basha's Garage	Sanitation Vehicle Repairs	30.51
Worth Agency	Insurance new Vehicle	158.00
Petty Cash	General Gov.	44.81
Sires Lumber Co.	Sanitation	37.08
Williard Hardware	Police	10.96
Crystal Communications	Police Radio	30.00
Humble Oil	Mayor's Meeting	7.92
Port Oil Corp	Sanitation	14.21
Harry Schad	Building Inspector	99.00
Henry Schachter & Son	Bond (Alderman)	30.00
J. Blair White	Police Telephone	12.44
Isle of Palms Water Co.	Water	27.00
Moore Business Forms	Tax Forms	213.54
The Daggett & Co.	Office Supplies	37.59
S. C. Dept of Corrections	Police Emblems	27.55
L. H. Jordan	Playground Maint.	12.50
First National Bank	Tax Anticipation Note	10,228.75
A. A. Smith	Playground Equip Reprs.	36.37
Keith Johnson	Playground Maint.	25.00
Southern Bell	Gen Gov - Telephone	18.24
	Playground "	17.05
	Fire Dept. "	126.62
First National Bank	Sanitation Veh Note & Int.	3,004.17
T & T Sporting Goods	Playground	48.08
PORS	Police (City)	246.08
	Police (W/H)	96.00
US Treasurer	Fed W/H Tax	366.50
S. C. Tax Commission	SC W/H Tax	138.11
Social Security	Gen Gov - SS	93.70
	Police	154.00
	Sanitation	212.75
	Playground	37.79

Social Security

S. C. State Fireman Assoc.
J. H. Hamer, Jr.
Jimmy Connelley
Cameron & Barkley

S. C. Elec & Gas Co.

Isle of Palms Water Co.
James Oldsmobile
E. P. Richardson
McDaniel Serv Center
City Publishing Co.
First Fed.

Recorder	\$ 6.60
Life Guard	13.73
City Contrib.	518.92
Dues Fire Dept.	108.94
Sanitation	75.00
City Hall	7.50
Police Batteries	3.60
Playground Lights	36.27
City Hall Lights	19.09
Playground Lights	44.05
Hydrant Rent	1,235.00
Police Cruiser	3,366.90
Lot clearing- Walkways	35.00
Police	3.20
Directory	31.24
Over payment Tax	1.38

\$21,703.79

SALARIES PAID

S. E. Wallerstedt
W. M. Connelley
L. H. Smith, Jr.
J. B. White
J. S. White
M. S. Passailaigue
E. Freeman
A. Washington
T. Manigault, Jr.
I. Gilliard
J. Moultrie
M. Howard
J. H. Blake
M. S. Pearson
G. W. Martin
J. D. Broughton
K. C. Carroll
J. H. Murray
J. R. Skinner
J. A. Herndon
L. D. Burmester
J. H. O'Dowd

Recorder	\$ 50.00
Sanitation	100.00
Clerk	475.00
Police	545.00
Police	420.00
Clerk	217.00
Sanitation Driver	303.00
Sanitation Driver	296.25
Sanitation	282.80
Sanitation	258.42
Sanitation	120.79
Sanitation	216.00
Sanitation	58.05
Sanitation	51.00
Sanitation	51.00
Sanitation	39.20
Playground	200.00
Playground	200.00
Life Guard	164.00
Life Guard	144.00
Police	372.00
Life Guard	20.00

\$4,583.51

GENERAL GOVERNMENT (\$19,360.00)JULYTO-DATE

Clerk	\$ 475.00	\$3,325.00
Asst Clerk	217.00	1,630.75
Print-Office Supplies	295.94	505.51
Meeting & Conv.	7.92	25.90
Elec & Gas	49.09	67.40
Tel & Telg	18.24	150.18
Water	10.80	27.00
Interest	496.78	496.78
P/R Taxes	93.70	278.90
Advertising	31.24	41.24
Insurance	7.95	2,329.31
Misc.	7.50	679.09
	<u>\$1,711.60</u>	<u>\$11,302.56</u>

POLICE (\$18,395.00)

Salaries	\$1,337.00	\$7,894.17
Auto Exp	13.45	1,142.80
Telephone	12.44	87.08
Mach & Equip Repairs	30.00	1,213.24
Supplies	42.11	148.74
P/R Taxes	154.00	417.00
Insurance	173.90	269.30
PORS	246.08	728.04
	<u>\$2,008.90</u>	<u>\$12,325.98</u>

Police Cruiser	\$1,815.00	\$3,366.90	
Radios	\$2,000.00	\$1,562.93	
	\$3,815.00	\$4,929.83	(\$1,114.82) Over

RECORDER FEES (\$630.00)

Fees	\$ 50.00	\$350.00
P/R Taxes	6.60	19.80
	<u>\$ 56.60</u>	<u>\$369.80</u>

BUILDING INSPECTOR (\$1,000.00)

Fees	\$99.00	\$582.00
------	---------	----------

FIRE DEPARTMENT (\$3,900.00)

Membership & Dues	\$108.94	\$133.94
Hydrant Fees	1,235.00	1,235.00
Telephones	126.62	886.34
	<u>\$1,470.56</u>	<u>\$2,891.79</u>

HEALTH DEPT. (\$100.00)

Lot Clearing	\$35.00	\$71.00
--------------	---------	---------

STREET LIGHTS (\$6,300.00)

Elec	\$409.94	\$2,869.58
------	----------	------------

SANITATION (\$21,570.00)

	<u>JULY</u>	<u>TO-DATE</u>
Salaries	\$1,876.41	\$11,814.82
Auto Exp.	52.21	863.88
Equip Rep.	30.51	80.91
Small Tools	37.08	242.98
P/R Taxes	212.75	595.47
Insurance	47.70	294.15
	<u>\$2,256.66</u>	<u>\$13,917.21</u>

PAC MOR PAYMENT \$3,000.00 \$3,004.17 (\$4.17) Over

PLAYGROUND (\$5,300.00)

Salaries	\$400.00	\$1,794.00
Elec & Gas	44.05	296.15
Tel & Telg	17.05	127.18
Water	16.20	48.60
Mach & Equip	36.37	106.87
Small Tools	84.35	276.84
P/R Taxes	37.79	83.55
Maint of Grounds	37.50	199.95
	<u>\$673.31</u>	<u>\$2,973.82</u>

BEACH PATROL

Salaries	\$328.00	\$640.00
P/R Taxes	13.73	13.73
Supplies (Misc)	25.31	35.92
	<u>\$367.04</u>	<u>\$689.65</u>

COUNCIL MEETING AUGUST 19, 1968

The regular monthly meeting of the City Council of Isle of Palms, was held in the Council Chambers of City Hall this day convening at 8 P.M. EDT.

The meeting was opened with a Prayer by Mayor J. H. Hamer.

Members in attendance were Mayor J. H. Hamer, Aldermen L. C. Cable, M. V. Capper, D. E. Mahaffey, Stuart Preston, C. J. Sahlmann and W. L. Shaffer.

The minutes of the called meeting of July 24, 1968, were approved as written.

Mayor Hamer read the Petition from the residents of the area of the 400 Block of Carolina Boulevard in reference to the Flagrant violations of Traffic regulations. Alderman Mahaffey moved that the petition be referred to the Police Commission for study and recommendation. Seconded Alderman Sahlmann. Approved.

Letter from T. Allen Legare, Jr., Re: Proposed Bus Fares for the S. C. Electric & Gas Co., information.

Letter from Mrs. Erol M. Ham August 7, 1968, Re: Unclean Beach.

There was considerable discussion on the several methods that could be employed in an attempt to keep the beach clean. Alderman Shaffer stated that it was his impression that we were going to enforce the Ordinance prohibiting drinking beer on the Beach. He was of the opinion that this ordinance should be enforced, or if it is not practicable, to study the ordinance with the possibility of formulating a revised plan. Alderman Cable moved that this matter be studied by the Police Commission. Seconded Alderman D, E, Mahaffey. Approved.

The lot located just west of the present City Hall is in the process of being turned over to the City for the construction of a new City Hall. Mayor Hamer read a letter he had written to Mr. J. C. Long per the advice of the City Attorney. (Copy attached).

A letter from Mayor Trexler of Greenville, S. C. with reference to proposed Legislation that would give 10% of the Federal Income tax payment of individuals to municipalities was read and discussed. Alderman Cable moved this be referred to the Ways and Means Committee for action. Seconded Alderman Capper. Approved.

Alderman Capper asked that the Clerk of Council write S. N. Pearman and request information on the survey of access road to the island.

Alderman Shaffer reviewed the July financial report.

Mayor Hamer presented the proposed plans for a new City Hall building to be erected just west of the present city hall. After discussion and some minor changes Alderman D, E. Mahaffey moved that the Mayor be authorize to have full plans and specification drawn and presented to council, so that we can advertise for Bids for this building. Seconded Alderman Cable. Approved.

No further business the meeting was adjourned.

Respectfully submitted,


Louis H. Smith, Jr.
Clerk-Treasurer



DAVID G. TRAXLER, SR., MAYOR

The City of Greenville, S. C.

Executive Department

AUGUST 15, 1968

YOU ARE BY NOW WELL FAMILIAR WITH THE PERT PLAN INTRODUCED BY GREENVILLE AND HOW IT IS DESIGNED TO HELP US WITH OUR FINANCIAL PROBLEMS NOW, BEFORE IT IS TOO LATE.

GREENVILLE AGAIN WOULD LIKE TO INTRODUCE A PREVENTIVE PROGRAM, TO SOUTH CAROLINA.

On September 9, 1968, Greenville's civil disorder forces will put on a demonstration. You, your City Manager, and your Police Chief are invited to observe. Prior to the demonstration at 2:00 p.m. there will be a buffet lunch served from 1:00 until 2:00 at the police pistol range. The demonstration will start promptly at 2:00 and will be over by 3:30 p.m. so any of you wishing to return home before dark should have plenty of time to do so.

Below is a return form we request you fill in and mail as soon as possible. All arrangements will be taken care of by the City of Greenville, but we must know how many to prepare lunch for well in advance. Please reply at your earliest convenience.

Copies of our civil disorder control manuals will be available for reference, and orders will be taken for any municipality requesting a permanent copy.

Very truly yours,

David G. Traxler, Sr.

DAVID G. TRAXLER, SR.
MAYOR

DIRECTIONS: Go South on state highway #291 (South Pleasantburg Dr.) until the intersection of Mauldin Rd. Turn left and you will see signs directing you to the police pistol range. Hope to see you there.

I WILL ATTEND THE CIVIL DISORDER DEMONSTRATION IN GREENVILLE MONDAY, SEPT. 9, 1968, AT 2:00 P.M., AND WILL HAVE ____ PERSONS IN MY PARTY. WE WILL ALSO BE ABLE TO ATTEND THE BUFFET LUNCHEON AT 1:00 p.m., AND WILL HAVE ____ PERSONS TO EAT.

SIGNED _____

TITLE _____

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A PETITION

We the residents, and or, property owners, whose signatures appear hereon, owning land and or residing in close proximity or adjacent to the intersection of Carolina Boulevard and 4th Street, in the City of Isle of Palms, County of Charleston, State of South Carolina do hereby petition the Mayor and Councilmen of the Isle of Palms for immediate and total enforcement of traffic regulations pertaining to the aforementioned intersection.

Flagrant violations of traffic regulations occur constantly, endangering human lives and personal property.

Stop signs at the intersection are ignored and the speed of vehicles is excessive and dangerous to all who drive or walk by this intersection.

We do not believe that enforcement is the final answer to the situation that exists, but that it is a first and necessary step to alleviate this situation.

Traffic planning, the rerouting of vehicles, and or other solutions could and should be considered, and implemented at the earliest possible date.

To further expedite these corrective procedures, we the undersigned will organize a committee to make recommendations to City Council, if City Council so desires.

We respectfully request your immediate attention.

Name	Address	Date
E. Rhoads Jr.	401 Carolina Blvd	Aug 11, 1968
Lucia Rhodes	401 Carolina	Aug. 11, 1968
Terry Smith	311 Carolina Blvd	11 Aug 1968
Gary Smith	311 Carolina Blvd	Aug 11, 1968
J. P. Johnston	307 Carolina Blvd	8/11/68
James P. Elderton	307 Carolina Blvd	8/11/68
James G. Gibbs	308 Carolina Blvd	
Deborah B. Gibbs	308 Carolina Blvd	
John A. Morris, Jr.	310 Carolina Blvd	
J. Allen Morris	310 Carolina Blvd	
Maryann K. Morris	310 Carolina Blvd	
Jocelyn M. Coman	310-B Carolina Blvd	
Clara Rhodes	6-4th Avenue	8/11/68
Ann M. Rhodes	6-4th Ave.	8/14/68
H.S. Bagnall Sr	403 Carolina Blvd	8-11-68
Florence Bagnall	403 Carolina Blvd	8-11-68
Wayne C. Lorange	406 Carolina Blvd	8-11-68
Dorothy N. Lorange	406 Carolina Blvd	8-11-68
Laura C. White	309 Carolina Blvd	8-14-68
Coy W. White	309 Carolina Blvd	8-14-68
M. W. Beach	300 Carolina	1968 8 14 68

A PETITION

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Traffic planning, the rerouting of vehicles, and or other solutions could and should be considered, and implemented at the earliest possible date.

To further expedite these corrective procedures, we the undersigned will organize a committee to make recommendations to City Council, if City Council so desires.

We respectfully request your immediate attention.

Date _____

Mr. & Mrs. George J. Bucknell 316 Charleston Ave 8/4/68

LAW OFFICES
LEGARÉ, HARE & SMITH
63 BROAD STREET
CHARLESTON, SOUTH CAROLINA 29401

T. ALLEN LEGARÉ, JR.
J. C. HARE
GAINES W. SMITH

P. O. BOX 578
AREA CODE 803
TELEPHONE 722-7773

August 2, 1968.

Honorable Joseph H. Hamer,
P. O. Box 131,
Isle of Palms, S. C.

Dear Joe:

I certainly hated to worry you on your vacation but appreciated the opportunity you gave me to discuss the proposed bus fares for the South Carolina Electric & Gas Company. It saved us both a lengthy conference and I know you certainly don't want any more of these than is necessary.

Enclosed is a concise outline of our problem and the proposed rate increase prepared for me by Mr. Arthur M. Williams, Jr., President of South Carolina Electric & Gas Company, together with a tabulation of fares in cities in South Carolina and neighboring states and an outline comparing passenger cost under present zones and fares and proposed zones and fares.

I will appreciate anything you can do to help us in this regard, and with kindest personal regards, I am,

Sincerely yours,



T. Allen Legare, Jr.

TALjr/nsr
Enclosures.

affecting Charleston area routes is unchanged with the exception of Isle of Palms, which has been reduced from seven zones to four zones.

The Company estimates that with the proposed fares in effect during 1967 its transportation department operating income (loss) would have totaled \$(53,291) rather than \$(196,209) actually experienced.

Attached to this letter is a tabulation of fares of cities in South Carolina and neighboring states, together with other areas. As shown by this statement, the proposed Charleston fares would still be among the very lowest.

Of particular interest is the fact that the most recent increase in bus fares for Charleston was October 1, 1955, which is nearly thirteen years ago. Most other local transportation companies have received fare adjustments since that time. For instance, the South Carolina Public Service Commission has just approved Duke Power Company's application for an increase in Anderson fares to 20 Cents.

You may desire additional information. If you do, please let me know and I will supply it most promptly.

Cordially yours,

Arthur M. Williams, Jr.

AMWJr/hmg

Enclosure

For some years, the South Carolina Electric & Gas Company has suffered extreme losses in its Charleston and Columbia coach operations. In the last eighteen months, these losses have taken a significant upturn. The losses in Charleston are as follows:

	Charleston <u>Operating Income (Loss)</u>
1965	\$(131,885)
1966	(113,912)
1967	(196,209)
1968 *	(243,146)

* Annualized based on six months actual

The losses in Columbia are substantially similar.

In order to reduce its losses, the Company proposes to increase bus fares in Charleston and Columbia. The schedule of proposed fares for Charleston and vicinity is shown below, together with the present fares.

Present Fares

City Lines

Cash Fares (with free transfers)	10 Cents
----------------------------------	----------

Isle of Palms

Cash Fares (with free transfers)	10 Cents
Tickets (with free transfers)	6 for 40 Cents

Proposed Fares

Cash Fares (with free transfers)

First Zone	15 Cents
Each additional zone	10 Cents

<u>School Tickets</u>	10 for \$1.00
-----------------------	---------------

You will note that a new fare for school children is proposed which will permit them to ride at a reduced rate. The number of zones

South Carolina Electric & Gas Company

Coach Department Fare Data for Selected Cities

	Present Fare Structure		Effective Date
	Cash	Tokens	
<u>South Carolina</u>			
Columbia - Present	15¢	2/25¢	10- 1-55
- Proposed	20¢	-	
Charleston - Present	10¢	6/40¢ (1)	10- 1-55
- Proposed	15¢	-	
Anderson	20¢	-	7- -68
Rock Hill	25¢	-	
Spartanburg	20¢	-	8-29-67
Greenville	20¢	-	
<u>North Carolina</u>			
Asheville	20¢	-	4-29-63
Charlotte	20¢	5/90¢	
Durham	20¢	5/90¢	12- 1-64
Greensboro	20¢	5/90¢	
High Point	20¢	-	9-21-64
Raleigh	20¢	5/90¢	
Wilmington	20¢	-	
<u>Georgia</u>			
Atlanta	25¢	4/85¢	10- 5-63
Augusta	20¢	4/75¢	
Columbus	20¢	-	10-21-61
Macon	20¢	3/50¢	
Rome	25¢	-	1- 2-68
Savannah	20¢	3/50¢	
<u>Other Areas</u>			
Kansas City, Missouri	35¢	-	4- 7-66
Oklahoma City, Oklahoma	30¢	-	
Toledo, Ohio	25¢	5/\$1.00	2-26-68
Dayton, Ohio	25¢	5/\$1.25	
Washington, D. C.	27¢	4/\$1.00	5-26-68
Altoona, Pennsylvania	30¢	-	
Chattanooga, Tennessee	30¢	4/\$1.00	3- 1-67
Gary, Indiana	30¢	-	
Knoxville, Tennessee	25¢	-	1-20-64
Wheeling, W. Virginia	25¢	4/90¢	
			2- 5-67
			11-16-66
			8-20-67

(1) Isle of Palms Tickets are 6/40¢

Source: American Transit Association

SEH

7/9/68

SOUTH CAROLINA ELECTRIC & GAS COMPANY

Coach Department - Charleston Division

Isle of Palms

COMPARISON OF PASSENGER COST UNDER PRESENT ZONES AND
FARES WITH PROPOSED ZONES AND FARES
FOR CERTAIN DESTINATIONS

<u>Destination</u>	<u>Present</u>			<u>Proposed</u>	
	<u>Zone</u>	<u>Fare</u>		<u>Zone</u>	<u>Fare</u>
		<u>Cash</u>	<u>Ticket</u>		<u>Cash</u>
Mt. Pleasant	3	30¢	20.01¢	2	25¢
Ben Sawyer Mem. Bridge	4	40¢	26.67¢	2	25¢
Sullivan's Island	5	50¢	33.34¢	3	35¢
<u>Isle of Palms</u>					
Ocean Blvd.	6	60¢	40¢	4	45¢
Palm Blvd. - 31st St.	7	70¢	46.67¢	4	45¢

SBH
7-30-68



FROM THE OFFICE OF
COYTE W. WHITE
ASSISTANT For COMMUNICATIONS
CHARLESTON, SOUTH CAROLINA 29402

August 16, 1968

The Honorable Joseph H. Hamer
Mayor
Isle of Palms, South Carolina

Dear Joe:

Linda and I signed a petition protesting the general traffic conditions existing in the 300rd Block of Carolina the other night with the understanding it would be brought to the attention of Council and the Mayor.

We still agree that something must be done about the traffic problem in the area, but, in retrospect, I fear the petition may be construed as criticism of our island police force.

This, as far as we're concerned, is not intended.

We have the utmost respect and admiration for Police Chief Blair White, Patrolman Jimmy White and Patrolman Larry Burmester. As far as we're concerned, we feel we couldn't have better officers for our community.

I would be grateful if you would read my letter to Council to dispel any misunderstanding--if any should exist.

Sincerely,

Coyte W. White
309 Carolina Avenue
Isle of Palms, South Carolina

CC: Chief White, Jimmy
White, Larry Burmester

GEORGE E. CAMPSER, JR.
ATTORNEY AT LAW
56 Broad Street
CHARLESTON, S. C. 29402

Office Phone 722-0123

Residence Phone 886-6245

August 13th, 1968

Hon. Joseph H. Hamer
2200 Waterway Boulevard
Isle of Palms, S. C.

Re: State vs. Robert N. Davis

Dear Joe:

Enclosed is a letter which you must get Mr. Wallerstedt to sign, and return it to me with his signature.

I suggest that you write to J. C. Long about the property, using the following as a guide:

"Dear J. C.:

The City of The Isle of Palms has found it necessary and desirable to proceed with the improvements of the property adjacent to the City Hall, which you have been generous enough to offer to the City without consideration.

Relying on your vesting title to the property in the City, in accordance with our understanding, the City is, with your permission, going to proceed with the improvements. I hope that this meets with your approval."

With kindest personal regards, I am,

Sincerely,


George E. Campsen, Jr.

GECJr/bc
Enclosure

COUNCIL MEETING SEPTEMBER 18, 1968

The regular meeting of the City Council of Isle of Palms was held in the Council Chambers of City Hall this day, convening at 8 P.M. EDT.

The meeting was called to order and a prayer proffered by Mayor J. H. Hamer.

Members in attendance were: Mayor J. H. Hamer, Aldermen J. E. Boswell, M. V. Capper, D. E. Mahaffey, Stuart Preston, C. J. Sahlmann and W. L. Shaffer.

The minutes of the meeting of August 19, 1968 were approved as written.

Mayor Hamer read the letter from the Municipal Associate dated September 12, 1968; Subject: Supervisory Methods and Techniques.

A letter from Mrs. Mark Clark, Chairman of "Doing the Charleston" was read to Council. Alderman M. V. Capper moved that the City authorize a donation of \$20.00 to the show "Doing the Charleston".

Mayor Hamer then read the proposal rescinding of Section 111 of an Ordinance adopting a Building Code for the City of Isle of Palms. (Attached). After much discussion the Ordinance was referred to the Building Official for study and recommendation.

Alderman Boswell stated that the request to regulate traffic at Carolina Boulevard and 4th Avenue had been sent to the Highway Department with the recommendation that a traffic island be installed. Representative Clyde M. Dangerfield has written a letter to the State Highway Commission requesting approval of the project.

Mayor Hamer informed the Council that we still had no word from the Michie Company on Codifying our Ordinances.

Alderman Shaffer reviewed the expense report and discussed our position on expenditures and receipts for the first eight months of operation. Alderman Shaffer requested that all committee chairman submit their proposed budgets for 1969, in accordance with the letter he sent out last month.

Alderman Capper stated that the Sanitation Department was now on a 40 hour week. There will be a garbage pickup each Monday, Wednesday and Friday with a trash pickup on Tuesday and Thursday.

The condition of the Dump was discussed. The Mayor said that we are definitely going to have to take some action to bring the Garbage Dump up to Sanitary Standards.

Alderman Boswell requested that some action be taken to eliminate the stray dogs that are running loose on the east end of the island. Alderman Capper stated he would discuss the Dog Catcher duties with Mr. Parrish.

Mayor Hamer stated that he would like to see some plans formulated during the next few months to ensure a clean beach next year. He suggested that we get ideas from the different citizens of this island.

Mayor Hamer stated Mr. Kirby said he would have the final plans for the new City Hall within a week.

The question of ownership of the property just west of City Hall was discussed. Alderman Capper moved that Mayor Hamer be authorized to have the legal work done,

necessary to have the property transferred to the City so that we have a title and can build the new City Hall. Seconded Alderman Preston. Approved.

There being no further business, the meeting was adjourned.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Louis H. Smith, Jr.", written in a cursive style.

Louis H. Smith, Jr.
Clerk-Treasurer

AUGUSTRECEIPTS 1968BUDGETAUGUSTTO-DATE

Property Tax	\$50,000.00	\$2,949.27	\$58,112.84
Penalties & Delinq Tax	500.00	11.81	96.80
Bus. & Prof License	7,000.00	81.25	7,175.50
Animal License	250.00	3.00	192.00
Building Permits	1,300.00	74.00	1,276.00
Traffic Fines	9,000.00	371.00	6,009.00
Beer & Wine Tax	2,100.00	-----	1,553.07
Liquor Tax	3,500.00	-----	2,668.32
Motor Transp Tax	1,300.00	1,296.05	1,296.05
2% Insurance	3,500.00	-----	3,117.98
Public Utilities	7,000.00	-----	7,311.83
Misc. Income	350.00	-----	142.01
	<u>\$85,800.00</u>	<u>\$4,786.38</u>	<u>\$88,951.40</u>

BILLS PAID

Blue Cross/Blue Shield	Hosp Ins. Gov	\$ 7.95
	Police	15.90
	Sanitation	39.75
Molony Distr Co.	Fire Dept (Rescue)	25.49
SCE & G	Street Lights	409.94
Gulf Oil Corp	Gas Police	107.85
	Sanitation	58.07
Suburban Gas	Playground	12.33
Keith Johnson	Playground	50.00
Daggett	Gen Gov Off Sup	19.78
Ed Baker	Audit	135.00
Joseph H. Hamer, Jr.	Sanitation	97.50
Harry Schad	Building Insp.	132.00
S. H. Kirby	Bldg Plans	325.00
Southern Bell	Gen Gov	18.60
	Playground	17.05
	Fire Dept	126.19
R. D. Gilreath	Playground Maint	50.00
H. Steenken	Sanitation	4.12

	<u>BILLS PAID</u>	
Wholesale Radio Sup	Fire Dept	\$ 2.56
First Nat. Bank	Fed W/H	405.10
Basha's Garage	Police Dept.	43.91
SC E&-Gas	Gen Gov City Hall	26.85
	Playground	33.99
Siegles Inc.	Sanitation	23.90
J. B. White	Police Telephone	12.44
Isle of Palms Vol Fire Dept	Donation Boat Trailer	150.00
L. H. Smith, Jr.	Petty Cash Fund	44.38
James Oldsmobile	Police Vehicle	148.59
Gulf Oil Corp	Police	76.32
	Sanitation	81.40
	Fire Dept	8.20
Port-O-Let	Playground	45.20
Billy Richardson	Lot Clearing	30.00
		\$2,785.36

	<u>SALARIES PAID</u>	
S. E. Wallerstedt	Recorder	\$ 50.00
W. M. Connelley	Sanitation	100.00
L. H. Smith, Jr.	Cler-Treasurer	475.00
J. B. White	Police	545.00
J. S. White	Police	420.00
M. S. Passailaigue	Clerk	271.25
E. Freeman	Sanitation	368.25
A. Washington	Sanitation	368.25
Tom Manigault, Jr.	Sanitation	343.70
I. Gilliard	Sanitation	317.17
M. Howard	Sanitation	278.74
J. Moultrie	Sanitation	149.14
T. Johnson	Sanitation	37.80
C. Smalls	Sanitation	37.80
F Graddick	Sanitation	9.45
J. R. Skinner	Lifeguard	196.00
R. Laughner	Lifeguard	160.00
L. Burmester	Police	238.50

	<u>SALARIES PAID</u>	
A. J. Parrish	Sanitation	\$380.00
Kathryn Carroll	Playground	250.00
J. Murray	Playground	150.00
G. W. Martin	Sanitation	82.50
M. S. Pearson	Sanitation	82.50
		<u>\$5,311.05</u>

<u>GENERAL GOVERNMENT</u>	<u>EXPENDITURES</u>	<u>TO-DATE</u>
	(\$19,360.00)	
1100 Sal Clk Treasurer	\$475.00	\$3,800.00
1110 Sal Asst Clerk	271.25	1,902.00
1111 Other Clerk Service	-----	-----
1200 Attorney Fees	-----	-----
1300 Print & Off Sup	64.16	569.67
1310 Membership & Dues	-----	-----
1311 Meeting & Conv.	-----	25.90
1312 Elec & Gas	26.85	94.25
1313 Tele & Telg	18.60	168.78
1314 Water	-----	27.00
1315 Equip Repairs	-----	-----
1316 Bldg Repairs	-----	-----
1317 Bonds	-----	60.00
1318 Auditing	135.00	1,025.50
1319 Interest	-----	496.78
1320 Donations	150.00	445.00
1321 P/R Taxes	-----	278.90
1322 Advertising	-----	41.24
1323 Insurance	7.95	2,337.26
1324 Christmas Bonus	-----	-----
1325 Misc Expense	325.00	1,004.09
1326 Auto Opr Exp.	-----	-----
Codifying Ordinance	-----	-----
1327	-----	500.00
	<u>\$1,473.81</u>	<u>\$12,776.37</u>

	<u>AUGUST</u>	<u>TO-DATE</u>
<u>POLICE DEPARTMENT (\$18,395.00)</u>		
2110 Salaries & Wages	\$1,119.50	\$9,013.67
2111 Print & Off Sup	-----	53.18
2112 Membership & Dues	-----	5.00
2113 Auto Opr Exp (Gas Etc)	184.17	1,326.97
2114 Meetings & Conv.	-----	3.98
2115 Elec & Gas	-----	-----
2116 Tel & Telg	12.44	99.52
2117 Mach & Equip Repair	192.50	1,405.74
2118 Licenses	-----	3.50
2119 Supplies	-----	148.74
2120 Uniforms	-----	294.96
2121 Payroll Taxes	-----	417.00
2122 Bonds	-----	30.00
2123 Insurance	15.90	285.20
2124 Christmas Bonus	-----	-----
2125 Misc Exp	-----	34.99
2126 PORS	-----	728.04
	\$1,524.51	\$13,850.49
Police Cruiser	\$1,815.00	\$3,366.90
Radios	<u>\$2,000.00</u>	<u>1,562.93</u>
	\$3,815.00	\$4,929.83 +
 <u>RECORDER FEES (\$630.00)</u>		
1700 Fees	\$ 50.00	\$400.00
1701 Payroll Taxes	6.60	19.80
	\$ 56.60	\$419.80
 <u>BUILDING INSPECTOR (\$1,000.00)</u>		
2510 Fees	\$132.00	\$714.00
<u>HEALTH DEPARTMENT (\$100.00)</u>		
2410 Dump Clearing	-----	-----
2411 Lot Clearing	\$ 30.00	\$101.00
2412 Insurance	-----	-----
2413 Misc.	-----	-----
	\$ 30.00	\$101.00

AUGUSTTO-DATEFIRE DEPARTMENT (\$3,900.00)

2310	Sal & Wages Vol F/M	\$-----	\$-----
2311	Membership & Dues	-----	133.94
2312	Auto Opr Exp	8.20	41.10
2313	Mach & Equip Reprs	-----	96.78
2314	Sm Tools & Supplies	28.05	31.88
2315	License	-----	-----
2316	Insurance	-----	18.00
2317	Hydrant Rent	-----	1,235.00
2318	Misc Expense	-----	2.00
2319	Tel & Telg	<u>126.19</u>	<u>1,012.53</u>
		\$162.44	\$3,054.23
	New Equipment	-----	

SANITATION (\$21,570.00)

3210	Salary & Wages	\$2,689.85	\$14,504.67
3211	Auto Opr Exp	139.47	1,003.35
3212	Equip Repairs	4.12	85.03
3213	Small Tools & Sup	23.90	266.88
3214	Payroll Taxes	-----	595.47
3215	Insurance	39.75	333.90
3216	Christmas Bonus	-----	-----
3217	Misc Exp.	-----	25.00
	Dum Maintenance	-----	-----
		\$2,897.09	\$16,814.30

PAC MOR Payment plus interest^{\$}(3,000.00)

\$3,004.17

PUBLIC WORKS (\$6,300.00)

3100	Street Lighting	\$409.94	\$3,279.52
3110	Electricity	-----	-----
3120	Repairs	-----	-----
	New Construction	-----	-----
		\$409.94	\$3,279.52

	<u>AUGUST</u>	<u>TO-DATE</u>
PLAYGROUND (\$5,300.00)		
4110 Salaries & Wages	\$400.00	\$2,194.00
4111 Electricity & Gas	46.32	342.47
4112 Tel & Telgraph	17.05	144.23
4113 Water	-----	48.60
4114 Mach & Equip Rprs	-----	106.87
4115 Small Tools & Sup	-----	276.84
4116 Payroll Taxes	-----	83.55
4117 Insurance	-----	-----
4118 Misc Expense	45.20	65.88
4119 Maint & Grds	100.00	299.95
4120 Lease	-----	20.00
	\$625.62	\$3,599.44



OFFICERS

C. P. STRIBLING
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PRESIDENT
H. ODELL WEEKS
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H. W. PRIESTER, JR.
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MAYOR, MYRTLE BEACH

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JOHN T. NAYE
MAYOR, GREENWOOD
MORRIS D. ROSEN
CITY ATTORNEY, CHARLESTON
ROBERT L. STODDARD
MAYOR, SPARTANBURG

MUNICIPAL ASSOCIATION OF SOUTH CAROLINA

COLUMBIA, SOUTH CAROLINA 29202

SUITE 900 THE COLUMBIA BUILDING

P.O. BOX 308

TELEPHONE 256-8368

September 19, 1968

IMPORTANT - PLEASE MARK YOUR CALENDAR!

MEMORANDUM TO: Mayors and City Managers

FROM: J. N. Caldwell, Jr., Executive Director

SUBJECT: Calendar of Meetings 1968 - 1969

SEPTEMBER 24
(Tuesday) South Carolina Building Officials Association meeting, Holiday Inn, Cayce, S. C. Registration at 9:30 a. m.

SEPTEMBER 25
(Wednesday) City Attorneys Conference, Capstone House, University of South Carolina, Columbia, S. C. Registration begins at 9:30 a. m., in the lobby of Capstone House which is located in the 1800 block of College Street between Pendleton and Green Streets.

OCTOBER 9
(Wednesday) Small Towns Association meeting at the South Carolina Electric and Gas Company Employees' Club, Pine Island on Lake Murray near Columbia. Registration will begin at 2 p. m., and a very interesting and all inclusive program has been planned that would be most beneficial for all municipalities, and we extend a cordial invitation to all the membership since we will not be having separate regional meetings as such this fall. The Executive Committee of the Association recommended that the ten workshops held throughout the state during this summer be permitted to function as our regional meetings for the year 1968.

OCTOBER 10
(six consecutive Thursdays thru November 14.) Supervisory Methods and Techniques course presented by the Bureau of Governmental Research & Service, in cooperation with the Municipal Association. The course will be held in the Russell House at the University of South Carolina, Columbia, S. C., twice each meeting day, the morning session to begin at 10 a. m., and the afternoon session at 1:15 p. m. Meals are available at

the University cafeteria or at local restaurants. A fee of thirty-five dollars (\$35.00) will be charged each person to cover the cost of instructors, texts, supplies and a luncheon banquet on the final day.

- NOVEMBER 2
(Saturday) Uniform Licensing Examinations, Richland Technical Education Center, Columbia, S. C., at 10 a. m. Deadline for accepting applications is October 5, 1968.
- NOVEMBER 15
(Friday) Mayor-Council Seminar will be held at the University of South Carolina Capstone House, Columbia, S. C. at 9:30 a.m.
- NOVEMBER 20
(Wednesday) S. C. Utilities Officials meeting scheduled at 9:30 a. m., University of South Carolina Capstone House, Columbia, S.C.
- DECEMBER 7-11 1968 Annual Meeting of National League of Cities, Jung Hotel, New Orleans, Louisiana.
- JANUARY 21
(Tuesday) Annual Legislative Dinner at the Wade Hampton Hotel, Columbia, S. C. Registration will begin at 5 p. m., Social Hour at 6 p. m., followed by dinner at 7 p. m.
- FEBRUARY 1 Uniform Licensing Examinations at Richland Technical Education Center, Columbia, S. C., at 10 a. m. Deadline for accepting applications is January 4, 1969.
- APRIL 27-29 30th Annual Meeting of Municipal Association of South Carolina at the Ocean Forest Hotel, Myrtle Beach, S. C.
- MAY 3
(Saturday) Uniform Licensing Examinations at Richland Technical Education Center, Columbia, S. C., at 10 a. m. Deadline for accepting applications is April 5, 1969.
- MAY 27
(Tuesday) Finance Officers meeting at the University of South Carolina, Columbia, S. C. Registration begins at 9:30 a.m.
- AUGUST 2 Uniform Licensing Examinations at Richland Technical Education Center, Columbia, S. C. at 10 a. m. Deadline for accepting applications is July 7, 1969.



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COLUMBIA, SOUTH CAROLINA 29202

SUITE 800 THE COLUMBIA BUILDING

P. O. BOX 306

TELEPHONE 256-8368

September 19, 1968

MEMORANDUM TO: Mayors, City Managers

FROM: J. N. Caldwell, Jr., Executive Director

SUBJECT: Resolution Procedure -- 45th Annual Congress
of Cities, New Orleans, La., December 7-11, 1968

The National League of Cities has distributed the following information relative to submission of resolutions to be considered at the 45th Annual Congress of Cities in New Orleans, December 7-11, 1968. It is passed along to you for your information.

You are invited to submit proposals for additions, deletions, or revisions to the National Municipal Policy of the National League of Cities. National Municipal Policy is the foundation of our League's full range of Washington activity. It is important that our Policy reflect the views of the membership on long range goals and on current issues that affect the welfare of local government.

Proposals for policy modification are invited throughout the year. Committee Chairmen and their Steering Committees will review these new policies and current policies during September to prepare their recommendations, and make up agenda for the meetings of the full Policy Committee at the December Annual Congress of Cities. Recommendations for new National Municipal Policy should be submitted to NLC immediately to assure analysis and priority assignment to full committee agenda.

Although priority consideration will be assigned proposals received by NLC at this time, nevertheless, all proposals submitted prior to November 7, 1968 will be considered by Policy Committees during the Annual Congress of Cities.

Article IV, Section 3, of the National League of Cities By-Laws reads as follows:

Resolutions on National Municipal Policies, including national legislation affecting cities, shall be submitted to the voting delegates in writing by the Executive Committee or by a resolutions committee appointed therefor; provided that such a resolution may be presented to the Annual Convention by ten (10) voting delegates with the consent of a majority vote. A two-thirds vote shall be necessary to adopt all resolutions.

The procedure established by the Executive Committee to implement Article IV, Section 2, is as follows:

1. Proposals for new or revised National Municipal Policy, other than those of the NLC committees, to be proposed for consideration at the Annual Congress of Cities must be submitted to the Secretary of the Resolutions Committee, c/o National League of Cities, 1612 K Street, N.W., Washington, D. C. 20006, 30 days in advance of the Annual Congress of Cities, or by November 7, 1968 this year. Each proposal must be accompanied by a background statement of explanation and justification for its support. (It is recommended that proposals be offered as new or modified sections of 1968 National Municipal Policy, with the language normally included in "whereas" clauses of resolutions transmitted as part of the background statement.)
2. Proposals so submitted in advance of the Annual Congress of Cities will be referred to the NLC Policy Committee charged with consideration of the subject field and, 15 days prior to the Annual Congress of Cities, to all Direct Member Cities and State Leagues of Municipalities.
3. The NLC Policy Committees will meet on Saturday, December 7, 1968 in New Orleans, Louisiana. Each committee will review present National Municipal Policy and proposals for policy revision or for new policy put before it and prepare its report to the Resolutions Committee which meets on Sunday, December 8, 1968 at 1:30 p.m.
4. The Resolutions Committee will consider and vote on proposals for modification of National Municipal Policy submitted by Policy Committees and by members of the Resolutions Committee. Modifications approved will be submitted as a report of the Resolutions Committee to the voting delegates for final consideration at the Annual Business Meeting scheduled for Wednesday morning, December 11, 1968. The report of the Resolutions Committee will be duplicated and made available to all registered delegates by 4:00 p.m., Monday, December 9, 1968 in order that all registered delegates may have an opportunity to review the Resolutions Committee report well in advance of the Annual Business Meeting.
5. Upon petition of ten voting delegates, and with the consent of the majority of the voting delegates present and voting, resolutions on National Municipal Policy may be proposed from the floor at the Annual Business Meeting.

Mrs. Mark W. Clark
Honorary Patrons Chairman

Mrs. Harold Musk, Jr.
Mrs. Glenn Williamson
Co-Chairmen



September 3, 1968

Dear Friends:

Hundreds of volunteers from the metropolitan area are working on the musical revue "Doing The Charleston", to be presented in the Municipal Auditorium on October 11 and 12. All proceeds from this show will go to the CHARLESTON UNIT of the AMERICAN CANCER SOCIETY.

This is going to be, as the saying goes, A really big show." A professional director from Jerome M. Cargill Company will arrive in our city September 24, bringing Broadway costumes, script, choreography, curtains and musical score. Local "hams", non-professionals and city fathers will be our stars. Our committees are headed by outstanding people in the community and many have been working diligently throughout the hot summer months.

My part in this is a pleasant one for I have the honor of inviting you to become a patron of the "Doing The Charleston" show. Enclosed is your acceptance card. If it is your pleasure to patronize this cause, please let us hear from you promptly. For additional information, please contact Mrs. Musk or Mrs. Williamson.

Sincerely,

Mrs. Mark W. Clark

Mrs. Mark W. Clark

*Chuck H 5630
9-20-68
J H Hamer Mayor I of*

Request that Section 111 of the ordinance pertaining to the adopting of a Building Code for the City of Isle of Palms be rescinded.

"AN ORDINANCE Adopting a Building Code for the City of Isle of Palms, South Carolina and regulating the erection, construction, enlargement, alteration, repair, moving, removal, conversion, demolition, occupancy, equipment, use, height, area and maintenance of buildings or structures in the City of Isle of Palms, South Carolina, providing for the issuance of permits and collection of fees therefor; declaring and establishing fire districts; providing penalties for the violation thereof and repealing all ordinances and parts of ordinances in conflict therewith.

.....

SECTION 111: That the said Southern Standard Building Code as adopted in Section 1 of this Ordinance is modified as follows:

(A) Such provisions of said Southern Standard Building

Code as refer to an established Second Fire District shall not be of force and effect until such time as a Second Fire District is created by ordinance and all property shall be in the First Fire District and conform to all requirements set forth in said Code for such District.

- (B)
1. The elevation of the first floor of each structure to be at least 18" above the center line of the adjoining street.
 2. A 4" thick stabilized top soil fill to be installed 10' wide around the immediate perimeter of each structure.
 3. The finish grade of the top soil to be a minimum of 16" above the elevation of the bottom of the footing.
 4. Each structure shall be mechanically fastened vertically from the roof structure to the footings by an approved means.
 5. Roof coverings to be applied as follows:
 - a. Built up roof must be applied in strict accordance with written manufacturer's specifications for a 20 year bonded application. Or

b. Shingles must be of a type that are locked or secured by mastic as manufactured specifically for high wind areas.

6. The structure shall be fully enclosed with a minimum of approved good lattice work concealing the ground floor area.

.....

ADOPTED this 30 day of April, 1962.

s/ W. G. Horne
City Clerk

s/ J. H. Hamer
Mayor

13 September 1968

Honorable G. McGrath Darby
Town Hall
Mt. Pleasant, S. C. 29464

Dear Mayor,

I would like to request that you and your councilmen look into the possibility of requesting the Highway Department to construct some extra turn-off lanes on the strip of Highway 17 extending from my office down through Mathis Ferry Road. There is plenty of room in many of these areas to construct these lanes, so I don't see where it would be any great expense for the Highway Department to construct them. I think that you should have a committee investigate the various areas and submit some sort of recommendation.

Listed below are a few of the troubled spots which I observe frequently passing up and down Highway 17:

- (1) A left turn lane where the car is going north at ^{Camellia} ~~Mathis~~ Street to enter Stella Maris School.
- (2) A left turn lane and a right turn lane leading into Moultrie High School.
- (3) Left turn and right turn lanes going north and south at the intersection of Simmons Street and Coleman Boulevard.
- (4) A left lane for cars coming north to turn into Millwood.
- (5) A left lane for cars going into Bayview and a left lane for those cars turning into Mathis Ferry Road.

There are probably some other spots which have not come to my attention. The intersection of 701 and Rifle Range Road could also stand some left lanes. It would appear to me that with a little paint, a few extra stop lights and some no parking signs that this project could be accomplished with a minimum expenditure.

Thank you for your consideration in this matter.

Sincerely,

C. P. Darby, Jr., M. D.

CPDjr/ng

CC: Mr. Clyde Dangerfield
Mr. J. Mitchell Graham

Mr. George Durst
Mr. J.C. Long
Mr. Joe Ramer

/// 314

18 Sep 1968

Charles P Darby, Jr, MD
902 Coleman
Mount Pleasant, SC

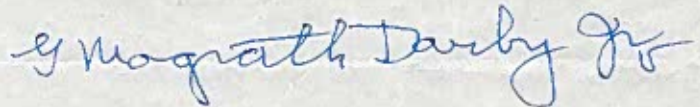
Dear Dr Darby:

Thank you for your letter of 13 September reference possibility of the SC State Highway Department constructing extra turn-off lanes on US 17 to Mathis Ferry Road.

This area is outside of the town limits of the Town of Mount Pleasant, but we will bring this matter to the attention of the SC State Highway Department.

Sincerely yours,

TOWN OF MOUNT PLEASANT

A handwritten signature in blue ink that reads "G. Magrath Darby, Jr." with a stylized flourish at the end.

G MAGRATH DARBY, JR
Mayor

cc: Mr Clyde Dangerfield
Mr J Mitchell Graham
Dr George Durst
Mr J C Long
✓✓ Mr Joseph Hamer

COUNCIL MEETING OCTOBER 16, 1968

The regular meeting of City Council of Isle of Palms was held in the Council Chambers of City Hall this day convening at 8:10 P. M. EDT.

The meeting was called to order and a Prayer proffered by Mayor J. H. Hamer.

Members in attendance were Mayor J. H. Hamer, Aldermen L. C. Cable, D. E. Mahaffey, Stuart Preston and W. L. Shaffer, Jr. Absent: Aldermen B. G. Lee, J. E. Boswell, M. V. Capper and C. J. Sahlmann.

The minutes of the regular council meeting of September 18, 1968 were approved as written.

Mayor Hamer read the following letters to Council:

Letter from Mr. Edward K. Pritchard of Charleston dated October 2, 1968. Re: Charleston Consolidated Government. (Attached).

Letter from John H. White, State Highway Commission Ninth Highway District, dated August 29, 1968. Re: Improving Highway #703. (Attached).

Letter from Office of the Governor, Dated October 11, 1968: Re: Governor's Conference on Education. (Attached).

Copy letter Mr. Clyde M. Dangerfield, Chairman Roads Committee, S. C. House of Representatives dated September 25, 1968. Re: Traffic Study to be made on Isle of Palms. (Attached).

Letter from Way & Burkett dated October 3, 1968. Re: East Cooper Water District. (Attached)

Mayor Hamer advised council that Mr. Michael J. Burkett has been engaged to perform the necessary legal work to provide the city with a "Quit Claim Deed" to the property just west of city hall, to be used to erect a new City Hall. Mayor Hamer further stated that he hoped to get the final plans and specification for the new city hall from Mr. S. H. Kirby within a few days.

Alderman Shaffer moved that "the City advertise for bids for the construction of the new City Hall once the plans have been approved". Seconded Alderman Stuart Preston. Approved.

The question of three Police cars was raised by Alderman Preston. Mayor Hamer stated that the last meeting of the Police Commission it had been agreed that the 65 Oldsmobile Police vehicle would be sold.

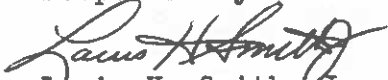
Alderman Shaffer reviewed the expense report for September 1968. (Attached).

Alderman Shaffer stated that he did not get a 1969 Budget request from the Chairman of the Sanitation Committee.

Alderman Cable stated that there were some holes coming in the Streets in Forest Trail and that he had contacted Mr. Wallace of Laco Construction Company to attempt to get them fixed. So far he has not been able to get this finalized.

There being no further business., the meeting was adjourned.

Respectfully submitted,


Louis H. Smith, Jr.
Clerk-Treasurer

Charleston, S. C.
October 2, 1968

Honorable Joseph H. Hamer
Mayor
2200 Waterway Blvd.
Isles of Palms, S. C.

Dear Joe:

As Mayor of the Isle of Palms, I thought you might be interested in a letter I am today writing Mr. Thomas R. Waring, the Editor of the News & Courier, in regard to the proposed new municipal government for all of Charleston County, so I am enclosing a copy herewith.

In the absence of some facts, I certainly don't now see how a government run from the City of Charleston can operate your area more efficiently than it is now being operated.

Cordially,



Edward K. Pritchard

EKP:rn

Encl.

Edward K. Pritchard
104 Church St.
Charleston, S. C. 29402

Charleston, S. C.
October 2, 1968

Mr. Thomas R. Waring
Editor
The News & Courier
134 Columbus Street
Charleston, South Carolina 29403

Dear Tom:

I am writing in connection with your editorial in the News & Courier on Sunday, September 29, 1968, entitled

Time to Move Ahead
CITY-COUNTY MERGER.

From the tone of your editorial it is obvious that you feel that this proposal to have the entire County of Charleston, from the Edisto River to the Santee River, and from the Berkeley and Dorchester County lines to the Atlantic Ocean, all incorporated into one big countywide municipality, to be governed by one big municipal government, is an excellent idea because you refer to it as "Moving Ahead", and the persons who support it are "Civic and Business Leaders", "Progressive Citizens" and "Community Leaders", and the other places where this has occurred, such as Jacksonville, Florida, are "Progressive Communities". Therefore, I presume that anyone who questions the wisdom of the proposal is at best an unprogressive reactionary, but at the risk of being so considered there are a number of questions which I think should be answered before this proposal can be classified as a progressive move which will benefit this area.

I am in ^{the} position of wanting to be convinced that the proposal is a good one, because I have a great admiration for many of the people who are pushing it, such as deFosset Myers,

Mr. Thomas R. Waring
October 2, 1968
Page two

Dick Grimball, Richardson M. Hanckel, and now ~~Palm~~ Gaillard. However, if I am going to be convinced that the creation of this one big municipal government to govern all of Charleston County is a good thing, I will only be convinced by FACTS and not by conclusions, and I think many of the citizens of this county feel the same way about it. So far, all we have heard are statements which seem to say "This is a good thing because I say it is a good thing" or "This is a good thing because Jacksonville, Florida has adopted it".

So far as Jacksonville, Florida is concerned, the same issue of your newspaper stated that legislative approval for the Jacksonville consolidation of all of the Duval County governments was obtained "after Grand Jury indictment of 75 public officials", and that even then the proposal was turned down, but ~~that~~ was approved by the voters in 1967 "following indictment of 10 City and County officials". Therefore, it appears from your paper that the Jacksonville consolidation was prompted by the indictment for malfeasance in office of 85 City and County officials, and the voters may well have felt that anything was better than such a crooked and corrupt set of government officials.

You state "No super government is involved in consolidation", but at the end of your editorial you correctly state the proposal is one "whereby all of the multiple governmental bodies in the County would be unified". In other words, all of the City governments in the County of Charleston, such as Mt. Pleasant, McClellanville and the Isle of Palms, and all the commissions such as Sullivans Island Township Commission, St. Andrews Public Service District Commission, North Charleston Consolidated Public Service Commission, and the Folly Beach Towhship Commission, and every governing body in the entire county, including County Council, would be abolished, and every urban area, every suburban area and every farm and rural area in the entire county would be governed by the one big municipal government, presumably headquartered in Charleston. If this is not the creation of a super government for the entire county, I cannot think what would be.

Mr. Thomas R. Waring
October 2, 1968
Page three

The reason you gave in your editorial for endorsing this movement is because, as you stated it, "rising cost of services demanded by the public makes imperative unified local government". It is only common sense for people living in one urban community to have unified public services such as police, fire protection and sewage disposal".

These are generalities and conclusions, but I don't see that they are facts. Certainly the cost of police protection and fire protection is rising, and properly so. Almost all citizens think that policemen, firemen, and sanitation workers are underpaid, and surely their salaries are going up, and should go up, but why does this mean that these services can be rendered to the citizens of, for example, Mt. Pleasant cheaper or more efficiently by a municipal government run from Charleston than by the municipal government already being run from City Hall in Mt. Pleasant, and somebody should answer the same questions about all of the other urban areas of Charleston County. In areas where these services are already provided, such as Isle of Palms, Sullivans Island, St. Andrews, North Charleston, etc. why should the citizens believe that they will be provided better or cheaper by another big municipal government? Just as an ordinary private citizen, it seems to me that all of the urban areas of this county already have police protection, and I believe they are run just as economically and efficiently by their local governing boards as they would be by a consolidated municipal government.

Moreover, all of these urban areas will soon have adequate sewage disposal. Just as the City of Charleston is modernizing its sewage disposal system and erecting a sewage treatment plant, ~~and~~ similarly every other urban area has already let contracts for similar systems and plants, and North Charleston, Mt. Pleasant, St. Andrews, Sullivans Island and the Isle of Palms have ~~all~~ recently signed contracts for the purpose. Therefore, they will all get adequate sewerage systems without the creation of this countywide municipality. In the suburban areas, each new real estate development, under Health Department rules, must have a sewage disposal system.



STATE HIGHWAY COMMISSION
OF
SOUTH CAROLINA

JOHN H. WHITE
COMMISSIONER, NINTH HIGHWAY DISTRICT
P. O. Box 372
CHARLESTON, S. C. 29402

August 29, 1968

Honorable Joseph H. Hamer
Mayor, City of Isle of Palms
Isle of Palms, South Carolina 29451

Dear Joe:

With reference to the matter of improving State Highway #703 from Mt. Pleasant to Sullivans Island, I thought you would like to know that improvement of this causeway to a four-lane facility will be in the CHATS Study for the first five year stage, which study is to be released this week.

With kindest regards,

Sincerely,


John H. White



STATE OF SOUTH CAROLINA
Office of The Governor
Columbia 29211

ROBERT E. MCNAIR
GOVERNOR

October 11, 1968

Dear Mayor Hamer:

You are cordially invited to participate in the Tenth Anniversary Session of the Governor's Conference on Education. It is to be held in Columbia, October 31.

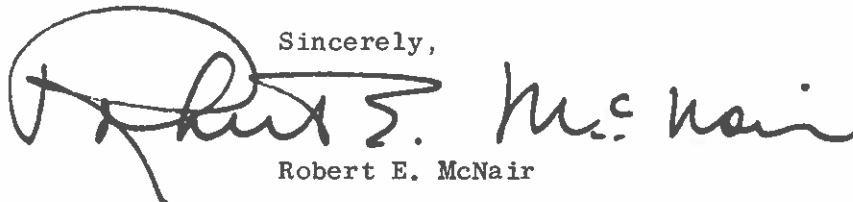
This Conference, sponsored annually by the South Carolina Association of School Boards, has contributed greatly to the improvement and understanding of the state's educational needs. The Regional Director of the U.S. Department of Health, Education and Welfare, Mr. William J. Page, Jr., will deliver the keynote address to the opening session at 11:01 a.m. in the Chamber of the House of Representatives. A luncheon is to be held at the Wade Hampton Hotel at 12:16 p.m. I have accepted the invitation of the Association of School Boards to address the gathering.

The general theme of the Conference will center on the progress made in education in South Carolina in recent years and the need for continued and greater improvement in the future.

It is my hope that you will accept this invitation to attend the Tenth Anniversary Session. An Advance Luncheon Reservation Card and Conference Program is enclosed. We would appreciate receiving your reservation no later than October 26.

With kind personal regards, I am

Sincerely,



Robert E. McNair

REM:SRJ

Mr. Thomas R. Waring
October 2, 1968
Page four

Finally, what possible benefit would such a countywide municipality be to the people living in the rural areas? They would not get sewerage systems or garbage collection, or any more police protection than they are already getting from the very efficient county police department. In fact, they would not get anything except the opportunity to pay higher taxes and to say they are governed by the municipal government of Charleston County.

I think you would be doing the citizens of this county a great service if instead of jumping to a lot of conclusions you ran some articles or editorials giving the FACTS as to:

1. How will this proposed countywide municipal government benefit the people in the present City of Charleston so as to make it advisable for them to give up their present City Charter, one of the oddest in the nation, and their present very efficient City Government?
2. How will it benefit the citizens of the presently existing municipalities and Townships other than the City of Charleston, such as Mt. Pleasant, Sullivans Island, Isle of Palms, McClellanville, Lincolnville, Folly Beach, Ravenel and Hollywood?
3. How will it benefit the citizens of the areas embraced in the present public service districts, such as North Charleston and St. Andrews?
4. How will it benefit the citizens living in the suburban areas such as Hobcaw, Harbor View, Country Club Estates, and the many others?
5. How will it benefit the farmers and citizens of the rural areas?

Mr. Thomas R. Waring
October 2, 1968
Page five

When I say FACTS, I mean what services would the citizens of these areas get that they are not getting now, and how much more would they have to pay for them?

Cordially,

A handwritten signature in cursive script that reads "Edward Pritchard". The signature is written in dark ink and is positioned below the word "Cordially,".

Edward K. Pritchard

EKP:rn

Edward K. Pritchard
104 Church Street
Charleston, S. C. 29402

TENTH ANNIVERSARY GOVERNOR'S

CONFERENCE ON EDUCATION

October 31, 1968



GOVERNOR MCNAIR
1965, 66, 67, 68



PRESIDENT TAMSE
1968

Sponsored Annually by the

South Carolina Association of School Boards

Since 1959

Conferences	Governors	Association Presidents	Attendance
1959 — October 1	Ernest F. Hollings	O. S. Aiken	750
1960 — October 15	Ernest F. Hollings	Brown Mahon	863
1961 — October 17	Ernest F. Hollings	Brown Mahon	936
1962 — October 9	Ernest F. Hollings	James F. Walsh	816
1963 — October 8	Donald S. Russell	Roy C. McCall, Jr.	886
1964 — October 20	Donald S. Russell	W. D. Gaif, Jr.	803
1965 — October 27	Robert E. McNair	John N. McLaurin, Jr.	1051
1966 — October 27	Robert E. McNair	Julian P. Price, M.D.	963
1967 — October 26	Robert E. McNair	W. Herbert Smith, Jr.	1020
		Attendance through 1967:	8088
1968 — October 31	Robert E. McNair	J. L. Tamsberg	
1969 — Scheduled October 30, 1969			
1970 — Scheduled October 29, 1970			

T. Jackson Lowe
Conference Coordinator Since 1959
Executive Director, South Carolina Association of School Boards

A. L. M. Wiggins — Principal Speaker, 1st Conference, October 1, 1959

Quote from Mr. Wiggins' Speech at the 1st Conference, October 1, 1959: "In this conference today we should not only examine our current educational situation but should project it ahead, both in the area of public education through the high school and in the field of higher learning."

Quote from The Honorable Ernest F. Hollings at the 3rd Governor's Conference, October 7, 1961: "The upgrading of education raises the level of the total economy. The only way we can raise the income level of any is to raise the education level of all."

Quote from Dr. Brown Mahon, October 8, 1963: "My fervent prayer is that we may be given an extra portion of wisdom, vision, courage, faith, understanding and love as we face the overwhelming problems and the momentous challenges that lie immediately ahead."

Quote from The Honorable Donald Russell at the 5th Governor's Conference, October 8, 1964: "In our modern world, the school has replaced the disappearing frontier as the door to opportunity and progress. We are increasingly aware that our society will never endure without education. Knowledge is the dynamics of our civilization and without it we shall surely perish both as individuals and as a nation."

Quote from The Honorable Robert E. McNair, Governor, State of South Carolina in his letter of invitation to the Tenth Anniversary Governor's Conference, October 31, 1968: "This Conference, sponsored annually by the South Carolina Association of School Boards, has contributed greatly to the improvement and understanding of the state's educational needs."

PROGRAM

Conference Theme: "The State's Continued Educational Growth In The Next Decade"

11:01 A.M. — Chamber, South Carolina House of Representatives, State House

Proceedings opened by The Honorable Solomon Blatt, Speaker, South Carolina House of Representatives

Presiding — J. L. Tamsberg, President, South Carolina Association of School Boards

Invocation — Dr. George E. Meetze, Senate Chaplain and Pastor, The Lutheran Church of The Incarnation

Introduction of Speaker — The Honorable Robert E. McNair, Governor, State of South Carolina

Speaker — William J. Page, Jr., Regional Director, U. S. Department Health, Education and Welfare, Atlanta

Announcements — Howard F. Burky, Vice President, South Carolina Association of School Boards

12:16 P.M. — Lunch — Ballrooms, Wade Hampton Hotel

Presiding — J. L. Tamsberg, President, South Carolina Association of School Boards

Invocation — The Reverend Charles R. Inabinet, Pastor, Olar Methodist Church

Introduction of the State Superintendent of Education — The Honorable William H. Seals, Chairman, State Board of Education

Welcome and Remarks — The Honorable Cyril B. Busbee, State Superintendent of Education

Introduction of Head Table Guests — James M. Fuller, President-Elect, South Carolina Association of School Boards

Special Introductions — Dr. Brown Mahon, President, South Carolina Association of School Boards — 2 terms, 1960 and 1961

The Honorable Ernest F. Hollings, Senator; The Honorable Donald Russell, U. S. District Judge; The Honorable Robert E. McNair, Governor; A. L. M. Wiggins, Principal Luncheon Speaker, 1st Governor's Conference on Education, October 1, 1959; Association's Presidents Presiding at the Nine Preceding Conferences 1959-1967

Introduction of Speaker — The Honorable John C. West, Lieutenant Governor, State of South Carolina

Speaker — The Honorable Robert E. McNair, Governor, State of South Carolina

Comments on Group Discussions — Mrs. J. E. Logan, Secretary, South Carolina Association of School Boards

2:16 P.M. — Discussion Groups — Groups to dismiss promptly at 4:01 P.M.

Association Theme:

"The State's Continued Educational Leadership and Growth Through Coordination and Cooperation in The Next Decade"

GROUP & ROOM	GROUP CHAIRMEN	GROUP LEADERS	GROUP RECORDERS	CONSULTANTS
1 Executive	Robert L. Scarborough, Treasurer, SCASBds, Eastover	Gen. H. P. Harris, Pres., The Citadel, Charleston	Dr. G. T. Myers, Pres., S. C. Assoc. of Sch. Adm., Suplt., Lancaster	Dr. J. C. McCollister, Jr., F. Limestone College, Hartsville
2 Moultre	Mrs. J. E. Logan, Secretary, SCASBds, Sumter	William R. Merritt, Pres., S. C. Sav. & Loan League, Greenville	Harvey S. Teal, Specialist, S. C. ETV, Columbia	Dr. M. Lester Kingman, Pre Spratling Junior College, Hartsville
3 Palar 122B	Mrs. T. W. Graham, Director, SCASBds, Florence	Cyril B. Busbee, State Suplt. of Ed., Columbia	H. A. Wood, Suplt., Brookland-Carce, Lex Dist. No. 2, Cayce	Dr. A. G. D. Wiles, Pres., J. E. Bugles, Suplt., blacky E. M. Mitchell, Suplt., Saur E. P. Hamilton, Suplt., Ocean
4 Ballroom 2	O. Stanley Smith, Jr., Director, SCASBds, Columbia	Dr. Geo. E. Reeves, Emp. Assoc., Charleston	Mrs. G. C. Mangum, Past Pres., S. C. Ed. Assoc., Darlington	Dr. O. R. Reuben, Pres., M. F. E. Dubose, Suplt., Turkey Arthur Smith, Suplt., Lake (Edwin S. Lake, Suplt., Sparta
5 Ballroom 3	J. H. Atwell, Jr., M.D., Director, SCASBds, Orangeburg	H. D. Brzezale, Rep. Dir., House Ed. Cmn.	Dr. John Otis, Dean, School of Ed., U.S.C., Columbia	Dr. John E. Rouse, Pres., Russell C. King, Suplt., Darl Bobby W. Jones, Suplt., Lanc T. E. Mabry, Suplt., Imman R. H. Wofford, Suplt., Moncks
6 Palmetto	John N. McLaurin, Jr., Director, SCASBds, North Augusta	Dr. T. F. Jones, Pres., Univ. of S. C., Columbia	J. C. Walton, Suplt., Kershaw Area No. 1, Camden	Dr. Bruce W. Crowley, Dir General Ed., State Dept. H. E. Conley, Suplt., Dillon John M. Graves, Suplt., Flat James H. Hendrix, Suplt., District No. 2
7 Rutledge	James Van Hollen, Director, SCASBds, Clinton	Roy C. McCall, Jr., Cmn., Consultant, SCASBds, Eastly	Dr. E. C. Kitchens, Jr., Asst. Suplt., Richard Sch. Dist. No. 1, Columbia	J. K. East, Director, Adul Dept. of Ed.
8 Room 42B	W. F. Davis, Director, SCASBds, Galveston Ferry	Dr. Geo. E. Barr, Dir. of Ed., ETV, Columbia	Dr. W. E. Solomon, Dir., Dir. of Spec. Services, SCEA, Columbia	J. C. Young, Suplt., George R. A. Mobley, Suplt., Kertha S. C. Brissett, Suplt., Lyman Dr. Donald C. Pearce, Dir Law 89-10, State Dept. of
9 Forest	James M. Fuller, President-Elect, SCASBds, Greenville	Jack L. Brantley, Pres., S. C. Jr. of Commerce, Columbia	Mrs. G. Coker, Pres., Dept. of Classroom Teachers, SCEA, W. Columbia	Henry G. Hollingsworth, Jr., Secondary Ed., State Dept. Dr. E. Donnell, Jr., Pres. R. C. Hanna, Suplt., Laure S. Broad S. Mabry, Suplt., S
10 Back Foyer	Robert E. Livingston, Director, SCASBds, West Columbia	Robert S. Moore, Pres., S. C. Ed. Assoc., Columbia	Dr. T. J. Hanberry, Pres., Dept. of Teachers, SCEA, W. Columbia	Herbert E. Cain, Jr., Suplt., J. A. Emory, Suplt., Lauren Dr. H. T. Stoddard, Suplt., 3 District No. 2
11 Legion	Howard F. Burky, Vice President, SCASBds, Charleston	William H. Seals, Cmn., State Bd. of Ed., Marion	T. H. Ackerman, Field Dir., S. C. Ed. Assoc., Columbia	Henry J. Canham, General W J. E. Ringer, Suplt., Monatt E. A. Eddy, Suplt., Georgia Cecil W. Bowers, Suplt., Giv Harry B. Farr, Suplt., Union
12 Room 3D	Robert L. Mahley, Director, SCASBds, Lancaster	Leo H. Hill, Pres., S. C. Bar Assoc., Greenville	L. E. McLaurin, Suplt., Barwell	Miss Nancy Jane Day, St Services, State Dept. of E. J. A. Arnold, Suplt., Pleasa C. R. Hunter, Suplt., Marlon Bobby Smith, Suplt., Lechar
13 Ballroom 1 (Main Street End)	S. E. Lowry, Director, SCASBds, Seneca	C. P. Stribling, Pres., Mun. Assoc. of S. C., Union	Dr. C. W. Gibbons, Exec. Sec., S. C. Ed. Assoc., Columbia	Dr. Reid H. Montgomery, St Press Assn., Sub of Journ J. C. Rooper, Suplt., Nancy J. C. Rooper, Suplt., Mc William Lee Proctor, Suplt., B. D. Broom, Suplt., Glenda
14 Millwood	Montlie B. Burns, Director, SCASBds, Camden	Louis Sossamon, Pres., S. C. Press Assoc., Gaffney	Dr. J. A. Coles, Jr., Dep. Suplt. for Adm. and Pinn., State Dept. of Ed., Columbia	Alton L. Xoon, Jr., Suplt., James D. Brown, Suplt., Ken J. H. Nesbitt, Suplt., Fort Dr. J. G. McCracken, Suplt., W. G. Vardourgh, Suplt.,
15 Congaree	D. Houser Banks, Sr., Director, SCASBds, St. Matthews	George H. Fischer, Gen. Counsel, S. C. Electric and Gas, Columbia	R. H. Gettys, Suplt., Abbeville County	Dr. Charles S. Davis, Pres., J. D. O'Quinn, Suplt., Jasper R. E. Watkins, Jr., Dir. of S Sens M. Padgett, Suplt., Ct
16 Santee	C. T. Marsh, Director, SCASBds, Aiken	J. A. Rogers, Ed., Fio. Morn. News, Cmn., Bd. of Tr., State College, Orangeburg	Miss Ellen Chaplin, Suplt., Orangeburg County	Ralph A. Durham, Deputy S and Operations, State De T. G. Bristol, Suplt., Sumr T. W. McIwhee, Suplt., Ware Travis H. Longfate, Suplt.,
17 Ballroom 1 (Opposite Main Street Windows)	Watson L. Dorn, Director, SCASBds, Greenwood	M. V. Wells, Dir., Personnel Mills, Greenwood	R. C. Campbell, Suplt., Chesterfield Co.	Dr. W. B. Royster, Suplt., J. L. Graham, Suplt., Johns W. J. Clark, Suplt., Orange Carroll L. Brown, Suplt., Am Theodore B. Willis, Suplt.,



House of Representatives - State of South Carolina - Columbia

September 25, 1968

CLYDE M. DANGERFIELD
MEMBER FROM CHARLESTON COUNTY

HOME ADDRESS
896 AMERICA STREET
CHARLESTON, S. C. 29403

COMMITTEE:
LABOR, COMMERCE AND INDUSTRY
CHAIRMAN

Mr. W. W. Bradley
Traffic & Planning Engineer
South Carolina State Highway Department
P. O. Box 191
Columbia, South Carolina

Dear Mr. Bradley:

Please refer to my letter of September 17, 1968, addressed to Mr. L. E. Wiggins, Jr., with reference to a traffic study to be made on the Isle of Palms. The first paragraph should read Intersection of Carolina Boulevard and Ocean Boulevard, both of which are Road S.10-7.

I might state further that if there is any doubt as to the locations of these streets, please contact Chief Blair White, who is familiar with this intersection.

Sincerely,

Clyde M. Dangerfield, Chairman
Roads Committee
Charleston Legislative Delegation

CMD:shd

cc: Hon. J. H. Hamer, Jr. ✓
Hon. James Boswell
Hon. R. B. Scarborough
Mr. J. C. Long
Mr. G. E. Rhodes, Jr.
Mr. Coyte W. White

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House of Representatives - State of South Carolina - Columbia

September 25, 1968

CLYDE M. DANGERFIELD
MEMBER FROM CHARLESTON COUNTY

HOME ADDRESS
876 AMERICA STREET
CHARLESTON, S. C. 29403

COMMITTEE:
LABOR, COMMERCE AND INDUSTRY
CHAIRMAN

Hon. Silas N. Pearman
Chief Highway Commissioner
South Carolina State Highway Department
1100 Senate Street
Columbia, South Carolina

Dear Chief:

The Township Commission and residents of Folly Beach are in dire need of additional groins to arrest the erosion that is taking place on the beach. We wonder if you have funds available that you could give such emergency assistance until funds can be appropriated in January, 1969.

We wish to commend you, your Department, along with Mr. Salvadore LaTorre, Beach Erosion Engineer, on the splendid work that has been done to determine methods of combating erosion and of devising such means as well as arrest the shore line erosion which has been occurring along our beaches.

We would like for you to advise what amount of funds will be needed to continue the suggestions of the Beach Erosion Program. We also would like to know if you plan to request funds from the Budget and Control Board along with your regular budget, or if you prefer each Delegation to make the request.

Sincerely,

Clyde M. Dangerfield, Chairman
Roads Committee

CMD:shd

cc: Hon. Frank Heinsohn, Chairman, Folly Beach Township Commission
Dr. George Durst, Chairman, Sullivan's Island Township Commission
Hon. J. H. Hamer, Mayor, Isle of Palms ✓
Hon. Robert B. Scarborough
Hon. John H. White
Mr. Baron Holmes



House of Representatives - State of South Carolina - Columbia

September 17, 1968

CLYDE M. DANGERFIELD
MEMBER FROM CHARLESTON COUNTY

HOME ADDRESS
896 AMERICA STREET
CHARLESTON, S. C. 29403

COMMITTEE:
LABOR, COMMERCE AND INDUSTRY
CHAIRMAN

Mr. L. E. Wiggins, Jr.
District Engineer, District #6
South Carolina State Highway Department
Charleston Heights, South Carolina

Dear Mr. Wiggins:

The officials and a number of residents of the Isle of Palms have asked us to request you to survey the intersection of Palm Boulevard and Carolina Boulevard to see if some type of divider could be used to slow up the traffic and have the cars stop at this dangerous intersection.

We also would like to request that you take a look at the intersection of Carolina Boulevard at Palm Boulevard (703) with the thought in mind that suitable overhead signs be erected designating Palm Boulevard as a business area and camping area and Carolina Boulevard as a residential section. This, we believe, would not only be of help to the traveling motorist but would eliminate unnecessary traffic through a residential area where there are many children playing.

Sincerely,

Clyde M. Dangerfield, Chairman
Roads Committee
Charleston Legislative Delegation

CMD:shd

cc: Hon. J. H. Hammer, Jr.
Hon. James Boswell
Hon. R. B. Scarborough
Mr. J. C. Long
Mr. G. E. Rhodes, Jr.
Mr. Coyte W. White

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LAW OFFICES

WAY AND BURKETT

18 COURT HOUSE SQUARE

P. O. BOX 38

October 3, 1968

CHARLESTON, SOUTH CAROLINA

ZIP CODE 29401

PHONE 723-4505

CHARLES S. WAY, JR.
MICHAEL J. BURKETT
THOMAS D. WISE

Hon. G. M. Darby, Jr.
Mayor, Town of Mt. Pleasant
Mt. Pleasant, South Carolina

Dr. George G. Durst
Sullivan's Island
South Carolina

Mr. William E. Pherigo
Pherigo Street
Mt. Pleasant, South Carolina

Mr. S. V. Sottile
Drawer "F"
Isle of Palms, South Carolina

Mr. Edward H. Robertson
641 Pitt Street
Mt. Pleasant, South Carolina

Mr. Charles M. Anderegg
1730 Thompson Avenue
Sullivan's Island, South Carolina

✓ Hon. Joseph H. Hamer
Isle of Palms,
South Carolina

RE: EAST COOPER WATER DISTRICT

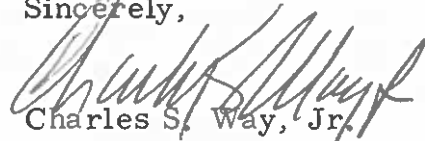
Gentlemen:

Because of certain recent developments, I would like to have, if at all possible, all of you present at a meeting to be held with Huger Sinkler, Esq. and Albert Simons, Esq. at the offices of Messrs Sinkler, Gibbs and Simons No. 2 Prioleau Street, Charleston, at 11 a.m., Thursday, October 10, 1968. I cannot emphasize too greatly the importance of this meeting and its effect on the East Cooper area concerning the transmission of water from the City of Charleston.

As the attorney for the East Cooper Water District, I have retained the services of Messrs Sinkler, Gibbs and Simons in connection with the Bond issue and other legal matters concerning this project.

With kindest personal regards and looking forward to seeing you next Thursday, I am,

Sincerely,


Charles S. Way, Jr.

CSWjr/mc

CHARLES S. WAY, JR.
MICHAEL J. BURKETT
THOMAS D. WILE

IS CO. HOUSE SQUARE

50X 38

CHARLESTON, SOUTH CAROLINA
ZIP CODE 29401
PHONE 723-4500

October 10, 1968

Hon. G. M. Darby, Jr.
Mayor, Town of Mt. Pleasant
Mt. Pleasant, South Carolina

Mr. Edward H. Robertson
641 Pitt Street
Mt. Pleasant, South Carolina

Mr. George E. Doss
Sullivan's Island
South Carolina

Mr. Charles E. Anderson
1730 Thompson Avenue
Sullivan's Island, South Carolina

Mr. William E. Pherigo
Pherigo Street
Mt. Pleasant, South Carolina

✓ Hon. Joseph H. Hamer
Ile of Palms
South Carolina

Mr. S. V. Sottile
Drawer "F"
Ile of Palms, South Carolina

Re: EAST COOPER WATER DISTRICT

Gentlemen:

I am very sorry that we were unable to have the meeting this morning, as planned, but because of the fact that there was an emergency in Mr. Huger Sinkler's family, we have had to postpone the meeting until next Wednesday, October 16, 1968, at 11 a.m., at the offices of Messrs Sinkler, Gibbs and Simons.

I certainly hope that all of you can be present.

Sincerely,


Charles S. Way, Jr.

CSWjr/mc

SEPTEMBER
RECEIPTS 1968

	<u>BUDGET</u>	<u>SEPTEMBER</u>	<u>TO-DATE</u>
Property Tax	\$50,000.00	\$ 3,556.15	\$61,668.99
Penalties & Delinq Tax	500.00	27.29	124.09
Bus & Prof License	7,000.00	15.00	7,190.50
Animal License	250.00	14.00	206.00
Building Permits	1,300.00	28.00	1,304.00
Traffic Fines	9,000.00	100.00	6,109.00
Beer & Wine Tax	2,100.00	-----	1,553.07
Liquor Tax	3,500.00	-----	2,668.32
Motor Transp Tax	1,300.00	-----	1,296.05
2% Insurance	3,500.00	-----	3,117.98
Public Utilities	7,000.00	-----	7,311.83
Misc. Income	<u>350.00</u>	<u>-----</u>	<u>142.01</u>
	\$85,800.00	\$3,740.44	\$92,691.84

BILLS PAID

Blue Cross & Blue Shield	Insurance	\$ 84.85
Southern Welding Works	Sanitation (Veh Repairs)	100.43
S. C. Elec & Gas	Street Lights	409.94
Basha's Garage	Sanitation (Veh Repairs)	255.27
Daggett & Co.	Gen Gov (Off Sup)	88.78
Municipal Assoc.	Dues Annual	71.16
J. H. Hamer Jr.	Sanitation	73.50
Keith Johnson	Playground (Grnd Maint)	50.00
Southern Bell	Telephone	161.91
H. C. Schad	Building Inspector	81.00
Petty Cash	Gen Gov	49.02
J. B. White	Police Telephone	12.44
First National Bank	Fed W/H Tax	433.30
Isle of Palms Playground Com	Per Mr. Lee	75.00
S. C. Electric & Gas	Lights	54.82
Holleman & Co.	Police Tires	112.91
Humble Oil	Police & Sanitation Repairs	214.24
Gulf Oil Corp	Gasoline	165.92
James Oldsmobile	Police Veh	73.42
Wm Bird	Sanitation*	91.07

Hertz Corp	Sanitation Vehicle	\$ 45.10
A. A. Smith	Playground Equip	20.90
H. Schacte & Son	Bond Police	10.00
S. C. Workman	Work Comp.	1,004.31
Worth Agency	Ins Bldgs	286.00
Sargent & Sowell Inc	Equip (Police & Gen Gov)	127.26
Doing the Chas	Donation	20.00
Nat. Fire Protection Asso.	Elec Code	2.00
Geer Drug	Playground	46.06
Port Oil Co.	Sanitation	32.57
American LaFrance	Fire Dept.	76.28
Lowcrounty Fence	Playground	30.00
Paul Motor	Sanitation*	5.08
Forest McKenzie	Playground	30.00
James Woodward	Sanitation*	428.35
*Will be adjusted when Insurance Claim is received.		\$4,822.81

SALARIES PAID

S. E. Wallerstedt	Recorder	\$ 50.00
W. M. Connelley	Sanitation	100.00
L. H. Smith, Jr.	Clerk-Treasurer	475.00
J. B. White	Police	545.00
J. S. White	Police	420.00
M. S. Passailaigue	Clerk	233.50
E. Freeman	Sanitation	336.00
A. Washington	Sanitation	336.63
T. Manigault, Jr.	Sanitation	313.60
I. Gilliard	Sanitation	302.32
M. Howard	Sanitation	151.20
J. Moultrie	Sanitation	215.84
C. Smalls	Sanitation	232.01
F. Graddick	Sanitation	78.30
A. J. Parrish	Sanitation	380.00
Kathryn Carroll	Playground	180.00

<u>GENERAL GOVERNMENT (\$19,360.00)</u>		<u>EXPENDITURES</u>	<u>TO-DATE</u>
		<u>SEPTEMBER</u>	
1100	Sal Clk Treasurer	\$475.00	\$4,275.00
1110	Sal Asst Clk	233.50	2,135.50
1111	Other Clerk Service	-----	-----
1200	Attorney Fees	-----	-----
1300	Print & Off Sup	157.93	727.60
1310	Membership & Dues	71.16	71.16
1311	Meeting & Conv	-----	25.90
1312	Elec & Gas	24.44	118.69
1313	Tele & Telg	18.59	187.37
1314	Water	-----	27.00
1315	Equip Repairs	-----	-----
1316	Bldg Repairs	-----	-----
1317	Bonds	-----	60.00
1318	Auditing	-----	1,025.50
1319	Interest	-----	496.78
1320	Donations	20.00	465.00
1321	P/R Taxes	-----	278.90
1322	Advertising	-----	41.24
1323	Insurance	1,122.26	3,459.52
1324	Christmas Bonus	-----	-----
1325	Misc Expense	2.00	1,006.09
1326	Auto Opr Exp.	-----	-----
	Codifying Ordinance	-----	-----
1327		-----	500.00
		<u>\$2,124.88</u>	<u>\$14,901.25</u>

SEPTEMBER

TO-DATE

POLICE DEPARTMENT (\$18,395.00)

2110	Salaries & Wages	\$1,049.00	\$10,062.67
2111	Print & Off Sup	-----	53.18
2112	Membership & Dues	-----	5.00
2113	Auto Opr Exp (Gas Etc)	191.41	1,518.38
2114	Meetings & Conv.	-----	3.98
2115	Elec & Gas	-----	-----
2116	Tel & Telg	12.44	111.96
2117	Mach & Equip Repair	114.31	1,520.05
2118	Licenses	-----	3.50
2119	Supplies	107.13	255.87
2120	Uniforms	-----	294.96
2121	Payroll Taxes	-----	417.00
2122	Bonds	10.00	40.00
2123	Insurance	15.90	301.10
2124	Christmas Bonus	-----	-----
2125	Misc Exp	-----	34.99
2126	PORS	-----	728.04
		<u>\$1,500.91</u>	<u>\$15,351.40</u>
Police Cruiser	\$1,815.00		\$ 3,366.90
Radios	<u>\$2,000.00</u>		<u>\$ 1,562.93</u>
	\$3,815.00		\$ 4,929.83+

RECORDER FEES (\$630.00)

1700	Fees	\$ 50.00	\$ 450.00
1701	Pay Roll Taxes	-----	19.80
		<u>\$ 50.00</u>	<u>\$ 469.80</u>

BUILDING INSPECTOR (\$1,000.00)

2510	Fees	\$ 81.00	\$ 795.00
------	------	----------	-----------

HEALTH DEPARTMENT (\$100.00)

2410	Dump Clearing	-----	-----
2411	Lot Clearing	\$-30.00	\$ 101.00
2412	Insurance	-----	-----
2413	Misc.	-----	-----
		-----	<u>\$101.00</u>

	<u>SEPTEMBER</u>	<u>TO-DATE</u>
<u>FIRE DEPARTMENT (\$3,900.00)</u>		
2310 Sal & Wages Vol F/M/	-----	-----
2311 Membership & Dues	-----	\$ 133.94
2312 Auto Opr Exp	4.40	45.50
2313 Mach & Equip Reprs	76.28	173.06
2314 Sm Tools & Sup	-----	31.88
2315 License	-----	-----
2316 Insurance	-----	18.00
2317 Hydrant Rent	-----	1,235.00
2318 Misc Expense	-----	2.00
2319 Tel & Telg	<u>126.27</u>	<u>1,138.80</u>
	\$206.95	\$3,261.18
<u>SANITATION (\$21,570.00)</u>		
3210 Salary & Wages	\$2,540.85	\$17,045.52
3211 Auto Opr Exp	115.59	1,118.94
3212 Equip Repairs	1,053.55	1,138.58
3213 Small Tools & Sup	-----	266.88
3214 Payroll Taxes	-----	595.47
3215 Insurance	39.75	373.65
3216 Christmas Bonus	-----	-----
3217 Misc Exp	45.10	70.10
Dump Maintenance	-----	-----
	<u>\$3,794.84</u>	<u>\$20,609.14</u>
PAC MOR Payment plus Interest		\$ 3,004.17
<u>PUBLIC WORKS (\$6,300.00)</u>		
3100 Street Lighting	\$409.94	\$3,689.46
3110 Electricity	-----	-----
3220 Repairs	-----	-----
	<u>\$409.94</u>	<u>\$3,689.46</u>

	<u>SEPTEMBER</u>	<u>TO-DATE</u>
<u>PLAYGROUND (\$5,300.00)</u>		
4110 Salaries & Wages	\$180.00	\$2,374.00
4111 Electricity & Gas	30.38	372.85
4112 Tel & Telg	17.05	161.28
4113 Water	-----	48.60
4114 Mach & Equip Repairs	20.90	127.77
4115 Small Tools & Sup	145.40	422.24
4116 Payroll Taxes	-----	83.55
4117 Insurance	176.00	176.00
4118 Misc Expense	-----	65.88
4119 Maint & Grnds	110.00	409.95
4120 Lease	-----	20.00
	<u>\$679.73</u>	<u>\$4,279.17</u>

COUNCIL MEETING SEPTEMBER 18, 1968

The regular meeting of the City Council of Isle of Palms was held in the Council Chambers of City Hall this day, convening at 8 P.M. EDT.

The meeting was called to order and a prayer proffered by Mayor J. H. Hamer.

Members in attendance were: Mayor J. H. Hamer, Aldermen J. E. Boswell, M. V. Capper, D. E. Mahaffey, Stuart Preston, C. J. Sahlmann and W. L. Shaffer.

The minutes of the meeting of August 19, 1968 were approved as written.

Mayor Hamer read the letter from the Municipal Associate dated September 12, 1968; Subject: Supervisory Methods and Techniques. A letter from Mrs. Mark Clerk, Chairman of "Doing the Charleston" was read to Council. Alderman M. V. Capper moved that the City authorize a donation of \$20.00 to the show "Doing the Charleston".

Mayor Hamer then read the proposal rescinding of Section 111 of an Ordinance adopting a Building Code for the City of Isle of Palms. (Attached). After much discussion the Ordinance was referred to the Building Official for study and recommendation.

Alderman Boswell stated that the request to regulate traffic at Carolina Boulevard and 4th Avenue had been sent to the Highway Department with the recommendation that a traffic island be installed. Representative Clyde M. Dangerfield has written a letter to the State Highway Commission requesting approval of the project.

Mayor Hamer informed the Council that we still had no word from the Michie Company on Codifying our Ordinances.

Alderman Shaffer reviewed the expense report and discussed our position on expenditures and receipts for the first eight months of operation. Alderman Shaffer requested that all committee chairman submit their proposed budgets for 1969, in accordance with the letter he sent out last month.

Alderman Capper stated that the Sanitation Department was now on a 40 hour week. There will be a garbage pickup each Monday, Wednesday and Friday with a trash pickup on Tuesday and Thursday.

The condition of the Dump was discussed. The Mayor said that we are definitely going to have to take some action to bring the Garbage Dump up to Sanitary Standards.

Alderman Boswell requested that some action be taken to eliminate the stray dogs that are running loose on the east end of the island. Alderman Capper stated he would discuss the Dog Catcher duties with Mr. Parrish.

Mayor Hamer stated that he would like to see some plans formulated during the next few months to ensure a clean beach next year. He suggested that we get ideas from the different citizens of this island.

Mayor Hamer stated Mr. Kirby said he would have the final plans for the new City Hall within a week.

The question of ownership of the property just west of City Hall was discussed. Alderman Capper moved that Mayor Hamer be authorized to have the legal work done,

necessary to have the property transferred to the City so that we have a title and can build the new City Hall. Seconded Alderman Preston. Approved.

There being no further business, the meeting was adjourned.

Respectfully submitted,

Louis H. Smith, Jr.
Clerk-Treasurer



House of Representatives - State of South Carolina - Columbia
October 9, 1968

CLYDE M. DANGERFIELD
MEMBER FROM CHARLESTON COUNTY

HOME ADDRESS
896 AMERICA STREET
CHARLESTON, S. C. 29403

COMMITTEE:
LABOR, COMMERCE AND INDUSTRY
CHAIRMAN

Hon. Silas H. Pearman
Chief Highway Commissioner
South Carolina State Highway Department
1100 Senate Street
Columbia, South Carolina

Dear Mr. Pearman:

Thanks for your prompt reply to my letter of September 25, 1968.
We appreciate very much your fine cooperation in handling our local
beach erosion problem. We will be looking forward to the report
giving an estimate of cost for the amount of funds that will be
needed to continue the beach erosion program.

Sincerely,

Clyde M. Dangerfield, Chairman
Roads Committee

CMD:shd

cc: Hon. Frank Heinsohn
Dr. George Durst
Hon. J. H. Kemer
Hon. Robert B. Scarborough
Hon. John H. White
Mr. Baron Holmes

C
O
P
Y



SOUTH CAROLINA

STATE HIGHWAY DEPARTMENT

DRAWER 191

COLUMBIA, S. C. 29202

September 27, 1968

Charleston County - Beach Erosion Control - Folly Beach

Honorable Clyde M. Dangerfield
896 America Street
Charleston, South Carolina 29403

Dear Mr. Dangerfield:

I have your letter of September 25th, and appreciate your interest in writing me concerning the need for additional groins to arrest the beach erosion taking place on Folly Beach along the shore line situated a distance of approximately one mile northeast of the pavilion at SC Route 171. Our Assistant State Highway Engineer, Mr. Salvador LaTorre, and District Engineer L. E. Wiggins, of Charleston made an inspection of this area on September 24th. I understand that serious erosion is occurring in the vicinity of 9th Avenue and 10th Avenue east, and also throughout the area extending almost to 12th Street. Also, it is reported that continuing northeast weather and recent abnormal high tides have resulted in appreciable erosion along the northeastern end of the island.

To combat the erosion between 12th Street and 8th Street, the installation of three additional groins is needed at this time. As you recall, beach erosion funds were not included in the 1968 Appropriation Bill, and no funds are available at the present time for constructing new groins.

I am requesting Mr. LaTorre to furnish me an estimate of cost for the work needed along the above-referred-to-area of Folly Beach, and also to have a report prepared giving an estimate of cost for the amount needed to continue the beach erosion program at the most urgent locations on beaches in the state.

I regret that highway funds cannot be made available for the three groins needed on Folly Beach, but if the County or some other local agency can obtain the funds, the Department will be glad to cooperate by

Mr. Dangerfield

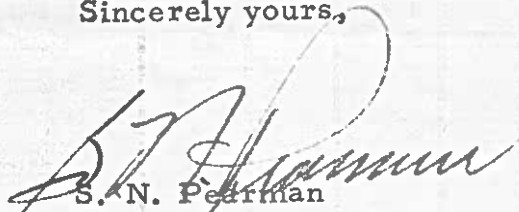
- 2 -

September 27, 1968

completing the plans and letting the contracts for these three groins at an early date. It may be possible that the County or other local agency could be reimbursed for this cost from state funds provided at the next session of the Legislature.

With kindest personal regards, I am

Sincerely yours,



S. N. Pearman
Chief Highway Commissioner

Council Meeting November 20, 1968

The regular meeting of City Council of Isle of Palms, was held in the Council Chambers of City Hall this day, convening at 8:15 PM, EST.

The meeting was called to order and a Prayer proffered by Mayor Joseph H. Hamer.

Members in attendance were: Mayor Joseph H. Hamer, Aldermen B. G. Lee, L. C. Cable, M. V. Capper, D. E. Mahaffey, Stuart Preston and W. L. Shaffer.

The minutes of the regular council meeting of October 16, 1968, were approved as written.

Mayor Hamer read the following correspondence, which had been received since the last council meeting.

Ltr. Michie Publications Company, October 21, 1968, Re: Code of Ordinance for City of Isle of Palms. (Attached)

Ltr: Attorney George E. Campsen, Jr. October 23, 1968, Re: Reply to Michie Publications Company letter of October 21st.

Ltr. Mr. Paul Trescott, October 31, 1968, Re: Inquiring about getting an ordinance on the cutting of trees on the island. (Attached)

Ltr. Interested Citizens, November 1, 1968, Re: Letter of Commendation for Patrolman White. (Attached)

The problem to sell or keep the third Police vehicle was discussed. Final action was deferred until a complete review can be made by the Police Commission.

Alderman Shaffer moved that the yellow 3/4 ton truck used by the Rescue Squad be offered for sale and that it be removed from the fleet insurance policy.

Seconded Alderman Lee. Approved.

Mayor Hamer advised the council that the city presently has \$15,000.00 in Certificates of Deposit @ 5% interest with the South Carolina National Bank, in Mount Pleasant.

Alderman Lee stated that as the result of a recent exercise by the Volunteer Rescue Squad, it has been determined that there is an acute shortage of essential items of equipment, necessary to the efficient operation of the Rescue Squad. According to the best estimates that he has been able to obtain, it will take approximately \$350.00 to purchase this equipment. Alderman Lee moved that the Rescue Squad be authorized to purchase the necessary items of equipment, with a limit of \$350.00 authorized. Seconded Alderman Capper. Approved.

Alderman Lee showed the council a copy of some plans he had for the proposed Playground Building. He advised council that there is a dire need of a building to replace the one presently in use at the playground. The plans called for about half of the building that the Playground commission figured would be best suited for the playground. It would cost about \$25,000.00. After considerable discussion Alderman Cable made the following motion. "That the Playground Commission be authorized to obtain two sets of plans, one set being for the complete building and the other for the half building, which would allow an addition in the future. The two sets of plans will enable the commission to best determine which plan the city should accept. Seconded Alderman Preston. Approved.

Alderman Cable informed council that the streets in the Forest Trail sub-division are in very bad shape. Alderman Shaffer moved that Alderman Cable write a letter to Mr. J. C. Long concerning the condition of these streets in Forest Trail. Seconded Alderman Lee, approved.

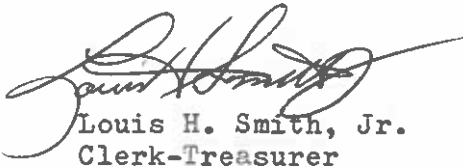
Alderman Capper informed the council that Mr. A. J. Parrish had been rehired as of November 18th. Mr. Parrish had previously terminated his employment on October 31st, to accept a position with the U. S. Postal Department. Mr. Capper moved that Mr. Parrish's salary be set at \$95.00 per week. Seconded Alderman Cable. Approved.

Alderman Shaffer read a letter from Mr. Billy Bowles, requesting a refund of \$13.75, he had erroneously paid the city, for personal property taxes. An investigation of the facts in this case indicated that the refund was justified. Alderman Lee moved that the city refund \$13.75 to Mr. Bowles. Seconded Alderman Preston. Approved.

Alderman Shaffer reviewed the Income and Expense report of the month of October 1968. (Attached). He advised council that the budget for the year 1969 would be presented at the December meeting.

There being no further business the meeting was adjourned.

Respectfully submitted,



Louis H. Smith, Jr.
Clerk-Treasurer

CHAS. W. SUBLETT, *President*
W. O. LEWIS, *Vice-President*

S. C. WILLARD
Managing Editor

ROBERT F. HOOVER
Production Supervisor

MICHIE CITY PUBLICATIONS COMPANY

INCORPORATED

CHARLOTTESVILLE, VIRGINIA 22902

YOUR CHOICE OF LOOSE-LEAF OR PERMANENT BINDERS

A. CARTER RHOADES
Secretary
DORA CAMERON
Assistant Secretary
A. G. COLLEY, JR.
Treasurer

PHONE 296-7976

AREA CODE 708

October 21, 1968

Honorable Joseph H. Hamer
Mayor
City Hall
Isle of Palms, South Carolina 29451

Dear Mayor Hamer:

Receipt is acknowledged of your letter of October 11th for which please accept our thanks.

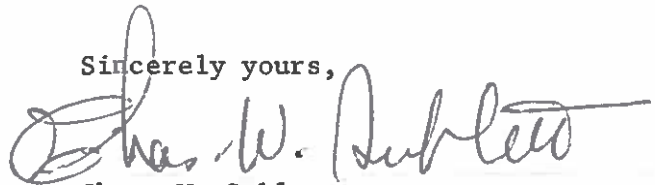
We have completed the editorial work on the manuscript of the new Code of Ordinances for the City of Isle of Palms. This information was imparted to your City Attorney sometime ago.

Specifically, we are requesting the City Attorney to come to our offices in Charlottesville, Virginia, at our expense, for the purpose of reviewing this manuscript with us. As soon as this is done, we can proceed with the publishing of the new Code.

I am sending a copy of this letter to the City Attorney.

With best wishes, I am

Sincerely yours,



Chas. W. Sublett,
President.

CWS:dc

CC: Hon. George E. Campsen, Jr.

GEORGE E. CAMPSSEN, JR.
ATTORNEY AT LAW
56 Broad Street
CHARLESTON, S. C.

Office Phone RA 3-3467

Residence Phone TU 6-6245

October 23rd, 1968

C
O
P
Y

Mr. Charles W. Sublett, President
Michie City Publications Company, Inc.
Charlottesville, Virginia 22902

Dear Mr. Sublett:

Please accept my apology for not having communicated with you sooner concerning the codification of the Ordinances for the Isle of Palms.

For several months now, I have been engaged in a very vigorous campaign for a political office, and it would be impossible for me to confer with you concerning the Code Manuscript until after the November election.

If you would suggest some date after November, I shall be happy to meet with you in Charleston, and review the entire situation.

With kindest regards, I am,

Very truly yours,

G.E.C.
George E. Campsen, Jr.

GECJr/bc

cc: Mayor Joe Hamer
Isle of Palms, S. C.

MICHIE CITY PUBLICATIONS COMPANY

INCORPORATED

CHARLOTTESVILLE, VIRGINIA 22902

October 25, 1968

C
O
P
Y

Honorable George E. Campsen, Jr.
Attorney at Law
56 Broad Street
Charleston, South Carolina 29402

Re: Isle of Palms, S. C. Code

Dear Mr. Campsen:

I acknowledge the receipt of and thank you for your letter of October 23rd. May I take this opportunity of wishing for you every success in your political campaign, it being noted that you are running for a public office. Good luck to you.

It is noted that you will not be available for a conference for the purpose of reviewing the manuscript of the Code of Isle of Palms until after the November elections. This is quite understandable.

May I suggest that as soon as possible after the elections are over that you write me and let me know what date will be agreeable to you for a review of this manuscript. We will try and fit it into our schedule. We will look forward to hearing from you sometime after the November elections.

We still feel that the conference could best be held here in our offices in Charlottesville because if it is so held we believe that it could be completed in about one day since we could go along without any interruptions. As provided in the contract, we will gladly defray your expenses to Charlottesville and return, if you will come here for this purpose.

I will look forward to hearing from you sometime in November.

With kindest personal regards, I am

Sincerely yours,

Chas. W. Sublett
Chas. W. Sublett,
President.

CWS:dc

CC: Hon. Joe Hamer, Mayor

PAUL TRESCOTT
27 TWENTY-NINTH AVENUE
ISLE OF PALMS
SOUTH CAROLINA 29451

Oct. 31, 1968

City Council
Isle of Palms, S.C.
Dear Mr. Smith:

If the City of the Isle of Palms does not have an ordinance regulating the removal of trees, I would suggest enactment of one, plus some sort of prohibition until an ordinance could become effective.

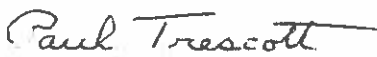
Many of us have bought homes on the island because of the trees. When those on neighboring properties are cut, our values go down.

A neighbor behind us has cut so many that I fear he may remove a huge pine which is barely inside the line on one corner of his lot. The tree is much closer to our house and Mr. Ward's than his own. It is both straight and healthy.

Other South Carolina communities have tree protection ordinances, Summerville in particular. I think they are effective only after necessary clearing has been done for home construction. In some places ordinances require notice to all abutting property owners and their consent to cut healthy trees.

I would appreciate it if you would bring this to the attention of Council.

Sincerely,


Paul Trescott

November 1, 1968

Honorable Joe Hamer, Mayor
Isle of Palms City Hall
Isle of Palms, South Carolina 29451

Dear Mr. Hamer:

This is a letter of commendation for Officer Jimmy White who is making a most valuable contribution to our community. As you undoubtedly know, he is serving as Coach of the Cowboys on the Isle of Palms, and he has been very good with the boys and quite successful in his efforts with them. Most importantly, we feel that Officer White has built the image of the police with these youngsters in a most constructive way. This is the kind of influence that we believe will stay with these young people for the rest of their lives.

We simply thought in writing this that you would like to know of our interest in Officer White and our complete approval of his efforts on behalf of our children.

Mrs. DeLozier
Joan C. Martens
Ann H. Miller
Betty W. Miles
Ruth Avant
John J. Japod
Frances W. Platt
Joan Mills
Albert Cole
Ming Shenton
~~Kath Stokes~~
Joe Thornton
Patricia H. Stokes
Herb Silvia
Longo Miller
Thomas Buckhorn
Lillian Buckhorn

Carolyn B. Walters
Harvey H. Walters
Richard Quil
Luther Avant Jr.
Bill M. Dreyer
Kenneth F. Winton
Shirley A. Winton
M. Otto Martens

LAW OFFICES

WAY AND BURKETT

18 COURT HOUSE SQUARE

CHARLES S. WAY, JR.
MICHAEL J. BURKETT

CHARLESTON, SOUTH CAROLINA
ZIP CODE 29401
PHONE 723-4505

November 7, 1968

Mr. E. M. Seabrook, Jr.
Surveyor
666 Bank Street
Mt. Pleasant, South Carolina

RE: Lot next to City Hall
Isle of Palms, South Carolina

Dear Mike:

Please do what you can to get me the survey on the property
above captioned which I requested from you earlier.

Thank you and with best wishes, I remain

Sincerely,



MICHAEL J. BURKETT

MJB:sak

~~CC:~~ Honorable Joe Hamer
Mayor
Isle of Palms, S.C.

November 13, 1968

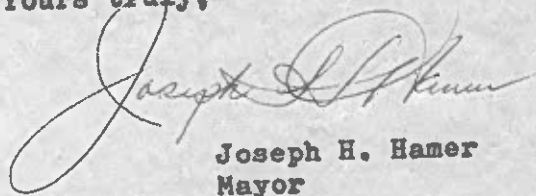
Mr. W. D. Reid
P. Box 3096
Avondale Branch
Charleston, S. C. 29407

Dear Mr. Reid:

The Revised Alignment dated 6/18/68 as pertains to the right of way of Waterway Boulevard from Thirty-Second Avenue to Forty-First Avenue on the Isle of Palms is acceptable to the City.

This letter is written by authority of Resolution of the Town Council adopted this date.

Yours truly,



Joseph H. Hamer
Mayor

JHH/msp

October 16, 1968

Mr. E. M. Seabrook
Surveyor
666 Bank Street
Mt. Pleasant, South Carolina

Re: Lot adjacent to City Hall
Isle of Palms, S.C.

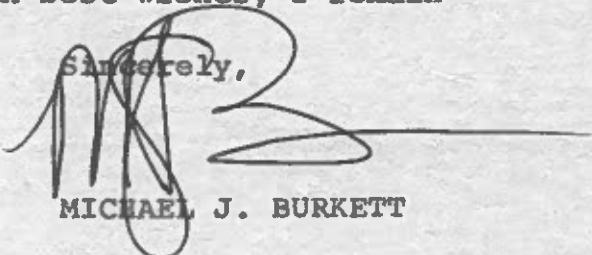
Dear Mike:

I discussed with you the survey on the above captioned tract of land on the telephone Wednesday October 16, 1968. Enclosed with this letter will be found copies of pertinent portions of a series of plats showing as well as can be expected the evolution of this lot of land. I would appreciate your surveying and giving me a plat of survey of this lot so that I might use it in preparing the necessary instruments to obtain quit claim deeds from The Beach Co., The County of Charleston, and The South Carolina Highway Department.

The Plat of course will have to be recordable.

Thank you and with best wishes, I remain

Sincerely,



MICHAEL J. BURKETT

MJB:sak
Enclosures

✓ CC: Honorable Joe Hamer
Mayor - Isle of Palms, S.C.

OCTOBER
RECEIPTS 1968

	<u>BUDGET</u>	<u>OCTOBER</u>	<u>TO-DATE</u>
Property Tax	\$50,000.00	\$7,185.97	\$68,854.96
Penalties	500.00	14.58	138.67
Bms & Prof License	7,000.00	90.00	7,280.00
Animal License	250.00	7.00	213.00
Building Permits	1,300.00	48.00	1,352.00
Traffic Fines	9,000.00	235.00	6,344.00
Beer & Wine Tax	2,100.00	623.91	2,176.98
Liquor Tax	3,500.00	1,071.75	3,740.07
Motor Transp Tax	1,300.00	-----	1,296.05
2% Insurance	3,500.00	-----	3,117.98
Public Utilities	7,000.00	-----	7,311.83
Misc. Income	<u>\$85,350.00</u>	<u>86.57</u>	<u>228.58</u>
	\$85,800.00	\$9,362.78	\$102,054.62

BILLS PAID

Blue Cross/Blue Shield of SC	Hosp Ins.	\$ 76.90
S. C. Electric & Gas	Street Lights	409.94
Gulf Oil Corp	Vehicle Gasoline	165.92
Harry Schad	Building Inspector	69.00
Isle of Palms Water Co.	3rd Qtr Water Bill	33.82
The Cameron Barkley Elec Co.	City Hall Lights & fire Department	12.26
H. Steenken & Co.	Sanitation Veh Parts	25.18
The Daggett Co.	Office Sup	9.50
Halleman Co. Inc	Police Veh Battery	29.78
Henry Schacte & Co.	Bond Fire Dept Chief & Police	20.00
State Highway Dept	Police Veh License	9.50
Humble Oil Co.	Police & Sanitation Veh	263.19
The Sportsman Shop	Playground	24.57
District Director Of Internal Rev.	Fed W/H Tax	320.30
S. C. Tax Commission	3rd Qtr State W/H Tax	161.24
Social Security Trust Acct.	3rd Qtr Social Security	1,232.57
T. W. Grissett	Adm Exp Soc Security	7.25
PORS	Police Contrib 3rd Qtr	96.00
PORS	City Contr. 3rd Qtr	246.08
Southern Bell	Telephone	158.50
J. B. White	Police Telephone	12.44

T&T Sporting Goods	Playground	\$560.00
S. C. Electric & Gas	Lights	30.60
General W. Moultrie High School	Annual Adv.	17.50
James Oldsmobile Inc.	Police Vehicle Repair	275.64
L. H. Jordan	Playground Maint.	12.50
Southern Welding Works	Fire Dept Vehicle	<u>22.48</u>
		\$4,302.66

SALARIES OCTOBER

S. E. Wallerstedt	Recorder	\$ 50.00
W. M. Connelley	Sanitation	100.00
L. H. Smith, Jr.	Gen Gov	475.00
J. B. White	Police	545.00
J. S. White	Police	420.00
M. S. Passailaigue	Gen Gov	271.25
A. J. Parrish	Sanitation	475.00
E. Freeman	Sanitation	290.25
A. Washington	Sanitation	293.25
T. Manigault Jr.	Sanitation	270.90
J. J. Campbell	Sanitation	258.50
J. Moultrie	Sanitation	274.75
L. Moultrie	Sanitation	152.55
C. Small	Sanitation	98.55
G. Richardson	Sanitation	10.15
I. Gilliard	Sanitation	10.80
K. C. Carroll	Playground	<u>200.00</u>
		\$4,195.95

EXPENDITURES

<u>GENERAL GOVERNMENT (\$19,360.00)</u>	<u>OCTOBER</u>	<u>TO-DATE</u>
Sal Clk Treasurer	\$475.00	\$4,750.00
Sal Asst Clerk	271.25	2,406.75
Other Clerk Service	-----	-----
Attorney Fees	-----	-----
Print & Off Sup	56.48	784.08
Membership & Dues	-----	71.16
Meeting & Conv	-----	25.90
Elec & Gas	4.97	123.66
Tele & Telg	17.76	205.13
Water	9.52	36.52
Equip Repairs	10.24	10.24
Bldg Repairs	-----	-----
Bonds	-----	60.00
Auditing	-----	1,025.50
Interest	-----	496.78
Donations	-----	465.00
P/R Taxes	94.39	373.29
Advertising	17.50	58.74
Insurance	7.95	3,467.47
Christmas Bonus	-----	-----
Misc Expense	-----	1,006.09
Auto Opr Exp	-----	-----
Codifying Ordinance	-----	-----
Court Payment	-----	500.00
	<u>\$965.06</u>	<u>\$15,866.31</u>

<u>POLICE DEPARTMENT (\$18,395.00)</u>	<u>OCTOBER</u>	<u>TO-DATE</u>
Salaries & Wages	\$965.00	\$11,027.67
Print & Off Sup	-----	53.18
Membership & Dues	-----	5.00
Auto Opr Exp (Gas etc)	157.87	1,676.25
Meetings & Conv	-----	3.98
Elec & Gas	-----	-----
Tel & Telg	12.44	124.40
Mach & Equip Repair	275.64	1,795.69
Licenses	9.50	13.00
Supplies	-----	255.87
Uniforms	-----	294.96
Payroll Taxes	153.89	570.89
Bonds	10.00	50.00
Insurance	15.90	317.00
Christmas Bonus	-----	-----
Misc Exp	-----	34.99
PORS	246.08	974.12
	\$1,846.32	\$17,197. 72 00
Police Cruiser \$1,815.00		\$ 3,366.90
Radios \$2,000.00		\$ 1,562.93
\$3,815.00		\$ 4,929.83
<u>RECORDER FEES (\$630.00)</u>		
Fees	\$ 50.00	\$500.00
Pay Roll Taxes	6.60	26.40
	\$ 56.60	\$526.40
<u>BUILDING INSPECTOR (\$1,000.00)</u>		
Fees	\$ 69.00	\$864.00
<u>HEALTH DEPARTMENT (\$100.00)</u>		
Lot Clearing	-----	101.00

<u>FIRE DEPARTMENT (\$3,900.00)</u>	<u>OCTOBER</u>	<u>TO-DATE</u>
Sal & Wages Vol F/M	-----	-----
Membership & Dues	-----	\$133.94
Auto Opr Exp	-----	45.50
Mach & Equip Repairs	22.48	195.54
Sm Tools & Sup	2.02	33.90
License	-----	-----
Insurance	-----	18.00
Hydrant Rent	-----	1,235.00
Misc Expense	10.00	12.00
Tel & Telg	123.69	1,262.49
	\$158.19	\$2,936.37*
* Corrected total adjusted.		
<u>SANITATION (\$21,570.00)</u>		
Salary & Wages	\$2,234.80	\$19,280.22
Auto Opr Exp	326.20	1,445.14
Equip Repairs	-----	1,138.58
Small Tools & Sup	-----	266.88
Payroll Taxes	284.86	880.33
Insurance	31.80	405.45
Christmas Bonus	-----	-----
Misc Exp	-----	70.10
Dump Maintenance	-----	-----
	\$2,877.56	\$23,486.70
PAC MOR Payment plus interest	-----	\$3,004.17
<u>PUBLIC WORKS(\$6,300.00)</u>		
Street Lighting	\$409.94	\$4,099.40
Electricity	-----	-----
Repairs	-----	-----
	\$409.94	\$4,099.40

PLAYGROUND (\$5,300.00)

	<u>OCTOBER</u>	<u>TO-DATE</u>
Salaries & Wages	\$200.00	\$2,574.00
Electricity & Gas	25.63	398.48
Tel & Telg	17.05	178.33
Water	24.30	72.90
Mach & Equip Repairs	-----	127.77
Small Tools & Sup	609.07	1,031.31
Payroll Taxes	43.12	126.67
Insurance	-----	176.00
Misc. Expense	24.02	89.90
Maint & Grnds	12.50	422.45
Lease	-----	<u>20.00</u>
	\$955.69	\$5,217.81*

* Corrected total adjusted.

COUNCIL MEETING DECEMBER 11, 1968

The regular meeting of the Isle of Palms City Council, was held in the Council Chambers of City Hall this day convening at 8 P.M. EST.

The meeting was opened with a Prayer by Alderman W. L. Shaffer, Jr.

Members in attendance were: Mayor Joseph H. Hamer, Aldermen J. E. Boswell, M. V. Capper, D. E. Mahaffey and W. L. Shaffer, Jr. Members absent: Aldermen B. G. Lee, L. C. Cable, Stuart Preston and C. J. Sahlmann.

The minutes of the regular council meeting of November 20, 1968 were approved as written.

Mayor Hamer read the following correspondence, which had been received since the last council meeting.

Copy of letter to Mr. Arthur A. Ruth, Jr. % Seaside Inc., December 2, 1968 from Attorney George E. Campsen, Jr., Re: The Seaside Inc Delinquent Taxes. Copy attached. Report #48 Charleston County Planning Board November 27, 1968. (Attached)
Ltr from S. C. State Highway Department November 19, 1968 to Honorable Clyde M. Dangerfield. Re: Traffic Investigation Isle of Palms. (Attached)
Acknowledgment from the family of Walter G. Mueller, Sullivan's Island.
The letter of Resignation as a Patrolman for the City of Mr. Mr. James S. White, addressed to the Honorable Joseph H. Hamer, City of Isle of Palms was read. His resignation was accepted to be effective December 15, 1968. Letter attached.

As the Police Commission was unable to meet prior to this meeting the Mayor requested that a discussion be held on the creteria for employing a replacement for Mr. James S. White. After considerable discussion, Alderman Shaffer moved that the Police Commission be authorized to offer the maximum salary of \$5,720.00 but that the commission try to employ someone at a beginning salary of \$5,500.00. The salary to be offered should be based on experience. Seconded Alderman D. E. Mahaffey. Approved.

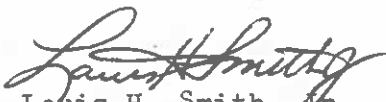
Alderman Shaffer distributed to the Mayor and Councilmen the proposed budget for the year 1969. Mr. Shaffer stated that it had been to consensus of the Ways and Means Committee that the city not grant salary increases this year.

Alderman M. V. Capper moved that action on the proposed budget be held in abeyance until the next council meeting. There was no second to this motion.

Alderman Capper requested permission of the Mayor to be exceused from Council due to another meeting. Permission granted by the Mayor.

The Mayor then adjourned the meeting.

Respectfully submitted,


Louis H. Smith, Jr.
Clerk-Treasurer

GEORGE E. CAMPSER, JR.

ATTORNEY AT LAW

56 Broad Street

CHARLESTON, S. C.

Office Phone RA 3-3467

Residence Phone TU 6-6245

December 2nd, 1968

Mr. Arthur A. Ruth, Jr.
c/o The Seaside, Inc.
Ocean Drive
Isle of Palms, South Carolina

Re: The Seaside, Inc.
Delinquent Taxes

Dear Arthur:

I am sure you realize that the real estate taxes are delinquent on The Seaside, Inc. for the years 1967 and 1968 in the total amount of \$284.10, and personal property taxes are also delinquent for the same years in the amount of \$204.82, making a total due the City of Isle of Palms for delinquent taxes of \$488.92.

In accordance with Section 47-253 of the 1962 Code of Laws for South Carolina, the City intends to levy on your property and sell same for taxes, subject to the County taxes for the years 1964 through 1967, which the record shows are also delinquent. The record also shows that there is a Federal tax lien against The Seaside, Inc. in the sum of \$4,137.10.

In addition to these tax liens, there is also two mortgages on the property; one in favor of the First National Bank and the other in favor of The Beach Company. Our City's lien for taxes, under the law, is superior to the lien of the mortgagees. The law requires that we notify the mortgagees concerning the sale, etc., and then proceed with the levy, advertisement and sale.

The purpose of my letter today is to advise you of our intended action, and give you an opportunity to make payment with fifteen (15) days from the date hereof, or we will proceed with seizure and sale of the property.

C
O
P
Y

Mr. Arthur A. Ruth, Jr.

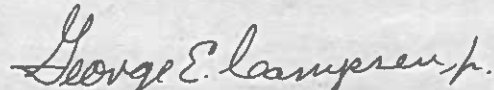
Page 2

December 2, 1968

Arthur, as you know, we have experienced real difficulty in collecting taxes from you, and we cannot continue to require other citizens to pay their taxes and not insist that you pay your's. I do not intend to write you again concerning this matter, but will proceed with notification to the mortgagees and the sale of the property, in accordance with the applicable statutes.

I hope that you will satisfy this tax obligation, and not force us to sell The Seaside and give possession of same to the purchaser at the tax sale. To avoid the sale of your property, you may pay the amounts due to Mr. Louis H. Smith, Jr., our City Clerk; otherwise, the sale will proceed within fifteen days.

Very truly yours,


George E. Campsen, Jr.

GECJr/bc

cc: Mr. Louis H. Smith, Jr.
Clerk-Treasurer
Isle of Palms, S. C.

NUMBER FORTY-EIGHT

G R O W T H T R E N D S I N
C H A R L E S T O N C O U N T Y

A Report of the
CHARLESTON COUNTY PLANNING BOARD

November 27, 1968

With this issue of Growth Trends we wish to announce the publication of the final copy of the Charleston Area Transportation Study (CHATS), Volume I. This study was conducted by Wilbur Smith and Associates and gives detailed population, employment, economic, and traffic projections and plans for Charleston County using 1965 base data and 1985 forecast data. This information has been available on request basis for some time. We are still able to furnish a summary report for no charge. Vol. I, the detailed report, can be purchased for a fee of ten dollars to cover costs.

One of the major problems connected with comprehensive traffic studies is the rapid obsolescence of data. One of the principal needs, and indeed a requirement of the Bureau of Public Roads, is that the plan be updated at least every five years. The Charleston County Planning Board has been preparing for this problem over the past year or so and we hope to be able to publish one of our research reports in the near future detailing planned methodology. Requests for copies will be honored. Our usual discussion of recent trends in Charleston is below.

POPULATION

A recent publication of the U. S. Department of Commerce, Bureau of the Census¹ estimated the population of Charleston County as being 261,100 on July 1, 1966. (The Charleston County Planning Board estimated the population to be about 257,300 at that time.) The population of Berkeley County (Charleston's sister county in the Charleston SMSA) was listed at 50,000. This meant that the Charleston SMSA had a total estimated population of

¹Series P 25 No. 404 Sept 27, 1968

311,100. Since the Greenville SMSA had a population of 270,800, and the Richland County (Columbia) SMSA 306,400 - Charleston was definitely the largest SMSA in the state!

If this figure is accurate, this means that the Charleston County SMSA had a population increase of 22.2% from 1960 to July 1, 1966. This represents an average annual increase of 3.4%. If this average annual rate of growth is compared with that achieved by other SMSA's containing more than 250,000 people during the 1960 - 1965 period, only eight others in the nation equalled or exceeded the Charleston SMSA's growth rate.² These are: Anaheim, California; Atlanta, Georgia; Fort Lauderdale, Fla.; Honolulu, Hawaii; Phoenix, Arizona; San Bernardino, Calif.; San Jose, Calif.; and Washington, D.C.

Thirty-seven percent of this increase was the result of in-migration. For many years the Charleston Area has had an outward migration of Negroes to other sections of the country, but this loss has been offset by the in-migration of Caucasians. This outward migration of Negroes quite often was not adequately reflected in school enrollment since the children were left behind with relatives while the parents went North to work. Analysis of birth and death records indicates that while this out-migration is continuing, it is proceeding at a decreasing rate. Despite this continuing out-migration from the County, it appears that the percentage of Negroes in the City of Charleston is increasing slightly. Most of the in-migration has been caused by the acquisition in recent years of several large industrial operations which "pull-in" part of their labor force. The two military bases situated here have also had a significant impact.

The report Opportunity and Growth in South Carolina which was recently completed by Moody's Investors Service, Inc. indicates that the Charleston area will continue to lead the state in population growth. Population projections for the Charleston area were in general agreement with those of Charleston Area Transportation Study. The table below illustrates Moody's projected growth patterns for Charleston and other SMSA's in South Carolina:

²U. S. Bureau of the Census, Metropolitan Area Statistics 1968.

Population by Economic Areas³

<u>Population Center and Counties*</u>	<u>1970</u>	<u>1975</u>	<u>1980</u>	<u>1985</u>
Greenville: Greenville Pickens and Anderson	406,568	434,737	474,701	521,730
Columbia: Richland and Lexington	333,662	370,622	424,413	482,251
Charleston: Charleston, Berkeley and Dorchester	365,310	406,641	466,413	531,689

*Some Counties included in groupings are not currently in SMSA's.

The current estimate of population in Charleston County. As derived from building permit data, is 272,867. That derived from records of natural increase and estimates of migration rates indicates a population of about 267,900. The difference between the two estimates is probably caused by the lag in issuance of a building permit and actual occupancy of the residence. There is also the possibility of smaller families in certain census tracts than existed when the 1960 Census was taken. The estimated population by planning district is below:

Population Estimates Including the Effect of
Natural Increase and Migration

	<u>1960 Census</u>	<u>10/1/1968</u>	<u>Per Cent Increase</u>
St. James-Santee #1	4,478	4,900	9.4
Moultrie #2	13,838	19,050	37.7
James Island #3	13,872	22,508	62.2
Cooper River #4	73,255*	92,509	21.3
St. Johns #9	8,578	10,877	26.8
St. Andrews #10	25,887	45,758	76.8
Charleston #20	62,925*	60,218	-4.31
St. Pauls #23	<u>10,549</u>	<u>12,080</u>	<u>14.5</u>
TOTAL COUNTY	216,382	267,900	23.8
City of Charleston	62,925	85,287	35.5

*3,000 Crews of vessels have been moved from #20 to #4 since the 1960 Census.

³Opportunity and Growth in South Carolina, Moody's Investors Service Inc., 1968, p. 31.

Economic Indicators

Employment & Income--The August issue of the Department of Commerce publication Survey of Current Business listed estimated per capita and total personal incomes of SMSA's and other selected areas for 1966. Charleston, however, does not compare as favorably in this area as it does in population growth. Although the median family income was estimated to be around \$7,621, per capita income for Charleston was estimated to be \$1,941 -- the lowest SMSA in the state, and third lowest in the Southeast. For the Southeast as a whole, the average per capita income in SMSA's was \$2,776, and for non - SMSA's \$1,838. Despite the fact that the average annual increase of total personal income in Charleston 1959-1966 grew at more than twice the rate of population, the rate of increase was still lower than that recorded by the other large cities in South Carolina.

As higher-wage industry continues to move into the County it is hoped that this situation can be remedied. Remember that these are 1966 figures, and with the recent surge of industry into the Charleston area, per capita incomes may have already risen substantially.

According to the South Carolina State Employment Service, total employment for Charleston County is up 2,500 over September of 1967. The largest percentage of this increase occurred in the manufacture of durable goods. Since durable goods have a relatively high wage scale, this is an encouraging development. Unemployment is down from 4.6 percent of the labor force in September 1967 to 4.0 percent for this year. The future employment picture looks exceptionally good. At a time of seasonal upswing, one of our largest industries is doubling its plant size and employment, and another large plant is scheduled to go on stream next year.

Construction activity--The construction of new residential units in 1968 continues to keep pace with the very rapid expansion achieved in 1967. In the third quarter 1968, 540 building permits were applied for as opposed to 547 in 1967. The totals through September were 1,677 for 1968 and 1,860 in 1967. The dollar value of all residential construction totaled \$9,685,225 in the third quarter. The dollar value of commercial and industrial construction totaled \$18,761,248. The total value of all building permits issued came to \$30,290,668. This is more than the previous six months combined, and

brings the total for 1968 to 59,060,121. The total thus far in 1968 is therefore more than that recorded in the full year of 1967 when \$45,795,082 worth was put in place. Most of the value was derived from two large projects. One was the permit for the new General Electric Plant valued at \$10,500,000. The other was for an extension of an existing Avco Lycoming Plant costing \$7,000,000.

Subdivision Activity--The number of lots for which approval is sought is a good indicator of future expectations in the local community. Such things must be considered, of course, as the possibility of past over-building slowing down present applications. In the first three quarters of 1968, 643 lots have been granted an exemption or final approval. This compares with 1,316 for the same period last year. Indications are, therefore, that fewer homes will be built in the near future than were for a comparable period the previous year. Preliminary approvals at 3,192 lots are at almost the same volume achieved in 1967. This is an indication that developers are optimistic.

All in all it appears from all indicators that the Charleston area will continue to improve its economic situation in the near future.

TABLE I
ESTIMATED POPULATION
BY CENSUS TRACT BASED ON BUILDING PERMIT DATA

	1960 Census	July 1, 1968 1968 Estimate
Charleston Peninsula	65,925*	63,855*
C-1	3,593	3,626
C-2	2,612	2,604
C-3	4,673*	4,607*
C-4	3,779	3,602
C-5	2,528	2,466
C-6	3,332	3,911
C-7	4,176	3,864
C-8	3,914	3,064
C-9	5,936	5,682
C-10	6,209	5,926
C-11	5,938	5,859
C-12	2,643	2,427
C-13	4,703	4,128
C-14	2,258	1,962
C-15	2,539	2,299
C-16	2,121	2,406
C-17	2,983	3,178
C-18	1,988	2,244
James Island	13,872	23,241
W-19	5,536	7,357
W-20	8,336	15,884
Johns Island	8,578	11,172
W-21	6,252	8,642
W-22	2,326	2,530
Saint Pauls	10,549	12,400
W-23	1,589	1,934
W-24	4,099	4,695
W-25	4,861	5,771
Saint Andrews	25,887	47,245
W-26	6,928	21,463
W-27	5,484	8,579
W-28	4,024	6,321
W-29	4,715	5,544
W-30	4,736	5,338

*Includes crews of vassels totaling 3,637 men.

TABLE I
ESTIMATED POPULATION
BY CENSUS TRACT BASED ON BUILDING PERMIT DATA

(continued)

	1960 Census	July 1, 1968 1968 Estimated
North Area	73,255	92,507**
N-31	8,228	16,636
N-32 Air Force Base	4,287	6,931
N-33	7,548	8,381
N-34	5,159	5,583
N-35	5,412	5,868
N-36	4,220	4,445
N-37	6,647	7,184
N-38	4,901	5,088
N-39	2,566	3,844
N-40	3,681	3,516
N-41	3,229	3,277
N-42 Naval Base	1,686	5,942**
N-43	5,519	5,931
N-44	5,642	5,281
N-45	4,530	4,600
 Moultrie	 13,838	 19,535
E-46	6,178	9,944
E-47	5,116	6,223
E-48	1,358	1,447
E-49	1,186	1,921
 St. James-Santee	 4,478	 4,844
E-50	4,478	4,844
 Total County	 216,382	 274,799
 Total City of Charleston	 75,940	 85,237

** 3,000 men from this area are listed under crews of vessels in C-3

TABLE II
DOLLAR VALUE OF REAL
ESTATE TRANSACTIONS

	July 1968	August 1968	September 1968	Total
<u>SCHOOL DISTRICT</u>				
St. James-Santee #1	\$ 7,333	\$ 2,500	\$ -0-	\$ 9,833
Moultrie #2	1,299,007	570,970	626,272	2,496,249
James Island #3	1,440,317	1,187,996	1,093,432	3,721,745
Cooper River #4	1,641,272	1,578,764	1,618,427	4,838,463
St. John #9	104,084	105,694	82,789	292,567
St. Andrews #10	2,934,291	2,575,583	1,752,716	7,262,590
City #20	1,080,699	1,341,681	624,480	3,046,860
St. Pauls #23	<u>79,519</u>	<u>111,914</u>	<u>108,487</u>	<u>299,920</u>
TOTAL COUNTY	<u>\$8,586,522</u>	<u>\$7,475,102</u>	<u>\$5,906,603</u>	<u>\$21,968,227</u>
<u>INCORPORATED AREA</u>				
City of Charleston	\$2,241,282	\$2,744,753	\$1,384,289	\$ 6,370,324
Folly Beach	22,814	42,747	38,332	103,893
Mt. Pleasant	243,342	166,763	187,595	597,700
Sullivan's Island	63,325	-0-	-0-	63,325
Isle of Palms	331,033	242,283	149,297	722,613
Remainder of County	<u>5,684,726</u>	<u>4,278,556</u>	<u>4,147,090</u>	<u>14,110,372</u>
TOTAL COUNTY	<u>\$8,586,522</u>	<u>\$7,475,102</u>	<u>\$5,906,603</u>	<u>\$21,968,227</u>

TABLE III

QUARTERLY DOLLAR VALUE OF CONSTRUCTION FOR WHICH BUILDING PERMITS WERE ISSUED

(July-Aug.-Sept.)

DISTRICT	Residential	Commercial & Industrial	Addition & Repairs	Other	Total
City #20	12,165	35,000	64,388	8,500	47,165
James Island #3	661,520	160,743	73,939	15,050	895,151
St. Johns #9	50,650	5,700	48,331	1,500	145,339
St. Pauls #23	67,850	45,300	90,605	1,031,524	162,981
St. Andrews #10	2,297,075	292,605	166,057	118,450	3,711,809
Cooper River #4	5,704,145	18,182,900	121,437	57,070	24,171,552
Moultrie #2	823,220	39,000	47,344	-0-	1,040,727
St. James-Santee #1	68,600	-0-			115,944
TOTAL COUNTY	9,685,225	18,761,248	612,101	1,232,094	30,290,668
INCORPORATED AREAS					
City of Charleston	1,806,365*	157,000*			1,963,365
Folly Beach	47,500	-0-	500	-0-	48,000
Mt. Pleasant	350,075	-0-	45,250	42,770	438,095
Sullivan's Island	15,500	25,000	32,876	-0-	73,376
Isle of Palms	190,000	-0-	26,511	4,300	220,811
Remainder of County	7,275,785	18,579,248	506,964	1,185,024	27,547,021
TOTAL COUNTY	9,685,225	18,761,248	612,101	1,232,094	30,290,668

*Includes incorporated area of St. Andrews.

TABLE IV
NEW RESIDENTIAL UNITS
FOR WHICH BUILDING PERMITS
WERE ISSUED

	July 1968	August 1968	Sept. 1968	<u>Quarter Totals</u>		
				<u>/1968</u>	<u>1967</u>	<u>1966/</u>
City #20	4		1	5		
C-1						
C-2						
C-3						
C-4						
C-5						
C-6						
C-7						
C-8						
C-9	4		1	5		
C-10						
C-11						
C-12						
C-13						
C-14						
C-15						
C-16						
C-17						
C-18						
James Island #3	11	24	21	56	114	59
W-19	1	2		3	23	11
W-20	10	22	21	53	91	48
Johns Island #9	3	7	6	16	24	31
W-21	2	4	5	11	19	28
W-22	1	3	1	5	5	3
St. Pauls #23	5	6	6	17	27	21
W-23	1	2	1	4	8	4
W-24	2	1	2	5	10	6
W-25	2	3	3	8	9	11
St. Andrews*	25	16	188	229	104	70
W-26	21	14	10	45	87	52
W-27	1	2	168	171	3	9
W-28	2		9	11	8	7
W-29	1			1	6	
W-30			1	1		2

*Totals include issued for St. Andrews Section of City.

TABLE IV
NEW RESIDENTIAL UNITS
FOR WHICH BUILDING PERMITS
WERE ISSUED
(continued)

	July 1968	August 1968	Sept. 1968	Quarter Totals		
				1968	1967	1966/
Cooper River #4	31	39	65	135	193	54
N-31	28	11	53	92	151	25
N-32						
N-33		9	2	11	15	15
N-34	2			2		1
N-35		2		2	4	2
N-36			2	2	3	
N-37			1	1	5	2
N-38						1
N-39		8	4	12	12	3
N-40						
N-41						
N-42						
N-43	1	4	3	8	5	2
N-44					1	2
N-45		5		5	1	1
Moultrie #2	29	9	31	69	82	49
E-46	11	7	23	41	61	26
E-47	3		7	10	11	5
E-48			1	1	2	2
E-49	15	2		17	8	16
St. James-Santee #1	10	2	6	18	3	5
E-50	10	2	6	18	3	5

LOTS FOR WHICH APPROVAL HAS BEEN GRANTED

[illegible]

TABLE V

LOTS FOR WHICH APPROVAL HAS BEEN GRANTED

(continued)

	Third Quarter 1968			First Three Quarters 1968			First Three Quarters 1967		
	Preliminary	Exempt	Final	Preliminary	Exempt	Final	Preliminary	Exempt	Final
N-41			1						
N-42									
N-43					1	2			2
N-44									
Moultrie #2									
E-46				540	15		140	6	11
E-47				540	15		140	6	11
E-48									
E-49									
St. James-Santee #1					15	2	8	2	3
E-50					15	2	8	2	3
TOTAL	159	36	170	3,192	230	413	3,318	345	971

Hon. J. N. Harza, Jr.



SOUTH CAROLINA
STATE HIGHWAY DEPARTMENT

DRAWER 191
COLUMBIA, S. C. 29202

November 19, 1968

Charleston County Traffic

Honorable Clyde M. Dangerfield
Chairman
Roads Committee
Charleston Legislative Delegation
896 America Street
Charleston, South Carolina

Dear Mr. Dangerfield:

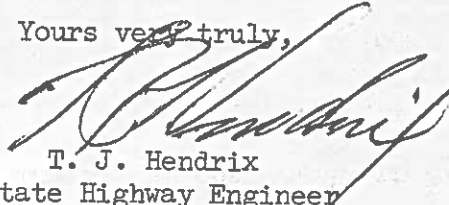
Traffic Investigations - Isle of Palms

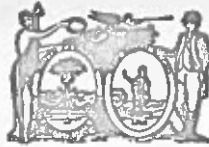
In accordance with your letter of September 17, to our District Engineer, Mr. L. E. Wiggins, Jr., our Traffic and Planning Section has conducted investigations at the intersection of Carolina Boulevard with 4th Avenue and at the intersection of Palm Boulevard with Carolina Boulevard. A copy of the resultant report is attached for your consideration.

You will note that the attached report recommends construction improvements at the intersection of Carolina Boulevard and 4th Avenue to facilitate the control and movement of traffic at the intersection. Attached is a print of the improvements which I am authorizing our District Personnel to effect, if the Department's right-of-way is sufficient to provide the widening improvements on 4th Avenue. You will also note that our engineers feel a "Business District" sign with vertical arrow direction erected at the intersection of Palm Boulevard with Carolina Boulevard will help direct foreign traffic to use Palm Boulevard as the main route to the Isle of Palms Business District.

The Department will erect the "Business District" sign at the intersection of Palm Boulevard with Carolina Boulevard and determine the feasibility of the widening improvements on 4th Avenue as soon as our District Personnel can arrange it in their schedule.

Yours very truly,


T. J. Hendrix
State Highway Engineer



SOUTH CAROLINA
STATE HIGHWAY DEPARTMENT
COLUMBIA

November 19, 1968

Charleston County Traffic

From: Traffic and Planning Engineer

To: State Highway Engineer

Subject: Traffic Investigations - (1) Intersection of Carolina Boulevard (Road S-7 and S-256) with 4th Avenue (Road S-7)
(2) Intersection of Palm Boulevard (S. C. Route 703) with Carolina Boulevard (Road S-7) - Isle of Palms

In response to a request from the Honorable Clyde M. Dangerfield, forwarded through District Engineer Wiggins, our traffic engineers have investigated conditions at the subject two intersections. The purpose of the investigation was to determine the need for additional traffic control devices.

The intersection of Carolina Boulevard with 4th Avenue is a T-type intersection with all approaches presently controlled by stop signs. During the study period, our engineer interviewed residents in the vicinity of the intersection, and they expressed a desire to have 4th Avenue widened and realigned to form an angle of intersection with Carolina Boulevard of approximately 90 degrees. With the intersection realigned, the "Stop" signs on Carolina Boulevard can be eliminated, thereby improving the flow of traffic through this intersection. Attached are prints of a drawing detailing our proposals to be effected at this intersection.

The intersection of Palm Boulevard at Carolina Boulevard was studied to determine the feasibility of erecting destination signs at the intersection to direct motorists to use Palm Boulevard as the main route to the Isle of Palms Business Area. Before the construction of Palm Boulevard, Carolina Boulevard was the main route to the Business District, and we feel that many motorists familiar with this area still use Carolina Boulevard for this reason. However, a "Business District" sign (D-2-6) erected at the gore of the "Y" intersection, facing eastbound traffic on Palm Boulevard, will help guide traffic unfamiliar with the area. It is recommended that a "Business District" sign (D-2-6) with vertical arrow direction be erected at this location.

Bradley

0000000000000000

AT INTERSECTION OF Palmdale,
Carolina Ave, & Charleston, Ave SIGNS TO
DESIGNATE, ~~AND~~ RESIDENTIAL AREA,
BUSINESS AREA, BEACH AREA, CAMPING AREA,

4 Th.

3504 Cameron Blvd.
December 2, 1968

The Honorable Joseph H. Hamer
Mayor, City of Isle of Palms
Isle of Palms, S. C.

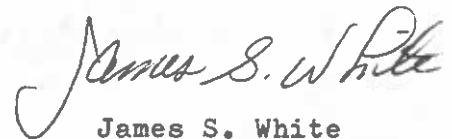
Dear Mayor Hamer:

It is with the deepest regrets that I submit my resignation as a Patrolman, for the City of Isle of Palms, effective December 15, 1968.

My reason for this resignation is, so that I can accept the position of Chief of Police, Sullivan's Island.

I would like to express to you and each of your Councilmen my sincere thanks for the cooperation and understanding you have shown to me while employed by your city.

Yours truly,


James S. White

The family of
Walter S. Mueller
acknowledges with grateful appreciation
your kind expression of sympathy

NOVEMBER
RECEIPTS 1968

	<u>BUDGET</u>	<u>NOVEMBER</u>	<u>TO-DATE</u>
Property Tax	\$50,000.00	\$3,370.85	\$72,225.81
Penalties	500.00	69.41	208.08
Bus & Prof License	7,000.00	40.00	7,320.50
Animal License	250.00	3.00	216.00
Building permits	1,300.00	32.00	1,384.00
Traffic Fines	9,000.00	130.00	6,474.00
Beer & Wine Tax	2,100.00	-----	2,176.98
Liquor Tax	3,500.00	-----	3,740.07
Motor Transp Tax	1,300.00	-----	1,296.05
2% Insurance	3,500.00	-----	3,117.98
Public Utilities	7,000.00	-----	7,311.83
Misc Income	<u>350.00</u>	<u>13.33</u>	<u>241.91</u>
	\$85,800.00	\$3,658.59	\$105,713.21

BILLS PAID

Blue Cross/Blue Shield	Hosp Ins.	\$ 68.95
Gulf Oil Corp	Gasoline	152.02
S. C. Electric & Gas	Street Lights	409.94
Suburban Gas & Appliance	Playground (Heat)	7.32
Harry Schad	Building Inspector	99.00
Southern Bell	Telephone	165.05
Cave Auto Body Supply	Sanitation (Auto)	4.89
H. Steenken	Sanitation (Auto)	7.91
Edward Baker	Auditor	150.00
James Oldsmobile	Police (Veh Rpr)	37.05
Crystal Communication	Police (Radio)	13.74
Cranes Auto Electric	Police (Vehicle Refit)	115.80
S. C. Electric & Gas	Lights	34.34
First National Bank of SC	Fed W/H Tax Oct 68	319.90
J. Blair White	Police Telephone	12.44
L. H. Jordan	Playground (Bldg Maint)	22.50
Maintenance Sup Co.	Sanitation (Supplies)	53.87
Southeastern Assoc Fire Chief	Fire Dept (Dues Chief)	17.50
Billy E Bowles	Tax Refund	13.75
Supertendent of Doc	Radio Inst Papers	1.25
Isle of Palms Fire Dept	Fire Dept (Chief Salary)	400.00
Isle of Palms Playground Com	Playground (Supplies)	<u>50.00</u>
		\$2,157.22

SALARIES NOVEMBER

S. E. Wallerstedt	Recorder	\$ 50.00
W. M. Connelley	Sanitation	100.00
L. H. Smith, Jr.	Gen Gov	475.00
J. B. White	Police	545.00
J. S. White	Police	420.00
M. S. Passailaigue	Gen Gov	217.00
A. J. Parrish	Sanitation	190.00
E. Freeman	Sanitation	240.00
A. Washington	Sanitation	228.00
T. Manigault, Jr.	Sanitation	224.00
J. J. Campbell	Sanitation	216.00
J. Moultrie	Sanitation	205.20
L. Moultrie	Sanitation	216.00
K. C. Carroll	Playground	<u>160.00</u>
		\$3,486.20

PLAYGROUND (\$5,300.00)

EXPENDITURES

	<u>NOVEMBER</u>	<u>TO-DATE</u>
Salaries & Wages	\$160.00	\$2,734.00
Electricity & Gas	38.14	436.62
Tel & Telg	17.77	196.10
Water	-----	72.90
Mach & Equip Repairs	-----	127.77
Small Tools & Sup	50.00	1,081.31
Payroll Taxes	-----	126.67
Insurance	-----	176.00
Misc Expense	-----	89.90
Maint & Grnds	22.50	444.95
Lease	<u>-----</u>	<u>20.00</u>
	\$288.41	\$5,506.22

<u>GENERAL GOVERNMENT (\$19,360.00)</u>	<u>NOVEMBER</u>	<u>TO-DATE</u>
Sal Clk Treasurer	\$475.00	\$5,225.00
Sal Asst Clerk	217.00	2,623.75
Other Clerk Service	-----	-----
Attorney Fees	-----	-----
Print & Off Sup	-----	784.08
Membership & Dues	-----	71.16
Meeting & Conv	-----	25.90
Elec & Gas	3.52	127.18
Tel & Telg	20.41	225.54
Water	5.52	36.52
Equip Repairs	7.42	10.24
Bldg Repairs	-----	-----
Bonds	-----	60.00
Auditing	150.00	1,175.50
Interest	-----	496.78
Donations	-----	465.00
P/R Taxes	-----	373.29
Advertising	-----	58.74
Insurance	7.95	3,475.42
Christmas Bonus	-----	-----
Misc Expense	-----	1,006.09
Auto Opr Exp	-----	-----
Codifying Ordinance	-----	-----
Court Payment	<u>-----</u>	<u>500.00</u>
	\$873.88	\$16,740.19

<u>POLICE DEPARTMENT (\$18,395.00)</u>	<u>NOVEMBER</u>	<u>TO-DATE</u>
Salaries & Wages	\$965.00	\$11,992.67
Print & Off Sup	-----	53.18
Membership & Dues	-----	5.00
Auto Opr Exp (Gas etc)	75.75	1,752.00
Meetings & Conv	-----	3.98
Elec & Gas	-----	-----
Tel & Telg	12.44	136.84
Mach & Equip Repair	166.59	1,962.28
Licenses	-----	13.00
Supplies	-----	255.87
Uniforms	-----	294.96
Payroll Taxes	-----	570.89
Bonds	-----	50.00
Insurance	15.90	332.90
Christmas Bonus	-----	-----
Misc Exp	-----	34.99
PORS	-----	974.12
	<u>\$1,235.68</u>	<u>\$18,432.68</u>
Police Cruiser \$1,815.00		\$ 3,366.90
Radios <u>\$2,000.00</u>		<u>\$1,562.93</u>
\$3,815.00		\$4,929.83
<u>RECORDER FEES (\$630.00)</u>		
Fees	\$ 50.00	\$550.00
Pay roll taxes	<u>6.60</u>	<u>26.40</u>
	\$ 56.60	\$576.40
<u>BUILDING INSPECTOR (\$1,000.00)</u>		
Fees	\$ 99.00	\$963.00
<u>HEALTH DEPARTMENT (\$100.00)</u>		
Lot Clearing	-----	\$101.00

<u>FIRE DEPARTMENT (\$3,900.00)</u>	<u>NOVEMBER</u>	<u>TO-DATE</u>
Sal & Wages Vol F/M	\$ 400.00	\$400.00
Membership & Dues	17.50	151.44
Auto Opr Exp	6.30	51.80
Mach & Equip Repairs	-----	195.54
Sm Tools & Sup	-----	33.90
License	-----	-----
Insurance	-----	18.00
Hydrant Rent	-----	1,235.00
Misc Expense	1.25	13.25
Tel & Telg	<u>126.87</u>	<u>1,389.36</u>
	\$551.92	\$3,488.29
 <u>SANITATION (\$21,570.00)</u>		
Salary & Wages	\$1,619.20	\$20,899.42
Auto Opr Exp	69.97	1,515.11
Equip Repairs	-----	1,138.58
Small Tools & Sup	66.67	333.55
Payroll Taxes	-----	880.33
Insurance	23.85	429.30
Christmas Bonus	-----	-----
Misc Exp	-----	70.10
Dump Maintenance	<u>-----</u>	<u>-----</u>
	\$1,779.69	\$25,266.39
PAC MOR PAYMENT Plus interst		\$ 3,004.17
 <u>PUBLIC WORKS (\$6,300.00)</u>		
Street Lighting	\$409.94	\$4,509.34
Electricity	-----	-----
Repairs	<u>-----</u>	<u>-----</u>
	\$409.94	\$4,509.34

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

RESOLUTION

WHEREAS, by Federal Statute, the crime of treason is defined as giving aid and comfort to the enemies of the United States anywhere in the world, and

WHEREAS, the United States is at war, whether declared or undeclared, with the enemy, North Viet Nam, and

WHEREAS, over sixteen thousand (16,000) loyal americans have died in the Viet Nam War, and

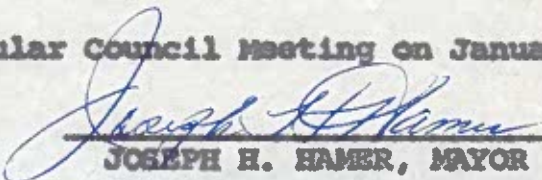
WHEREAS, one Stokely Carmichael while recently visiting Cuba and North Viet Nam, countries off-limits for travel by U. S. Citizens, did express while in Hanoi, "warm support for the struggle against the common enemy", meaning the United States, and on numerous other occasions, all of which is documented by competent evidence, has encouraged insurrection and rebellion within this country, and

WHEREAS, THE City Council of the Isle of Palms, South Carolina believes that such conduct is disgraceful and illegal and that prompt and adequate legal action should be taken by the Justice Department against Carmichael and anyone else giving such aid and comfort to the enemies of our Nation.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the Isle of Palms, South Carolina urges the President of the United States, the United States Senators from South Carolina, and the Congressman from the First Congressional District, to exercise their influence with the Justice Department to forthwith take whatever legal action available against the said Stokely Carmichael and any others displaying such un-patriotic action against the interest of the citizens of the United States and the foreign policies of our government. And

BE IT FURTHER RESOLVED that a copy of this Resolution be sent to President Lyndon B. Johnson, Senators Strom Thurmond, Ernest F. Hollings and Congressman L. Mendel Rivers.

UNANIMOUSLY adopted at a regular Council Meeting on January 10, 1968.


JOSEPH H. HAMER, MAYOR
Isle of Palms, South Carolina

WAY AND BURKETT

18 COOPER HOUSE SQUARE

CHARLES S. WAY, JR.
MICHAEL J. BURKETT

January 9, 1968

CHARLESTON, SOUTH CAROLINA
ZIP CODE 29401
PHONE 723-4605

Honorable G. M. Darby, Jr., Mayor
Town Hall
Mt. Pleasant, South Carolina

Mr. Edward H. Robertson
641 Pitt Street
Mt. Pleasant, South Carolina

Dr. George G. Durst
Sullivan's Island,
South Carolina

Mr. Charles M. Anderegg
1730 Thompson Avenue
Sullivan's Island, South Carolina

Mr. William E. Pherigo
Pherigo Street
Mt. Pleasant, South Carolina

✓ Honorable Joseph H. Hamer
Isle of Palms,
South Carolina

Mr. S. V. Sottile
Drawer F
Isle of Palms, South Carolina

Re: East Cooper Water District

Gentlemen:

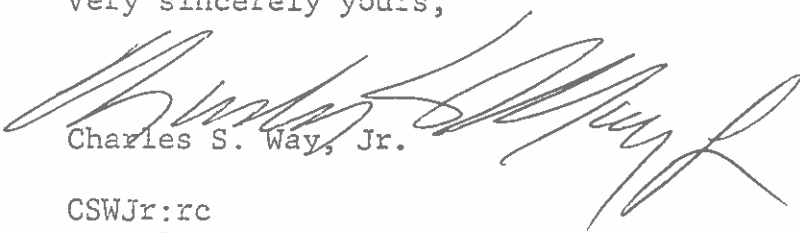
Attached hereto will be found a letter going to Mr. Thomas J. Armstrong, Assistant Regional Administrator - Metropolitan Development Office, Department of Housing and Urban Development which I believe is self explanatory.

I do not know whether all of you are aware of the meeting we had in December, 1967, which is referred to in this letter, but it looks like we may at least be in a position to go forward with our application.

When I have received a reply to this letter I will forward a copy to all of you.

With kindest regards, I am,

Very sincerely yours,


Charles S. Way, Jr.

CSWJr:rc
Attachment

CHARLES S. WAY, JR.
MICHAEL J. BURKETT

10 COURT HOUSE SQUARE

January 9, 1968

CHARLESTON, SOUTH CAROLINA
ZIP CODE 29401
PHONE 723-4805

Thomas J. Armstrong
Assistant Regional Administrator
Metropolitan Development Office
Department of Housing and Urban Development
Peachtree Seventh Building
Atlanta, Georgia 30323

Subject: Application #WS-3-41-0030 - Water Facilities
East Cooper Water District
Mt. Pleasant, Sullivan's Island and Isle of Palms, S.C.

Dear Mr. Armstrong:

With regards to your letter to me, as attorney for the East Cooper Water District, dated October 9, 1967, in which you stated that inasmuch as the district did not meet the comprehensive planning requirements of the Water and Sewer Facilities Grant Program at that time our Standard Form 101, Preliminary Inquiry Concerning Federal Assistance for Water Projects, Sewer Projects and Waste Treatment Plants was being withdrawn from your file. I would like to now go into this matter in some detail.

As your records will reflect Charleston and Berkeley Counties have been placed together in what is referred to as the Charleston Standard Metropolitan Statistical Area. I would like to advise that in the middle of December, 1967, a meeting was held here in Charleston at which representation from both Charleston and Berkeley Counties was present. We had on hand the Senator from Berkeley County, a representative of the Senators from Charleston County, the leader of the Charleston County House of Representatives, the Mayor of Charleston, the Chairman of the Charleston County Council, several members of the Charleston County Planning Board and a representative of the Planning Section of the Metropolitan Development Office of Housing and Urban Development Department was also present at this meeting.

At this meeting it was decided to form and create the Berkeley-Charleston County Regional Planning Commission. This Commission was

Thomas J. Armstrong
January 9, 1968
Page -2-

agreed upon and is now in the final stages of completion. The staff of the Charleston County Planning Board will handle most of the work of this Commission in its formative stages. I am told by Mr. H. H. Hearn, the Director of the Charleston County Planning Board, that all work will be done on creating this Commission by the end of January, 1968, and that the Governor will execute the necessary instruments at that time. It may be that you would want to contact Mr. Hearn concerning this at this time.

My question now is would we be in a position at this time to again apply for a grant, a loan, or both? Also, if we can re-apply now, what are the possibilities of securing the grant we previously asked for? Could we conceivably get such a grant anytime in the near future? As your file will show we have submitted to you an Engineering Report as prepared by Jones and Fellers, Architects and Engineers of Augusta, Georgia, setting forth what we intend to do.

I would appreciate your looking into this matter and advising me at your earliest opportunity.

Regards,

Charles S. Way, Jr.

CSWJr:rc

cc: Mr. H. H. Hearn, Director
Charleston County Planning Board
The Center
Charleston, South Carolina