

COUNCIL MEETING JANUARY 11, 1967

The regular meeting of the City Council of the Isle of Palms, was held this day convening at 8 PM.

The meeting was opened with a Prayer by Mayor Hamer.

Present at this meeting were Mayor J. H. Hamer, Aldermen L. C. Cable, Max V. Capper, B. G. Lee, Stuart Preston, J. E. Boswell, C. J. Sahlmann, W. L. Shaffer, Attny G. E. Campsen, and Mr S. H. Kirby, representing Mr J. C. Long.

Absent - Alderman D. E. Mahaffey - Excused.

Mayor Hamer, read a letter from the East Cooper Garden Clubs (Copy attached) Alderman Lee moved that we make the same contribution that the City made in 1966. Seconded - Alderman Preston. Motion - Carried.

Mayor Hamer, read a letter from the State Board of Health, about a Sanitation Meeting that was to be held in Columbia. The letter was given to Alderman Sahlmann for his information.

Mayor Hamer, read a letter from Mr C. S. Way Jr., Re: East Cooper Water District, Jan 4, 1967. (Copy attached)

Mayor Hamer, read two letters that he had written to Mr James R. D. Anderson, Director FHA. Re: Maintenance of Streets Designated in Forest Trail, Isle of Palms, S. C., and Re: City of Isle of Palms and Forest Trail Subdivision, both dated Jan 11, 1967. (Copies attached)

Attny Campsen, explained and discussed the ordinance "To Prescribe the Minimum Requirements for Streets". After some discussion period, Alderman Lee moved that the rules governing the reading required be dispensed with for this ordinance. - Seconded - Alderman Sahlmann. Motion Carried Unanimously. The ordinance "An Ordinance to Prescribe the Minimum Requirements for Streets", was read. Alderman Cable moved that the ordinance to be ratified. Seconded - Alderman Preston. Motion - Carried.

Mayor Hamer stated that he intended to appoint a Building Committee for planning a building program for the Playground. He asked the Council to give him suggestions on appointments to this important Committee.

Alderman Cable moved that we ask the Water Co, not to bill the City for the water used at the Picnic Area located at Palm Blvd. and 21st Ave. The lease for this area was not renewed by Mr. Long last year. Seconded - Alderman Preston. Motion - Carried. Mayor Hamer asked Attny. Campsen to discuss this matter with Mr. J.C. Long, and explain the city's position.

Alderman Lee moved that the Clerk of Council, write a letter to Southern Bell Telephone & Telegraph Co., and request that the two pieces of equipment on the Fire Alert System known as "Business Measured Individual Line (886-6828) and the "Automatic Announcement Set", be deleted if possible. Seconded- Alderman Shaffer. Motion - Carried.

Mayor Hamer nominated Alderman J.E. Boswell, as Mayor Pro-Temper for the year 1967. Secounded - Alderman Cable. Elected Unamiously.

Mayor Hamer stated that he would like other appointments that were made with respect to Council to continue in effect for the comming year. Approved by

Council.

Alderman Boswell stated that he had a bid to paint all street markers on the Island for \$.60 per marker. Alderman Capper recommended that the city accept this bid. Seconded - Alderman Lee. Motion Carried.

Alderman Lee asked that the Chairman of Streets & Lights check the possibility of getting some Warning Signs posted on each side of the road at the entrance to the Fire Department.

Alderman Cable moved that all Commercial Signs posted on the Right-A-Way of the Island, that in the opinion of the Chief of Police obstruct the vision of moving traffic, and are a hazard to vehicle traffic be removed. Seconded Alderman Preston. Motion Carried.

Alderman Capper presented the Budget for 1967. Alderman Boswell moved that the Budget be adopted. Seconded - Alderman Lee. Motion Carried.

Alderman Cable moved that each Commission be responsible for all invoices pertaining to expenditures of his committee. That the Chairman of each Committee present these invoices at the regular meeting each month for payment, by the treasurer. Seconded - Alderman Sahlmann. Motion Carried.

Adjourned.
Respectfully submitted,


Louis H. Smith, Sr.
Clerk of Council

January 11, 1967

Mr. James R. D. Anderson, Director
Federal Housing Administration
1515 Lady Street
Columbia, South Carolina

In Re: Maintenance of Streets Designated in Forest Trail, Isle of
Palms, South Carolina

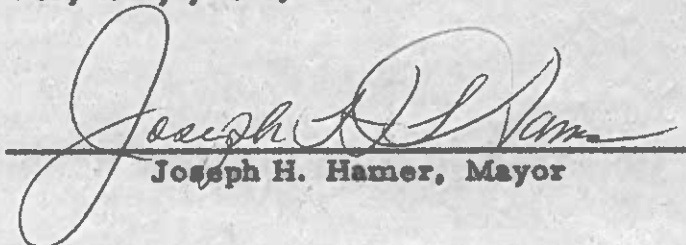
Dear Mr. Anderson:

I have been requested to advise your Administration of the position of the Town of Isle of Palms, South Carolina, with reference to the repair and maintenance of streets shown on a plat of the Forest Trail subdivision, said streets being designated as Thirty-fourth Avenue, Forest Trail, and Cross Lane, the plat above referred to being recorded in the R. M. C. Office for Charleston County on the 12th day of August, 1966, in Plat Book V at page 17.

Under the laws of the State of South Carolina, a municipality such as ours has the legal duty to maintain its public streets and other public ways in reasonable repair for the purposes of public travel. The Town of Isle of Palms will, of course, satisfy its legal obligation by maintaining said streets.

Trusting that this is the information your Administration desired, I am

Very truly yours,


Joseph H. Hamer, Mayor

JHH:pr

cc: Mr. J. C. Long
Mr. Louis H. Smith, Jr., Clerk & Treasurer

January 11, 1967

Mr. James R. D. Anderson, Director
Federal Housing Administration
1515 Lady Street
Columbia, South Carolina

In re: City of Isle of Palms and Forest Trail Subdivision

Dear Mr. Anderson:

In October, 1965, as the governing body of the municipality of the Isle of Palms, we invited the consulting engineering firm of Zimmerman, Evans & Leopold of Atlanta and Augusta, Georgia, to consult with us on the feasibility of a sewage system for the Isle of Palms. We were presented with studies of comparable cities and it was outlined to us the phases, scope of work, and payments to be made to the engineering firm.

After consultations and estimated needs and prognostications for population increase, for which of course we wanted to design, the engineering firm of Zimmerman, Evans & Leopold gave us an estimated cost of slightly below two million dollars. This is something we should think about on the Isle of Palms, but under the financial structure of the City it was not economically feasible in 1965, nor is it economically feasible to undertake such a project at this time or within the near future. We feel that any work that might be done toward this project such as an individual section of the Isle of Palms at this time would also be unfeasible for the estimated cost of construction of a community system for some 250 dwellings is in the neighborhood of \$175,000.00. If a developer were to undertake such a monumental task, the City does not have at the present time and cannot obtain at the present time, funds to obtain this system and maintain it.

Mr. James R. D. Anderson, Director

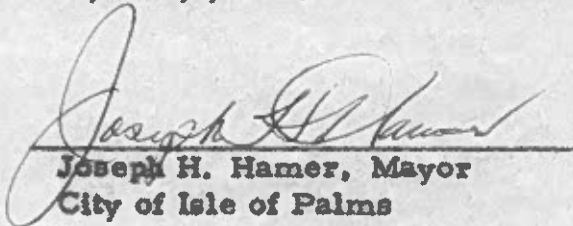
Page 2

January 11, 1966

In looking to the future development of the City of the Isle of Palms, we certainly will not forget the reports as furnished us by the engineering firm of Zimmerman, Evans & Leopold but at this time it is not economically feasible to establish public or adequate community sewage disposal facilities. In October of 1965, the estimated cost of such a system to the City being slightly under two million dollars, we feel more so than ever, that with the rise in the cost of construction, materials and labor, that it is less feasible now than in 1965.

At 8:00 P.M. January 10, 1967, a special meeting of Council was held to reconsider these proposals and expenditures and it was unanimously passed that it is not economically feasible to proceed with a community sewage system at this time.

Very truly yours,



Joseph H. Hamer, Mayor
City of Isle of Palms

JHH:om

cc: Mr. J. C. Long
90 Broad Street
Charleston, S. C.

→ Mr. Louis H. Smith, Jr.
Clerk-Treasurer
City of Isle of Palms, S. C.

LAW OFFICES

WAY AND BURKETT

18 COURT HOUSE SQUARE

CHARLES S. WAY, JR.
MICHAEL J. BURKETT

CHARLESTON, SOUTH CAROLINA
ZIP CODE 29401
PHONE 723-4505

January 4, 1967

Honorable G. M. Darby, Jr.
Mayor
Town Hall
Mt. Pleasant, South Carolina

Dr. George G. Durst
Sullivan's Island
South Carolina

Mr. William E. Pherigo
Pherigo Street
Mt. Pleasant, South Carolina

Mr. S. V. Sottile
Drawer F
Isle of Palms, South Carolina

Mr. Edward H. Robertson
641 Pitt Street
Mt. Pleasant, South Carolina

Mr. Charles M. Anderegg
1730 Thompson Avenue
Sullivan's Island
South Carolina

Honorable Joseph H. Hamer
Isle of Palms
South Carolina

Re: East Cooper Water District

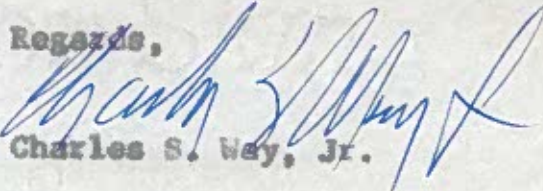
Gentlemen:

I would like to advise the status of the East Cooper Water District as of today.

We have forwarded the application for a loan and grant to the Department of Housing and Urban Affairs in Atlanta and have received back from them forms requesting certain information. We have forwarded these forms on to Mr. Hosey H. Bearn, Director of the Charleston County Planning Board asking that he please help complete the same.

We are trying to get all the information together requested by this Federal agency for their consideration.

Regards,


Charles S. Way, Jr.

CSWJr:jtw

P. O. Box 3
Sullivan's Island,
South Carolina
January 5, 1967

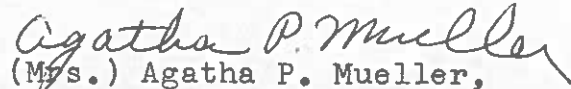
Honorable Joseph H. Hamer, Mayor
City Hall
Isle of Palms, South Carolina

Dear Mayor Hamer:

Your endorsement of our East Cooper Flower Shows in the past years has been greatly appreciated. Our 1967 Spring Flower Show will be held in April and we are looking forward to your support again.

The schedule for our show will go to press on the 15th of January; therefore, a reply will be appreciated.

Yours very truly,


(Mrs.) Agatha P. Mueller,
Corresponding Secretary
East Cooper Garden Clubs

Mailing Address for contributions:
East Cooper Garden Clubs
c/o Mrs. R. C. McIlwain, Treas.
59 Bayview Drive
Mt. Pleasant, S. C. 29464

A P P O I N T M E N T S 1 9 6 7

POLICE COMMISSIONER L. C. Cable -

POLICE CHIEF J. Blair White

RECORDER S. E. Wallerstedt

CITY ATTORNEY G. E. Campsen

FIRE CHIEF W. M. Connelley

BOARD OF FIRE MASTERS - (5 members) B. G. Lee

WAYS & MEANS Max Capper

SANITATION C. J. Sahlmann

STREETS & LIGHTS J. E. Boswell

PUBLIC SAFTY (beach patrol & control) (6 members) Stuart Preston

ENGROSSED BILLS, OFFICIAL BONDS,
ORDINANCES & RULES W. L. Shaffer

PARKS & PLAYGROUNDS D. E. Mahaffey

MAYOR PRO-TEMPARE J. E. Boswell

COMMISSION OF CIVIL DEFENSE (5 members)

BOARD OF HEALTH - (Mayor & 2 members)

COMMUNITY PLANNING COMMISSION (9 members including 3 aldermen)

TREASURER - Louis H. Smith Jr.

MEETING JANUARY 11, 1967

As we do not now have a lease for the Picnic Grounds, do we intend to pay the water bill, for this area? It will cost the city about \$32.40 for the year.

Request the Board of FireMasters look over the letter from Southern Bell Telephone Co, dated Dec 15, 1966, to see if it would be possible to reduce the cost of the Fire Department Telephone Bill.

Do we need the Automatic Announcement Set at \$12.00 per month?

Do we need the Business Measured Individual Line (886-6828) at \$9.00 per month?

So far there has been no apparent action taken to Codify the City Ordinances. Recommend that we ask Attny Campsen for an expected date of completion, or get someone else to undertake this project.

Appointments - See Attached Sheet

Request auth to pay Insurance Bill - Worth Agency- And Hydrant installation bill IDP Water company. All routine bills have been paid.

B U D G E T 1 9 6 7

INCOME

ACCOUNT NUMBER

PROPERTY TAX	\$41,846.12	1000 General Government	\$15,340.00
PENALTIES & DELINQ. TAX	250.00	1700 RECORDER	630.00
BUSINESS & PROF. LIC.	7,350.00	2100 POLICE DEPARTMENT	18,030.00
ANIMAL LICENSE	150.00	2520 BUILDING INSPECTOR	1,000.00
BUILDING PERMITS	1,300.00	2400 HEALTH DEPARTMENT	200.00
TRAFFIC FINES	8,500.00	3000 STREETS & LIGHTS	5,950.00
BEER & WINE TAX	2,000.00	3200 SANITATION	19,670.00
LIQUOR TAX	3,100.00	2200 BEACH PATROL	1,800.00
MTR TRANS TAX	1,250.00	2300 FIRE DEPARTMENT	3,797.00
2% INSURANCE	2,400.00	4100 PLAYGROUNDS	5,000.00
PUBLIC UTILITIES	9,700.00	SUB-TOTAL	<u>\$71,417.00</u>
MISC. INCOME	200.00		
	<u>25</u>	* EQUIPMENT	<u>6,629.12</u>
TOTAL	\$78,046.12	GRAND TOTAL	\$78,046.12

* NEW EQUIPMENT

Payment on PAK-MOR	\$2600.00
Payment on CRUISER	1050.00
Purchase New Annihilator	600.00
Install New Fire Hydrants	576.00
Fire Hydrants Installed 1966	1153.84
Undertermined New Equipment or Expenses	649.28
TOTAL	<u>\$6,629.12</u>

B U D G E T 1 2 6 2

GENERAL GOVERNMENT

ACCOUNT
NUMBER

1100	SAL. CLK & TREAS	\$5,200.00
1110	SAL. ASST CLK	2,600.00
1111	OTHER CLERICAL SV	200.00
1200	ATTORNEY FEES	600.00
1300	PRINTING OFF SUP	500.00
1310	MEMBERSHIP & DUES	100.00
1311	MEETING & CONV	50.00
1312	ELEC & GAS	225.00
1313	TELE & TELG	225.00
1314	WATER	40.00
1315	EQUIP REPAIRS	50.00
1316	BUILDING REPAIRS	100.00
1317	BONDS	75.00
1318	AUDITING	750.00
1319	INTEREST	
1320	DONATIONS	500.00
1321	P/R TAXES	400.00
1322	ADVERTISING	50.00
1323	INSURANCE	3,500.00
1324	CHRISTMAS BONUS	50.00
1325	MISC. EXPENSE	100.00
1326	AUTO OPR EXP	25.00
1500	DEPRECIATION EXP (NOT BUDGETED)	

TOTAL

\$15,340.00

POLICE DEPARTMENT

ACCOUNT
NUMBER

2110	SALARIES & WAGES	\$12,660.00
2111	Printing & Off Sup	75.00
2112	MEMBERSHIP & DUES	50.00
2113	AUTO OPR EXP (GAS ETC)	2000.00
2114	MEETINGS & CONV	75.00
2115	ELEC & GAS	
2116	TELE & TELG	175.00
2117	MACH & EQUIP REPAIRS	800.00
2118	LICENSES	10.00
2119	SUPPLIES	50.00
2120	UNIFORMS	250.00
2121	PAYROLL TAXES	560.00
2122	BONDS	50.00
2123	INSURANCE	225.00
2124	CHRISTMAS BONUS	50.00
2125	MISCELLANEOUS	50.00
2126	P.O.R.S.	950.00

Capital Equipment

TOTAL

\$18,030.00

B U D G E T 1 2 6 7

HEALTH DEPARTMENT

ACCOUNT
NUMBER

2410	DUMP CLEANING	\$50.00
2411	LOT CLEANING	50.00
2412	INSURANCE	50.00
2413	MISCELLANEOUS	50.00

\$200.00

PUBLIC WORKS

3100	STREET LIGHTING	
3110	ELECTRICITY	\$5,300.00
3120	REPAIRS	500.00
	NEW CONSTRUCTION	150.00
	NEW STREET LIGHTS	
	MISCELLANEOUS	

\$5,950.00

SANITATION

3210	SAL. & WAGES	\$16,800.00
3211	AUTO OPR. EXP.	800.00
3212	EQUIP. REPRS.	650.00
3213	SMALL TOOLS & SUP.	250.00
3214	P/R TAXES	700.00
3215	INSURANCE	300.00
3216	CHRISTMAS BONUS	70.00
3217	MISC. EXP.	100.00

\$19,670.00

BEACH PATROL

ACCOUNT
NUMBER

2210	SALARIES & WAGES	\$1,800.00
2211	AUTO OPR. EXP.	
2212	ELEC. & GAS	
2213	TEL & TELG.	
2214	WATER	
2215	MACH. & EQUIP. REPRS.	
2216	SM. TOOLS & SUP.	
2217	PAYROLL TAXES	
2218	INSURANCE	
2219	MISC. EXP.	

\$1,800.00

FIRE DEPARTMENT

2310	SAL. & WAGES VOL. F/M	
2311	MEMBERSHIP & DUES	\$125.00
2312	AUTO OPR. EXP.	100.00
2313	EACH & EQUIP. REPRS.	250.00
2314	SM. TOOLS & SUP.	200.00
2315	LICENSES	
2316	INSURANCE	200.00
2317	HYDRANT RENT	1,320.00
2318	TELE & TELG.	1,550.00
2319	MISC. EXPENSE	50.00

\$3,795.00

BUILDING INSPECTOR

2510	FEEs	\$1,000.00
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\$1,000.00

RECORDER FEES

1700	FEES	\$600.00
1701	PAY ROLL TAXES	30.00

\$630.00

B U D G E T 1 9 6 7

PLAYGROUND DEPARTMENT

ACCOUNT

NUMBER

4110	SALARIES & WAGES	\$2,460.00
4111	ELECTRICITY & GAS	360.00
4112	TEL. & TELG.	210.00
4113	WATER	75.00
4114	MACH. & EQUIP. RPRS.	300.00
4115	SM. TOOLS & SUP.	821.68
4116	P/R TAXES	105.32
4117	INSURANCE	100.00
4118	MAINT. & BUILDING	500.00
	& GROUNDS	
4119	MISC. EXPENSE	50.00
	NEW CONSTRUCTION	
	NEW EQUIPMENT	
	LEASE	20200.00

\$5,000.00

Operating Statement, January, 1967

Expenditures

<u>Acct #</u>	<u>General Government (\$15,340.00)</u>	<u>Budget</u>	<u>January</u>
1100	Sal Clerk-Treasurer	\$5,200.00	\$434.00
1110	Sal Asst Clerk	2,600.00	182.50
1111	Other Clerk Services	200.00	57.50
1200	Attorney Fees	600.00	50.00
1300	Print & Off Sup	500.00	123.42
1312	Elec & Gas	225.00	53.28
1313	Tele & Telg	225.00	18.24
1314	Water	40.00	2.70
1321	P/R Taxes	400.00	406.60
1323	Insurance	3,500.00	7.95
			Total \$1,336.19
	<u>Police Department (\$18,030.00)</u>		
2110	Salaries & Wages	\$12,660.00	\$925.00
2113	Auto Opr Exp (gas etc)	2,000.00	76.96
2116	Tele & Telg	175.00	12.44
2117	Mach & Equip Repair	800.00	97.96
2123	Insurance	225.00	15.90
2126	PORS	950.00	223.13
			Total \$1,351.39
	<u>Recorder Fees</u>		
1700	Fees	\$600.00	\$50.00
			Total \$50.00
	<u>Building Inspector</u>		
2510	Fees	\$1,000.00	\$87.00
			Total \$87.00
	<u>Beach Patrol (\$1,800.00)</u>		
2214	Water		\$2.70
			Total \$2.70
	<u>Fire Department (\$3,795.00)</u>		
2311	Membership & Dues	\$ 125.00	\$ 10.00
2313	Mach & Equip Repairs	250.00	14.12
2314	Sm Tools & Sup	200.00	6.18
2318	Tele & Telg	1,550.00	126.62
			Total \$156.92

<u>Acct #</u>	<u>Public Works (\$5,950.00)</u>	<u>Budget</u>	<u>January</u>
3110	Electricity	\$5,300.00	\$391.92
			Total \$391.92
	<u>Sanitation (\$19,670.00)</u>		
3210	Salary & Wages	\$16,800.00	\$1,320.20
3212	Equipment Repairs	650.00	576.99
3215	Insurance	300.00	31.80
			Total \$1,928.99
	<u>Playground (\$5,600.00)</u>		
4110	Salaries & Wages	\$2,460.00	\$160.00
4111	Elec & Gas	360.00	45.03
4112	Tele & Telg	210.00	17.05
4113	Water	75.00	5.40
4115	Small Tools & Sup	821.68	18.76
4117	Insurance	100.00	7.95
4118	Maint Bldgs & Grds	500.00	40.00
			Total \$294.19

Income 1967

	<u>Anticipated</u>	<u>January</u>	<u>Balance due</u>
Property Tax	\$41,846.12		\$41,846.12
Penalties & Delinquent Tax	250.00	\$ 265.59	+15.59
Business & Professional License	7,350.00	299.00	7,051.00
Animal License	150.00	22-	150.00
Building Permits	1,300.00	92.00	1,208.00
Traffic Fines	8,500.00	775.00	7,725.00
Beer & Wine Tax	2,000.00	373.05	1,626.95
Liquor Tax	3,100.00	834.31	2,265.69
Motor Transport Tax	1,250.00	---	1,250.00
2% Insurance	2,400.00	369.26	2,030.74
Public Utilities	9,700.00	---	9,700.00
Miscellaneous Income	200.00	2.00	198.00
Total	\$78,046.12	\$3,010.21	\$75,035.91

AN ORDINANCE TO PRESCRIBE THE MINIMUM
REQUIREMENTS FOR STREETS

BE IT ENACTED by the Town Council of the Town of Isle of Palms as follows:

SECTION I.

The division of land within the city limits of the Town of Isle of Palms, regardless of whether the plat of the division or subdivision of land is officially recorded or is an unrecorded plat, shall not create such streets, avenues, roads, alleys, pedestrian or vehicular ways, as are open for use or as shown on any plat, as public ways subject to supervision, maintenance or repair by the Town of Isle of Palms prior to the Town of Isle of Palms having by specific ordinance accepted the said streets, avenues, roads, alleys, pedestrian or vehicular ways, as public ways, or having accepted the said streets, avenues, roads, alleys, pedestrian or vehicular ways for supervision, maintenance or repair as hereinafter provided in this ordinance.

SECTION II.

Any person, firm or corporation or association hereafter proposing, intending or desiring to open or create any streets, avenues, roads, alleys, pedestrian or vehicular ways for the use of residents of the Isle of Palms or the public in general, and desiring upon completion of the said public ways to have the Town of Isle of Palms accept such streets, avenues, road or public ways for supervision, maintenance or repair, in accordance with the laws of the State of South Carolina, shall file with the Chairman of the Street Committee of the Isle of Palms and the Clerk of Town Council a plat by a registered civil engineer showing the location of the said proposed streets, roads and public ways, the width and length of the said proposed streets or public ways, and with the said plat shall furnish the Chairman

of the Street Committee and the Clerk of Town Council a certificate of a civil engineer, registered by the State of South Carolina to engage in professional engineering, that the width and the type of surfacing of the said proposed streets or public ways meets and complies with at least the minimum requirements of the South Carolina State Highway Department then in existence with reference to streets, roads and other public ways that are constructed by the South Carolina State Highway Department or accepted by the South Carolina Highway Department for maintenance.

SECTION III.

Upon the filing of the plat of the proposed streets, roads, avenues, alleys, pedestrian or vehicular ways, and the filing of the certificate of the registered civil engineer of the State of South Carolina that the proposed public ways will meet or comply with existing minimum requirements of the South Carolina State Highway Department for construction or maintenance, the Chairman or the Assistant Chairman of the Street Committee of the Isle of Palms shall certify to the Town Council of the Town of Isle of Palms that the requirements of this ordinance relating to acceptance of proposed streets, avenues, alleys, pedestrian or vehicular ways has been complied with; whereupon the Mayor and/or Clerk of Town Council shall notify in writing those seeking an acceptance of the said streets upon completion for maintenance by the Town Council of Isle of Palms, that the said proposed streets, upon completion will be accepted by the Town of Isle of Palms for supervision, maintenance and repairs in accordance with the laws of the State of South Carolina as pertains to the obligation of municipalities regarding

streets.

SECTION IV

That upon the final completion of the said streets and a certificate being presented to the Chairman of the Street Committee or the Clerk of Town Council of the Town of Isle of Palms by a registered Civil Engineer of the State of South Carolina that the streets have been completed and comply with the minimum requirements of the South Carolina Highway Department for construction and maintenance of streets, the Mayor and/or Clerk of Town Council shall notify in writing those seeking the acceptance of the said streets for supervision repair or maintenance by the Town of Isle of Palms, that the Town of Isle of Palms does accept said streets for supervision, maintenance and repair in accordance with the laws of the State of South Carolina as pertaining to the obligation of municipalities regarding streets.

SECTION V

Any person, firm or corporation, hereafter opening or creating any streets or public ways for the use of residents of the Isle of Palms or the public in general, and having caused the said streets and public ways to have been surfaced or paved or constructed in accordance with the minimum requirements for the South Carolina State Highway Department with reference to streets, roads or other public ways that are constructed by the South Carolina State Highway Department or accepted by the South Carolina State Highway Department for maintenance and having filed with the Chairman of the Street Committee of the Town of Isle of Palms and the Clerk of Town Council a plat by a registered Civil Engineer showing the location of the said streets or public ways, the width

and length of said streets or ways, and having filed with the Chairman of the Street Committee and Clerk of Town Council a certificate of a registered civil engineer of the State of South Carolina to engage in professional engineering, that the width of the streets and the type of the surfacing of the said streets meet and comply with the minimum requirements of the South Carolina State Highway Department with reference to streets, roads or other public ways that are constructed by the South Carolina State Highway Department or accepted by the South Carolina State Highway Department for maintenance, and the Chairman of the Street Committee and the Clerk of Town Council having submitted said plats and engineering certificates to the Town Council, the Mayor thereupon or the Clerk of Town Council shall be authorized to notify in writing those seeking the acceptance of the said completed streets or public ways that the said streets or public ways have been accepted by the Town of Isle of Palms for supervision, maintenance and repair in accordance with the laws of the State of South Carolina as pertaining to the obligation of municipalities regarding streets and certified copies of such certification shall be furnished to any person seeking the copies at a fee of Three Dollars per copy certified.

SECTION VI

This Ordinance shall become effective upon the approval of the

same by the Town Council of the Isle of Palms.

Ratified this 11th day of JANUARY 19 67, by

Council assembled.

JOSEPH H. HAMER, MAYOR

LOUIS H. SMITH, JR.
CLERK-TREASURER

COUNCIL MEETING FEBRUARY 8, 1967

The regular meeting of the City Council of the Isle of Palms, was held this day convening at 8 PM.

The meeting was opened with a Prayer by Mayor Hamer.

Present at this meeting were: Mayor J. H. Hamer, Aldermen L. C. Cable, Max V. Capper, B. G. Lee, D. E. Mahaffey, Stuart Preston, and W. L. Shaffer.

Absent - Aldermen J. E. Boswell, C. J. Sahlmann and Attorney G. E. Campsen.

The minutes of the previous meeting were approved as written.

Mayor Hamer read a letter from Mr J. Mitchell Graham, Charleston County Council, concerning work done by the county to improve the streets in the Marschink Tract. (Copy attached)

Mayor Hamer read a letter from the Mount Pleasant Jaycee Auxiliary, requesting nominations for the Outstanding Young Woman of the Year. (Copy attached)

Mayor Hamer read a letter from the Municipal Association of South Carolina, with reference to collections of delinquent and escaped license taxes from insurance companies. Total collected as of January 1967, \$753.60. Cities share \$376.80.

Alderman Lee made a motion that the City authorize the Fire Department to spend \$289.00, to purchase an Air Ejector. Seconded - Alderman Shaffer. Motion - Carried.

Alderman Shaffer stated that the City was receiving an excessive number of complaints from island residence about the lack of enforcement of the Ordinance on Regulating the Ownership, Possession and Control of Dogs within the Corporate Limits of the Isle of Palms. Alderman Shaffer suggested that the Council explore the possibility of using Dog Traps. After considerable discussion, Alderman Preston made the following motion: The Clerk of Council be instructed to make copies of the City Ordinance as pertains to Ownership, Possession and Control of Dogs. That a Bulk Mail Permit be secured from the Post Office, and that copies of the ordinance be mailed to all island residence, with a letter informing them that this ordinance is going to be strictly enforced. Further, that we either borrow or have made Dog Traps, for catching loose or stray dogs on the island. Seconded - Alderman Capper. Motion - Carried.

Delinquent taxes presently owed the city was discussed. Council instructed the Clerk of Council to take what ever steps necessary to collect all delinquent taxes, due the city.

Alderman Capper moved that a resolution, governing the incurring of bills and payment thereof be adopted. (Copy attached) Seconded - Alderman Lee. Voting - For the resolution - five. Against - one, Alderman Cable.

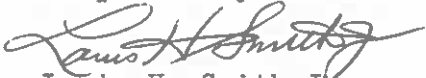
Alderman Capper moved that all current bills be paid. Seconded-
Alderman Lee. Motion - Carried.

Mayor Hamer stated that the Council would meet at 8 PM February 15, 1966, for the purpose of finalizing Committee appointments for the year.

Council approved the sale of the Packard Ambulance to Mayor J. H. Hamer, for \$125.00 Three bids were received. One for \$105.00, one for \$120.00, and the approved bid for \$125.00.

Adjourned.

Respectfully submitted.


Louis H. Smith Jr.
Clerk of Council

R E S O L U T I O N

Resolved that:

In order to facilitate the normal business of the City of Isle of Palms the following regulations governing the incurring of bills and payment thereof are set forth.

1. All purchases, regardless of size shall have a purchase order number. The Clerk-Treasurer is responsible for issuing purchase orders. A copy of the purchase order will be subsequently attached to each invoice when paid, and retained in the paid bills file.
2. The Clerk-Treasurer is authorized to issue purchase orders up to the amount of twenty-five dollars, without approval of council.
3. The Clerk-Treasurer shall issue purchase orders, between the sums of twenty-five and fifty dollars only upon the concurrence of the Chairman of the particular committee or commission involved.
4. Purchases above fifty dollars shall have the prior consent of the majority of Council. In case of an emergency this consent maybe attained through personal contact and approval of three-forths of the Aldermen, with the Mayor being among this three-forths majority. The names of those aldermen approving this expenditure shall be written upon the copy of the purchase order retained by the city.
5. With the control of all purchases in this manner the Clerk-Treasurer, shall pay all bills, along with regular pay-rolls and utility bills as expeditiously as possible.
6. At the end of each month the Clerk-Treasurer shall furnish all Aldermen with a listing of all bills and salaries paid during that month.

Adopted by the City Council of Isle of Palms, this 8th day of February 1967.

Attested:

Clerk-Treasurer

RITTENBERG, SEYMOUR & GRAHAM

ATTORNEYS AT LAW

COURT HOUSE SQUARE

CHARLESTON, SOUTH CAROLINA

ARTHUR RITTENBERG
BRANTLY SEYMOUR
J. MITCHELL GRAHAM

PHONE 722-6661
P. O. BOX 223

February 7, 1967

Hon. Joseph H. Hamer
Mayor
Isle of Palms, S. C.

Dear Joe:

Enclosed is letter received by me this
morning.

I am happy that we could be of assistance.

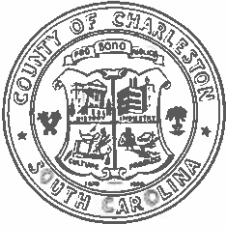
Sincerely,



J. Mitchell Graham

JMG:br
Enclosure

cc: Robert S. Hills



County of Charleston

Charleston, South Carolina

February 6, 1967

PUBLIC WORKS DEPARTMENT
4350 AZALEA AVENUE
CHARLESTON HEIGHTS, S. C. 29405
ROBERT S. HILLS, DIRECTOR

Mr. J. Mitchell Graham, Chairman
Charleston County Council
P. O. Box 223
Charleston, South Carolina 29401

Dear Mitch:

On February 2, 1967, you wrote me a letter requesting that a street in the Marschink Tract on the Isle of Palms be brought up to standards and worked. I instructed Mr. Remley to work the streets in the Marschink Tract and haul in any dirt that was needed. He advises me, this morning, that he has worked the streets and that it was not necessary to haul in any fill material.

You also mentioned in your letter about bringing the street up to standards. I don't think that, by this statement, you meant for us to build the street to county standards, but merely to work it.

With kindest regards, I remain

Sincerely,

Robert S. Hills, Director
Public Works Department

RSH/bjh

Mount Pleasant Jaycee Auxiliary

Mount Pleasant, South Carolina

29464

January 31, 1967

Mayor Stamer, Please give this your utmost consideration -

The Mt. Pleasant Jaycee-ettes are seeking nominations for the Outstanding Young Woman of the Year. We would appreciate help in determining which young woman, age 21 through 35, has contributed most to the community during the year.

The nomination must be accompanied by an explanation of the individual's achievements. Details should be submitted on the following basis: contributions to community welfare and betterment; participation in community activities and civic enterprises; evidence of leadership ability; evidence of the nominee having found her place in life, either in the home or in profession, or both.

RULES

1. The award will be conferred for achievements, leadership, and service to community during the calendar year of 1966. The nominee does not have to be a member of the Jaycee-ettes, but must be a resident of the East Cooper area.
2. Only young women 35 years of age or younger are eligible. If the nominee reached her 36th birthday before December 31, 1966, she is eligible if the activities for which she is judged were performed when she was 35.
3. All nominations must be received by the Jaycee-ettes DSA Committee prior to midnight Tuesday, March 7, 1967. Address nominations to Mrs. Gordon Stokes, Box 381, Mt. Pleasant, South Carolina, 29464.

Sincerely yours,

Annette C. Stokes

Annette Stokes
Chairman, DSA Committee



County of Charleston

Charleston, South Carolina

Director of Civil Defense
County Center
Marion Square

January 23, 1967

Clerk-Treasurer
City of Isle of Palms
Isle of Palms, South Carolina

Dear Sir:

Enclosed is authority from the South Carolina Civil Defense Agency to dispose of the Packard Ambulance, 1951, S# 2413-2183 which was received from surplus on January 16, 1964. Disposal should be in accordance with any established procedures for disposal of city-owned property.

Please remove any Civil Defense identification before disposal.

Yours truly,

E. J. Dillon
E. J. Dillon
Director

Enclosure

The State of South Carolina



FRED C. CRAFT
DIRECTOR

Civil Defense Agency
RUTLEDGE BUILDING — 1429 SENATE STREET
COLUMBIA, S. C. 29201

ALBERT V. THOMAS
DEPUTY DIRECTOR

January 20, 1967

General E. J. Dillon, Director
Charleston County Civil Defense Agency
The Center, Marion Square
Charleston, South Carolina 29403

Dear General Dillon:

Reference your letter of January 3, 1967.

There is no Civil Defense need for this ambulance. Therefore, Charleston County Civil Defense is authorized to dispose of one Ambulance Packard, 1951, S# 2413-2183.

Disposal should be in accordance with any established procedures for disposal of county-owned property.

Sincerely,


Oscar E. Fletcher
Property Officer

OEF/bhd

9752.1

B I L L S P A I D J A N U A R Y

Dagget	Gen. Gov.	Office Supplies	\$48.92
Bashas'	Sanitation	Truck Repair	113.31
SC Electric & Gas	Streets & Lights	Electricity	391.92
Isle of Palms Water Co.	Gen. Gov., Playground	Water	10.80
	Beach Patrol		
Pure Oil Company	Police Dept.	Tire	76.96
Southern Welding Wks.	Sanitation	Parts	4.23
The Michie Co.	Gen. Gov.	Supplements	24.50
James Oldsmobile	Police Dept.	Vehicle	77.41
H. Steenken & Co.	Sanitation	Engine	316.14
Sikes Radio	Fire Dept.	Hand Radio Repair	12.12
Industrial Welding	Fire Dept.	Air-Scot Air Pack	6.18
Humble Oil	Sanitation	Tire & Misc. Ser.	143.31
	Police Dept.	Misc. Ser. Tire Rep	20.55
	Fire Dept.		2.00
Suburbon Gas	Playground	Gas	15.49
Southern Bell Tel.	Gen. Gov.	Telephone	18.24
	Playground		17.05
	Fire Dept.		126.62
J. Blair White	Police	Telephone	12.44
S.C. Police Officer Ret. Fund	Police	PORS	96.00
" " " " " "		"	223.13
S.C. Electric & Gas	Gen. Gov	Elec.	1.78
	Playground	"	8.90
S.C. State Fire Chief Assoc.	Fire Dept	Dues	10.00
Suburbon Gas	Gen. Gov.	Gas 10% Disc	51.50
	Playground	Gas 10% Disc.	20.64
S.C. Hosp. Ser. Plan	Gen. Gov.	Ins.	7.95
	Police	Ins.	15.90
	Sanitation	Ins.	31.80
	Playground	Ins.	7.95
	210	Cont.	31.15

BILLS PAID DURING FEBRUARY 1967

J. Blair White	Police Telephone	\$ 12.44
National Welders Supply Co.	Fire Department	1.96
Basha's Garage	Police Department	25.36
	Sanitation	34.60
James Oldsmobile	Police Department	46.63
Worth Agency	Gen. Gov. Bond	50.00
Gulf Oil Corp.	Police Department	102.57
	Sanitation	67.20
	Fire Dept.	7.08
S. C. Electric & Gas	Street Lights	391.92
Flowers by Stephning	General Gov.	17.51
Southern Bell Telephone	Gen. Gov.	20.49
	Playground	17.05
	Fire Dept.	126.62
Pure Oil Co.	Police Dept.	10.00
Van Smith Co.	Streets & Lights	33.59
Wilmar	Sanitation	71.01
Williard Hardware	Playground	12.05
Bobbies	Playground	30.30
Harry Schad	Bldg. Inspector	63.00
Daggett	Gen. Gov.	24.35
S. C. Electric & Gas.	Playground	8.26
Worth Agency	Insurance	1,893.00
S. C. Electric & Gas	Gen. Gov.	1.87
Pure Oil Co.	Sanitation (tires)	119.19
	Police (tires)	42.19
Petty Cash	Gen. Gov.	38.82
S. C. Hospital Svc. Plan	Insurance	94.75
		<u>\$ 3,363.81</u>

Salaries:	
General Gov.	\$ 609.00
Police Dept.	925.00
Sanitation	1,291.55
Playground	160.00
Attny Fee	50.00
Recorder	50.00
	<u>\$3,085.15</u>

Grand Tot. \$6,449.36

Operating Statement, February 1967

General Government (\$15,340.00)

	<u>Budget</u>	<u>February</u>	<u>To-Date</u>
Clk Treas.	\$ 5,200.00	\$ 434.00	\$ 868.00
Secty	2,600.00	135.00	317.50
Other Clk Asst.	200.00	40.00	97.50
Attny Fees	600.00	50.00	100.00
Office Supplies	500.00	61.93	185.35
Elec & Gas.	225.00	1.87	55.15
Tel & Telg	225.00	20.49	38.73
Water	40.00	-----	2.70
Bonds	75.00	50.00	50.00
P/R Tax	400.00	-----	406.60
Insurance	3,500.00	1,900.95	1,908.90
Misc. Exp.	100.00	17.51	17.51
		<u>\$2,711.75</u>	<u>\$4,047.94</u>

Police Department (\$18,030.00)

Salaries	\$12,660.00	\$ 925.00	\$1,850.00
Auto Opr Exp (Gas)	2,000.00	102.57	179.53
Tele & Telg.	175.00	12.44	24.88
Mach & Equip	800.00	124.18	222.14
Supplies	50.00	1.03	1.03
Insurance	225.00	15.90	31.80
PORS	950.00	-----	223.13
		<u>\$1,181.12</u>	<u>\$2,532.51</u>

Recorder Fees (\$600.00)

Fees	\$ 600.00	\$ 50.00	\$ 100.00
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Building Inspector (\$1,000.00)

Fees	\$1,000.00	\$ 63.00	\$ 150.00
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Beach Patrol (\$1,800.00)

Water	- - -	-----	\$ 2.70
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Fire Department (\$3,795.00)

Membership & Dues	\$ 125.00	\$ -----	\$ 10.00
Auto Opr. Exp.	100.00	7.08	7.08
Mach & Equip	250.00	-----	14.12
Sm Tools & Sup	200.00	1.96	8.14
Tel & Telg.	1,550.00	126.62	253.24
		<u>\$ 135.66</u>	<u>\$ 292.58</u>

Health Dept. (\$200.00)

Public Works (\$5,950.00)

	<u>Budget</u>	<u>February</u>	<u>To-Date</u>
Electricity	\$5,300.00	\$ 391.92	\$ 783.84
Repairs	500.00	33.80	33.80
		<u>\$ 425.72</u>	<u>\$ 817.64</u>

Sanitation (\$19,670.00)

Sal. & Wages	\$16,800.00	\$1,291.55	\$2,611.75
Auto Opr Exp.	800.00	67.20	67.20
Equip Repairs	650.00	153.79	730.78
Sm Tools & Sup	250.00	71.01	71.01
Insurance	300.00	31.80	63.60
		<u>\$1,615.35</u>	<u>\$3,544.34</u>

Playground (\$5,000)

Sal & Wages	\$ 2,460.00	\$ 160.00	\$ 320.00
Elec & Gas	360.00	8.26	53.29
Tel. & Telg.	210.00	17.05	34.10
Water	75.00	-----	5.40
Sm Tools & Sup.	821.68	12.05	30.81
Insurance	100.00	7.95	15.90
Maint. Bldg. & Grds.	500.00	30.30	70.30
		<u>\$ 235.61</u>	<u>\$ 529.80</u>

RECEIPTS FOR FEBRUARY 1967

	<u>BUDGET</u>	<u>FEBRUARY</u>	<u>TO-DATE</u>	<u>BALANCE</u> <u>+ or -</u>
Property Tax	\$41,846.12	-----	-----	\$41,846.12-
Penalties & Del Tax	250.00	61.57	327.16	77.16+
Bus & Prof Lic.	7,350.00	1,084.50	1,383.50	5,966.50-
Animal Lic.	150.00	57.00	57.00	93.00-
Bldg. Permits	1,300.00	201.00	293.00	1,007.00-
Traffic Fines	8,500.00	670.00	1,445.00	7,055.00-
Beer & Wine Tax	2,000.00	- - - -	373.05	1,626.95-
Liquor Tax	3,100.00	- - - -	834.31	2,265.69-
Motor Transport	1,250.00	- - - -	- - - -	1,250.00-
2% Insurance	2,400.00	593.94	963.20	1,436.80-
Public Utilities	9,700.00	931.04	931.04	8,768.96-
Misc. Receipts	200.00	128.35	130.35	69.65-
	<u>\$78,046.12</u>	<u>\$3,727.40</u>	<u>\$6,737.61</u>	<u>\$71,308.51-</u>

COUNCIL MEETING FEBRUARY 15, 1967

A Special meeting of the City Council of the Isle of Palms was held this day convening at 8 P.M.

The Meeting was opened with a Prayer by Mayor Hamer.

Present at this meeting were Mayor J. H. Hamer, Aldermen J. E. Boswell, Max V. Capper, B. G. Lee, D. E. Mahaffey, Stuart Preston and W. L. Shaffer.

Absent: Aldermen L. C. Cable, C. J. Sahlmann and Attorney Campsen.

Mayor Hamer explained to the Council that this meeting was called for the purpose of finalizing all appointments for the Year 1967.

Mayor Hamer moved that the following appointments be made:

POLICE COMMISSIONER	L. C. CABLE
POLICE CHIEF	J. BLAIR WHITE
PATROLMAN	JAMES S. WHITE
RECORDER	S. E. WALLERSTEDT
CITY ATTORNEY	G. E. CAMPSER
FIRE CHIEF	W. M. CONNELLEY
CLERK-TREASURER	LOUIS H. SMITH, JR.
BOARD OF HEALTH:	MAYOR J. H. HAMER
	DR. HENRY DONATO
	DR. BRIAN SMITH
BOARD OF FIREMASTERS:	
CHAIRMAN	B. G. LEE
	W. M. CONNELLY
	HENRY SHAFFER
	THEO HOLMAN
	THOMAS P. SIMPSON
	LONNIE FERGUSON
CIVIL DEFENSE:	
CHAIRMAN	W. M. CONNELLEY
	B. G. LEE
	HENRY SHAFFER
	THEO HOLMAN
	THOMAS P. SIMPSON
	LONNIE FERGUSON
BOARD OF ADJUSTMENTS AND APPEALS (2 Year TERM)	
	ELDRED B. KILLINGSWORTH
	GEORGE J. CHACONAS
	ROBERT S. FUGATE
	ROBERT D. GILREATH
	ALBERT GIBSON
PLAYGROUND COMMISSION:	
CHAIRMAN	D. E. MAHAFFEY
COMMISSIONER	MRS. IRIS LANDRUM
	HENRY SHAFFER
	MRS. KATHRYN CARROLL
	MRS. CLARICE PEARSON
	MRS. MINGE THORNTON
	WAYNE MARTIN
	KENNETH WRIXON
	FRANCIS WILLIAMS

Succ. O'Brien

PUBLIC SAFETY COMMITTEE:
CHAIRMAN

STUART PRESTON
G. A. TAYLOR
MRS. FRANCIS JOHNSON

BUILDING OFFICIAL:
CHAIRMAN

L. CLAY CABLE
W. L. SHAFFER
B. F. LEE

All appointments approved by Council.

Mayor Hamer read a notice from the State of S. C. Division of General Service advising of an increase of six tenth of one cent per gallon on gasoline supplied under State Contract effective February 8, 1967. (Copy attached).

Alderman Capper moved that the Mayor be authorize to obligate funds to two members of the Isle of Palms Garden Club to attend a meeting in Columbia later this month. Seconded by Alderman Mahaffey. Seconded by Alderman Mahaffey. Approved by Council.

Mayor Hamer read a letter from Palmer College of Charleston reference Police Administration Major February 14, 1967 for Patrolman White. The council decided that this subject should be studied until the next meeting.

Meeting adjourned.

Respectively submitted,



Louis H. Smith, Jr.
Clerk-Treasurer

STATE OF SOUTH CAROLINA
DIVISION OF GENERAL SERVICES
BUDGET AND CONTROL BOARD
PURCHASING OFFICE
COLUMBIA

P. O. Box 1299

February 10, 1967

N O T I C E

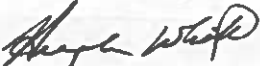
Effective February 8, 1967 the price of gasoline was increased six tenths of one cent per gallon, state wide, by Gulf Oil Corporation.

In accordance with the terms and conditions included in our contract the delivered price per gallon is now :

Regular Grade (Good Gulf) \$0.1184 plus \$0.07 State Tax = \$0.1884

Premium Grade (No-Nox) \$0.1325 plus \$0.07 State Tax = \$0.2025

DIVISION OF GENERAL SERVICES



Hugh White

State Purchasing Officer

MEETING MARCH 8, 1967

The regular meeting of the City Council of the Isle of Palms, was held this day convening at 8 P.M.

The meeting was opened with a Prayer by Mayor Hamer.

Present at this meeting were: Mayor Hamer, Aldermen J. E. Boswell, L. C. Cable, M. V. Capper and W. L. Shaffer.

Absent: Aldermen B. G. Lee, D. E. Mahaffey, Stuart Preston, C. J. Sahlmann and Attny. G. E. Campsen.

The minutes of the previous meeting were approved as written.

Mayor Hamer read a letter from the American LaFrance. Re: Apparatus Inspection agreement (Copy attached).

Alderman Cable stated that the Police Cruiser needed a heavy duty alternator and requested the Council authorize approximately \$65.00 for the purchase of this piece of equipment. Seconded Alderman Boswell. Motion carried.

Mayor Hamer discussed the need for a Beach Cleaning machine. He suggested that the Council write to the State Senators and the Charleston County Delegation as well as County Council and appraise them of the need of a beach cleaner for Charleston County. Alderman Shaffer moved that the letter be written. Seconded by Alderman Cable approved.

Alderman Shaffer stated that the Sanitation Committee recommend that the Sanitation Department be placed on a 40 hour work week. That the salary of the Sanitation Department personnel be raised 5¢ per hour. That a letter be written to business establishments to have a central pick-up point for garbage and that the cost of a time clock be obtained by the next meeting of the Council. Seconded Alderman Boswell. Approved.

Alderman Shaffer introduced an Ordinance "To Raise Supplies for the fiscal year commencing July 1, 1967." Alderman Capper moved that the rules requiring three readings of the ordinance be suspended. Seconded Alderman Cable. Approved. unanimously. Alderman Cable recommended the adoption of this Ordinance. Seconded by Alderman Shaffer. Approved.

Alderman Shaffer stated that he would contact Attorney Campsen and see if he could get a firm date on Codifying the City Ordinance. If a firm date could not be obtained he would contact Attorneys Way and Burkett and see if they could not begin this project at an early date and give the council an approximate date of completion.

The subject of the changing the Police Radio Frequency was discussed. Mayor Hamer talked with Captain Knight of the County Police Department to try and determine when they would be going on the new frequency. Capt. Knight said it would be at least two or three months before this would take place.

The Council decided to explore the possibility of an East Cooper network. This would be established with Mt. Pleasant and Sullivans Island with the Base Station

at Mt. Pleasant. Alderman Shaffer said he would talk further with the Mayor of Mt. Pleasant on this subject.

Alderman Capper - Recommended that a committee be established with the idea of Beautification of the Island and the area around the City Hall. The Triangle area at the corner of Seventh and Palm Blvd. was discussed as a area of beautification. Mayor Hamer appointed Alderman Capper as Chairman of the Beautification Committee and as members Aldermen Shaffer and Preston.

The meeting was adjourned.

Respectively submitted,


Louis H. Smith, Jr.
Clerk-Treasurer

LHS/msp

AMERICAN LAFRANCE

100 East LaFrance Street, Elmira, New York 14902 / 607-734-8181

17 February 1967

Isle of Palms
South Carolina 29451

Attention: Mr. L. H. Smith, Jr.
Clerk-Treasurer

Gentlemen:

This will acknowledge your letter of February 2, 1967, to which you attached a file copy of apparatus inspection agreement requesting inspection of your apparatus to coincide with inspections at Mt. Pleasant.

Please be advised that our records have been set up accordingly and a man will contact you during the third quarter of this year to make the initial inspection. If we can be of further service, please advise.

Very truly yours,

FIRE DEPARTMENT APPARATUS SERVICE

D. J. Martin
D. J. Martin

Manager, FDA - Service

DMA:sce

BILLS PAID DURING FEBRUARY 1967

J. Blair White
National Welders Supply Co.
Basha's Garage

James Oldsmobile
Worth Agency
Gulf Oil Corp.

S. C. Electric & Gas
Flowers by Stephning
Southern Bell Telephone

Pure Oil Co.
Van Smith Co.
Wilmar
Williard Hardware
Bobbies
Harry Schad
Daggett
S. C. Electric & Gas.
Worth Agency
S. C. Electric & Gas
Pure Oil Co.

Petty Cash
S. C. Hospital Svc. Plan

Police Telephone	\$ 12.44
Fire Department	1.96
Police Department	25.36
Sanitation	34.60
Police Department	46.63
Gen. Gov. Bond	50.00
Police Department	102.57
Sanitation	67.20
Fire Dept.	7.08
Street Lights	391.92
General Gov.	17.51
Gen. Gov.	20.49
Playground	17.05
Fire Dept.	126.62
Police Dept.	10.00
Streets & Lights	33.59
Sanitation	72.01
Playground	12.05
Playground	30.30
Bldg. Inspector	63.00
Gen. Gov.	24.35
Playground	8.26
Insurance	1,893.00
Gen. Gov.	1.87
Sanitation (tires)	119.19
Police (tires)	42.19
Gen. Gov.	38.82
Insurance	94.75
	<u>\$ 3,363.81</u>

Salaries:
General Gov.
Police Dept.
Sanitation
Playground
Attny Fee
Recorder

\$ 609.00
925.00
1,291.55
160.00
50.00
50.00
<u>\$3,085.55</u>

Grand Tot. \$6,449.36

Operating Statement, February 1967

General Government (\$15,340.00)

	<u>Budget</u>	<u>February</u>	<u>To-Date</u>
Clk Treas.	\$ 5,200.00	\$ 434.00	\$ 868.00
Secty	2,600.00	135.00	317.50
Other Clk Asst.	200.00	40.00	97.50
Attny Fees	600.00	50.00	100.00
Office Supplies	500.00	61.93	185.35
Elec & Gas.	225.00	1.87	55.15
Tel & Telg	225.00	20.49	38.73
Water	40.00	-----	2.70
Bonds	75.00	50.00	50.00
P/R Tax	400.00	-----	406.60
Insurance	3,500.00	1,900.95	1,908.90
Misc. Exp.	100.00	17.51	17.51
		<u>\$2,711.75</u>	<u>\$4,047.94</u>

Police Department (\$18,030.00)

Salaries	\$12,660.00	\$ 925.00	\$1,850.00
Auto Opr Exp (Gas)	2,000.00	102.57	179.53
Tele & Telg.	175.00	12.44	24.88
Mach & Equip	800.00	124.18	222.14
Supplies	50.00	1.03	1.03
Insurance	225.00	15.90	31.80
PORS	950.00	-----	223.13
		<u>\$1,181.12</u>	<u>\$2,532.51</u>

Recorder Fees (\$600.00)

Fees	\$ 600.00	\$ 50.00	\$ 100.00
------	-----------	----------	-----------

Building Inspector (\$2,000.00)

Fees	\$1,000.00	\$ 63.00	\$ 150.00
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Beach Patrol (\$1,800.00)

Water	- - -	-----	\$ 2.70
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Fire Department (\$3,795.00)

Membership & Dues	\$ 125.00	\$ -----	\$ 10.00
Auto Opr. Exp.	100.00	7.08	7.08
Mach & Equip	250.00	-----	14.12
Sm Tools & Sup	200.00	1.96	8.14
Tel & Telg.	1,550.00	126.62	253.24
		<u>\$ 135.66</u>	<u>\$ 292.58</u>

Health Dept. (\$200.00)

Public Works (\$5,950.00)

	<u>Budget</u>	<u>February</u>	<u>To-Date</u>
Electricity	\$5,300.00	\$ 391.92	\$ 783.84
Repairs	500.00	33.80	33.80
		<u>\$ 425.72</u>	<u>\$ 817.64</u>

Sanitation (\$19,670.00)

Sal. & Wages	\$16,800.00	\$1,291.55	\$2,611.75
Auto Opr Exp.	800.00	67.20	67.20
Equip Repairs	650.00	153.79	730.78
Sm Tools & Sup	250.00	71.01	71.01
Insurance	300.00	31.80	63.60
		<u>\$1,615.35</u>	<u>\$3,544.34</u>

Playground (\$5,000)

Sal & Wages	\$ 2,460.00	\$ 160.00	\$ 320.00
Elec & Gas	360.00	8.26	53.29
Tel. & Telg.	210.00	17.05	34.10
Water	75.00	-----	5.40
Sm Tools & Sup.	821.68	12.05	30.81
Insurance	100.00	7.95	15.90
Maint. Bldg. & Grds.	500.00	30.30	70.30
		<u>\$ 235.61</u>	<u>\$ 529.80</u>

RECEIPTS FOR FEBRUARY 1967

	<u>BUDGET</u>	<u>FEBRUARY</u>	<u>TO-DATE</u>	<u>BALANCE</u> <u>+ or -</u>
Property Tax	\$41,846.12	-----	-----	\$41,846.12-
Penalties & Del Tax	250.00	61.57	327.16	77.16+
Bus & Prof Lic.	7,350.00	1,084.50	1,383.50	5,966.50-
Animal Lic.	150.00	57.00	57.00	93.00-
Bldg. Permits	1,300.00	201.00	293.00	1,007.00-
Traffic Fines	8,500.00	670.00	1,445.00	7,055.00-
Beer & Wine Tax	2,000.00	- - - -	373.05	1,626.95-
Liquor Tax	3,100.00	- - - -	834.31	2,265.69-
Motor Transport	1,250.00	- - - -	- - - -	1,250.00-
2% Insurance	2,400.00	593.94	963.20	1,436.80-
Public Utilities	9,700.00	931.04	931.04	8,768.96-
Misc. Receipts	200.00	128.35	130.35	69.65-
	<u>\$78,046.12</u>	<u>\$3,727.40</u>	<u>\$6,737.61</u>	<u>\$71,308.51-</u>

Council Meeting April 12, 1967

The regular meeting of the City Council of the Isle of Palms, was held this day convening at 8 PM.

The meeting was opened with a Prayer by Mayor Hamer.

Present at this meeting were Mayor J. H. Hamer, Aldermen L. C. Cable, Max V. Capper, B. G. Lee, D. E. Mahaffey, Stuart Preston, C. J. Sahlmann, W. L. Shaffer and Attny G. E. Campsen. Absent: Alderman J. E. Boswell.

Minutes of previous meeting were approved as written.

Mayor Hamer read a letter from County of Charleston March 31, 1967 on meeting for Controlling Littering on roads and highways (Copy Attached). Mayor and Chief of Police attended this meeting.

Mayor Hamer read a letter from Federal Aviation Agency, March 21, 1967 (Copy Attached). Council was not interested in participating in the FY1968 Federal Aid Airport Program.

Mayor Hamer read a letter from Mr. M. D. Haven. Letter received as information. Copy Attached.

Alderman Preston stated that his committee on Public Safety was going to meet with the merchants of the Front Beach to formulate procedures to be followed this summer with reference to Life Guards and the Front Beach area.

Alderman Cable informed the Council that effective July 1, 1967 that all traffic tickets issued by the Police must conform with the ones issued by the State. The Clerk of Council is to see that our tickets meet all the requirements.

Alderman Cable moved that the Council approve the expenditure of \$400.00 for the purchased of a Radar Unit for the Police Department. Seconded by Alderman Lee. Approved.

Alderman Cable discussed the changing of the Speed limits on Palm Blvd from 35 MPH to 40 MPH. He was not in favor of increasing the speed limit.

Mayor Hamer stated that the Auditor during his review of procedures had recommended that the Clerk of Council control the issuing of Police Ticket Books as needed by each Policemen. The Council agreeded that this procedure should be adopted.

Alderman Shaffer moved that the Mayor appoint a committee to meet with the Township Commission of Sullivan's Island to study the feasibility of establishing certain hours when the Draw Bridge would not be opened for Boats. At the present, this is at times seriously hampering the flow of traffic. Seconded by Alderman Lee approved. The Mayor appointed as Chairman Aldermen Shaffer, Preston and Sahlmann.

Mayor Hamer reviewed the letter from Palmer College reference Police Administra-

tion Major, February 14, 1967 which was first read at the meeting of February 15, 1967. After discussion it was referred to the Police Commissioner for action and ratification. Seconded Alderman Mahaffey Approved.

Alderman Sahlmann stated that after some study it was his opinion that the City must purchase a Garbage Truck in order to keep up with the growth of the island. Council moved that Alderman Sahlmann study the subject and present the council his recommendations for the type of truck needed at the next meeting. Seconded by Alderman Lee, Approved.

Alderman Shaffer stated that he had talked with Mt. Pleasant on the establishment of a Police Radio Set up and that they were of the opinion that in order for us to meet this requirement that it would be necessary for us to contribute \$50.00 per week for this operation. No further action to be taken at this time.

Alderman Capper stated that his committee was going to study the tax situation of the surrounding communities to see if it would be necessary to ask the Legislation Delegation for authority to request a tax increase for the island.

Our Business License Ordinance was discussed at length.

Alderman Sahlmann requested that the Clerk of Council send the Sand Dollar a letter requesting that they consolidate their garbage pick up.

Alderman Preston moved that due to the Hazardous fire condition presently existing on the island that the Clerk of Council be instructed not to issue any fire permits until further notice. Seconded by Mahaffey. Approved.

The Sewage Problem existing with the dumping of Raw Sewage in the tidal waters around the island was discussed. This problem will be studied and those individuals in violation will be advised later that they must comply with the law by 1970.

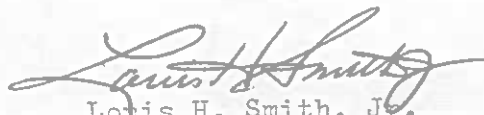
Mayor Hamer recommend that the City go on record and contact Senators Thurmond, Hollings and Representative Rivers to urge them to assist the East Cooper Water Commission in obtaining the necessary funds to secure City of Charleston Water for the East Cooper Area.

The Clerk of Council informed the Council that he had been advised by telephone by the County Auditor's Office that certain Personal Property Tax as listed in a letter to the Auditor on November 16, 1966 would not be assessed due to the overload of work by the County Assessor. This will mean that the city cannot collect on these accounts.

The Clerk of Council was instructed to turn over the Time Clock information to the committee for further study and action.

Adjourned.

Respectively submitted,


Louis H. Smith, Jr.
Clerk-Treasurer

LHS/msp



County of Charleston

Charleston, South Carolina

March 31, 1967

County Manager
County Center Annex
Marion Square

Honorable Joseph H. Hamer
Mayor of Isle of Palms
2200 Waterway Boulevard
Isle of Palms, South Carolina 29451

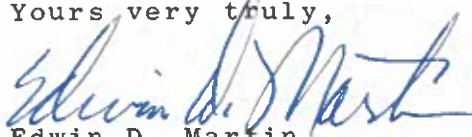
Dear Mayor Hamer:

Mr. J. Mitchell Graham, Chairman of County Council, requests that you attend a conference which will be held at 9:30 a. m. on Thursday, April 6, 1967, in the Lecture Room of the Charleston County Library.

This conference is for the purpose of discussing ways of controlling littering of our roads and highways in Charleston County and what can be done to eliminate such littering. At this conference it is hoped that we can designate a week for cleaning up the roads and highways of the County and concentrated law enforcement to control litter.

You are cordially invited to attend this conference because of your great interest in this problem which confronts us.

Yours very truly,


Edwin D. Martin
County Manager

R.S.V.P.: 723-0668

J. MITCHELL GRAHAM, CHAIRMAN
RALPH B. SMITH, VICE-CHAIRMAN
CLAUDE W. BLANCHARD, JR.
MINER W. CROSBY, JR.
WILLIAM C. EHRHARDT



JOHN L. HENSON
E. MICAH JENKINS
RICHARD E. SEABROOK
JOHN F. SEIGNIOUS

CAROLINE H. RUGHEIMER
CLERK OF COUNCIL

EDWIN D. MARTIN
COUNTY MANAGER

Charleston County Council
Room 16, the County Center Annex
Charleston, South Carolina 29403

April 7, 1967

Hon. Joseph H. Hamer
Mayor, Isle of Palms
2200 Waterway Boulevard
Isle of Palms, South Carolina 29451

Dear Mayor Hamer:

In behalf of the members of County Council and the County Manager's Office, I wish to thank you for your attendance at our meeting yesterday.

I certainly hope that you will continue with our efforts to keep Charleston County clean, which were commenced at this meeting.

Again, in behalf of Council, we appreciate your time and your cooperation.

With kindest personal regards,

Sincerely yours,


J. Mitchell Graham, Chairman
Charleston County Council

JMG:jg

93 East Bay
Charleston S.C.
March 27th. '67

Hon. Joseph Hamer, Mayor
City of Isle of Palms,
South Carolina

Dear Joe: I wonder if I might be out of order if I give you and your Council somethoughts as regards visitors dragging "campers" with them to the beach. As one who as you know has invested some good money in what we think is an attractive place on the Island and at the same time want to be "good citizens" and do our part, I feel I have some right to say my say about a problem which, in my opinion, will grow increasingly serious as time passes by.

We all, I'm sure, are aware of the great interest and popularity in camping. More and more people are taking to the road for their leisure time and this is true all over the country. Last summer Mrs. Haven and I spent some time in Colorado and the roads were filled with campers. It's a good trend and will do much for Americans, but it seems to me that in a place like the Isle of Palms, which is convenient to large numbers of people from all over the southeast--and even elsewhere--plans should be made so as to regulate the traffic and have enough places which campers can go without using the public highways.

I realize we have the Sand Dollar (and by-the-way, I've heard only good things about the way it is run)--but it is obvious when it is full up on an Easter week-end, that it isn't large enough to take care of all who want to camp there. We had two parties camping on 53rd. Street practically in our front yard. They could'nt have been nicer--both parties asked if I thought it would be al-right if they stayed there and since I felt sorry for them due to their being unable to get in the Sand Dollar I said it was okey by me if it was with the police. However --and I don't think I'm being selfish when I say that I have no desire this summer to have to look out at what is a beautiful view to the east and rest my eyes on a trailer by our front gate. And who knows that the next party will be as thoughtful or quiet as it so happens these people were? Frankly--and I don't think you can blame me--I didn't invest money in a beach house (with plenty of restrictions on the property --to have it become a campers paradise. Maybe I'm being over cautious but , as I've said, if it happens this early in the season what is going to happen when the summer vacationists really get on the road?

So what's the answer? Would it pay the city to have a municipal camping space--well run and with strict regulations such as I understand they have at the Sand Dollar? I think it would--in fact I think the city could pick up some good revenue. But maybe the city wouldn't want to go into competition with a private camping ground. In which case it seems to me the only thing to do would be to prohibit any campers on any of the streets--either going to the beach or anywhere else. Then if anyone couldn't get into the Sand Dollar they would have to look elsewhere.

RECEIPTS FOR MARCH 1967

	BUDGET	MARCH	TO-DATE	BALANCE + or -
Property Tax	\$41,846.12	-----	-----	\$41,846.12-
Penalties & Del Tax	250.00	183.98	511.14	261.14+
Bus & Prof. Licenses	7,350.00	904.50	2,288.00	5,062.00-
Animal Licenses	150.00	121.00	178.00	28.00+
Building Permits	1,300.00	298.00	591.00	709.00-
Traffic Fines	8,500.00	760.00	2,205.00	6,295.00-
Beer & Wine Tax	2,000.00	-----	373.05	1,626.95-
Liquor Tax	3,100.00	-----	834.31	2,265.69-
Motor Transport	1,250.00	-----	-----	1,250.00-
2% Insurance	2,400.00	1,565.58	2,528.78	128.78+
Public Utilities	9,700.00	-----	931.04	8,768.96-
Misc. Income	200.00	1.00	131.35	68.65-
	<u>\$78,046.12</u>	<u>\$3,834.06</u>	<u>\$10,571.67</u>	<u>\$67,474.45-</u>

GENERAL GOVERNMENT
(\$15,340.00)

EXPENDITURES

Clerk-Treasurer	\$ 5,200.00	\$ 434.00	\$1,302.00
Secretary	2,600.00	250.00	567.50
Other Clk Asst.	200.00	-----	97.50
Attny Fee	600.00	50.00	150.00
Office Supplies	500.00	50.97	236.32
Elec & Gas.	225.00	1.79	56.94
Tele & Teleg.	225.00	18.24	56.97
Water	40.00	-----	2.70
Bonds	75.00	-----	50.00
P/R Taxes	400.00	-----	406.60
Insurance	3,500.00	-----	1,908.90
Misc. Exp.	100.00	-----	17.51
		<u>\$805.00</u>	<u>\$4,852.94</u>

POLICE DEPARTMENT
(\$18,030.00)

Salaries	\$12,660.00	\$ 925.00	\$2,775.00
Membership Dues	50.00	6.00	6.00
Auto Exp.	2,000.00	117.62	297.15
Tel & Telg.	175.00	12.44	37.32
Mach & Equip	800.00	46.19	268.33
Supplies	50.00	-----	1.03
Bonds	50.00	10.00	10.00
Insurance	225.00	-----	31.80
PORS	950.00	-----	223.13
		<u>\$1,117.25</u>	<u>\$3,649.76</u>

	BUDGET	MARCH	TO-DATE
RECORDER FEES (\$600.00)			
Fees	\$600.00	\$ 50.00	\$ 150.00
BUILDING INSPECTOR (\$1,000.00)			
Fees	\$1,000.00	\$90.00	\$240.00
BEACH PATROL (\$1800.00)			
Water	-----	-----	\$ 2.70
FIRE DEPT. (\$3,795.00)			
Membership Dues	\$125.00	\$ -----	\$ 10.00
Auto Opr Exp.	100.00	13.06	20.14
Mach & Equip. Repair	250.00	-----	14.12
Sm tool & Sup	200.00	-----	8.14
Tel & Telg.	1,550.00	126.62	379.86
Misc. Exp.	50.00	2.00	2.00
		<u>\$141.68</u>	<u>\$434.26</u>
PUBLIC WORKS (\$5,950.00)			
Electricity	\$5,300.00	\$ 433.12	\$1,216.96
Repairs	500.00	74.40	107.84
		<u>\$ 507.52</u>	<u>\$1,324.80</u>
SANITATION (\$19,670.00)			
Salaries	\$16,800.00	\$1,492.75	\$4,104.50
Auto Exp.	800.00	104.58	171.78
Equip Repairs	650.00	-----	730.78
Small Tools	250.00	68.04	139.05
Insurance	300.00	-----	63.60
		<u>\$1,665.37</u>	<u>\$5,209.71</u>

	BUDGET	MARCH	TO-DATE
PLAYGROUND			
(\$5,000.00)			
Salary	\$2,460.00	\$200.00	\$520.00
Elec & Gas	360.00	8.71	62.00
Tele & Telg.	210.00	17.05	51.15
Water	75.00	-----	5.40
Small Tools & Supplies	821.68	115.68	146.49
Insurance	100.00	-----	15.90
Maint. of Bldgs & Grnds	500.00	-----	70.30
Lease	20.00	-20.00	20.00
		<u>\$361.44</u>	<u>\$891.24</u>

EQUIPMENT EXPENSES
(\$6,629.12)

Annihilator	\$ 600.00	\$389.44	\$389.44
Fire Hyd Inst. 1966	1,153.84	<u>1,153.84</u>	<u>1,153.84</u>
		<u>\$1,543.28</u>	<u>\$1,543.28</u>

FIRST NATIONAL BANK OF S. C.

Balance - Bank Statement 3-31-67
Checks outstanding

\$4,077.08
3,329.38
1,113.11
\$2,217.27

Balance Check Book 2-28-67
Bank Debits (March)

\$4,536.69
4,077.08
\$8,613.77
6,396.50
\$2,217.27

Bank Credits (March)

SOUTH CAROLINA NATIONAL BANK
Checks Outstanding

\$1,132.00

\$1,132.00

Balance Check Book 2-28-67
Bank Debits (March)

\$ 592.45
539.55
\$1,132.00

BILLS PAID DURING MARCH 1967

S. C. Electric & Gas.	Street Lights	433.12
Daggett	Office Supplies	13.89
Southern Bell	Gen. Gov.	18.24
	Playground	17.05
	Fire Dept.	126.62
Gateway Oxygen Supply	Police Equip.	389.44
Gulf Oil Corp.	Police	91.86
	Sanitation	55.40
	Fire Dept.	9.94
J. Blair White	Police Telephones	12.44
Isle of Palms Water Co.	1966 Hydrants	1,153.84
James S. White	Streets & Lights Paint.	74.40
Humble Oil Corp.	Sanitation	49.18
	Police	25.76
	Fire Dept.	3.12
Worth Agency	Bond Police Dept.	10.00
S. C. Elec & Gas	Gen Gov	1.79
	Playground	8.71
Firestone	Sanitation	68.04
S. C. Law Enforcement	Police Dues	6.00
Pure Oil Co.	Police (tires)	42.19
Hose & Nozzle	Fire Dept.	2.00
T & T Sporting Goods	Playground	115.68
W. W. Smith	Gen Gov. (Dog tags)	37.08
Pure Oil Corp.	Police Dept.	4.00
Beach Co.	Playground (Rent)	20.00
		<u>\$2,789.79</u>

Isle Of Palms Exchangites To Present American Flag

The Exchange Club of the Isle of Palms will present the American flag to the Sullivan's Island Elementary School in ceremonies at 9:15 a.m. tomorrow. said the presentation will be followed by a flag-raising ceremony by a color guard from the Charleston group of the U. S. Coast Guard.

According to Exchange Club President G. Wayne Martin: "The National Exchange Club and the South Carolina District Exchange Club are having the program theme for this month 'One Nation under God.'

"The Exchange Club of the Isle of Palms, in keeping with this theme, is presenting the flag to the school along with pledge of allegiance placards and flag desk sets for each classroom."

Martin said the invocation will be delivered by Francis N. Meek, club secretary; the address by Thomas P. Simpson, chairman of club aims; and the placards and desk sets will be presented by Henry D. Shaffer and George H. Cash.

Martin himself will present the 5-foot by 8-foot nylon flag to Sullivan's Island School Principal R. J. Roquemore Jr. H

COUNCIL MEETING MAY 10, 1967

The regular meeting of the City Council of the Isle of Palms, was held this day convening at 8 P.M.

The meeting was opened with a Prayer by Mayor Hamer.

Present at this meeting were Mayor J. H. Hamer, Aldermen L. C. Cable, Max V. Capper, D. E. Mahaffey, Stuart Preston, C. J. Sahlmann and W. L. Shaffer. Absent: Aldermen J. E. Boswell, B. G. Lee and Attorney G. E. Campsen. Visitors: Mr. & Mrs. David Lassiter.

Minutes of previous meeting were approved as written.

Mayor Hamer stated that he would like all future meetings to be conducted from an agenda, which would be made up by the Clerk of Council and furnished each Alderman. When new business is brought before Council it will be discussed and referred to a committee for study and their recommendation will be received at the next regular Council Meeting. Alderman Mahaffey moved that the above procedure be adopted. Seconded by Alderman Cable. Approved.

Mayor Hamer read a memo from the Clerk of Council concerning the condition of certain streets on the island. After discussion the council agreed that this problem should be referred to the Streets & Lights Committee for their recommendation and study.

Mayor Hamer read another memo from the Clerk of Council concerning acquiring a suitable area for the use of disposing of refuse collected on the Island. This subject was referred to the Sanitation Committee for their study and recommendation.

Mayor Hamer read a letter from Mrs. Harris Manning with reference to building a multi-dwelling Unit at 617 Ocean Blvd. After discussing this letter was referred to the Board of Adjustments and Appeals for their recommendation.

A bill for for Schooling of Patrolman James S. White from Palmer College was referred to the Police Commission for their recommendation.

A letter from Mr. John E. Guerry Parks and Playground Committee Mt. Pleasant to Mr. Scarborough, Chairman Legislative Delegation concerning use of Moultrie Facilities was received as information.

Alderman Shaffer recommended that the Playground Committee explore the possibility of acquiring the property located in a triangle on 7th Avenue and Carolina for use as a playground area.

A letter from Sullivan's Island Elementary School May 3, 1967, concerning the traffic situation on Cameron Blvd between 26th and 27th Avenue was read. This problem has been corrected (Copy Attached).

Letter from Representative Clyde M. Dangerfield was received as information on repairing of litter cans. (Copy Attached).

A copy of a letter from Representative Clyde M. Dangerfield to Mr. J. C. Long was received and read to council concerning erecting of signs at both intersection of the bypass at Highway 17. The letter was referred for action to the Streets and Lights Committee.

Alderman Stuart Preston requested the Council authorize funds for the purpose of finalizing the installing of power from the Auxiliary Generator to the water works and to the City Hall. The Mayor appointed Alderman Lee and Preston as a Committee to obtain the necessary information as to cost in doing this work.

Mayor Hamer asked Alderman Preston to meet with the merchants of the Front Beach to get plans for the summer Life Guards and beach operation finalized. Alderman Preston informed the Mayor that he hoped to have the meeting this week-end.

Alderman Cable read a Public Notice from the Corps of Engineers, U. S. Army Office of the District Engineers Charleston District, 3 May 1967. The Council decided to write a letter to the District Engineers in opposition to the placing of the Ski Jump in the area. The proposed area is considered too congested for the safe operation of the Ski Jump. Mayor Hamer appointed a Committee of Himself, Aldermen Cable and Shaffer to draft the letter to be sent to the District Engineers.

Alderman Sahlmann stated that his Committee had met and recommended that the Council approve the purchase of a New Pac Mor for \$8,224.55, to be financed through the bank over a four year period. The annual payments to be about \$2,500.00 each year. His recommendation was seconded by Alderman Shaffer. Approved.

During the discussion on this subject Alderman Cable said he would like for them to consider getting a Chevrolet Truck in-lieu of the Ford as his experience indicates that the up-keep of a Ford would be greater than that of a Chevrolet. Alderman Sahlmann stated that he would check into the possibility of getting a Chevrolet before he finalized the purchase.

Alderman Sahlmann stated that due to the number of complaints received on garbage collection, he would like for the council to consider setting up a Bonus Plan for the drivers who operates with less than five complaints each week. Alderman Capper moved that the proposed Bonus Plan be held in abeyance until after we begin operation of the two Pac Mor's, then if we continue to get complaints then we could institute this plan. Seconded Alderman Shaffer. Approved.

Alderman Shaffer reported that the Sullivan's Island Commission would join with us in writing a letter to the Highway Department for keeping the Ben Sawyer Bridge open to vehicle traffic during certain hours. However, it was suggested not to write the letter until the action requested by the Wappoo Cut proposal had received action. Approved by Council.

Alderman Capper stated he had talked with the Simplex People on the purchase of a Time Clock. They have a recondition time clock which sells for about \$100.00 under list cost and have a warranty of one year. Alderman Capper moved that the Council authorize the purchase of a time Clock costing approximately \$185.00, also a recondition clock. Seconded by Alderman Shaffer. Approved.

Alderman Capper stated he had copies of the City Audit Report for 1966. He suggested that each Councilman get a copy and review the Report.

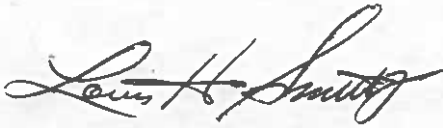
Alderman Shaffer asked the Council if they intended to ask the Legislative Delegation for an act to authorize the City to increase the millage they

could impose on real and personal property. After some discussion Alderman Cable moved that the Ways and Means Committee study the possibility and if they felt it necessary, they would call a Special Council Meeting to act on this subject. Seconded Alderman Mahaffey. Approved.

Alderman Cable asked that the above motion be amended to include that the Chairman of Ways and Means would contact the Legislative Delegation to determine if it would be necessary to expedite this request. Seconded Alderman Shaffer. Approved.

Adjourned.

Respectively Submitted,

A handwritten signature in cursive script, reading "Louis H. Smith, Jr.", written in dark ink.

Louis H. Smith, Jr.
Clerk-Treasurer

State of South Carolina

CLYDE M. DANGERFIELD
MEMBER FROM CHARLESTON COUNTY

HOME ADDRESS:
1093 KING STREET
CHARLESTON, S. C. 29403



COMMITTEE:
LABOR, COMMERCE AND INDUSTRY
CHAIRMAN

House of Representatives

Columbia

April 18, 1967

C

Mr. J. C. Long
90 Broad Street
Charleston, S. C.

O

Dear J. C.:

P

Approximately thirty days ago Mr. Cloyd Deal asked me to contact the State Highway Department and see if we could get them to erect a sign at both intersections of the bypass at Highway 17. The sign would read, "Food and Lodging." I spoke to Mr. Hendrix about this and he stated that he would look into the matter and see what could be done. I telephoned him a few days ago and he stated that he would like to have suggestions on the various type of signs designating the various municipalities or historical sights, such as Ft. Moultrie. He then can review them and let us know what the Highway Department can do to cooperate in this matter.

Y

I am forwarding a copy of this letter to Mayor Darby, Mayor Hamer and Dr. George Durst with an extra copy which I am asking Dr. Durst to turn over to the Manager of the Parks Service Agency at Ft. Moultrie for his suggestions.

If you gentlemen will get this information together and forward to me here at the State House, I will personally take this information to Mr. T. J. Hendrix, State Highway Engineer, for him to review.

With kind regards and best wishes, I remain

Sincerely,

Clyde M. Dangerfield, Chairman
Roads Committee
Charleston County Legislative Del.

CMD:ews

CLYDE M. DANGERFIELD
MEMBER FROM CHARLESTON COUNTY

HOME ADDRESS:
1093 KING STREET
CHARLESTON, S. C. 29403



COMMITTEE:
LABOR, COMMERCE AND INDUSTRY
CHAIRMAN

House of Representatives

Columbia

April 18, 1967

The Honorable Joseph H. Hamer
Mayor of Isle of Palms
Isle of Palms, S. C.

Dear Mr. Mayor:

Several years ago you and your town council cooperated in the purchase of the roadside litter containers at the Isle of Palms. I have noticed that a number of these containers are particularly in need of repairs. I am forwarding a copy of this letter to Mr. C. D. Porter, Production Manager of the Department of Corrections, Prison Industries Division, P. O. Box 540, Columbia, S. C., so that he can contact you and furnish you with the cost of picking up and repairing the containers and returning to you.

I would appreciate your cooperation in this matter.

With kindest regards, I am

Sincerely yours,

Clyde M. Dangerfield

Clyde M. Dangerfield, Chairman
Roads Committee
Charleston County Legislative Del.

CMD:ews
CC: Mr. C. D. Porter

P.S. Dear Joe:

I have mentioned to you, Chief White and Jim Boonell about two of the litter containers down on the front beach that should be picked up and repaired and used in a particular location. However, I see they are still lying in the same position.

SULLIVAN'S ISLAND ELEMENTARY SCHOOL

POST OFFICE BOX 547

SULLIVAN'S ISLAND, SOUTH CAROLINA 29482

May 3, 1967

R. JAMES ROQUEMORE, JR.
PRINCIPAL

Mr. Joseph H. Hamer, Mayor
City of Isle of Palms
Isle of Palms, South Carolina

Dear Mr. Hamer:

I have received on two occasions, the most recent being this morning, complaints from both of our school bus drivers regarding the traffic situation on Cameron Boulevard between 26th and 27th Avenues.

The drivers, Mrs. Kathryn Carroll and Mrs. Mary Prado, tell me that trucks, cars, etc., belonging to construction teams are making passage all but impossible in this area. They report that attempts to get these vehicles moved off the road are unsuccessful and that the personnel on the sites are extremely rude.

We are interested in giving the Isle of Palms the best transportation service that we possibly can, and are therefore requesting any help that you can give us in having this situation remedied.

Yours truly,


R. James Roquemore, Jr.,
Principal

RJR/hdg

RECEIPTS FOR APRIL 1967

	BUDGET	APRIL	TO-DATE	BALANCE + or -
Property Tax	\$41,846.12	--	--	\$41,846.12-
Penalties & Del. Tax	250.00	--	\$ 511.14	261.14+
Bus & Prof License	7,350.00	\$ 654.07	2,942.07	4,407.93-
Animal License	150.00	11.00	189.00	39.00+
Building Permits	1,300.00	72.00	663.00	637.00-
Traffic Fines	8,500.00	1,400.00	3,605.00	4,895.00-
Beer & Wine Tax	2,000.00	462.12	835.17	1,164.83-
Liquor Tax	3,100.00	874.64	1,708.95	1,391.05-
Motor Transportation	1,250.00	--	--	1,250.00-
2% Insurance	2,400.00	354.25	2,883.03	483.03+
Public Utilities	9,700.00	1,345.18	2,276.22	7,423.78-
Misc. Income	200.00	2.30	133.65	66.35-
	<u>\$78,046.12</u>	<u>\$5,175.56</u>	<u>\$15,747.23</u>	<u>\$62,298.89-</u>

EXPENDITURES

GENERAL GOVERNMENT (\$15,340.00)

Clerk-Treasurer	\$ 5,200.00	\$ 434.00	\$1,736.00
Secretary	2,600.00	200.00	767.50
Other Clk Service	200.00	-----	97.50
Attny Fee	600.00	50.00	200.00
Office Supplies	500.00	1.41	237.73
Meeting & Conv.	50.00	20.00	20.00
Elec & Gas	225.00	1.63	58.57
Tele & Telgr.	225.00	20.54	77.51
Water	40.00	8.10	10.80
Bonds	75.00	-----	50.00
P/R Taxes	400.00	93.16	499.76
Ins.	3,500.00	15.90	1,924.80
Misc. Exp.	100.00	-----	17.51
		<u>\$844.74</u>	<u>\$5,697.68</u>

POLICE DEPARTMENT (\$18,030.00)

Salaries	\$12,660.00	\$ 925.00	\$3,700.00
Membership & Dues	50.00	-----	6.00
Auto Exp.	2,000.00	98.36	395.51
Tele & Telg	175.00	12.44	49.76
Mach & Equip	800.00	44.79	313.12
Supplies	50.00	-----	1.03
P/R Taxes	560.00	122.10	122.10
Bonds	50.00	-----	10.00
Insurance	225.00	31.80	63.60
PORS	950.00	<u>235.88</u>	<u>459.01</u>
		<u>\$1,470.37</u>	<u>\$5,120.13</u>

	BUDGET	APRIL	TO-DATE
RECORDER FEES (\$630.00)			
Fees	\$600.00	\$ 50.00	\$200.00
P/R Taxes	30.00	6.60	6.60
		<u>\$ 56.60</u>	<u>\$206.60</u>
BUILDING INSPECTOR (\$1,000.00)			
Fees	\$1,000.00	\$114.00	\$354.00
BEACH PATROL (\$1,800.00)			
Water		8.10	10.80
FIRE DEPARTMENT (\$3,795.00)			
Membership & Dues	\$125.00	-----	\$ 10.00
Auto Opr Exp.	100.00	\$ 2.38	22.52
Mach & Equip Repr.	250.00	-----	14.12
Sm Tools & Sup.	200.00	170.08	178.22
Tele & Telg	1,550.00	126.62	506.48
Misc. Exp.	50.00	-----	2.00
		<u>\$299.08</u>	<u>\$733.34</u>
PUBLIC WORKS Streets & Lights (\$5,950.00)			
Electricity	\$5,300.00	\$402.22	\$1,619.18
Repairs	500.00	-----	107.84
		<u>\$402.22</u>	<u>\$1,727.02</u>
SANITATION (\$19,670.00)			
Salaries	\$16,800.00	\$1,222.80	\$5,327.30
Auto Exp.	800.00	61.26	233.04
Equip Repairs	650.00	-----	730.78
Small Tools	250.00	-----	139.05
P/R Taxes	700.00	180.60	180.60
Insurance	300.00	63.60	127.20
		<u>\$1,528.26</u>	<u>\$6,737.97</u>
PLAYGROUND (\$5,000.00)			
Salaries	\$2,460.00	\$160.00	\$ 680.00
Elec & Gas	360.00	38.36	100.36
Tel & Tel	210.00	17.05	62.20
Water	75.00	16.20	21.60
Sm Tools	821.68	-----	146.49
P/R Taxes	103.32	22.88	22.88
Insurance	100.00	15.90	31.80
Maint. of Bldg. & Grds	500.00	219.92	290.22
Lease	20.00	-----	20.00
		<u>\$490.31</u>	<u>\$1,375.55</u>

EQUIPMENT EXPENSES (\$6,629.12)

APRIL

TO-DATE

Annihilator \$ 600.00
 Fire Hyd Install. 1966 1,153.84
 New Equip Expense 649.28

 \$412.00
 \$412.00

\$ 389.44
 1,153.84
 412.00
 \$1,955.28

FIRST NATIONAL BANK OF S. C.

Balance - Bank Statement 4-30-67
 Checks outstanding

\$4,074.31
 1,996.34
 \$2,077.97

Balance Check Book 3-31-67
 Bank Debits (April)

\$2,217.27
 5,143.77
 \$7,361.04

Bank Credits (April)

5,283.07
 \$2,077.97

SOUTH CAROLINA NATIONAL BANK

Balance Bank Statement 4-30-67
 Outstanding checks

\$ 7.97

 \$ 7.97

Balance Check Book 3-31-67
 Bank Debits (April)

\$1,132.00
 650.00
 \$1,782.00

Bank Credits (April)

1,774.03
 \$ 7.97

BILLS PAID APRIL 1967

S. Electric & Gas.	Streets & Lights	\$ 402.22
S. C. Hosp Svc Plan	Hospital Insurance	94.75
Daggettts	Office Supplies	1.41
Basha's Garage	Police	4.50
James Oldsmobile	Police	40.29
Sub. Gas	Playground	26.41
Southern Bell Telephone	Gen Gov	20.54
	Playground	17.05
	Fire Dept.	126.62
I.O.P. Water Co.	Gen Gov.	8.10
	Playground	16.20
	Beach Patrol	8.10
J. B. White	Police Telephone	12.44
Gulf Oil Corp.	Police	98.36
	Sanitation	61.26
	Fire Dept.	2.38
Fyr Fyter Co.	Fire Dept.	170.08
E. J. Hines Sr.	Playground	19.92
Municipal Assoc.	Meeting Gen Gov	20.00
S. C. Elec & Gas	Gen Gov	1.63
	Playground	10.45
National Welding Sup	Police	412.00
S. C. Elec & Gas.	Playground	1.50
S. C. Hosp Service Plan	Hosp Ins.	94.75
		<u>\$1,670.96</u>

May 9, 19

The Sanitation Committee on May 2, 1967 at 8 P.M. met to discuss the purchase of a Pack-Mor garbage truck. It was decided to bring it before the regular council meeting on May 10th for final decision.

Price of the new "Pack-Mor" will be approximately \$ 8,224.35, which will be financed through the bank for five (5) years. This will be added to the amount owed on the old "Pack-Mor" truck after a payment of \$2,724.00 has been paid. The annual payments will be \$2,500.00 including the interest, etc. for the next five years.

We have had many complaints on the non-collection of garbage and trash ; plans were discussed on ways to improve conditions. This committee would like to propose a bonus of \$7.00 to the truck driver of the week who has under five complaints.

Present at the Meeting:

Mayor Homer
Councilman Stuart Preston
Councilman Wally Shaffer

Respectfully Submitted



JOHN SAHLMANN

COUNCIL MEETING JUNE 14, 1967

The regular meeting of the City Council of the Isle of Palms, was held this day convening at 8 P.M.

The meeting was opened with a Prayer by Mayor Hamer.

Present at this meeting were: Mayor J. H. Hamer, Aldermen J. E. Boswell, B. G. Lee, Stuart Preston, W. L. Shaffer, Max V. Capper and L. C. Cable.

Absent: Aldermen D. E. Mahaffey, C. J. Sahlmann and Attny G. E. Campsen.

Mayor Hamer read a letter from the Fire Chief on using of vehicles. (Copy attached).

Mayor Hamer read the letter the city sent to Mr. J. C. Long and Mr. Long's reply. (Copy attached).

Mayor Hamer read an Official Proclamation on Highway Safety. (Copy attached).

Alderman Boswell advised the council that the Surfacing of certain streets on the island would be let by bids to be opened by the Highway Department June 15. They plan to surface Cameron Blvd. from 30th Avenue to 37th Avenue.

Alderman Cable moved that the Streets and Lights Committee investigate if an easement has been set aside on Lot 21 Block B on 23rd Avenue to determine if the ditch presently closed should be opened. Seconded and approved.

Alderman Lee stated that the Board of Fire Masters requested authorization to spend \$85.00 to connect the Auxiliary Generator. Alderman Lee moved this expenditure be authorized. Seconded Alderman Cable. Approved.

Mayor Hamer stated that he would like to have a wire run from the Generator to City Hall.

Alderman Lee stated that yellow lines would be painted in front of the Fire Department to stop the parking of cars in front of the Fire Station.

Alderman Lee stated that the Board of Fire Master had recommended that the City purchase a New Fire Truck at a cost of approximately 14 to 15 thousand dollars. He stated that he would have more information on the subject at a later date. They also recommended that Stop Light be placed in front of the Fire Station to control Traffic when fire trucks are answering a call.

Alderman Lee stated that the Boy Scouts had cleaned the roadway of Palm Blvd. Mayor stated he would write a letter of appreciation for a job well done.

Alderman discussed the schooling bill for Patrolman White. Alderman Capper moved the City pay that portion of the bill for tuition. Seconded Alderman Boswell. Approved.

Alderman Cable discussed the increasing of the speed limit on Palm Blvd without advising the City of the change. Alderman Shaffer moved we send a letter to the Highway Department on this increase. Seconded Alderman Capper. Approved.

Alderman Capper advised the Council that he would make a request to the Legislation for a Tax increase after the first of next year.

Alderman Shaffer recommended that the council investigate the possibility of giving plaques to all living former Councilmen and Mayors for their devotion to the Civic Betterment of the island.

Mayor Hamer appointed Alderman Shaffer to investigate this and advise the Council at the next meeting.

Alderman Shaffer recommend that the Council should attend as many public meetings and those meetings held by the Municipal Association of S. C. when possible.

Alderman Cable moved that the pay of the part time policeman be raised to \$1.50 per hour or such lesser amount agreed upon by the Chief of Police. Seconded Alderman Boswell. Approved.

Meeting adjourned.

Respectively submitted,

A handwritten signature in cursive script, reading "Louis H. Smith, Jr.", written in dark ink.

Louis H. Smith, Jr.
Clerk-Treasurer

May 23, 1967

Mr. J. C. Long
90 Broad Street
Charleston, S. C.

Dear J. C.:

During the Council Meeting of May 10, 1967 we discussed a couple of problems that are causing the city some concern.

One area of concern is the present facilities being used to dump refuse collected on the island. A survey of the area gives us the impression that it will not be too long before it becomes necessary to find another area in which to dump the City's refuse.

It was the opinion of the council that with the rapid growth and continued development of the island, that the dumping of refuse could possibly confront the future governing body of the city with a serious problem of disposing of the city's refuse.

In view of the above we would appreciate it very much if you would let us know if you have any other areas set aside for refuse dumping.

Another area of concern is our present Zoning Ordinance. A review of this Ordinance reveals that we are rapidly growing out of the present zoned property. Therefore, our Zoning Laws will be of no effect in these new areas.

As the owner of the largest part of the undeveloped land and the primary developer of the island we would appreciate you giving the council your ideas on revamping and extending the Zoning Ordinance to include all future development of the island.

The Council presently does not have any plans nor do we anticipate beginning a serious study of the Zoning Ordinances until we receive your ideas on the Zoning of the Island.

With kindest regards, I am

Very truly yours,

Joseph H. Hamer
Mayor

JHH/msp

J. C. L O N G

TELEPHONE RAYMOND 2-2815

OPERATIVE BUILDER

90 BROAD STREET

CHARLESTON, S. C.

May 29, 1967

The Hon. Joseph H. Hamer, Mayor
Isle of Palms
Isle of Palms, South Carolina

Dear Joe:

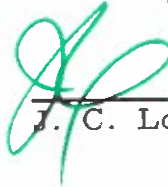
Let me thank you for your letter of May 23rd. I certainly agree with you and Council with reference to both of the items set forth in your letter. Particularly, do I consider there is an emergency on us with reference to the disposal of garbage on the Island. I don't have any fixed ideas in this regards but I will start giving the problem some consideration.

With reference to the Zoning Ordinance, I feel that this is something that I should discuss with you and Council after I have formulated the plans for the development of the far end of the Island.

Everyone is urging upon me to do something really outstanding with the back end of the Island, yet they don't tell me where the money comes from. I'll be discussing this with you.

With the kindest regards and best wishes, I am,

Sincerely yours,



J. C. Long

JCL:rbg

June 12, 1967

Hon. Joseph H. Hamer,
Mayor, Isle of Palms,
2204 Waterway Blvd.,
Isle of Palms, S. C. 29451

Re: Charleston Area Transportation Study (CHATS)

Dear Mayor Hamer:

The CHATS Study has finally progressed to the point where the elected leadership of the area, represented by the Governmental Coordinating Board, can see results and proposed solutions within the next few months. The Citizens Advisory Committee, that you helped appoint, will meet 26 June 1967 in the Charleston County Library at 8:00 P. M. At this meeting they will receive a report from the State Highway Department, Wilbur Smith & Associates, and the County Planning Board. Projected 1985 travel volumes will be presented and placed on the 1965 traffic system to pinpoint future deficiencies and problems. The proposed Traffic Plan for 1985 will be presented 30 days later.

I strongly suggest that you attend this meeting. In the future, we can have private briefings on these proposals in advance if you should so desire. It will be our responsibility to carry out these plans and we must become thoroughly familiar with them as they are formulated.

Sincerely,



W. C. Ehrhardt, Chairman
Governmental Coordinating Board

WCE/m

P U B L I C N O T I C E

CORPS OF ENGINEERS, U. S. ARMY
OFFICE OF THE DISTRICT ENGINEER
FEDERAL BUILDING, 334 MEETING STREET
P. O. BOX 905
CHARLESTON, SOUTH CAROLINA

31 May 1967

ANKP Application has been made to the Department of the Army by

THE EAST COOPER SKI CLUB
P. O. BOX 297
ISLE OF PALMS, SOUTH CAROLINA

for a permit to anchor a water ski jump on the southwest side of

INLET CREEK

about 1500 yards southwest of Breach Inlet Bridge, Isle of Palms,
Charleston County, South Carolina.

In order to give all interested parties an opportunity to express their views

N O T I C E

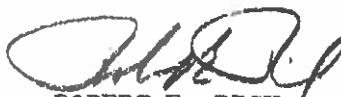
is hereby given that written statements regarding the proposed work will be received
at this office until

12 O'CLOCK NOON, FRIDAY, 30 JUNE 1967

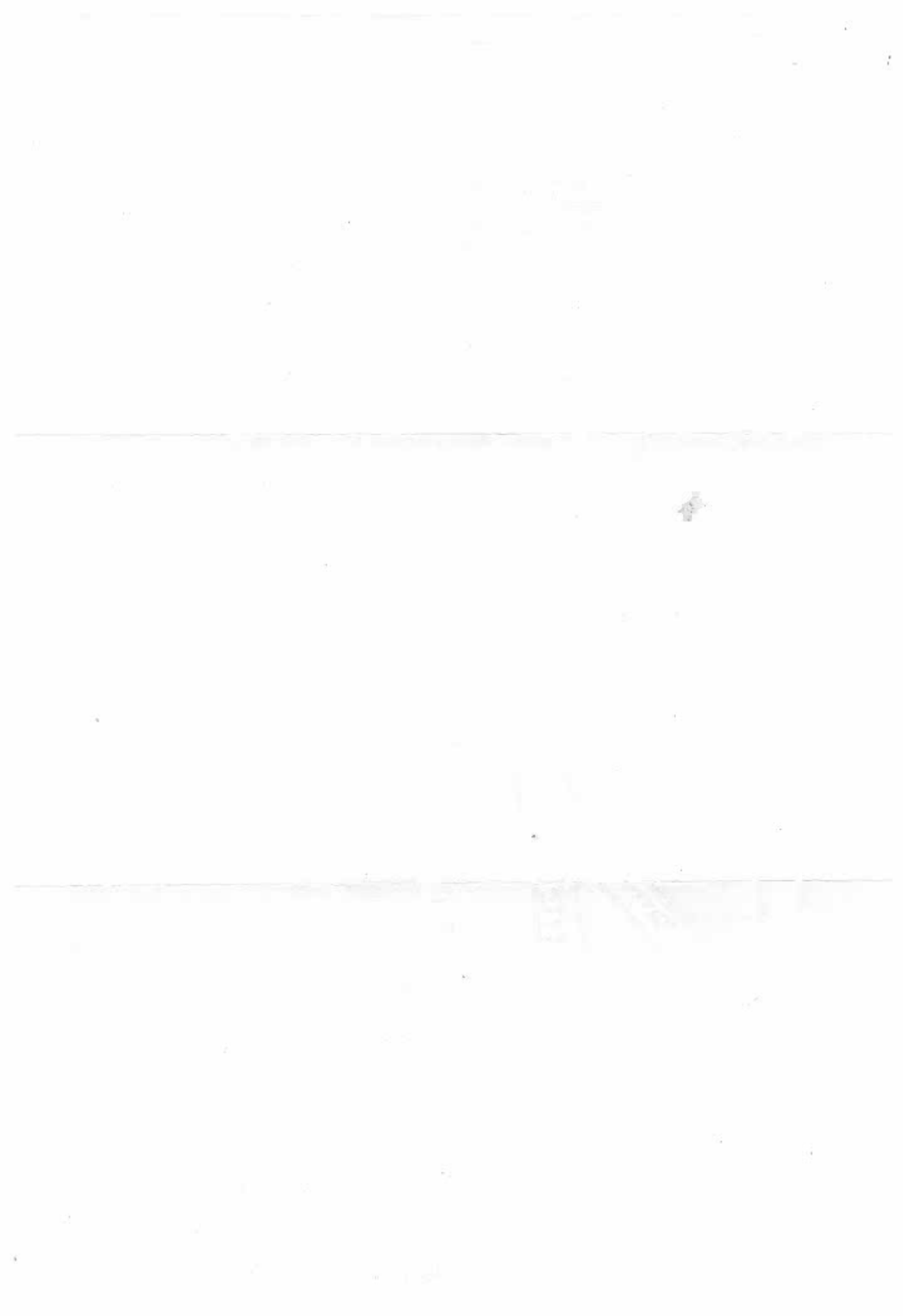
from those interested in the navigation of these waters, particularly navigation in-
terests and the officials of any county, town or local association whose interests may
be affected by the proposed work.

The plans and location, printed on the reverse side of this notice, show the
proposed anchoring of a wood constructed ski jump 12' x 26' x 5'.

For accuracy and completeness of the record, all data in support of or in
opposition to the proposed work should be submitted in writing setting forth sufficient
detail to furnish a clear understanding of the reasons for support or opposition. The
determination as to whether a permit will be issued must rest primarily upon the effect
of the work on navigation. However, other pertinent factors, including fish and wild-
life conservation aspects, will be considered in determining whether it would be in
the best public interest to grant a permit. In cases of conflicting property rights,
the Corps of Engineers cannot undertake to adjudicate rival claims.



ROBERT E. RICH
Colonel, Corps of Engineers
District Engineer





DOMESTIC HEATING OIL
HEATING INSTALLATION AND SERVICE
AIR CONDITIONING AND SERVICE
AUTOMOTIVE OILS AND GREASES
DIAL 722.6541

SINCE 1909

KEROSENE, GASOLINE
INDUSTRIAL OILS AND GREASES
DRY CLEANING SOLVENTS
SPECIAL SOLVENTS
P. O. Box 145

Charleston, S.C.

29402

June 6, 1967

-in our 58th Year-

The Honorable Joseph H. Hamer, Mayor
Isle of Palms
Isle of Palms, South Carolina

Dear Mayor Hamer:

We have recently submitted our bid for #2 fuel oil on the State Contract.

Your political subdivision is extended by State Law the privilege to buy under the State contract. Normally only companies capable of serving on a state-wide basis can bid successfully on any segment of this contract. Their price is low because of the large state volume and the lack of requirements to invest in each local community. We believe this procedure to have a crippling effect on local businesses who are unable to supply on a state-wide basis. Inevitably such procedures will funnel off sufficient local capital so that not only the local business community suffers but each political subdivision that derives its support therefrom. It is therefore in the interest of a strong Charleston County that we suggest that all successful bidders on your purchases, whether the product be fuel oil or thumb tacks, be required to meet the following prerequisites:

1. Have a corporate charter or partnership agreement registered with the S. C. Secretary of State.
2. File a S. C. Income Tax return as a resident business.
3. Pay a Property Tax (floor tax) in Charleston County.
4. Pay an annual state corporation license fee (if a corporate bidder).
5. File a S. C. Sales Tax return on place of business in Charleston County.

6. Have real property in Charleston County incident to the product on which bid is submitted and pay taxes on such property.
7. Have personal property registered in Charleston County used for the storage, handling, and delivery of the product on which bid is submitted and pay taxes on such property.
8. Pay a retail business license in each city or township in the County where products are sold.
9. Be a current fair share investor in the Charleston Trident Chamber of Commerce.
10. The firm and the employees be fair share contributors to the United Fund of Charleston County.

The Charleston Oil Company meets the above prerequisites in addition to giving support to 3 local colleges, 6 community cultural organizations, 9 service club memberships, 3 military support organizations, 10 fraternal organizations, 7 business associations, and some 15 or more charity-welfare groups not included in the United Fund. This support and necessary funds to pay taxes can only be derived from the people and institutions of Charleston County whom we serve.

We hope you will see the wisdom of buying "at home".

Yours for CHARLESTON COUNTY,

Charleston Oil Company,

By:


Thomas E. Thornhill, Treasurer.

TET/wc

COMMISSIONERS

GEORGE G. DURST, M. D.
CHAIRMAN

C. BRYAN ROWELL
VICE CHAIRMAN

BERTRAM A. WURTHMANN
CHARLES M. ANDEREGG
BARNEY M. TENNYSON

BOARD OF TOWNSHIP COMMISSIONERS
FOR SULLIVAN'S ISLAND, S. C.

P. O. Box 427

SULLIVAN'S ISLAND, S. C.

AGATHA P. MUELLER
CLERK

TELEPHONE 883-3198

May 23, 1967

Honorable James H. Hamer, Mayor
City Hall
Isle of Palms, S. C. 29451

Dear Mayor Hamer:

Doctor George G. Durst, Chairman of the Board of
Township Commissioners, has directed me to send to
you the enclosed copies of letters relative to the
East Cooper Water District.

Yours very truly,


Agatha P. Mueller, Clerk

L. MENDEL RIVERS
FIRST DISTRICT
SOUTH CAROLINA

CHAIRMAN
COMMITTEE ON ARMED SERVICES

Congress of the United States
House of Representatives
Washington, D.C. 20515

May 19, 1967

George G. Durst, Sr., M. D.
Chairman, Board of Township Commissioners
for Sullivan's Island
P. O. Box 427
Sullivan's Island, South Carolina

Re: Application No. WS 3 41 0030
East Cooper Water District

Dear George:

I have received your letter relative to the
above. I'll get on this right away.

With kind regards, I am

Sincerely,

L. MENDEL RIVERS, M. D.

LMR:emL

d-h

WARREN G. MAGNUSON, WASH., CHAIRMAN

JOHN O. PASTORE, R.I.
A.S. MIKE MONRONEY, OKLA.
FRANK J. LAUSCHE, OHIO
E. L. BARTLETT, ALASKA
VANCE HARTKE, IND.
PHILIP A. HART, MICH.
HOWARD W. CANNON, NEV.
DAMEL B. BREWSTER, MD.
RUSSELL B. LONG, LA.
FRANK E. MOSS, UTAH
ERNEST F. HOLLINGS, S.C.

NORRIS COTTON, N.H.
THURSTON B. MORTON, KY.
HUGH SCOTT, PA.
WINSTON L. PROUTY, VT.
JAMES R. PEARSON, KANS.
ROBERT P. GRIFFIN, MICH.

United States Senate

COMMITTEE ON COMMERCE

May 18, 1967

Dr. George G. Durst, Sr.
Chairman
Board of Township Commissioners
P.O. Box 427
Sullivan's Island, South Carolina

Dear George:

Thank you for your letter of May 15 and the additional information on the East Cooper Water District project. As you know, I am devoting attention to that project and have been in touch with the Department of Housing and Urban Development regarding same.

I hope to have a definitive progress report early next week and will apprise you of the developments.

With warmest personal regards, I am

Sincerely,



Ernest F. Hollings

EFH/dh

RICHARD B. RUSSELL, GA., CHAIRMAN

JOHN STENNIS, MISS.
STUART SYMINGTON, MO.
HENRY M. JACKSON, WASH.
SAM J. ERVIN, JR., N.C.
HOWARD W. CANNON, NEV.
ROBERT C. BYRD, W. VA.
STEPHEN M. YOUNG, OHIO
DANIEL K. INOUYE, HAWAII
THOMAS J. MCINTYRE, N.H.
DANIEL B. BREWSTER, MD.
HARRY F. BYRD, JR., VA.

MARGARET CHASE SMITH, MAINE
STROM THURMOND, S.C.
JACK MILLER, IOWA
JOHN G. TOWER, TEX.
JAMES B. PEARSON, KANS.
PETER H. DOMINICK, COLO.

United States Senate

COMMITTEE ON ARMED SERVICES

May 17, 1967

WILLIAM H. DARDEN, CHIEF OF STAFF
CHARLES B. KIRKOW, CHIEF CLERK

Dr. George G. Durst, Sr.
Post Office Box 427
Sullivan's Island, South Carolina

Dear George:

Thank you for your letter of recent date, and
I am contacting the Department of Housing and Urban
Development in an effort to be of assistance.

You may expect to hear from me further when a
reply to my inquiry is received.

With best wishes,

Sincerely,

Strom Thurmond

Strom Thurmond

ST:ks

Orangeburg



PECAN COMPANY, INC.

TELEPHONE

AC 803 534-4277

The World's Finest Nuts

P. O. BOX 38, ORANGEBURG, S. C. 29115

May 26, 1967

The Mayor
Isle of Palms, S. C. 29451

Gentlemen:

I am writing with reference to boat traffic at the rear of the Isle of Palms filling station.

Do you think that a sign should be placed on or near this dock warning boats to pass at a slow speed? Many boats come by going 25 to 30 miles per hour, making it impossible to gas and causing the entire dock to rock and roll and causing many of the nice boats to become damaged.

There are many signs around the Charleston area that warn boats to travel at slow speeds, especially in the area around Shem Creek. At any rate, it is my strong opinion that something should be done to slow down boat traffic in this area at the Isle of Palms.

Sincerely yours,

A handwritten signature in cursive script, reading 'Fred Felder'. The signature is written in dark ink and is positioned above the typed name.

Fred Felder
ff/pm

CC: Isle of Palms Esso Station, Attention Mr. Cable
Mr. J. C. Long, Mt. Pleasant, S. C.
Mr. Otis Conklin, Charleston, S. C.
Mr. Blair White, Chief of Police, Isle of Palms

OFFICIAL PROCLAMATION

WHEREAS, traffic accidents cause a staggering waste of life and property;
and

WHEREAS, it is the individual responsibility of every citizen to help
prevent traffic accidents;

and

WHEREAS, the Auto Industries Highway Safety Committee and LOOK Magazine,
with cooperation of the Association of State and Provincial Safety Co-
ordinators, our local police, and the Mount Pleasant Jaycees sponsor a
Nation wide effort to encourage communities to offer free and voluntary
Safety-Checks of vehicle condition;

and

WHEREAS, the theme for the annual Safety-Check is "Join the Circle of
Safety: Check your CAR -- Check your DRIVING -- Check ACCIDENT;"

NOW, THEREFORE, I, JOSEPH E. HAMER, MAYOR do hereby designate and pro-
claim the month of JUNE as VEHICLE SAFETY - CHECK MONTH and call upon
every citizen to "Join the Circle of Safety: Check your Car -- Check
your DRIVING -- Check ACCIDENTS." ALL traffic organizations, public
officials, public information media, service and trade organizations,
industries, schools, and churches are hereby urged to take an active
part in this traffic safety program, and join in the "Circle of Safety"
to help promote "Safety in the Sixties."

IN WITNESS WHEREOF,

I HAVE HERE UNTO

SET MY HAND AND CAUSED

THE SEAL OF OUR CITY

TO BE AFFIXED. THIS

24 DAY OF June 1967

Joseph E. Hamer



Box 297
Isle of Palms, S. C.
May 31, 1967

The Honorable J. E. Hamer
Mayor of the Isle of Palms
South Carolina

Sir:

In view of the opposition of the Town Council and some residents of the Isle of Palms to our anchoring a ski jump in Hamlin Creek, we the Members of the East Cooper Ski Club have found another site which we hope will be satisfactory to all concerned.

We know that those opposed to this ski jump are not familiar with all that is entailed in the jump and do not know what we are trying to accomplish. All the members of the ski club are aware of the boat traffic in the Breach Inlet-Hamlin Creek area and are anxious to promote safety in and around the water.

We, with the assistance of the South Carolina Wildlife Department, have located a site for our ski jump in Inlet Creek approximately one (1) mile from Breach Inlet. (A drawing from Nautical Map #837 is enclosed.)

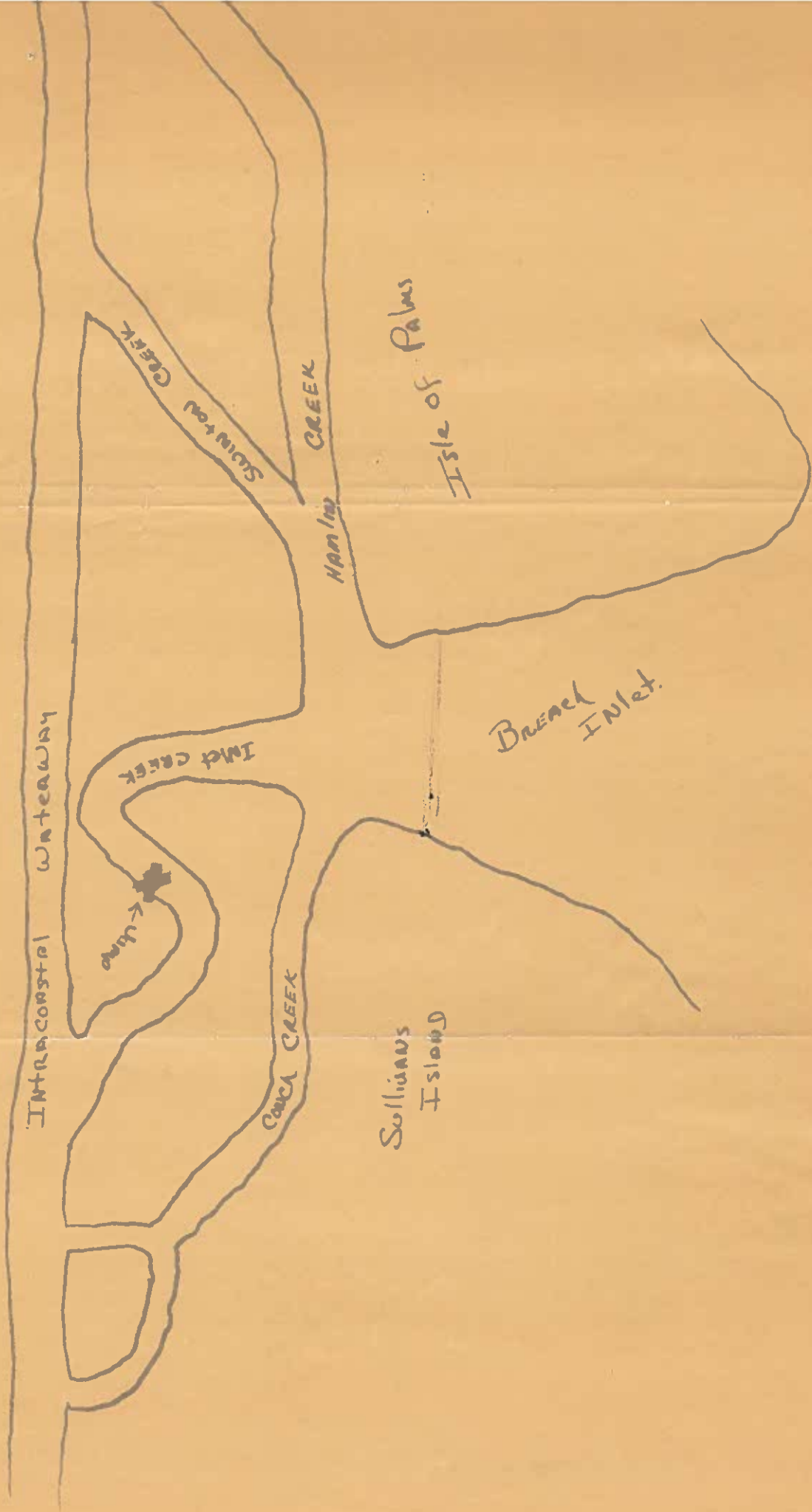
We hope that this location is satisfactory to you, and we will appreciate any assistance that you might be willing to give us.

Very truly yours,



Roy Leopold
President
East Cooper Ski Club

Enclosure



NOT to scale
By Roy Leopold

JOSEPH H. HAMER
MAYOR

LOUIS H. SMITH, JR.
CLERK-TREASURER



CITY OF
Isle of Palms
SOUTH CAROLINA
29451

ALDERMEN
JAMES E. BOSWELL
L. C. CABLE
MAX V. CAPPER
B. G. LEE

ALDERMEN
DAVID E. MAHAFFEY
STUART PRESTON
C. J. SAHLMANN
W. L. SHAFFER, JR.

June 9, 1967

Mayor J. H. Hamer
1303 Palm Blvd.
Isle of Palms, S. C.

Dear Mayor Hamer:

During the regular meeting of the Isle of Palms Volunteer Fire Department on May 23, 1967, it was voted that we request that you issue instructions to the Volunteer Fire Department that the vehicles under their control be used and manned only by authorized members of the Fire Department and Rescue Squad. That the Fire Chief or the person in charged is delegated the authority to exercise full control over these vehicles. That under penalty of law it will be a misdemeanor for unauthorized personnel to move or enter any emergency vehicle. That no emergency vehicle will be removed from the regular parking place unless authorized by the Fire Chief, Clerk of Council or the Chief of Police.

Very truly yours,

W. M. Connelley
W. M. Connelley
Fire Chief

WMC/msp

Air Conditioned - By Nature

MOUNT PLEASANT POLICE DEPARTMENT
BOX 296 • MOUNT PLEASANT, SOUTH CAROLINA 29464
PHONES 884-4176, 884-4177

M E S S A G E

TO [Hon J H Hamer
2200 Waterway
Isle of Palms, SC

[Dear Mayor Hamer:

DATE 6/6/67

As you may or may not know, Dick Jones and I are working toward having a Boy's Club established in Mount Pleasant. We feel that this will be a tremendous asset, and will assist us greatly with future problems with our young people in this community.

We realize that if this is a success it will be because of the support of the prominent citizens of the community. Knowing of your concern for the welfare of your community, we would like to include you as a Board member for this venture. Please meet with us at a luncheon at the Piggie Park on Monday, 12 Jun

R E P L Y

DATE June 13, 1967

Dear Chief Dawley:

I am sorry that I was unable to attend your luncheon Monday but I did not receive your message until Monday night. I will be happy to work with you and serve on the Boys Club Board.

When you schedule a meeting please call my people at City Hall 886-6522 and ask them to give me the message.

I look forward to working with this most worthwhile project.

Very truly yours,

Joseph H. Hamer, Mayor
Isle of Palms, S.C.

A G E N D A

The following topics are to be discussed at the Regular Meeting of City Council to congene at 8 P.M. June 14, 1967. Should you have additional items to be added please contact the Clerk of Council prior to 4 P.M. June 12, 1967.

Mayor - Letters received since last meeting that should be brought to the attention of Council.

Results of Corps of Engineers on Ski-Jump.

Street & Lights - Condition of Streets on Island.

Recommendations on signs on By-pass Hwy 17.

Sanitation - New area for disposal of refuse collected on the island.

Building Committee - Results of Board of Adjustments and Appeals - Meeting -

RE: Mrs Harris Manning.

Police Commission - Schooling Patrolman White.

Playground - Acquiring property at 7th Avenue and Carolina.

Special Committee - Installing of Aux. Generator.

Public Safety - Meeting of Merchants.

Ways & Means - Study of possibility of raising tax millage for the island.

Clerk Council - Briefing of possible problem areas and difficulties encountered since last meeting

BOARD OF FIRE MASTERS -

Report of city finances.

New Business -

RECEIPTS FOR MAY 1967

	BUDGET	MAY	TO-DATE	BALANCE + or -
Property Tax	\$41,846.12	--	--	\$41,846.12 -
Penalties & Del Tax	250.00	\$ 49.91	\$ 561.05	311.05 +
Bus & Prof License	7,350.00	2,336.00	5,278.07	2,071.93 -
Animal License	150.00	8.00	197.00	47.00 +
Building Permits	1,300.00	185.00	848.00	452.00 -
Traffic Fines	8,500.00	1,168.00	4,773.00	3,727.00 -
Beer & Wing Tax	2,000.00	--	835.17	1,164.83 -
Liquor Tax	3,100.00	--	1,708.95	1,391.05 -
Motor Trans Tax	1250.00	--	--	1,250.00 -
2% Insurance	2,400.00	3.64	2,886.67	486.67 +
Public Utilities	9,700.00	--	2,276.22	7,423.78 -
Misc. Income	200.00	--	133.65	66.35 -
	<u>\$78,046.12</u>	<u>\$3,750.55</u>	<u>\$19,497.78</u>	<u>\$58,548.34</u>

EXPENDITURES

GENERAL GOVERNMENT (\$15,340.00)

Clerk-Treasurer	\$ 5,200.00	\$ 434.00	\$2,170.00
Secretary	2,600.00	200.00	967.50
Other Clk Service	200.00	--	97.50
Attny Fee	600.00	50.00	250.00
Office Supplies	500.00	50.76	288.49
Meeting & Conv	50.00	--	20.00
Elec & Gas	225.00	1.55	60.12
Tele & Telgr	225.00	18.24	95.75
Water	40.00	--	10.80
Bonds	75.00	--	50.00
Auditing	750.00	688.75	688.75
P/R Taxes	400.00	--	499.76
Insurance	3,500.00	--	1,924.80
Misc Exp.	100.00	--	17.51
		<u>\$1,443.30</u>	<u>\$7,140.98</u>

POLICE DEPARTMENT (\$18,030.00)

Salaries	\$12,660.00	\$1,082.50	\$4,782.50
Membership & Dues	50.00	--	6.00
Auto Exp	2,000.00	99.08	494.59
Tele & Telgr	175.00	12.44	62.20
Mach & Equip Repair	800.00	1.98	315.10
Supplies	50.00	--	1.03
P/R Taxes	560.00	--	122.10
Bonds	50.00	--	10.00
Insurance	225.00	--	63.60
PORS	950.00	--	459.01
		<u>\$1,200.62</u>	<u>\$6,310.75</u>

	BUDGET	MAY	TO-DATE
RECORDER FEES (\$630.00)			
Fees	\$600.00	\$50.00	\$250.00
P/R Taxes	30.00	-----	6.60
		\$50.00	\$256.60
BUILDING INSPECTOR (\$1,000.00)			
Fees	\$1,000.00	\$99.00	\$453.00
BEACH PATROL (\$1,800.00)			
Water		-----	\$ 10.80
FIRE DEPARTMENT (\$3,795.00)			
Membership & Dues	\$125.00	-----	\$ 10.00
Auto Opr Exp.	100.00	6.48	29.00
Mach & Equip Rprs.	250.00	-----	14.12
Sm Tools & Sup.	200.00	-----	178.22
Tele. & Tele.	1,550.00	126.62	633.10
Misc. Expense	50.00	-----	2.00
		\$133.10	\$866.44
PUBLIC WORKS Streets & Lights (\$5,950.00)			
Electricity	\$5,300.00	\$402.22	\$2,021.40
Repairs	500.00	-----	107.84
		\$402.22	\$2,129.24
SANITATION (\$19,670.00)			
Salaries	\$16,800.00	\$1,144.80	\$6,472.10
Auto Opr Exp.	800.00	128.67	361.71
Equip. Repairs	650.00	5.46	736.24
Sm Tools & Sup.	250.00	-----	139.05
P/R Taxes	700.00	-----	180.60
Insurance	300.00	-----	127.20
		\$1,278.93	\$8,016.90
PLAYGROUND (\$5,000.00)			
Salaries	\$2,460.00	\$ 160.00	\$ 840.00
Elec. & Gas.	360.00	26.25	126.61
Tele & Telg.	210.00	17.05	79.25
Water	75.00	-----	21.60
Sm Tools & Sup.	821.68	264.63	411.12
P/R Taxes	103.32	-----	22.88
Insurance	100.00	-----	31.80
Maint. Bldgs. & Grds.	500.00	7.00	297.22
Lease	20.00	-----	20.00
		\$ 474.93	\$1,850.48

	BUDGET	MAY	TO-DATE
EQUIPMENT EXPENSES (\$6,629.12)			
New PAC-MOR		\$8,224.55	\$8,224.55
Annihilator	\$600.00	-----	389.44
Fire Hdy Inst. 1966	1,153.84	-----	1,153.84
Police Radar		-----	412.00
		<u>\$8,224.55</u>	<u>\$10,179.83</u>

FIRST NATIONAL BANK OF S. C.

Balance - Bank Statement 5-31-67		\$ 1,447.23
Checks outstanding		<u>833.25</u>
		563.98
Balance Check Book 4-30-67		2,077.97
Bank Debits (May)		<u>11,874.29</u>
		13,952.26
Bank Credits (May)		<u>13,388.28</u>
		\$ 563.98

SOUTH CAROLINA NATIONAL BANK

Balance - Bank Statement 5-31-67		\$ 507.97
Checks outstanding		<u>-- --</u>
		507.97
Balance Check Book 4-30-67		7.97
Bank Debits (May)		<u>500.00</u>
		507.97
Bank Credits (May)		<u>-- --</u>
		\$ 507.97

MINUTES OF THE MEETING OF THE BUILDING OFFICIALS
ASSOCIATION OF SOUTH CAROLINA -- May 1, 1967

The Building Officials Association of South Carolina met on May 1, 1967 at 3:30 p.m. in conjunction with the Municipal Association of South Carolina in Charleston, S. C. Mr. Charlie Freeman, president of the Association, Building Official of Rock Hill, called the meeting to order and expressed his appreciation to those present for their support and presence at the meeting. Mr. Freeman made the observation that in the absence of the secretary, who had possession of the records, it would be advantageous for the meeting if those present would agree on the recommendations of the nominating committee who had nominated the president, vice president and secretary-treasurer to serve on the Board of Directors, in the event they were not on the Board of Directors, since the Constitution and By-Laws of the Association stipulate that these officials shall be selected from the Board of Directors. It was the consensus of those present to handle this matter as recommended by the president.

Mr. Freeman introduced Mr. Harry J. Anton who gave a very interesting talk on the use of West Coast lumber and also made some comments pertaining to the new lumber standard of 1½-inch lumber.

A panel was appointed by the president to answer questions and lead discussions concerning the problems of those present. Mr. Hubert Caraway, Mr. Grady Duncan and Mr. William H. McBride served as panelists.

Mr. Grady Duncan presented a film on the use of building codes and the building inspector's responsibility which was very interesting to all present.

Mr. Hubert Caraway, Executive Director of the Southern Standard Building Codes Congress made a brief talk about codes and their enforcement and encouraged those present to make plans to attend the next Southern Building Codes Congress meeting which is planned for Norfolk, Va., November 12-16.

At this time Mr. Freeman recognized those persons attending the meeting for the first time.

The final business for the meeting was the election of officers. The nominating committee report was as follows: President, Burnnie Holliday; Vice-President, J. T. Gettys; Secretary, Allen Gunter. A motion from the floor was seconded and the vote of the group was unanimously in favor of the report of the nominating committee.

In keeping with the recommendations of the president in the first paragraph of these minutes, it appears to me, according to the records that I have in my possession, that the terms of C. M. Freeman and Joe Worrell on the Board of Directors expire as of this meeting.

Therefore, for the sake of records I am taking the liberty of placing Allen Gunter on the Board in the place of C. M. Freeman. Mr. Gunter's term of office would be 1967-1971. This would leave a one-man vacancy on the Board of Directors.

The following is a list of the present and existing Board of Directors:

Vacant, 1967-71

B. L. Holliday, President, 1966-70

J. T. Gettys, Vice-President, 1964-68

Allen Gunter, Secretary, 1967-71

James H. Ward, 1965-69

A. J. McGee, 1966-69

L. P. Hamilton, 1964-68

There being no further business the meeting was adjourned.


Burnnie L. Holliday
Acting Secretary

LIST OF THOSE ATTENDING THE BUILDING OFFICIALS MEETING CONVENED
IN CHARLESTON, S. C. MAY 1, 1967

<u>NAME</u>	<u>TITLE</u>	<u>FIRM OR CITY</u>
Burnnie L. Holliday	Bldg. Off.	Spartanburg, S. C.
J. T. Gettys, Jr.	Bldg. Off.	Camden, S. C.
Harry J. Anton	W.W.P.A.	Atlanta, Ga.
Hubert N. Caraway	Exec. Dir. SECC	Birmingham, Ala.
L. P. Hamilton	Pres. SECC	Columbia, S. C.
A. R. Vaughan	S P I	Rock Hill, S. C.
William H. McBride	A I S I	Atlanta, Ga.
Harry Schad	B. I.	Isle of Palms, S. C.
G. L. Marshall, Jr.	City Engr.	Greenwood, S. C.
S. A. Hursey, Jr.	Bldg. Off.	City of Cayce, S. C.
J. Carl Roberts	Councilman	York, S. C.
Kenneth Priest	Bldg. Off.	Florence, S. C.
J. H. Delk	Bldg. Off.	Sumter, S. C.
Bill Davis	Bldg. Off.	Greer, S. C.
M. Allen Gunter	Bldg. Off.	Union, S. C.
Grady Duncan	N F P A	Sanford, Fla.
M. F. Allen	Bldg. Off.	Columbia, S. C.
James H. Ward	Bldg. Comm.	Greenville, S. C.
Charlie Freeman	Bldg. Off.	Rock Hill, S. C.
Robert Favis	B. I.	Summerville, S. C.
Joe Boatright	Fire Chief	Marion, S. C.

JOSEPH H. HAMER
MAYOR

LOUIS H. SMITH, JR.
CLERK-TREASURER



CITY OF
Isle of Palms
SOUTH CAROLINA
29451

ALDERMEN
JAMES E. BOSWELL
L. C. CABLE
MAX V. CAPPER
B. G. LEE

ALDERMEN
DAVID E. MAHAFFEY
STUART PRESTON
C. J. SAHLMANN
W. L. SHAFFER, JR.

May 23, 1967

Joseph H. Hamer, Mayor
City of Isle of Palms
Isle of Palms, S. C.

Dear Joe:

I feel the Merchants Meeting we held last week was very productive and anyway that we can help or encourage them to follow through on their suggestions should be followed up. I was very interested in the matters discussed which falls within my Committee's area of responsibility and wanted to bring you and the members of my committee up to date on information I have gathered which, I think, will help us operate our Beach Patrol and related matters as smooth as possible.

First, on the subject of Surfing, I visited with the Myrtle Beach Mayor, Police Chief, and the Ocean Drive Police Chief and City Clerk. These good folks were very helpful and our problems are much alike. After talking with them, it is my opinion that we should adopt the following Restrictions on use of Surf Boards:

"From 8 A. M. to 7 P. M. Surf Boards be restricted to an area designated by posted signs - east of the Fishing Pier as we did last year. After 7 P. M. and before 8 A. M. I believe any portion of the beach should be open for surfing except 200 feet both ways from the Fishing Pier. I am attaching a copy of the Myrtle Beach Ordinance which I believe we can use as a model to draft our own rules".

I found that both Myrtle Beach and Ocean Drive enforce their Surfing Ordinances to the letter and their Police Officers carry a copy to show, as well as copies posted where they can be read.

Unless, you, my Committee Members or Chief White have an alternate plan I will suggest to Council the above be adopted as our policy.

With regards to the lifeguards on our beach. I find that we are alone in our policy of paying for this service. Other beach areas award a Beach Service License at a fee to someone who will furnish lifeguards and keep

Air Conditioned - By Nature

beach clean in return for privilege of renting floats, chairs, etc. For example: Ocean Drive receives \$1,000. for this license and the licensee stands to lose his license if the agreed services are not furnished.

I realize it is too late to try to set up this system this summer and mention it as a future goal. For this summer, I expect to operate as before, except that I hope that as a condition of employment we require our lifeguards to keep trash and debris off the Front Beach.

I suggest we use two guards Monday thru Friday and three guards on weekends and holidays.

The suggestion that came up in the merchants meeting should work well and I will discuss this with Chief White. Mr. Burgis volunteered to act as supervisor of the lifeguards which would give the lifeguards someone close by at all times to check with should problems arise and he in turn could see that they are doing their job.

As you recall, the merchants asked for signs advising of laws against picnics, cans, etc., on Beach to be posted in about six locations on the Front Beach. I suggest that we see about restoring the warning signs at Breach Inlet.

I believe we should follow the suggestion to collect Front Beach Trash on Saturday. This will help greatly in our efforts to have a clean Beach.

By a copy of this letter I am asking Mrs. Johnson, Mr. Taylor and Chief White for any suggestions they may have on the above matters.

Yours truly,



Stuart Preston
Chairman, Public Safety

SP/msp

cc: Mrs. E.E. Johnson
Mr. G. A. Taylor
Chief Blair White

Encl: Ord.

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)
CITY OF MYRTLE BEACH)

ORDINANCE CHANGING
THE EXISTING SURFBOARD
ORDINANCE WITH REFERENCE
TO TIME AND PLACE

BE IT ORDAINED by the Mayor and Councilmen of the City of
Myrtle Beach, in Council duly assembled:

That Section 6-5 of the Code of the City of Myrtle Beach, South
Carolina, 1965, is hereby amended to read as follows:

Sec. 6-5. Use of surfboards restricted.

Within the city, no person shall use in any manner,
or assist anyone in any manner in the use of, any apparatus
or device commonly known as a "surfboard" or other
apparatus or device of a hard or solid nature similar to a
"surfboard" and used for the general purposes for which a
"surfboard" is generally used between the hours of 8:00 A. M.
and 6:00 P. M. in any area other than the following:

- (1) From 29th Avenue South to the south city limits.
- (2) From 41st Avenue North to 47th Avenue North.
- (3) From 77th Avenue North to the north city limits.

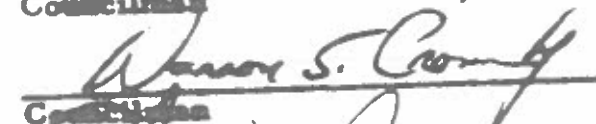
It is the intent and the purpose of this section that no
such apparatus or device shall be used in the city in that area
commonly known as the "strand" or "beach" and the water
area of the Atlantic Ocean lying within one-half mile of such
"strand" or "beach," except in the areas noted above; provided
further that no surfboard or other apparatus designated in this
section shall be used at any time within a distance of four
hundred (400) feet of any fishing pier as now existing or here-
inafter established.

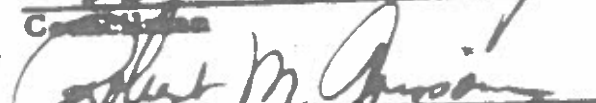
Dated this 12th day of July, 1966.


Mayor


Councilman


Councilman


Councilman


Councilman

COUNCIL MEETING JULY 12, 1967

The regular meeting of the City Council of the Isle of Palms, was held this day convening at 8 P.M.

The meeting was opened with a Prayer by Mayor Hamer.

Present at this meeting were: Mayor J. H. Hamer, Aldermen J. E. Boswell, Max V. Capper, B. G. Lee, Stuart Preston and L. C. Cable.

Absent: Aldermen D. E. Mahaffey, C. J. Sahlmann, W. L. Shaffer and Attorney G. E. Campsen.

Minutes of previous meeting were approved as written.

Mayor Hamer read a letter from the Chairman, Playground Commission address to Alderman Mahaffey, July 12, 1967. Copy Attached. Re: Movie Projector.

Alderman Lee moved that the city provide \$400.00 or such amount as necessary for the purchase of the movie projector. That the Playground Commissioner be informed that extra care should be taken to protect this equipment and that the Projector will be stored at City Hall when NOT in use. Seconded Alderman Capper. Approved.

Alderman Boswell was asked by the Mayor to check and have those walkways leading to the beach cleared if necessary.

Alderman Boswell stated that Hartnett Blvd. between 25th and 27th Avenue was in need of repair. He was requested to contact the county and see if they could make repairs. If necessary the city will pay the county to perform this work.

Alderman Preston advised the council that the money approved for the Beach Patrol will not be enough to complete the year.

Alderman Preston was asked to get with the Sanitation Committee and see if they could find someone that could provide supervision of the Sanitation Personnel.

Alderman Capper briefed the Council on the budget for the First Six months. He stated that it appeared that most departments should be able to stay within their budget.

Adjourned.

Respectively submitted,


Louis H. Smith, Jr.
Clerk-Treasurer

Isle of Palms

RECREATION CENTER

ISLE OF PALMS, SOUTH CAROLINA

July 12, 1967

Mr. Mahaffey:

Will you please bring the matter below to the attention of Mr. Hamer and City Council when they have their Council Meeting July 12th, and if possible request they come to some decision at the same time so we will know what our next steps should be.

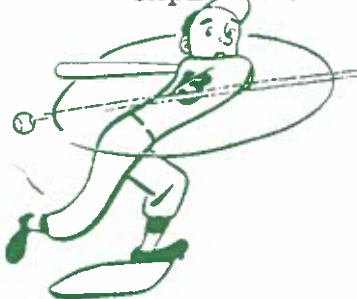
Due to the steady influx of people moving to the Isle of Palms and the great increase in the number of children it is getting to be quite a problem to keep as many children as possible entertained and off the streets.

We are making steps in the right direction but due to lack of funds our progress is depressingly slow. We have tried very hard not to ask City Hall for monies other than just the bare necessities needed to operate.

New tennis back stops have just been installed at a cost of approximately \$800.00 which the Ladies Auxiliary paid for without having to ask help from the City. Also, rather than ask for over \$200.00 to pay umpires for the baseball games, the ladies have operated a concession stand making enough money to pay them in full so we would not have to use any of our appropriated money.

Our baseball tournament coming up August 5th, which will last for a week, is going to be the biggest and we hope the best we've ever had. We have thirteen teams entered and if things continue as they are with all the wonderful, interested people donating as they have again we won't have to spend any of our appropriation.

Our next project we're working on, and we believe it will be most valuable and entertaining to both children and adults, is to acquire a movie projector. We started with this some time ago. At this time the Exchange Club donated \$125.00 to us and the Playground Auxiliary was going to match it but their funds were depleted when they paid for the tennis back stops. Mr. Roberts, operator of "Ruby's Steak House" has donated \$50.00 to us (thanks to our good Mayor, he can explain this) which we have "earmarked" to go towards our projector,



Isle of Palms

RECREATION CENTER

ISLE OF PALMS, SOUTH CAROLINA

giving us a total of \$175.00 on hand. The movie projector we want is to be a well known brand, the type used by schools, etc. Purchasing it with a discount, which we have been promised, it will run close to \$600.00.

We are requesting \$400.00 from City Hall. If you, Mr. Hamer, and our Council can grant us this amount, should it run more, we will try to make up the difference through donations. We may also be able to make arrangements to receive this in three payments making it easier on City Hall, however, I do hope you can see your way clear to grant this request as I feel it would be helpful as well as informative to both adults and children.

There would be three reliable people trained to operate the machine and though it would be primarily to show scheduled movies at the playground, there would also be times when films could be shown for the Scouts, Police Department, Exchange Club, etc. With an argument like this I do hope you will realize how important this is to everyone concerned.

Thanking each of you in advance on behalf of myself and all other playground commissioners, I remain

Gratefully yours,



Iris R. Landrum
Chairman, Playground Commission



AGENDA

MEETING JULY 12, 1967 AT 8 P.M., CITY HALL

MAYOR: Read Letters of Interest or requiring action of Council.

STREETS & LIGHTS: Easement on Lot 21 Block B 23rd Avenue.

ALDERMAN SHAFFER: Information on Plaques.

ALDERMAN SAHLMANN: Sanitation problems.

ALDERMAN CAPPER: City Finances

REPORT BY PLAYGROUND COMMISSION.

RECEIPTS FOR JUNE 1967

	BUDGET	JUNE	TO-DATE	BALANCE + or -
Property Tax	\$41,846.12	\$28,168.60	\$28,168.60	\$13,677.52-
Penalties & Delinq Tax	250.00	64.19	625.24	375.24+
Bus & Prof Licenses	7,350.00	915.69	6,193.76	1,156.24-
Animal License	150.00	11.00	208.00	58.00+
Building Permits	1,300.00	164.00	1,012.00	288.00-
Traffic Fines	8,500.00	852.00	5,625.00	2,875.00-
Beer & Wine Tax	2,000.00	-----	835.17	1,164.83-
Liquor Tax	3,100.00	-----	1,708.95	1,391.05-
Motor Trans. Tax	1,250.00	-----	-----	1,250.00-
2% Insurance	2,400.00	364.77	3,251.44	851.44+
Public Utilities	9,700.00	4,282.33	6,558.55	3,141.45-
Misc. Receipt	200.00	-----	133.65	66.35-
	<u>\$78,046.12</u>	<u>\$34,822.58</u>	<u>\$54,320.36</u>	<u>\$23,725.76-</u>

EXPENDITURES FOR JUNE

GENERAL GOVERNMENT (\$15,340.00)

1100 Sal. Clk-Treasurer	\$ 5,200.00	\$ 434.00	\$ 2,604.00
1110 Sal. Clerk	2,600.00	260.18	1,227.68
1111 Extra Help	200.00	15.00	112.50
1200 Attny Fees	600.00	50.00	300.00
1300 Office Supplies	500.00	31.85	320.07
1311 Meetings & Conventions	50.00	6.60	26.60
1312 Elec & Gas	225.00	2.37	62.49
1313 Tele & Telg.	225.00	18.24	113.99
1314 Water	40.00	-----	10.80
1317 Bonds	75.00	-----	50.00
1318 Auditing	750.00	367.50	1,056.25*
1320 Donations	500.00	216.00	216.00
1321 Payroll Taxes	400.00	-----	499.76**
1322 Advertising	50.00	10.00	10.00
1323 Insurance	3,500.00	1,357.95	3,282.75
1325 Misc. Exp.	100.00	12.88	31.71
	<u>\$15,340.00</u>	<u>\$2,782.30</u>	<u>\$9,926.60</u>

* June payment was for Auditing expense 1966.

** Overpayment due to all payroll tax for 1966 taken out of Gen Gov. This is to be corrected in December 1967. Do not anticipate exceeding total budget for 1967.

POLICE DEPARTMENT (\$18,030.00)

	BUDGET	JUNE	TO-DATE
2110 Salaries	\$12,660.00	\$1,231.25	\$6,013.75
2112 Membership	50.00	-----	6.00
2113 Aut. Opr Exp.	2,000.00	177.04	671.63
2116 Tele & Telg.	175.00	16.29	78.49
2117 Mach & Equip Repair	800.00	224.54	539.64
2119 Supplies	50.00	-----	5.65
2120 Uniform	250.00	214.76	214.76
2121 Payroll Taxes	560.00	-----	112.10**
2122 Bonds	50.00	20.00	30.00
2123 Insurance	225.00	15.90	79.50
2126 PORS	950.00	-----	459.01
		<u>\$1,899.78</u>	<u>\$8,210.53</u>

**See Note Gen Gov on Pay roll Taxes.

RECORDER FEES (\$630.00)

1700 Fees	\$600.00	\$50.00	\$300.00
1701 P/R Taxes	30.00	-----	6.60**

** See note Gen Gov on payroll Taxes.

Building INSPECTOR (\$1,000.00)

2510 Fees	\$1,000.00	\$123.00	\$576.00*
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* At present rate he will exceed budget expense.
Fees received will compensate this overage.

BEACH PATROL (\$1,800.00)

2210 Salaries	\$1,800.00	\$690.75	\$690.75
2214	-----	-----	10.80
2216 Small Tools	-----	24.18	24.18
		<u>\$714.93</u>	<u>\$725.73</u>

FIRE DEPARTMENT (\$3,795.00)

2311 Membership & Dues	\$125.00	\$101.07	\$111.07
2312 Auto Opr Exp.	100.00	6.00	35.00
2313 Mach & Equip Reprs.	250.00	42.30	56.42
2314 Small Tools	200.00	-----	178.22
2319 Tel & Telg	1,550.00	126.62	759.72
2318 Misc. Exp	50.00	-----	2.00
		<u>\$275.99</u>	<u>\$1,142.43</u>

STREET LIGHTING (\$5,950.00)

3110 Electricity	\$5,300.00	\$402.22	\$2,423.62
3120 Repairs	-----	-----	107.84
			<u>\$2,531.46</u>

SANITATION (\$19,670.00)	BUDGET	JUNE	TO-DATE
3210 Salaries	\$16,800.00	\$1,579.05	\$8,051.15
3211 Auto Expense	800.00	55.08	416.79
3212 Equip Repair	650.00	-----	736.24
3213 Small Tools & Sup.	250.00	18.60	157.65
3214 Payroll Taxes	700.00	-----	180.60**
3215 Insurance	300.00	31.80	159.00
		<u>\$1,684.53</u>	<u>\$9,701.43</u>

** See Gen Gov Payroll Tax Note.

PLAYGROUND (\$5,000.00)			
4110 Salaries	\$2,460.00	\$240.00	\$1,080.00
4111 Elec & Gas	360.00	18.96	145.57
4112 Tel & Telg	210.00	17.05	96.30
4113 Water	75.00	-----	21.60
4115 Small Tools & Sup.	821.68	63.77	474.89
4116 Payroll Tax	103.32	-----	22.88**
4117 Insurance	100.00	7.95	39.75
4119 Maint & Bldg Grds.	500.00	57.00	354.22
4120 Rental	20.00	-----	20.00
		<u>\$404.73</u>	<u>\$2,255.21</u>

** See Gen Gov Note on Payroll Taxes

CAPITAL EQUIPMENT EXPENSE (\$6,629.12)	Expense or Spent
New PAC MOR	\$8,224.55
Payment PAC MOR	-----
Payment Police Cruise	-----
Annihilator	389.44
Install New Hydrant	-----
Fire Hydrants 1966	1,153.84
Other Equip	<u>412.00</u>

RECAPITULATE

We have collected a little over 69 1/2% of the Budget. Collections for the year are about \$995.95 ahead of last year. Collections should be higher but we were 40 days late in getting out our Real Property Tax Notices.

We anticipate our total collections to be about \$80,000.00 this year. The only area in which we will not exceed our anticipated collections is in the Business License Area. Based on last years collections on Property tax and what we have so far this year we should collect approximately \$44,800.00.

Our Insurance collections are high this year due to the amount collected by the Municipal Association.

FIRST NATIONAL BANK

CASH ON HAND	June 30	\$28,008.52
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SOUTH CAROLINA NATIONAL BANK

CASH ON HAND	June 30	\$ 307.97
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COUNCIL MEETING AUGUST 9, 1967

The regular meeting of the City Council of the Isle of Palms, was held this day convening at 8 P. M.

The meeting was opened with a Prayer by Mayor Hamer.

Present at this meeting were Mayor J. H. Hamer, Aldermen J. E. Boswell, M. V. Capper, D. E. Mahaffey, Stuart Preston and W. L. Shaffer.

Absent: Aldermen L. C. Cable, B. G. Lee and C. J. Sahlmann, Attorney G. E. Campsen.

Minutes of previous meeting were approved as written.

Mayor Hamer read the letter from the Board of Adjustment and Appeals to Mr. Michael J. Burkett. Copy attached.

The letter from Worth Agency of July 13, 1967 concerning Limits of Liability for City Fleet of Vehicles was read and referred to Chairman of Ways & Means Committee for recommendation.

Letter from State Workman's Compensation Fund, July 13, 1967 was read. The Treasurer was requested to get full information for the Ways and Means Committee for their recommendation.

Letter from the Beach Co., July 24, 1967, on Property not listed on Tax Books. Received as information.

Mayor Hamer advised Council that the Police Cruiser had a busted piston and other deficiency that is now being repaired.

Mayor Hamer advised Council that the County is in the process of changing Radio Frequency and getting new Radios. He suggested that the Police Commissioner investigate what action the city is going to have to take.

Mayor Hamer stated he would like to appoint a committee to recommend and submit plans for improvements that are necessary to improve the island. These recommendations could be used to justify a tax increase. Considerable discussion followed. No action taken.

Meeting adjourned.

Respectively submitted,



Louis H. Smith, Jr.
Clerk-Treasurer

AGENDA

MEETING AUGUST 9, 1967

MAYOR:

Read Letters of Interest or requiring
action of Council.

STREETS & LIGHTS:

Walkways to Beach
Street repair, Hartnett Blvd.

SANITATION:

Report on Committee Findings.

BONDS & ORDINANCE:

Codification of Ordinance Report.

PLAYGROUND:

Report by Playground Commission (July carry
OVER)

ALDERMAN SHAFFER:

Information on Plaques (July carry over)

Alderman Capper

Beer Cans on Beach

RECEIPTS FOR JULY 1967

	BUDGET	JULY	TO-DATE	BALANCE + or -
Property Tax	\$41,846.12	\$ 8,672.40	\$36,841.00	\$ 5,005.12-
Penalties & Delinq Tax	250.00	7.11	632.35	382.35+
Bus & Prof Licenses	7,350.00	225.00	6,418.76	931.24-
Animal License	150.00	7.00	215.00	65.00+
Building Permits	1,300.00	122.00	1,134.00	166.00-
Traffic Fines	8,500.00	1,065.00	6,690.00	1,810.00-
Beer & Wine	2,000.00	672.61	1,507.78	492.22-
Liquor Tax	3,100.00	847.65	2,556.60	543.40-
Motor Trans Tax	1,250.00	-----	-----	1,250.00-
2% Insurance	2,400.00	-----	3,251.44	851.44+
Public Utilities	9,700.00	-----	6,558.55	3,141.45-
Misc. Receipts	200.00	1.00	134.65	65.35-
	<u>\$78,046.12</u>	<u>\$11,619.77</u>	<u>\$65,940.13</u>	<u>\$12,105.99-</u>

EXPENDITURES FOR JULY

GENERAL GOVERNMENT
(\$15,340.00)

1100 Sal Clk-Treasurer	\$ 5,200.00	\$ 434.00	\$ 3,038.00
1110 Sal Asst Clk	2,600.00	200.00	1,427.68
1111 Other Clk Svc.	200.00	16.00	128.50
1200 Attorney Fees	600.00	50.00	350.00
1300 Print & Off Sup	500.00	93.18	413.25
1311 Meeting & Conv.	50.00	-----	26.60
1312 Elec & Gas	225.00	13.00	75.49
1313 Tele & Telg.	225.00	18.24	132.23
1314 Water	40.00	8.10	18.90
1317 Bonds	75.00	30.00	80.00
1318 Auditing	750.00	-----	1,056.25
1320 Donations	500.00	-----	216.00
1321 P/R Taxes	400.00	99.44	599.20
1322 Advertising	50.00	-----	10.00
1323 Insurance	3,500.00	7.95	3,290.70
1325 Misc. Expense	100.00	40.51	72.22
1326 Auto Opr Exp.	25.00	<u>3.24</u>	<u>3.24</u>
		<u>\$1,013.66</u>	<u>\$10,940.26</u>

POLICE DEPARTMENT (\$18,030.00)

	BUDGET	JULY	TO-DATE
2110 Salaries	\$12,660.00	\$1,176.25	\$7,190.00
2111 Print. & Off Sup.	75.00	43.58	43.58
2112 Membership & Dues	50.00	-----	6.00
2113 Aut. Opr. Exp.	2,000.00	100.44	772.07
2116 Tele & Telg.	175.00	12.44	90.93
2117 Mach & Equip Rpr.	800.00	-----	539.64
2119 Supplies	50.00	-----	5.65
2120 Uniforms	250.00	-----	214.76
2121 Payroll Taxes	560.00	142.56	254.66
2122 Bonds	50.00	-----	30.00
2123 Insurance	225.00	15.90	95.40
2126 PORS	950.00	235.88	694.89
		<u>\$1,727.05</u>	<u>\$9,937.58</u>

RECORDER FEES (\$630.00)

1700 Fees	\$600.00	\$ 50.00	\$350.00
1701 P/R Taxes	30.00	6.60	13.20
		<u>\$ 56.60</u>	<u>\$363.20</u>

BUILDING INSPECTOR (\$1,000.00)

2510 Fees	\$1,000.00	\$ 90.00	\$666.00
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BEACH PATROL (\$1,800.00)

2210 Sal & Wages	\$1,800.00	\$901.75	\$1,592.50
2214 Water	-----	-----	10.80
2216 Small Tools	-----	45.20	69.38
2217 P/R Taxes	-----	30.40	30.40
2219 Misc. Exp.	-----	\$ 30.00	30.00
		<u>\$1,007.35</u>	<u>\$1,733.08</u>

FIRE DEPARTMENT (\$3,795.00)

2311 Membership & Dues	\$ 125.00	\$ -----	\$ 111.07
2312 Auto Opr Exp.	100.00	6.48	42.48
2313 Mach & Equip Rprs.	250.00	-----	56.42
2314 Sm Tools & Sup	200.00	-----	178.22
2319 Tel & Telg.	1,550.00	126.62	886.34
2318 Misc Expense	50.00	\$-----	2.00
		<u>\$ 133.10</u>	<u>\$1,275.53</u>

PUBLIC WORKS (\$5,950.00)

3110 Electricity	\$5,300.00	\$ 417.67	\$2,841.29
3120 Repairs	500.00	-----	107.84
		<u>\$ 417.67</u>	<u>\$2,949.13</u>

SANITATION (\$19,670.00)		BUDGET	JULY	TO-DATE
3210	Salary & Wages	\$16,800.00	\$1,366.70	\$9,417.85
3211	Auto Opr Exp.	800.00	51.84	468.63
3212	Equip. Repairs	650.00	-----	736.24
3213	Sm Tools & Sup.	250.00	41.33	198.98
3214	P/R Taxes	700.00	173.58	354.18
3215	Insurance	300.00	31.80	190.80
			<u>\$1,665.25</u>	<u>\$11,366.68</u>

PLAYGROUND (\$5,000.00)

4110	Salaries & Wages	\$2,460.00	\$200.00	\$1,280.00
4111	Elec. & Gas	360.00	31.30	176.87
4112	Tel & Telg.	210.00	17.05	113.35
4113	Water	75.00	23.37	44.97
4115	Small Tools & Sup.	821.68	-----	474.89
4116	P/R Taxes	103.32	24.64	47.52
4117	Insurance	100.00	-----	39.75
4118	Misc Expense	50.00	23.46	23.46
4119	Maint. Bldgs & Grds.	500.00	71.50	425.72
4120	Lease	20.00	\$-----	20.00
			<u>\$391.32</u>	<u>\$2,646.53</u>

CAPITAL EQUIPMENT EXPENSE (\$6,629.12)

Expense or Spent

Payment on PAK-MOR	\$2,600.00	\$2,472.43	\$2,472.43
Payment on Cruiser	1,050.00	1,000.00	1,000.00
Purchase New Annihilator	600.00	-----	389.44
Fire Hydrants Installed 1966	1,153.84	-----	1,153.84
Undertimed New Equip or Exp.	649.28	-----	412.00
Interest First Nat. Bank		486.58	486.58
		<u>\$3,959.01</u>	<u>\$5,914.29</u>

RECAPITULATE

FIRST NATIONAL BANK

CASH ON HAND JULY 31, 1967
SAVINGS ACCOUNT

\$11,492.25
7 000.00

SOUTH CAROLINA NATIONAL BANK

CASH ON HAND JULY 31, 1967

\$ 242.80

BILLS PAID JULY 1967

S. C. Hospital Service Plan
 S. C. Elec & Gas
 Harry Schad
 Karl Barnett Chev.
 J J W Luden & Co.
 S. C. State Highway Dept.
 Southern Bell

Suburban Gas
 First National Bank

S. C. Tax Commission
 Director Internal Revenue
 Social Security
 T. W. Gressett
 PORS
 PORS

S. C. Elec & Gas

Henry Schachte & Son
 City Publishing Co.
 Mt. Pleasant Elec Co.
 Isle of Palms Water Co.

Gulf Oil Corp.

Dewes Surf Shop
 Henry Schachte & Son

Hosp. Insurance	\$ 86.80
Streets & Lights	417.67
Building Inspector	90.00
Sanitation (Wheel)	41.33
Gen. Gov.	9.27
Police Books	43.58
Gen. Gov.	18.24
Playground	17.05
Fire Dept.	126.62
Playground	1.04
Loans & Interest	13,974.30
Less.....	15.29

S. C. Income Tax	94.84
Fed Income Tax	690.50
Social Security	941.45
Adm Expense	6.50
Police Contribution	96.00
City Contribution	235.88

Lights: Gen Gov	13.00
Playground	30.26
Bonds	20.00
Directory	31.24
Playground Lights	71.50
Gen Gov	8.10
Playground	23.37
Gasoline: Gen Gov	3.24
Police	100.44
Sanitation	51.84
Fire Dept.	6.48
Life Guard Equip	45.20
Bond	10.00

\$17,290.45



Worth Agency

Charleston, S. C.

July 13, 1967

Charleston Office
90 Broad Street
RA 3-4526

Isle of Palms Office
Isle of Palms Shopping Center
TU 6-6150

Real Estate
Insurance
Property Management
1st Mortgage Loans

Exclusive Agents
for
Ashley Forest
Bay View
Brookgreen Meadows
Dorchester Terrace
Garden Hill
Isle of Palms
Nafair
Rivercrest
Shoreview
Waylyn
Windsor

Honorable Joseph H. Hamer, Mayor
City of Isle of Palms
Isle of Palms, South Carolina

Dear Joe:

Limits of Liability for the City's fleet of vehicles are 10/40 Bodily Injury and \$5,000 Property Damage.

The tragic accident which occurred on May 16 was settled for a total of \$587. You may not be as fortunate in settling future claims as they occur and I strongly recommend your consideration of increasing the Bodily Injury limits from 10/40 to 100/300. I have calculated the additional premium to be \$273 annually.

Please give this some consideration and if you feel you need this increased amount, call me and I will prepare the proper endorsement.

Yours very truly,

WORTH AGENCY

Edwin C. Owens

ECO:chm

State Workmen's Compensation Fund

ADMINISTERED BY
SOUTH CAROLINA INDUSTRIAL COMMISSION

1429 SENATE STREET

	PHONE
PAUL M. MACMILLAN, JR.	758-3120
CHAIRMAN	
LOUISE B. WIDEMAN	758-2399
JAMES J. REID	758-3348
T. M. NELSON	758-3498
J. DAWSON ADDIS	758-2134
HOLMES C. DREHER	758-2282



L. L. McKENZIE
DIRECTOR
PHONE 758-2353

Columbia, S. C. 29201
July 13, 1967

Mr. Louis H. Smith, Jr.
Clerk-Treasurer
City of Isle of Palms
Isle of Palms, S.C. 29451

Dear Mr. Smith:

This is to acknowledge receipt of your letter of June 29, 1967 and I wish to express my appreciation to you for your inquiry.

I know we would be able to save you money as we can only charge 50% of what a commercial insurance company would charge and your employees would have the same protection they would have under a workmen's compensation insurance policy issued by a commercial insurance company because we would both pay under the provisions of the Workmen's Compensation Law.

I am unable to advise you at this time what the estimated premium will be because I do not have the job classifications of your employees nor do I have the annual salaries paid.

We are herewith enclosing forms for you to use in listing the names of your employees, their job duties and the annual salaries paid. On this list, you must also include the Mayor and your councilmen together with the names of your attorney and physician, if you should have these employed. These names must be listed even though you may not pay them any salary for if you participate in the Fund, they will be covered the same as a salaried employee and their salaries will be set by us for the purpose of collecting premium. When we receive this list, we will be glad to classify your employees and will then advise you the amount of the estimated premium.

I hope that you will find this to be satisfactory and that you will give serious consideration to becoming a participant in the State Fund.

Yours very truly,
STATE WORKMEN'S COMPENSATION FUND

L. L. McKenzie
Director

LLMcK:cf
Enclosure

OFFICES: IN NEW SHOPPING CENTER
PALM BLVD. AT 14TH AVE.
PHONE: TUCKER 6-6150

DEVELOPERS OF ISLE OF PALMS

HOME OF THE CAROLINA'S LONGEST
FISHING PIER



THE BEACH CO.

Isle of Palms, South Carolina

July 24, 1967

Mr. Louis H. Smith, Jr.
Clerk-Treasurer
City of Isle of Palms
Isle of Palms, South Carolina

Dear Mr. Smith:

Your letter of February 28, 1967 concerning various structures on the Isle of Palms which you state are not on the tax books has been turned over to me.

In view of the fact that the Charleston County re-assessment program is now under way, I would like to suggest that we wait until we receive the notices from the Board of Assessors concerning the tax changes before we try to straighten the records on the Isle of Palms and then we can do it all at one time. I really don't believe that there are any structures that are not on the tax books. For instance you list under "A. Beach Co. 6 Bldgs. Hotel Site to Dewes 853.48 acres". I am sure that you are aware that there are no longer six buildings on the acreage at the Isle of Palms and that one of the six buildings included in you no. "A" is the Telephone Exchange building also listed as Lot 37, Block 30, Section A. Also, for your information, the Smack Restaurant is listed on the Auditor's records as follows: Section B, Block 33, Marine Contracting & Towing Company 27.20 acres, 1 building. Also, I call your attention to the fact that the fishing pier is listed in the auditor's office and we have been paying taxes on the same as part of the old pavilion site.

As to No. B, it is our understanding that this is the marsh acreage and in all candor we believe it has been under-estimated.

As you can see, I am sure that all of this will be straightened up at the time actual physical inspections are made in connection with the re-assessment program and I would like to suggest that we wait until this takes place and at that time, we will straighten all of the records concerning The Beach Co. and the Isle of Palms Water Company.

Yours very truly,

THE BEACH CO.

BY

Eunice S. Kearney
Eunice S. Kearney, Vice-Pres.

ESK:om

ISLE OF PALMS -- AMERICA'S FINEST AND SAFEST BEACH

The Beach Co., Charleston Office -- 90 Broad St., Phone RAYmond 3-4526

*Real Estate
Taxes*

February 28, 1967

Mr. J. C. Long
90 Broad Street
P. O. Box 242,
Charleston, S. C.

Dear Mr. Long:

During the year 1966 I have attempted to up-date the property tax records of the Isle of Palms to include all property and buildings that do not appear on the tax records. There are some buildings that appear on the tax records but we are unable to identify these from the information shown on the tax rolls.

We have recently conducted a survey of buildings that are on the island which we are unable to identify and positively state that they are definitely listed on the tax rolls.

Our tax records indicate the following:

A. Beach Co. 6 Bldgs Hotel Site to Dewes	853.48 Acres
B. Beach Co. 1 Bldg Blk 29 Pt 20 Marsh	1074.35 Acres
C. Isle of Palms Water Co. 3 Bldgs. Blk 38	

Our Survey reveals the following structures:

Water Pumping Station	7th Ave. & Carolina Blvd.
Water Pumping Station	21st Avenue
Water Pumping Station	24th Avenue
Water Pumping Station	29th Avenue
Water Pumping Station	33rd Avenue
Water Pumping Station	37th Avenue
Water Pumping Sta. & Storage tank	42nd Avenue
Water Pumping Station	50th Avenue
Telephone Exchange 1 Bldg. Lt 37	Blk 30 Sec. A
Sand Dollar Camping Ground 4 Bldgs.	Palm Blvd.
Fishing Pier	Foot 14th Avenue
Smack Restaurant	14th Avenue & Palm Blvd.

The following on Block 38:

One house, one warehouse, one pumping shed (metal), two pumping stations (concrete block), one water storage tank and one water tower.

As you can see there are buildings that are not shown on the tax records. In some cases these are pumping stations that are located on the State Highway Department's right-a-way.

The City is desirous of having these omitted structures entered on the current tax records. Your assistance in this matter is solicited. If we can be of any assistance in this matter please let us know.

Very truly yours,

Louis H. Smith, Jr.
Clerk-Treasurer

LHS/msp

cc: Charles S. Way, Jr.

MINUTES

CITIZEN'S ADVISORY COMMITTEE MEETING

June 26, 1967

A meeting of the Citizen's Advisory Committee was held Monday, June 26, 1967 at 8:00 P.M. in the Lecture Room of the Charleston County Library. Members in attendance were, Messrs. John F. Hassell, Chairman, William C. Ehrhardt, Cameron H. Burn, Jr., Clyde Dangerfield, H.A. DeCosta, Jr., S.E. Felkel, Leon Fulmer, J. Palmer Gaillard, Frank Heinsohn, Millard Hodge, Fritz Hottinger, I.B. Hughes, William Humphreys, Walter J. Miller, Jr., H.F. Odom, Robert Scarborough, Vincent Sottile, T. Wilbur Thornhill, W.W. Walker, and John White. The following guests were present, Messrs. Robert Hollings, J.H. Inabinett, R.A. Hubbard, Paul Cobb, Edward Ball, Tom Evans, Joel E. McFadden, Robert Chinnis, James Bagwell, John L. Henson, Bill Bradley, Bud Hames, Jr., L.E. Wiggins, J.D. Hooper and R.J. Weeks. In addition, the following were present, Messrs. H.H. Hearn, Director of Planning, Frederick A. Russell, Assistant Director, and Gus Andy, Senior Planner, with the Charleston County Planning Board; Harold M. Raynor, Director of Traffic and Transportation; Charles H. Moorefield, Advance Planning Engineer and William Crockett, Project Engineer with the South Carolina State Highway Department; Charles O. Pratt, Project Director, with Wilbur Smith and Associates; and members of the newspaper and television media.

The meeting was called to order by Mr. Hassell, who asked for the motion that the old business of the last meeting be dispensed, due to the shortage of time involved in covering this most important meeting. The motion was made to dispense with the old business and was seconded by Mr. Robert Scarborough and carried. Mr. Hassell stated that after reports from the Planning Board, S. C. State Highway Department and Wilbur Smith and Associates had been made, a short break would precede the discussion period, at which time, members and guests could direct questions and suggestions to the panel which included Mr. Hearn, Mr. Moorefield and Mr. Pratt.

Mr. Hassell presented Mr. Hearn who reported the progress of the CHATS Program. Mr. Hearn stated traffic on main routes in central Charleston County and parts of Berkeley County will be doubled by 1985. Growth of the metropolitan area will be stunted, if road networks near James and John's Islands and Dorchester Road are not developed. Mr. Hearn hoped some ideas and suggestions will be forthcoming from the Advisory Committee concerning route alignment which may serve to alleviate the deficiencies and problems outlined herein. Suggestions were asked to be in the office of the Planning Board by Monday, July 3, so adequate consideration could be given to these alternatives as a part of the testing and evaluation of future plans. Suggestions obtained from this meeting will be forwarded to Wilbur Smith and Associates, so they may consider the suggestions in arriving at a solution. This solution--a thoroughfare plan to meet the needs of the area through 1985--is to be presented at the next Advisory Committee meeting. The plan is expected to list those roads and bridges which can be improved and detail where new roads and bridges should be built. Near the top of the priority list is expected to be construction of a bridge linking James Island with the peninsular city.

Mr. Hassell then presented Mr. Moorefield of the S. C. State Highway Department who stated that the State Highway Department had worked with the Planning Board and Wilbur Smith and Associates to devise a workable program to help the traffic problems in Charleston. Mr. Moorefield explained the Charleston Area Transportation Plan was not to be one devised for the next twenty (20) years and then "hung on the wall", but was a plan which could be added to, as new traffic problems arose in the future years. Along with Charleston, three other cities in South Carolina are also involved in a traffic study. These cities are Columbia, Greenville and North Augusta. Mr. Moorefield pointed out there are three principles or essentials used in working out transportation problems, these are: (1) identify the problem, (2) devise a solution, and (3) implement the Thoroughfare Plan.

Mr. Pratt was then called upon to discuss charts, graphs and statistics developed in the two year study which showed what 1985 traffic would look like on the present on-the-ground road and bridge system with committed improvements. The basic objective of the CHATS Program is to provide for a transportation network

June 26, 1967

which will be compatible with long-range plans for the development of the urban area and thus a system which will provide optimum transportation service for all functions in the area. Mr. Pratt discussed the improvements that are to be considered in the existing network to establish the improved or I-network of the Charleston area, these included: (1) the completion of Interstate Route 26, (2) completion of the Crosstown Expressway on the Peninsula and several improvements to the route network Defense Access Road, and (4) widening of Remount Road, and (5) miscellaneous additional widenings. It is apparent the demand for additional capacity for traffic crossing the Ashley River will be heavy. Extreme overloads are also noted on the west side of the Ashley, particularly in the north-south corridor connecting the James Island and St. Andrews areas. The North Charleston area also has heavy overloads forecast for 1985 and there are many facilities in the Peninsula which will be loaded well beyond capacity by that date. In general, it appears additional north-south capacity must be provided to accommodate the overloads indicated.

Mr. Hassell stated there would be a short break, after which the Charleston Area Study Summary Progress Report would be passed out and questions and suggestions from committee members and guests could be directed to Mr. Hearn, Mr. Pratt, and Mr. Moorefield for consideration and discussion. Advisory members and guests were given the summary report which included two maps, one with the CHATS notes of traffic shortcomings, the other a blank map. This blank map was to be used for sketching in ideas which should be sent to the Charleston County Planning Board for consideration to better serve the Charleston area for present and future use.

After a lengthy question-answer period, the meeting was adjourned at 9:30 P.M.

Respectfully submitted,

Diane M. Pharis
Secretary

July 14, 1967

State of South Carolina
Department of Parks, Recreation and Tourism



P. O. BOX 1358
COLUMBIA, SOUTH CAROLINA 29202

Columbia

August 1, 1967

Mr. Louis H. Smith
Clerk-Treasurer
Isle of Palms
South Carolina

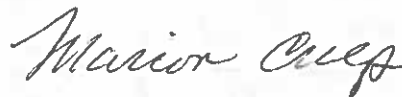
Dear Mr. Smith:

I certainly enjoyed talking with you while I was at Isle of Palms recently.

Those building statistics were very impressive to me and it seems you have a real boom under way.

If we can be of any service to you or the city please do not hesitate to call on us.

Sincerely,



Marion Culp
Travel Division

MC/sv

COUNCIL MEETING SEPTEMBER 13, 1967

The regular meeting of the City Council of the Isle of Palms, was held this day convening at 8 P. M.

The meeting was opened with a Prayer by Mayor Hamer.

Present at this meeting were: Mayor J. H. Hamer, Aldermen Max V. Capper, Stuart Preston, David E. Mahaffey, Walter L. Shaffer, L. Clay Cable and C. J. Sahlmann.

Absent: Aldermen James E. Boswell and B. G. Lee.

Minutes of meeting of August 9, 1967 were approved as written.

Mayor Hamer read a letter from Mr. J. C. Long dated September 11, 1967 and his reply to Mr. Long's letter. (Copy attached)

The Notice from the Corps of Engineers as to the Closing of the Ben Sawyer Swing Bridge during certain hours to pleasure craft was read and the Cities letter in support of this closing was read. (Copy attached)

A letter from Mr. N. J. Zervos, dated August 15, 1967 was read and received as information. (Copy attached)

Alderman Shaffer made a motion that the City purchase Plaques to present to all former Aldermen of the City. The cost would be approximately \$10.00 per plaques. Seconded by Alderman Sahlmann. Approved.

Alderman Capper made a motion that the city purchase Workmen's Compensation Insurance through the State Workmen's Compensation Fund effective October 1, 1967. Seconded Alderman Cable. Approved.

Alderman Capper made a motion that the Liability Insurance presently being carried on all vehicles of the City be raised from its present level of \$10,000 each person \$40,000 each accident to \$100,000 each person \$30,000 each accident; and that the property damage be increased from the present \$5,000 each accident to \$25,000 each accident. Seconded Alderman Sahlmann. Approved.

Alderman Cable stated that he had been unable to get all the information on the change of Police Radios, but he was hoping that the County would soon have the information and make it available to him so he could give the Council complete information on what would be necessary for the City to remain with the County Police net work.

Alderman Capper made a motion that after the Run-off Primary election of Sept. 19, 1967 that the Voters Registration Blanks in the City Hall be made available to all island residence and the Secretary and City Clerk assist the residents in completing these forms. Seconded Alderman Cable. Approved.

Alderman Capper made a motion that the Council pass a Resolution that all streets except Palm Blvd. be designated as 25 mile per Hour streets. That if necessary that the Cities' Ordinance be brought up to date and that the Committee on Streets & Lights and the Police Commission work jointly to put this resolution into effect through out the island. Seconded Alderman Cable. Approve

Alderman Shaffer moved the Council adopt the following Resolution: We the Isle of Palms City Council state and affirm that in the interest of preserving marine life in the adjacent sea Island marsh; do hereby record our unanimous opposition to the depositing of harbor silt on or near any of the adjacent sea island marsh lands in the area of Charleston County. Seconded Alderman Cable. Approved.

Adjourned.

Respectively submitted.

A handwritten signature in cursive script, reading "Louis H. Smith, Jr.", written in dark ink.

Louis H. Smith, Jr.
Clerk-Treasurer

September 9, 1967

Mr. J. C. Long
P. O. Box 242
Charleston, S. C. 29402

Dear Mr. Long:

Reference to your letter of August 25th and your letters of September 6, 1967. I had received the complaint of a Break-In at the Fishing Pier and the merchandise missing. However, your list was considerably larger than mine. The complaint from the Motel I had never received with One exception. Mr. Cloyd Deal had walked up to me one day on the street and stated he had some clothing missing from a clothes line the night before, of which he was unable to state what was taken or from whom.

Mr. Bill Connelly had reported the block and tackle missing from the Water Works and we are still attempting to locate the merchandise taken on both complaints and several others, also made by personnel of your Organization.

I am truly sorry that we can't give you satisfaction on every complaint, however, we will continue to do our best to locate and prosecute any Violators that we apprehend.

You stated that none of your complaints seem to ever result in arrest. I would like to bring back a few of the incidents just in case you weren't notified:

One as to the previous Fishing Pier robbery - two young white men were arrested, prosecuted and all the merchandise returned to the Fishing Pier, one week after it was broken into.

Another incident was the residence at #3 26th Avenue with an approximate damage of \$3,000.00 due to malicious damage of 2 young boys which was collected upon (in some part by insurance) by your office.

There was a time when Mr. Henry Cone was notified that some building material he had lost, and couldn't tell me which place it was taken from, was found at a certain location off 41st Avenue in the woods, and Mr. Cone would not haul it back to the site of the building because he stated it would cost more to move it than it was worth.

This consisted of 30 sheets of plywood, 3 rolls of tar paper, 2 cases of nails and approximate 300 feet of 2x4's. In the thefts of building materials during the past year we apprehended 2 Subjects taking bricks and one taking lumber. There was again no prosecution because, once action was taken to prosecute these subjects, Mr. Cone and I ascertained that Mr. Julius Wannamaker had given one of the Subjects' permission to get 200 bricks and on the other Mr. McLaughlin from Construction Service had given permission for the other 200 bricks to be moved. On the lumber Mr. Cone declined to prosecute because it was small sections of lumber taken and he did not believe any intent on the part of the Subject to just steal lumber.

Since we are on the subject of these Organizations of yours I find that some of them are taking considerable time of ours where it could be avoided. They leave fires burning behind these new residences under construction and we have to put out these fires. We also find new buildings open and have to locate or call someone to lock them up at night and on instances where thefts were reported from near finished houses the windows were left unlocked giving easy entrance to said buildings.

There are small petty complaints of which I never went to you with, as I had always, I thought, made them to the proper authority. However, henceforth any complaints I make or see reference to your property, I will make in writing to you as it seems that you only get one side of this job on the island and I assure you it is a full time job for Two men to handle.

This letter is designed to hurt no one but to shed a little light on both sides of some of the complaints we have had from your Organization.

Very truly yours,

Blair White
Chief of Police

JBW/mep

cc: Mayor J. H. Hamer

September 12, 1967

Corps of Engineers U. S. Army
Office of the District Engineer
Federal Building, 334 Meeting Street
Charleston, S. C.

Gentlemen:

The City of Isle of Palms would like to go on record as favorably endorsing the request of the South Carolina State Highway Departments request to establish Special Regulations for the operation of the Ben Sawyer Swing Bridge across the Atlantic Intracoastal Waterway, Route 703, between Mt. Pleasant and Sullivan's Island, S. C.

At our regular Council Meeting of April 12, 1967. I appointed a Committee to study the possibility of requesting that the Ben Sawyer Bridge not be opened during certain hours. This Committee reported at the meeting of May 10, 1967, that Sullivan's Island agreed with us that a letter should be written, requesting that the Ben Sawyer Bridge Not be opened during certain hours. However, the Committee suggested this letter be held in abeyance until the action pending on the Wappoo Cut proposal had received action.

We therefore, strongly endorse the proposal of the South Carolina State Highway Department for establishment of special regulation providing that the Swing Span not be opened to pleasure craft between the hours of 7 A. M. to 9 A. M. and 4 P. M. to 6 P. M. (EST) daily.

With best regards, I am

Joseph H. Hamer
Mayor

JRH/msp

P U B L I C N O T I C E

CORPS OF ENGINEERS, U. S. ARMY
OFFICE OF THE DISTRICT ENGINEER
FEDERAL BUILDING, 334 MEETING STREET
CHARLESTON, SOUTH CAROLINA

18 August 1967

SANKP

NOTICE OF REQUEST BY THE SOUTH CAROLINA STATE HIGHWAY DEPARTMENT, COLUMBIA, SOUTH CAROLINA, TO ESTABLISH SPECIAL REGULATIONS FOR THE OPERATION OF THE BEN SAWYER SWING BRIDGE ACROSS ATLANTIC INTRA-COASTAL WATERWAY, ROUTE 703, BETWEEN MOUNT PLEASANT AND SULLIVANS ISLAND, SOUTH CAROLINA.

1. The South Carolina State Highway Department, Columbia, South Carolina, has submitted a request for the establishment of special regulations to govern the operation of the swing-span of the above mentioned bridge.
2. The present regulations require the bridge to be opened at any time upon receipt of the proper signal from vessels desiring to pass through said bridge.
3. Due to the heavy concentration of vehicular traffic over the Ben Sawyer bridge during the morning and afternoon rush hours, the applicant requests the establishment of special regulations providing that the swing-span not be opened to pleasure craft between the hours of 7:00 a.m. to 9:00 a.m., and 4:00 p.m. to 6:00 p.m. (EST), daily.
4. The swing-span shall be opened promptly upon the prescribed signal being given for the passage of tug boats, freight boats, commercial fishing boats, vessels owned or operated by the United States, and boats or vessels in distress.
5. Should an emergency involving danger to life or property arise necessitating the passage of a vessel through the bridge during these hours, the South Carolina State Highway Department will be responsible for opening the bridge to navigation traffic.
6. The State Highway Department shall erect and maintain adjacent to the channel, on both sides of the bridge, signs acceptable to the District Engineer setting forth the salient features of the special regulations.
7. For accuracy and completeness of record, all important facts and arguments bearing on navigation should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition to this notice. All correspondence in support or opposition to this notice should be mailed to the District Engineer, Corps of Engineers, P. O. Box 905, Charleston, South Carolina, 29402, in time to be received on or before 12:00 Noon, 20 September 1967.



ROBERT E. RICH
Colonel, Corps of Engineers
District Engineer

September 9, 1967

Mr. J. C. Long
P. O. Box 242
Charleston, S. C. 29402

Dear Mr. Long:

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This letter is designed to hurt no one but to shed a little light on both sides of some of the complaints we have had from your Organization.

Very truly yours,

Blair White
Chief of Police

JBW/msp

cc: Mayor J. H. Hamer
Police Com. L. C. Cable

J. C. LONG

TELEPHONE 722-2615

20 BROAD STREET

OPERATIVE BUILDER

CHARLESTON, S. C.

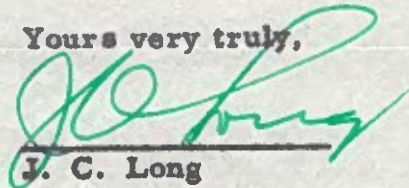
September 6, 1967

**Chief of Police Blair White
Isle of Palms, South Carolina**

Dear Blair:

In conversation with Mr. Cloyd Deal he advises me that on at least six occasions this summer he has reported to you the stealing of bathing suits that have been hung out back of the Isle of Palms Court. Mr. Deal states that as yet you have not advised him that you have been able to recover any of the bathing suits or caught those engaged in the theft of the bathing suits. Would you please advise me as to whether you have been successful in apprehending any of the thieves.

Yours very truly,



J. C. Long

JCL:rbg

cc: Mayor Joe Hamer ✓

State of South Carolina

Department of State

COLUMBIA 29201

O. FRANK THORNTON
SECRETARY OF STATE

September 1, 1967

Hon. Joseph H. Hamer, Mayor
City of Isle of Palms
City Hall
Isle of Palms, South Carolina

JOHN P. STOKES, JR.
DEPUTY SECRETARY OF STATE

BRADLEY HEALD
DEPUTY SECURITIES COMMISSIONER

JAMES B. ELLISOR
DEPUTY SECRETARY OF STATE
FOR ELECTIONS

Dear Mayor Hamer:

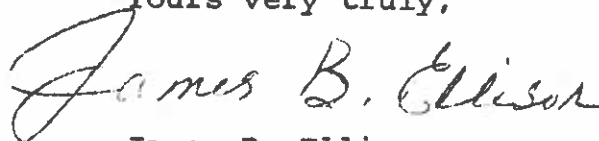
As you will recall, we requested information by letter dated August 4, 1967, as to the date of all municipal elections to be held in your city or town between November, 1967, and December, 1968. In this letter, we advised that our office would print all lists of registered voters for such elections.

This is true; however, it should be clarified to explain that we will print lists of voters only for those persons who register after September 1, 1967, under the new ten year registration period. For the period September 1, 1967, through April 30, 1968, persons may vote on the old yellow registration certificate issued during the previous ten year registration period, and others who have reregistered under the new ten year registration period may use their new registration certificates. Therefore, for any election held during the period September 1, 1967, through April 30, 1968, it will still be necessary for the municipality to obtain a separate listing from the board of registration of all persons registered under the old ten year registration period who have not reregistered. Thus, for any election held between September 1, 1967, through April 30, 1968, you will have two separate lists of registered voters, those previously registered by the board under the old ten year system and the list printed by our office for those persons having reregistered under the new system after September 1, 1967.

Approximately ten (10) days before each election we will furnish the lists from our office for each precinct in the municipality to the board of registration, where they may be picked up by the municipal officials conducting the election.

With kind regards, I am

Yours very truly,



James B. Ellisor
Deputy Secretary of State
for Elections

JBE/lk1

Isle Of Palms Council Opposes Island Spoils

The Isle of Palms City Council last night unanimously agreed to "go on record as opposing the dumping of harbor silt in marshes behind and adjacent to the sea islands."

The action was taken in opposition to the U. S. Army Corps of Engineers' recent proposal to fill 250 acres of marshland behind Sullivan's Island with spoil dredged from Charleston Harbor.

Council members felt that other means of disposing of silt should be found, and it was pointed out that other port cities such as Norfolk and New York pump harbor dredge out to sea.

The council also decided to "favorably endorse" the Corps of Engineers proposal to close the Ben Sawyer Bridge to pleasure craft during the hours from 7 a.m. to 9 a.m. and 4 p.m. to 6 p.m., backing the South Carolina Highway Department's request for tighter restrictions on opening the drawbridge.

In an Aug. 18 public notice published by the Corps of

Engineers, District Engineer Col. Robert E. Rich said that the S. C. Highway Department requested the special regulations because of the "heavy concentration" of traffic over the bridge during morning and afternoon land traffic rush hours.

In an effort to curb speeding on the island the council also passed a resolution "to the effect that we post all streets except Palm Boulevard with 25 miles per hour markers in accordance with the present ordinance." The speed limit on Palme Boulevard will remain 40 miles per hour.

Isle of Palms mayor Joseph H. Hamer said about 25 stray dogs were sent to the pound last week, and added: "We have a special policeman tracking them down, and we're going to crack down."

Isle Council Against Spoil In Marshes

The Isle of Palms city council went on record last night as unanimously opposing any dumping of harbor silt in marshes adjacent to coastal islands.

The action was taken as a result of the recent controversy over a proposed 250-acre marsh spoil site behind Sullivan's Island.

Major Joseph H. Hamer said he knew of no plans to use marshes near the Isle of Palms for spoil purposes, "but we wanted to record our opposition in case of future action in this direction."

COUNCIL MEMBERS felt that other means of disposing of harbor silt should be found. It was noted that port cities

such as Norfolk and New York pump harbor dredging spoil out to sea.

The council also endorsed the Army Corps of Engineers proposal to close Ben Sawyer Bridge to pleasure craft during the hours from 7 a.m. to 9 a.m. and 4 p.m. to 6 p.m., because of the "heavy concentration" of traffic over the bridge during daily rush hours.

In other business the council announced strict enforcement of the city's stray dog ordinance.

ABOUT 25 stray dogs were sent to the pound last week, Hamer said, adding that the crackdown would continue, to overcome what has developed into a "serious nuisance" in the community.

Hamer said a letter had been sent to residents early this year, outlining the ordinance which requires all dogs to be licensed and muzzled or on a leash.

Cork Harvest

A cork tree yields cork only once in six to 10 years.

AGENDA

MEETING SEPTEMBER 13, 1967

WAYS AND MEANS:

LIABILITY INSURANCE

WAYS AND MEANS:

STATE WORKMAN'S COMPENSATION FUND

POLICE COMMISSIONER:

RADIO POLICE COMMUNICATION

BILLS PAID - AUGUST 1967

S. C. Hospital Plan (Insurance)	Gen. Gov.	\$ 7.95
	Police	15.90
	Sanitation	31.80
S.C. Electric & Gas	Street Lights	409.94
Legerton & Co.	Gen Gov (Flags)	21.63
Edward H Baker	Auditing	145.00
National Welder Supply	Police (Oxygen)	3.83
Pure Oil Co.	Police (Auto Maint)	13.88
Radio Service Co.	Police (Radio)	24.52
Basha's Garage	Police (Auto Maint)	53.33
Suburban Gas	Playground	24.00
Norvells	Gen Gov. (Equip Rep)	5.00
Daggetts	Gen Gov (Office Sup.)	33.56
Firestone Tire Co.	Sanitation (Tires)	376.73
Cameron Barkley	Playground	18.12
Southern Bell	Gen Gov	18.24
	Playground	17.05
	Fire Dept.	126.62
T&T Sporting Goods	Playground	83.41
James Oldsmobile	Police	41.54
Chas County Public Works	Street Repair	83.93
Isle of Palms Water Co.	Hydrant Rent	1,260.00
J. Blair White	Police Telephone	12.44
Bobbie	Gen Gov (Gpd Maint)	15.00
Gulf Oil	Police (Gas)	204.12
	Sanitation	106.92
	Fire Dept.	12.96
Paul Heyward	Playground (Lights)	25.00
Ashley Printing	Police (Printing)	22.73
T&T Sporting Goods	Playground	34.69
Pure Oil Co.	Police Tires	42.19
S. C. Elec & Gas	Gen Gov	23.33
	Playground	26.86
		<u>\$3,342.22</u>

RECEIPTS

	BUDGET	AUGUST	TO-DATE
Property Tax	\$ 41,846.12	\$4,158.20	\$40,999.20
Penalty & Del.	250.00	91.36	723.71
Bus & Prof License	7,350.00	223.81	6,642.57
Animal Lic.	150.00	4.00	219.00
Building Permits	1,300.00	110.00	1,244.00
Traffic Fines	8,500.00	805.00	7,495.00
Beer & Wine Tax	2,000.00	-----	1,507.78
Liquor Tax	3,100.00	-----	2,556.60
Motor Transport	1,250.00	-----	-----
2% Insurance	2,400.00	-----	3,251.44
Public Utilities	9,700.00	-----	6,558.55
Misc Receipts	200.00	2.00	136.65
	<u>\$78,046.12</u>	<u>\$5,394.37</u>	<u>\$71,334.50</u>

RECAPITULATE

FIRST NATIONAL BANK	
Cash on hand August 31, 1967	\$5,812.08
SOUTH CAROLINA NATIONAL BANK	
Cash on hand August 31, 1967	\$1,042.80

EXPENDITURES FOR AUGUST 1967

GENERAL GOVERNMENT (\$15,340.00)

	BUDGET	AUGUST	TO-DATE
1100 Salary Clerk-Treasurer	\$5,200.00	\$ 434.00	\$ 3,472.00
1110 Salary Asst. Clerk	2,600.00	250.00	1,677.68
1111 Other Clerk Service	200.00	-----	128.50
1200 Attorney Fees	600.00	50.00	400.00
1300 Print & Off Supplies	500.00	33.56	446.81
1311 Meeting & Conv.	50.00	-----	26.60
1312 Elec & Gas	225.00	23.33	98.82
1313 Tele & Telg	225.00	18.24	150.47
1314 Water	40.00	-----	18.90
1315 Equip Repairs	50.00	5.00	5.00
1317 Bonds	75.00	-----	80.00
1318 Auditing	750.00	145.00	1,201.25
1320 Donations	500.00	-----	216.00
1321 P/R Taxes	400.00	323.32-	275.88
1322 Advertising	50.00	-----	10.00
1323 Insurance	3,500.00	7.95	3,298.65
1325 Misc Expense	100.00	36.63	108.85
1326 Auto Opr Exp	25.00	-----	3.24
		<u>\$680.39</u>	<u>\$11,618.65</u>

POLICE DEPARTMENT (\$18,030.00)

2110 Salaries & Wages	\$12,660.00	\$1,086.25	\$ 8,276.25
2111 Printing & Off Sup	75.00	22.73	66.31
2112 Membership & Dues	50.00	-----	6.00
2113 Auto Opr Exp (Gas, etc.)	2,000.00	246.31	1,018.38
2116 Tele & Telg	175.00	12.44	103.37
2117 Mach & Equip Repair	800.00	119.39	659.03
2119 Supplies	50.00	17.71	23.36
2120 Uniforms	250.00	-----	214.76
2121 P/R Taxes	560.00	111.30	365.96
2122 Bonds	50.00	-----	30.00
2123 Insurance	225.00	15.90	111.30
2126 PORS	950.00	-----	694.89
		<u>\$1,632.03</u>	<u>\$11,569.61</u>

RECORDER FEES (\$630.00)

1700 Fees	\$ 600.00	\$ 50.00	\$ 400.00
1701 Pay Roll Taxes	30.00	6.30	19.50

BUILDING INSPECTOR (\$1,000.00)

2510 Fees	\$ 1,000.00	\$ 78.00	\$ 744.00
-----------	-------------	----------	-----------

BEACH PATROL (\$1,800.00)

2210 Salaries & Wages	1,800.00	\$ 682.00	\$ 2,274.50
2214 Water		-----	10.80
2216 Small Tools		-----	69.38
2217 P/R Taxes		-----	30.40
2219 Misc Exp.		-----	30.00
		<u>\$ 682.00</u>	<u>\$ 2,415.08</u>

FIRE DEPARTMENT (\$3,795.00)	BUDGET	AUGUST	TODATE
2311 Membership & Dues	\$ 125.00	\$ -----	\$ 111.07
2312 Auto Opr Exp.	100.00	12.96	54.44
2313 Mach & Equip Rprs.	250.00	-----	56.42
2314 Sm Tools & Sup	200.00	-----	178.22
2317 Hydrant Rent	1,320.00	1,260.00	1,260.00
2319 Tele & Tel	1,550.00	126.62	1,012.96
2318 Misc Expense	50.00	-----	2.00
		<u>\$ 1,399.58</u>	<u>\$ 2,675.11</u>

PUBLIC WORKS (\$5,950.00)

3110 Electricity	\$ 5,300.00	\$ 409.94	\$ 3,251.23
3120 Repairs	500.00	83.93	191.77
		<u>\$ 493.87</u>	<u>\$ 3,443.00</u>

SANITATION (\$19,670.00)

3210 Salary & Wages	\$16,800.00	\$ 1,597.70	\$11,015.55
3211 Auto Opr Exp	800.00	106.92	575.55
3212 Equip Repairs	650.00	-----	736.24
3213 Small Tools & Sup	250.00	376.73	575.71
3214 P/R Taxes	700.00	183.88	538.06
3215 Insurance	300.00	31.80	222.60
		<u>\$2,297.03</u>	<u>\$13,663.71</u>

PLAYGROUND (\$5,000.00)

4110 Salaries & Wages	\$2,460.00	\$250.00	\$1,530.00
4111 Electricity & Gas	360.00	26.86	203.73
4112 Tel & Tel	210.00	17.05	130.40
4113 Water	75.00	-----	44.97
4114 Mach & Equip Reprs.	300.00	24.00	24.00
4115 Sm Tools & Sup	821.68	136.22	611.11
4116 P/R Taxes	103.32	21.84	69.36
4117 Insurance	100.00	-----	39.75
4119 Maint Bldgs & Drgs	500.00	25.00	450.72
4118 Misc Expense	50.00	24.06	47.52
4120 Lease	20.00	-----	20.00
		<u>\$525.03</u>	<u>\$3,171.56</u>



NICHOLAS J. ZERVOS
INSURANCE PLANNING
219 CALHOUN STREET
CHARLESTON, SOUTH CAROLINA

TELEPHONE 722-8829

August 15, 1967

City Council of the
City of Isle of Palms
Isle of Palms, South Carolina

Gentlemen:

Every year about this time when I pay the city taxes on my summer home at the Isle of Palms, I feel that this is an opportune time to discuss the many nice things about living at the Isle of Palms in the summer-time and the things that upset you to the point that in fact you wish your home was somewhere else.

To be pleasant, I think that I would like to discuss the nice things first. I think that the Isle of Palms has the finest garbage collection in America. In fact, the city of Charleston could learn something from our system. I think that our three law enforcement officers are three of the nicest persons I have ever met. I think that the people at City Hall and the many workers on the Volunteer Fire Department do an outstanding job.

But there are other things that upset most people that I have talked to to the point where some of us overlook the above good things about the Isle of Palms and they are as follows.

In my opinion, the Isle of Palms is a haven for juvenile delinquents. This is evident in that Ocean Boulevard, between Tenth and Fourth Streets, has traffic that flows sometimes at speeds in excess of 60 or 70 miles an hour. Ocean Boulevard has beer cans and other debris that I have more or less charted on the side of the road that has been there since June 1. Ocean Boulevard has stop signs that are totally neglected by both visitors and residents. Mr. J. C. Long's granddaughter was almost killed about two months ago. Mr. Sottile's daughter, Charlotte, who was babysitting for me the other night, said that she was almost run over the other day. My children are not allowed to go to the beach on Saturday or Sunday because of their lives being endangered crossing a 25 miles an hour street when in fact it should be a very safe street to cross. My son has to leave his bicycle on James Island because I would not dare let him ride it on the Isle of Palms.

City Council of City of Isle of Palms
Page Two
August 15, 1967

However, these and many other existing conditions make me wonder if in fact either our fines should be increased or our taxes should be increased (which I am not in favor of) to enable us to receive what would represent sanitary and safe conditions on the thoroughfares of the Isle of Palms.

Every summer The Citadel anxiously looks for part-time jobs for very strong, healthy football players. These boys are the type who could probably receive respect from our visitors due to their size if nothing else. It would appear to me that the city of Isle of Palms could buy some sort of automobile that resembles an International Scout or Ford Bronco and use it for a beach patrol car, especially on Saturdays and Sundays and at night. Some of the services that this car could perform would be - help people who are in some sort of physical trouble; alert proper authorities in the event of drowning; when the beach patrol car saw a group having a beer party on the beach they could take their names and inform them that if the trash was left on the beach in that location, that they would be summoned. This would encourage these people to place their beer cans and other debris in the designated receptacles. This would also minimize beer cans and broken bottles on the beach. I witnessed this past year a friend from Atlanta who spent \$125.00 for a cottage spend an additional \$50.00 repairing his foot after having it cut on a beer can in the surf. This beach patrol could be profitable and also render a service to the citizens of Isle of Palms.

The radar set could be placed from time to time on the side of the road coming from the JOINTS on the Isle of Palms to fight speeders who are abusing our property. To the best of my knowledge, I have never seen the radar set parked anywhere near our property. Fines could be made stringent enough so that the people who come to the Isle of Palms would come to enjoy it, not abuse it.

I realize that this letter will probably be taken as a grain of salt. Being a summer resident, I am taxed without representation and summer residents probably are a thorn in the sides of the Isle of Palms. But as a property owner, and I feel that I speak for the other summer residents who are not voters on the Isle of Palms and cannot express themselves at the polls, I believe that unless the speeding and other abuses being handed to the Isle of Palms by the visitors are corrected our beach will enjoy a reputation that used to be enjoyed approximately ten years ago by our neighboring beach, Folly Beach.

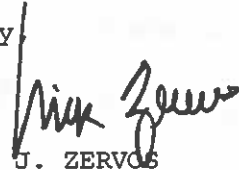
City Council of City of Isle of Palms
Page Three
August 15, 1967

I hope this letter is accepted by City Council as constructive criticism by someone who has spent every summer of his life since 1930 at the age of eight months at the Isle of Palms and not by someone who has recently arrived and cannot find anything else to gripe about.

My check for my taxes is enclosed herein.

Thank you very much for the attention given to this letter.

Sincerely,

A handwritten signature in dark ink, appearing to read "Nick Zervos", written over a vertical line.

NICHOLAS J. ZERVOS

NJZ:Be
w/encl

DEPARTMENTAL COMMUNICATIONS

DATE 10/11/67

SUBJECT SPEED LIMIT

TO ALDERMAN MAX CAPPER

DEPT. _____

FROM LOUIS H. SMITH, JR.

DEPT. _____

Max: I contacted Mr. Hopper, Maintenance Engineer, State Highway Dept., and he said that the minimum speed that could be set for any road within the State highway system was 30 mph. This is a State Law passed by the legislators. As the majority of the side roads on the island are in the State's road system, the City cannot reduce the speed limit, unless there is some reason such as school, playground, etc., and in that case it will be investigated by the highway engineers.

All up-grading of speed limits has been accomplished as a result of a survey of the speeds the motorist travel while using certain roads.



State of South Carolina

ROBERT B. SCARBOROUGH
MEMBER FROM CHARLESTON COUNTY

HOME ADDRESS:
BOX 855
CHARLESTON, S. C. 29402



House of Representatives
Columbia

COMMITTEE:
EDUCATION AND PUBLIC WORKS
1st VICE-CHAIRMAN

September 26, 1967

Mayor Joseph H. Hamer
2200 Waterway Boulevard
Isle of Palms, S. C.

Dear Joe:

The Governmental Study Committee created by the Charleston Legislative Delegation last year submitted its report to the Delegation this morning. I am enclosing one copy of their report for your review. The Delegation will commence public hearings shortly and I am sure they will be happy to receive any comments that you might have. Unfortunately, we do not have a sufficient supply to give everyone a copy. I would appreciate your letting members of your Council review this material after you have completed it. There will be copies at the Charleston Free Library which can be checked out for study, however, I did want you to have a personal copy.

Yours very truly,

R. B. Scarborough

RBS/llp

Enclosures

Council Meeting October 11, 1967

The regular meeting of the City Council of the Isle of Palms, was held this day convening at 8 P.M.

The Meeting was opened with a Prayer by Mayor Hamer.

Present at this meeting were: Mayor J. H. Hamer, Aldermen Max V. Capper, J. E. Boswell, B. G. Lee, Stuart Preston, W. L. Shaffer and L. C. Cable.

Absent: Aldermen D. E. Mahaffey, C. J. Sahlmann and Attny George E. Campsen.

Mayor Hamer gave each Alderman present a copy of the brochure on Proposed Constitutional Amendment for reorganized Charleston Government. He then read a letter from Mr. Scarborough on this brochure. (Copy attached)

Mayor Hamer read a letter from University of South Carolina; October 6, 1967 Re: Civil Defense Conference. The Mayor will attend this meeting to be held at 3:00 PM., October 17, 1967 at Charleston County Library.

Mayor Hamer read a letter from Mr. J. C. Long September 13, 1967, Re: Growth of Island. (Copy attached).

Alderman Shaffer advised the Council that the number of Plaques needed would be 28 instead of 20 as originally estimated. Council approved the additional expenditure to secure these plaques.

Alderman Capper discussed the setting of the speed limit on all side streets to 25 MPH. He also related the information secured from the State Highway Department as to the Speed limits as set by State Law.

Alderman Cable moved that the City request that the State Highway Department post signs on all side streets stating the speed limit is 25 MPH and erect the necessary signs. Seconded Alderman Capper. For the motion three; Against the motion None; Not voting three. Motion Carried.

Alderman Capper stated that the Ways and Means Committee would meet during the month to go over the changes to the City Business License Ordinance as they wanted to get it adopted at the November meeting. He also stated that each committee should begin work on the budget for 1968.

Mayor Hamer discussed the possibility of a tax increase for 1968. He advised the Council that some firm plans should be in the making to substantiate the request of a tax increase. He stated he would like to see the City purchase a Tractor and grass cutter to keep the City clean and the beaches policed. The Mayor then appointed a Committee consisting of Aldermen B. G. Lee, Chairman and Stuart Preston and Alderman Shaffer to report to Council the needs of the City and an estimated cost. This report is to be given at the December 1967 meeting.

Alderman Capper informed the Council that he had met with the Isle of Palms Garden Club and told of their project to beautify an area at Seventh Avenue and Palm Blvd. Alderman Capper then moved that the City underwrite this project in the amount of \$250.00. No second was made to this motion, and the Mayor stated further study should be made and discussed at the next meeting.

Alderman Cable recommended that the Sanitation trucks not ride on the shoulder of the road and that the drivers be instructed to use the flashes when parked in the road.

The meeting Adjourned.


Louis H. Smith, Jr.
Clerk-Treasurer



UNIVERSITY OF SOUTH CAROLINA

COLUMBIA, S. C. 29208

COLLEGE OF GENERAL STUDIES

October 6, 1967

Mayor Joseph H. Hamer
City of Isle of Palms
Isle of Palms, S. C.

Dear Mayor Hamer:

The College of General Studies, in cooperation with the South Carolina Civil Defense Agency and the Department of Defense, will hold fifteen conferences in various counties in South Carolina this year.

The purpose of these conferences is to increase the ability of our state and local governments to deal with natural or nuclear disaster. We are inviting to these meetings those key officials whose role during the time of disaster is to provide for the continuation of government and safety of the people.

The conference in Charleston County will be held on Tuesday, October 17, 1967, from 3:00 to 5:00 p.m. The place selected for the meeting is the Charleston County Library in Charleston. I feel that you will find this meeting both productive and interesting.

Since your position is one of importance, I hope that you will be able to join us there.

Sincerely,

Nicholas P. Mitchell

Nicholas P. Mitchell
Dean



County of Charleston
Charleston, South Carolina

PUBLIC WORKS DEPARTMENT
4350 AZALEA AVENUE
CHARLESTON HEIGHTS, S. C. 29405
ROBERT S. HILLS, DIRECTOR

September 29, 1967

The Honorable Joseph H. Hamer
Mayor of the City of Isle of Palms, S. C. 29451

Dear Mr. Hamer:

This is to advise that this department has hauled an adequate amount of dirt to backfill a pipeline on 25th Ave. on the Isle of Palms and backfilled it. The work was completed on September 26, 1967. We are glad that we could cooperate with you in this project.

Yours very truly,

Robert S. Hills *ljh*

Robert S. Hills, Director
Public Works Department

bjh

September 18, 1967

Aetna Insurance Company
P. O. Box 5877
Columbia, S. C.

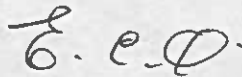
Re: City of Isle of Palms
Policy # WC 90 35 94

Gentlemen:

The enclosed policy is being returned for cancelation October 1, 1967. Will you please arrange for an audit and advise us the amount of return or additional premiums.

Yours very truly,

WORTH AGENCY



Edwin C. Owens

ECO/es

cc: Mr Louis H. Smith, Jr.
Isle of Palms, S. C.

September 18, 1967

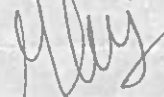
Colonel Robert E. Rich
Corps of Engineers
Office of District Engineer
Federal Building
334 Meeting Street
Charleston, South Carolina

Dear Colonel Rich:

By authority of the Board of Directors of the Isle of Palms Exchange Club on behalf of its seventy nine members, I have been asked to urge you to give every consideration to the request of the South Carolina Highway Department for the closing of the Ben Sawyer Bridge during certain hours to pleasure craft.

We, as a service club, are vitally interested in the safety and welfare of our citizens and believe this request is reasonable and in the best public interest.

Yours very truly,



ISLE OF PALMS EXCHANGE CLUB
BY: G. Wayne Martin

CC: Mr. J. C. Long
Mayor Joseph H. Hamer ✓
Mr. J. Mitchell Graham
Dr. George P. Durst
Mr. McGrath Darby

J. C. LONG

OPERATIVE BUILDER

TELEPHONE RAYMOND 2-2615

90 BROAD STREET

CHARLESTON, S. C.

September 13, 1967

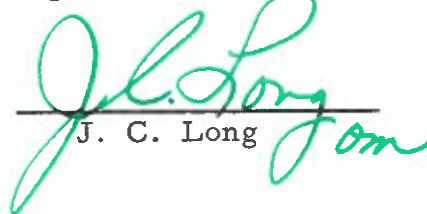
The Hon. Joseph H. Hamer, Mayor
City of Isle of Palms
Isle of Palms, South Carolina

Dear Joe:

I thought you would be interested in the attached memo to me from Wayne Martin with reference to the residents on the Isle of Palms. I further feel that each member of your Board of Alderman should be interested in this memorandum. Please note that since May of 1965 when the Exchange Club made their survey of the island, there has been an increase of 254 telephones, or darned near double the amount that originally existed.

I am confident that Wayne Martin's memorandum is conservative -- that in fact, we have on the island 3,000 permanent year round residents and the more I think of it, the more I believe that Isle of Palms should be for Isle of Palmians - they pay the freight, they should have the enjoyment of the island - not a lot of criticism about dirty beaches by a bunch of vagrants.

Regards and best wishes,


J. C. Long

JCL:rbg

Encl.

J. C. Long & Associates

INTER-OFFICE COMMUNICATION

Date September 11, 1967
To J. C. Long Copy to _____
From Wayne Martin In re: Isle of Palms Census

Dear J. C.:

This is in answer to your memo of September 6, 1967 regarding my estimate of the present year round population of the Isle of Palms.

My best estimate is 2,750 and is based upon the number of sales of new and old houses by The Beach Co. since May, 1965, the date of the Exchange Club Census figuring four people per house and, also, the number of telephones added since May 1965 to July 1967.

For your information, you sold 133 new houses, 38 old ones and 15 lots from October 1, 1965 through August, 1967, a total of 186 dwelling units plus 53 new dwellings were sold from September 1964 to October 1965 which I estimate 40 were sold after May of 1965, the date of the Exchange Club Census for total number of 226. Figuring four people per unit this would be an increase of 904 residents. Add this to 1,819 developed by the Exchange Club, we get a total of 2,723. To verify this I checked the number of telephones listed in the directory of the Exchange Club as of May 1965 which was a total of 599 against the directory of the telephone company published as of June 4, 1967 which lists a total of 853, an increase of 254. This, as you see, bears a close relation to the number of dwelling units known to have been sold. Hence my estimate of a total year round population of 2,750.

Sincerely,

Wayne

AGENDA

COUNCIL MEETING OCTOBER 11, 1967 8 P. M.

Alderman Shaffer	---	Change to Ordinance - Speed Limits
Alderman Capper	---	Preliminary Discussion of Budget for 1968
Alderman Capper	---	Business License Ordinances for 1968.

RECEIPTS

	BUDGET	SEPTEMBER	TO-DATE
Property Tax	\$41,846.12	\$1,486.60	\$42,485.80
Penalties & Delinq. Tax	250.00	32.14	755.85
Business & Profess. License	7,350.00	130.00	6,772.57
Animal License	150.00	4.00	223.00
Building Permits	1,300.00	31.00	1,275.00
Traffic Fines	8,500.00	585.00	8,080.00
Beer & Wine Tax	2,000.00	-----	1,507.78
Liquor Tax	3,100.00	-----	2,556.60
Motor Transport Tax	1,250.00	1,211.33	1,211.33
2% Insurance	2,400.00	-----	3,251.44
Public Utilities	9,700.00	4,062.00	10,620.55
Misc. Income	200.00	-----	136.65
	<u>\$78,046.12</u>	<u>\$7,542.07</u>	<u>\$78,876.57</u>

BILLS PAID - SEPTEMBER 1967

S. C. Hospital Svc. Plan	Gen Gov	\$ 7.95
	Police	15.90
	Sanitation	31.80
T&T Sporting Goods	Playground	33.04
Suburban Gas	Playground	13.39
Gulf Oil Corp.	Police	10.00
	Sanitation	16.00
	Fire Dept.	.90
Port o Let Co.	Playground	35.75
S. C. Elec & Gas.	Street Lights	409.94
Ray Swain	Adv. Gen Gov	24.00
Municipal Asso SC	Gen Gov (Dues)	71.16
Henry Schachte & Son	Bonds	20.00
Harry Schad	Bldg. Inspector	63.00
Southern Bell	Gen Gov	18.24
	Playground	17.44
	Fire Dept.	126.62
Daggett	Office Supplies	48.93
Humble Oil	Police	23.01
	Sanitation	108.10
Hames Oldsmobile	Police	549.99
Andreggs Service Center	Police	15.29
Gulf Oil Corp	Police	100.59
	Sanitation	77.83
	Fire Dept.	3.83
T&T Sporting Goods	Playground	36.26
S. C. Electric & Gas	Gen Gov	10.69
	Playground	35.61
Pure Oil Corp	Police (Tries)	42.19
Exchange Club Mt Pleasant	Adv. (Gen Gov)	35.00
J. Blair White	Police Telephone	12.44
State Workman Compensation	Ins.	900.70
Sives Elec Service	Sanitation	9.87
		<u>\$2,825.46</u>

BUDGET

SEPTEMBER

TO-DATE

FIRE DEPARTMENT (\$3,795.00)

2311 Membership & Dues	\$125.00	\$ -----	\$111.07
2312 Auto Opr Exp	100.00	4.73	59.17
2313 Mach & Equip Rprs	250.00	-----	56.42
2314 Sm Tools & Sup	200.00	2.26	180.48
2317 Hydrant Rent	1,320.00	-----	1,260.00
2318 Misc Expense	50.00	-----	2.00
2319 Tele & Tel	1,550.00	126.62	1,139.58
		<u>\$133.61</u>	<u>\$2,808.72</u>

PUBLIC WORKS (\$5,950.00)

3110 Electricity	\$5,300.00	\$409.94	\$3,661.17
3120 Repairs	500.00	-----	191.77
		<u>\$409.94</u>	<u>\$3,852.94</u>

SANITATION (\$19,670.00)

3210 Salary & Wages	\$16,800.00	\$1,265.60	\$12,281.15
3211 Auto Opr Exp	800.00	201.93	777.48
3212 Equip Repairs	650.00	9.87	746.11
3213 Sm Tools & Sup	250.00	4.00	579.71
3214 P/R Taxes	700.00	-----	538.06
3215 Insurance	300.00	31.80	254.40
		<u>\$1,513.20</u>	<u>\$15,176.91</u>

PLAYGROUND (\$5,000.00)

4110 Salaries & Wages	\$2,460.00	\$ 160.00	\$1,690.00
4111 Electricity & Gas	360.00	49.00	252.73
4112 Tel & Telg.	210.00	17.44	147.84
4113 Water	75.00	-----	44.97
4114 Mach & Equip Rprs	300.00	-----	24.00
4115 Sm Tools & Sup	821.68	69.30	680.41
4116 P/R Taxes	103.32	-----	69.36
4117 Insurance	100.00	-----	39.75
4118 Misc Expense	50.00	35.75	93.27
4119 Maint Blvdg & Grdns	500.00	25.00	475.72
4120 Lease	20.00	-----	20.00
		<u>\$356.49</u>	<u>\$3,528.05</u>

EXPENDITURES FOR SEPTEMBER 1967

GENERAL GOVERNMENT (\$15,340.00)

	BUDGET	SEPTEMBER	TO-DATE
1100 Sal Clk-Treasurer	\$5,200.00	\$ 434.00	\$3,906.00
1110 Sal Asst. Clerk	2,600.00	200.00	1,877.68
1111 Other Clerk Svc.	200.00	-----	128.50
1200 Attorney Fees	600.00	50.00	450.00
1300 Print & Off Sup.	500.00	25.91	472.72
1310 Membership & Dues	100.00	71.16	71.16
1311 Meeting & Conv.	50.00	-----	26.60
1312 Elec & Gas	225.00	10.69	109.51
1313 Tele & Telg	225.00	18.24	168.71
1314 Water	40.00	-----	18.90
1315 Equip Repairs	50.00	-----	5.00
1317 Bonds	75.00	10.00	90.00
1318 Auditing	750.00	-----	1,201.25
1320 Donations	500.00	-----	216.00
1321 P/R Taxes	400.00	-----	275.88
1322 Advertising	50.00	59.00	69.00
1323 Insurance	3,500.00	908.65	4,207.30
1325 Misc. Expense	100.00	-----	108.85
1326 Auto Opr Exp.	25.00	-----	3.24
		<u>\$1,787.65</u>	<u>\$13,406.30</u>

POLICE DEPARTMENT (\$18,030.00)

2110 Salaries & Wages	\$12,660.00	\$1,037.50	\$ 9,313.75
2111 Print & Off Sup	75.00	23.02	89.33
2112 Membership & Dues	50.00	-----	6.00
2113 Auto Opr Exp(Gas etc)	2,000.00	191.08	1,209.46
2116 Tele & Telegraph	175.00	12.44	115.81
2117 Mach & Equip Repair	800.00	549.99	1,209.02
2119 Supplies	50.00	-----	23.36
2120 Uniforms	250.00	-----	214.76
2121 Payroll Taxes	560.00	-----	365.96
2122 Bonds	50.00	10.00	40.00
2123 Insurance	225.00	15.90	127.20
2126 PORS	950.00	-----	694.89
		<u>\$1,839.93</u>	<u>\$13,409.54</u>

RECORDER FEES (\$630.00)

1700 Fees	\$600.00	\$ 50.00	\$450.00
1701 Pay roll Taxes	30.00	-----	19.50
		<u>\$ 50.00</u>	<u>\$469.50</u>

BUILDING INSPECTOR (\$1,000.00)

2510 Fees	\$1,000.00	\$ 63.00	\$807.00
-----------	------------	----------	----------

BEACH PATROL (\$1,800.00)

2210 Sal & Wages	\$1,800.00	\$ 107.75	\$2,382.25
2214 Water		-----	10.80
2216 Small Tools		-----	69.38
2217 P/R Taxes		-----	30.40
2219 Misc Exp.		-----	30.00
		<u>\$107.75</u>	<u>\$2,522.83</u>

COUNCIL MEETING NOVEMBER 8, 1967

The regular meeting of the City Council of the Isle of Palms, was held this day convening at 8 P. M.

The meeting was opened with a prayer by Mayor Hamer.

Present at this meeting were: Mayor J. H. Hamer, Aldermen L. C. Cable, M. V. Capper, Stuart Preston, B. G. Lee, D. E. Mahaffey and Attorney G. E. Campsen, Jr. Absent: Aldermen J. E. Boswell, C. J. Sahlmann and W. L. Shaffer.

Alderman B. G. Lee stated that the Board of Firemaster held a meeting on November 7, 1967 to go over the cost and the possibility of purchasing another piece of fire fighting equipment for the City. Mr. Ford from the LaFrance Company met with the Board and his least expensive truck would cost about \$17,000.00. The Board seems to think that a piece of equipment can be purchase at a cost figure of much less than 17 thousand dollars. They are continuing the investigation and will report at a later date.

Mr. Lee also reported that his committee on City improvements will have their report at the December meeting.

Alderman Capper discussed the Business License Ordinance and some purposed changes. He stated that his committee had met and they recommended that the date for purchasing business License be change from March 31st to February 15th. After some discussion Alderman Capper changed his position on the matter and moved that the penalty date not be changed. This was seconded by Alderman Lee. Motion carried.

Alderman Capper then moved that Section 3 of the Business License Ordinance have the sentence "Deductions for business constituting interstate commerce only and for business done wholly outside of the city, on which a license tax is paid to some other municipality, shall be allowed upon claim for deduction first being made by the applicant or licensee and supported by satisfactory proof that the deductions claimed are exempt from the operation of this ordinance" deleted from the ordinance. Seconded by Alderman Lee. Approved.

Mayor Hamer referred the Memo: Re: Change of Fiscal Year date for City Isle of Palms to the Chairman of Ways and Means for action. Copy attached.

Attorney Campsen then briefed the Council on the Law Suit pending Mrs. Mary B. Thrower vs City Isle of Palms. Alleging a defect in the street had caused her to fall and injure her knee. Defect was alleged to have been on Charleston Blvd. The City was not notified of the accident prior to the bringing of the suit.

Alderman Capper moved that the city authorize the City Attorney to use his best judgment and settle the case if necessary, for a sum not to exceed her medical bills which amounts to \$738.85. Seconded by Alderman Cable. Vote For - four. Against - two. Motion carried.

Attorney Campsen stated he would be unable to Codify the City Ordinances and recommend that the city engage a professional firm to do this work. Alderman Mahaffey moved that we engage a firm to do this work. Seconded Alderman Cable.

Attorney Campsen stated that he would donate his salary as paid by the City for one year to defray the cost of this project.

Alderman Cable informed the Council that to maintain radio contact with the County that our two new Radio units would cost \$1,508.18.

The possibility of having the Fire Insurance Rate for the City reduced was discussed. The Mayor stated he would contact the State Fire Board to see if we could get a reduction.

Mayor Hamer moved that the Treasurer be authorized to pay bills that are in excess of that budgeted for any activity of the city. Seconded Alderman Capper. Approved.

Meeting adjourned.

Respectively submitted,

A handwritten signature in cursive script, appearing to read "Louis H. Smith, Jr.", written in dark ink.

Louis H. Smith, Jr.
Clerk-Treasurer

LHS/msp

To: Mayor

DEPARTMENTAL COMMUNICATIONS

DATE November 3, 1967

SUBJECT Change of Fiscal Year Date for Citv Isle of Palms

TO City Council

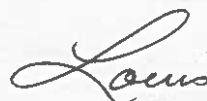
DEPT. _____

FROM Clerk-Treasurer

DEPT. _____

Our present fiscal year ends June 30th. For the past couple of years the County Auditor has not been able to furnish our tax information far enough in advance to allow us to give the tax payer ample time to pay his taxes before the end of our fiscal year. As a result I have had to arbitrarily set a date for payment of taxes without a penalty. No uniform date has been set as this information is furnished piecemeal.

During my study of this situation I have concluded that we should change our fiscal year so that it ends on September 30th of each year. The auditor has in the past been able to give us over 90% of our tax information by the end of July. This gives sixty days notice which is considered ample. I also find that the majority of our mortgage companies pay their taxes within 30 days after receipt of notices which should alleviate any financial problems we might encounter the first year of this change.


Louis.

RECEIPTS

	BUDGET	*OCTOBER	TO-DATE
Property Tax	\$41,846.12	\$ 718.00	\$43,203.80
Penalties	250.00	78.25	834.10
Bus. & Prof. License	7,350.00	232.50	7,005.07
Animal License	150.00	4.00	227.00
Building Permits	1,300.00	133.00	1,408.00
Traffic Fines	8,500.00	825.00	8,905.00
Beer & Wine	2,000.00	-----	1,507.78
Liquor Tax	3,100.00	-----	2,556.60
Motor Transport	1,250.00	-----	1,211.33
2% Insurance	2,400.00	-----	3,251.44
Public Utilities	9,700.00	-----	10,620.55
Misc Income	\$ 200.00	71.69	208.34
	<u>\$78,046.21</u>	<u>\$2,062.44</u>	<u>\$80,939.01</u>

BILLS PAID

S. C. Hospital Svc. Plan	Gen Gov	7.95
	Police	15.90
	Sanitation	31.80
Russell Uniform Co.	Police	42.62
	Fire Dept.	18.90
Henry Schacte & Son	Police(White)Bond	10.00
	Fire (Connelly)	10.00
Worth Agency	Gen Gov.	110.00
	Playground	176.00
S. C. Elec & Gas	Streets & Lights	409.94
Crystal Com Co.	Police	15.65
Daggett	Gen Gov	7.00
Harry Schad	Bldg Insp.	33.00
Isle of Palms Water Co.	Gen Gov	8.10
	Playground	21.92
Industrial Carb. Corp	Fire Dept.	9.22
Southern Bell Telephone	Gen Gov	18.24
Playgr	Playground	17.05
	Fire Dept	136.62
State Highway Dept.	Police	6.00
	Sanitation	6.00
Petty Cash	Playground	23.02
Petty Cash	Gen Gov.	38.74
J. Blair White	Police T.Phone	12.44
Gulf Oil Corp.	Sanitation	14.07
DBD Surgical Sup	Fire Dept	33.98
Gulf Oil Corp	Police	98.82
	Sanitation	63.18
S. C. Elec. & Gas.	Gen Gov	2.97
	Playground	21.81
Norvelles (Movie Proj)	Playground	214.59
T&T Sporting Goods Ins	Playground	315.68
Suburban Gas	Playground	6.11
		<u>\$1,957.32</u>

Bills PAID Con't

S. C. Tax Commission	State W/H	\$124.64
District Dir. Internal Revenue	Fed W/H	894.39
Social Security Trust Account	Social Security	1,063.15
Tatum W. Gressette State Agcy	Adm. Service	5.50
S. C. Police Off Ret. Sys.	Police Contrib.	96.00
S. C. Police Off Ret Sys.	City Contrib.	235.88
		<u>\$2,419.56</u>

Check Book Balance FNB	October 31	\$3,274.07
Check Book Balance SCN	October 31	3.24
Certificate of Deposit FNB	October 31	<u>\$10,000.00</u>
		\$13,277.31

Cash on hand October 31, 1966	FNB	\$5,942.98
	SCN	238.24
	<u>1966 Total</u>	<u>\$6,181.22</u>

EXPENDITURES FOR OCTOBER 1967

GENERAL GOV. (\$15,340.00)

	BUDGET	OCTOBER	TO-DATE
1100 Sal Clk-Treasurer	\$5,200.00	\$434.00	\$4,340.00
1110 Sal Asst Clerk	2,600.00	175.00	2,052.68
1111 Other Clk Svc.	200.00	-----	128.50
1200 Attorney Fees	600.00	50.00	500.00
1300 Print & Off Sup	500.00	7.00	479.72
1310 Membership & dues	100.00	-----	71.16
1311 Meeting & Conv.	50.00	-----	26.60
1312 Elec & Gas.	225.00	2.97	112.48
1313 Tele & Telg.	225.00	18.24	186.95
1314 Water	40.00	8.10	27.00
1315 Equip Repairs	50.00	-----	5.00
1317 Bonds	75.00	-----	90.00
1318 Auditing	750.00	-----	1,201.25
1320 Donations	500.00	-----	216.00
1321 P/R Taxes	400.00	92.50	368.38
1322 Advertising	50.00	-----	69.00
1323 Insurance	3,500.00	117.95	4,325.25
1325 Misc Expense	100.00	38.74	147.59
1326 Auto Opr Exp.	25.00	-----	3.24
		<u>\$944.50</u>	<u>\$14,350.80</u>

1700 RECORDER FEES (\$630.00)

1700 Fees	\$ 600.00	\$50.00	500.00
1701 P/R Taxes	30.00	6.60	26.10
		<u>\$56.60</u>	<u>\$526.10</u>

BUILDING INSPECTOR (\$1,000.00)

2510 Fees	\$1000.00	\$33.00	\$840.00
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	BUDGET	OCTOBER	TO-DATE
POLICE DEPARTMENT (\$18,030.00)			
2110 Salaries & Wages	\$12,660.00	\$965.00	\$10,278.75
2111 Printing & Off Sup.	75.00	-----	89.33
2112 Membership & Dues	50.00	-----	6.00
2113 Auto Opr Exp (Gas etc)	2,000.00	98.82	1,308.28
2116 Tele & Telg	175.00	12.44	128.25
2117 Mach & Equip Repair	800.00	15.65	1,224.67
2118 Licenses	10.00	6.00	6.00
2119 Supplies	50.00	-----	23.36
2120 Uniforms	250.00	-----	214.76
2121 P.R Taxes	560.00	145.22	511.18
2122 Bonds	50.00	-----	40.00
2123 Insurances	225.00	15.90	143.10
2125 Miscellaneous Exp.	50.00	42.62	42.62
2126 PORS	950.00	235.88	930.77
		<u>\$1,547.53</u>	<u>\$14,957.07</u>
BEACH PATROL (\$1,800.00)			
2210 Sal & Wages	\$1,800.00	-----	\$2,382.25
2214 Water		-----	10.80
2216 Small Tools	-----	-----	69.38
2217 P/R Taxes	-----	\$74.41	104.81
2219 Misc Exp.	-----	-----	30.00
		<u>\$74.41</u>	<u>\$2,597.24</u>
FIRE DEPARTMENT (\$3,795.00)			
2311 Membership & Dues	\$125.00	\$ 10.00	\$121.07
2312 Auto Opr Exp.	100.00	-----	59.17
2313 Mach & Equip Rprs.	250.00	-----	56.42
2314 Sm Tools & Sup	200.00	43.20	223.68
2317 Hydrant Rent	1,320.00	-----	1,260.00
2318 Misc Expense	50.00	19.80	21.80
2319 Tele & Tel	1,550.00	136.62	1,276.20
		<u>\$208.72</u>	<u>\$3,017.44</u>
PUBLIC WORKS (\$5,950.00)			
3110 Electricity	\$5,300.00	\$409.94	\$4,071.11
3220 Repairs	500.00	-----	191.77
		<u>\$409.94</u>	<u>\$4,262.88</u>
SANITATION (\$19,670.00)			
3210 Salary & Wages	\$16,800.00	\$1,240.85	\$13,522.00
3211 Auto Opr Exp.	800.00	77.25	854.73
3212 Equip Rprs	650.00	-----	746.11
3213 Sm Tools & Sup	250.00	-----	579.71
3214 P/R Taxes	700.00	186.10	724.16
3215 Insurance	300.00	31.80	286.20
		<u>\$1,536.00</u>	<u>\$16,712.91</u>

BUDGET

OCTOBER

TO-DATE

PLAYGROUND (\$5,000.00)

4110	Salaries & Wages	\$2,460.00	\$160.00	\$1,850.00
4111	Electricity & Gas	360.00	27.92	280.65
4112	Tel & Tel	210.00	17.05	164.89
4113	Water	75.00	21.92	66.89
4114	Mach & Equip Rprs.	300.00	-----	24.00
4115	Sm Tools & Sup	821.68	338.70	\$1,019.11
4116	P/R Taxes	103.32	26.84	96.20
4117	Insurance	100.00	176.00	215.75
4119	Maint Bldg & Grd.	500.00	-----	475.72
4118	Misc. Expense	50.00	-----	83.27
4120	Lease	20.00	-----	20.00
			<u>\$768.43</u>	<u>\$4,296.48</u>

Payment on PAK-MOR	\$2,600.00	-----	\$2,472.43
Payment on Cruiser	1,050.00	-----	1,000.00
Purchase New Annihilator	600.00	-----	389.44
Fire Hydrants installed 1966	1,153.84	-----	1,153.84
Undertermined New Equip or Exp.	649.28	214.59	626.59
On interest FNB			
On interest FNB	-----	-----	486.58
		<u>\$214.59</u>	<u>\$6,128.88</u>

AGENDA

COUNCIL MEETING NOVEMBER 8, 1967 8 P.M.

Ways & Means Committee:

Business License Ordinance

Alderman Capper:

Re: Isle of Palms Garden Club.



SOUTH CAROLINA

STATE HIGHWAY DEPARTMENT

ENGINEERING DISTRICT NO. 6

CHARLESTON HEIGHTS

October 30, 1967

Charleston County Traffic

Honorable Joseph H. Hamer
Mayor, City of Isle of Palms
Isle of Palms, South Carolina 29451

Dear Mayor Hamer:

This is in reply to your letter of October 27, 1967, in which you made reference to an alleged unsatisfactory traffic movement condition (excessive speeding of motorists) on the town streets that abut S.C. Route 703 and also the streets that run parallel to Route 703.

In the above connection, please be advised that it is not in accordance with either the South Carolina State Code of Laws or the existing Highway Department regulations to erect speed limit signs on streets in strictly residential areas of municipalities or on streets in subdivided areas in a development. The speed limit as set forth by the State Statute (Section 46-361) on these type streets is a maximum of 30 MPH, and the law does not require the erection of speed limit signs for the speed limit to be effective or enforced. The law also states that no person shall drive a vehicle on a highway at a speed greater than is reasonable and prudent under the conditions and having regard to the actual and potential hazards then existing. In view of this, if there is disobedience of the safe speeds of such areas, enforcement is considered the only appropriate means of traffic control.

In view of the foregoing, I regret that this office is not in a position to assist you in this particular endeavor.

With kindest regards, I am

Yours very truly,


L. E. Wigginton, Jr.
District Engineer
District No. 6

LEWJr/bc

October 27, 1967

Mr. L. E. Wiggins,
District Engineer
State Highway Dept.
P. O. Box 4767
Charleston Heights, S. C. 29405

Dear Mr. Wiggins:

We are presently experiencing considerable difficulty with speeding vehicles on the streets that abut Highway 703 as well as those that run parallel. It is the opinion of the Council, that if the speed limit of these streets were set at 25 MPH and signs posted, many of these offenders would abide by the Posted Limits. As you know we do not have sidewalks on these streets and the young children are continually playing either in or near the streets which is very hazardous.

Any assistance you can render the city in the above matter will be greatly appreciated.

Very truly yours,

Joseph H. Hamer,
Mayor

JHH/msp

DAGGETT

P. O. Box 906 — 157 East Bay St.

Charleston, South Carolina 29402

Telephone: 723-3611



November 6, 1967

TO THE VALUED CUSTOMERS OF DAGGETT:

It is with mixed emotions that we announce the sale of our Company to The R. L. Bryan Company, effective December 30, 1967.

Before any public announcement is made, Mrs. Huber and I want to express to you our sincere appreciation for your support and patronage that has meant so much to the success and growth of our Company.

The new Company will continue to operate with the same fine group of employees which has meant so much to me; and I will continue to be affiliated with Daggett through an employment agreement with The R. L. Bryan Company.

In the very near future there will be a public announcement, at which time The R. L. Bryan Company will announce their plans for the continuation of this business and we are confident that they will continue to maintain the image and prestige that Daggett has enjoyed in the past.

Again, let me express my personal appreciation to you for your many courtesies in the past, and I am sure that you will find that Daggett, under its new owners, will continue to do everything possible to serve your needs.

Sincerely,

Eugene M. Huber

Eugene M. Huber, President
DAGGETT

Office Supplies • Equipment and Furniture • Office Planning and Decorating
Offset and Letterpress Printing • One Time Carbon Forms
Invitations • Announcements

RESOLUTION

BE IT RESOLVED by the City Council of Isle of Palms, South Carolina, in session, this date that whereas this Council having been in office for approximately twenty three months and having noted and discussed several purposals for Codifying the Ordinances of the City of Palms to comply with the South Carolina Code of Laws 1962. Hereby and herewith resolve that Alderman W. L. Shaffer is empowered to enter into an agreement in the name of the City of Isle of Palms, South Carolina to have the City Ordinance Codified. Further that the amount of \$2,000.00 has been set aside in savings in the First National Bank of South Carolina to defray the expense so authorized.

Approved and duly executed this Eighth day of November in the year of our Lord 1967.

JOSEPH H. HAMER,
MAYOR.

R E S O L U T I O N

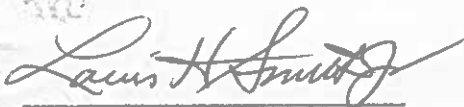
Resolved that:

In order to facilitate the normal business of the City of Isle of Palms the following regulations governing the incurring of bills and payment thereof are set forth.

1. All purchases, regardless of size shall have a purchase order number. The Clerk-Treasurer is responsible for issueing purchase orders. A copy of the purchase order will be subsequently attached to each invoice when paid, and retained in the paid bills file.
2. The Clerk-Treasurer is authorized to issue purchase orders up to the amount of twenty-five dollars, without approval of council.
3. The Clerk-Treasurer shall issue purchase orders, between the sums of twenty-five and fifty dollars only upon the concurrence of the Chairman of the particular committee or commission involved.
4. Purchases above fifty dollars shall have the prior consent of the majority of Council. In case of an emergency this consent maybe attained through personal contact and approval of three-forths of the Aldermen, with the Mayor being among this three-forths majority. The names of those aldermen approving this expenditure shall be written upon the copy of the purchase order retained by the city.
5. With the control of all purchases in this manner the Clerk-Treasurer, shall pay all bills, along with regular pay-rolls and utility bills as expeditiously as possible.
6. At the end of each month the Clerk-Treasurer shall furnish all Aldermen with a listing of all bills and salaries paid during that month.

Adopted by the City Council of Isle of Palms, this 8th day of February 1967.

Attested:



Clerk-Treasurer



B U D G E T 1 9 6 7

INCOME

ACCOUNT NUMBER

PROPERTY TAX	\$41,846.12	1000 General Government	\$15,340.00
PENALTIES & DELINQ. TAX	250.00	1700 RECORDER	630.00
BUSINESS & PROF. LIC.	7,350.00	2100 POLICE DEPARTMENT	18,030.00
ANIMAL LICENSE	150.00	2520 BUILDING INSPECTOR	1,000.00
BUILDING PERMITS	1,300.00	2400 HEALTH DEPARTMENT	200.00
TRAFFIC FINES	8,500.00	3000 STREETS & LIGHTS	5,950.00
BEER & WINE TAX	2,000.00	3200 SANITATION	19,670.00
LIQUOR TAX	3,100.00	2200 BEACH PATROL	1,800.00
MTR TRANS TAX	1,250.00	2300 FIRE DEPARTMENT	3,797.00
2% INSURANCE	2,400.00	4100 PLAYGROUNDS	5,000.00
PUBLIC UTILITIES	9,700.00	SUB-TOTAL	\$71,417.00
MISC. INCOME	200.00		
		*EQUIPMENT	6,629.12
TOTAL	\$78,046.12	GRAND TOTAL	\$78,046.12

* NEW EQUIPMENT

Payment on PAK-MOR	\$2600.00
Payment on CRUISER	1050.00
Purchase New Annihilator	600.00
Install New Fire Hydrants	576.00
Fire Hydrants Installed 1966	1153.84
Undertermined New Equipment or Expenses	649.28
TOTAL	\$6,629.12

B U D G E T 1 9 6 7

GENERAL GOVERNMENT

ACCOUNT
NUMBER

1100	SAL. CLK & TREAS	\$5,200.00
1110	SAL. ASST CLK	2,600.00
1111	OTHER CLERICAL SV	200.00
1200	ATTORNEY FEES	600.00
1300	PRINTING OFF SUP	500.00
1310	MEMBERSHIP & DUES	100.00
1311	MEETING & CONV	50.00
1312	ELEC & GAS	225.00
1313	TELE & TELG	225.00
1314	WATER	40.00
1315	EQUIP REPAIRS	50.00
1316	BUILDING REPAIRS	100.00
1317	BONDS	75.00
1318	AUDITING	750.00
1319	INTEREST	
1320	DONATIONS	500.00
1321	P/R TAXES	400.00
1322	ADVERTISING	50.00
1323	INSURANCE	3,500.00
1324	CHRISTMAS BONUS	50.00
1325	MISC. EXPENSE	100.00
1326	AUTO OPR EXP	25.00
1500	DEPRECIATION EXP (NOT BUDGETED)	

POLICE DEPARTMENT

ACCOUNT
NUMBER

2110	SALARIES & WAGES	\$12,660.00
2111	Printing & Off Sup	75.00
2112	MEMBERSHIP & DUES	50.00
2113	AUTO OPR EXP (GAS ETC)	2000.00
2114	MEETINGS & CONV	75.00
2115	ELEC & GAS	
2116	TELE & TELG	175.00
2117	MACH & EQUIP REPAIRS	800.00
2118	LICENSES	10.00
2119	SUPPLIES	50.00
2120	UNIFORMS	250.00
2121	PAYROLL TAXES	560.00
2122	BONDS	50.00
2123	INSURANCE	225.00
2124	CHRISTMAS BONUS	50.00
2125	MISCELLANEOUS	50.00
2126	P.O.R.S.	950.00

Capital Equipment

TOTAL

\$15,340.00

TOTAL

\$18,030.00

B U D G E T 1 9 6 7

HEALTH DEPARTMENT

ACCOUNT
NUMBER

2410	DUMP CLEANING	\$50.00
2411	LOT CLEANING	50.00
2412	INSURANCE	50.00
2413	MISCELLANEOUS	50.00

\$200.00

PUBLIC WORKS

3100	STREET LIGHTING	
3110	ELECTRICITY	\$5,300.00
3120	REPAIRS	500.00
	NEW CONSTRUCTION	150.00
	NEW STREET LIGHTS	
	MISCELLANEOUS	

\$5,950.00

SANITATION

3210	SAL. & WAGES	\$16,800.00
3211	AUTO OPR. EXP.	800.00
3212	EQUIP. REPRS.	650.00
3213	SMALL TOOLS & SUP.	250.00
3214	P/R TAXES	700.00
3215	INSURANCE	300.00
3216	CHRISTMAS BONUS	70.00
3217	MISC. EXP.	100.00

\$19,670.00

RECORDER FEES

1700	FEES	\$600.00
1701	PAY ROLL TAXES	30.00

\$630.00

BEACH PATROL

ACCOUNT
NUMBER

2210	SALARIES & WAGES	\$1,800.00
2211	AUTO OPR. EXP.	
2212	ELEC. & GAS	
2213	TEL & TELG.	
2214	WATER	
2215	MACH. & EQUIP. REPRS.	
2216	SM. TOOLS & SUP.	
2217	PAYROLL TAXES	
2218	INSURANCE	
2219	MISC. EXP.	

\$1,800.00

FIRE DEPARTMENT

2310	SAL.&WAGES VOL.F/M	
2311	MEMBERSHIP&DUES	\$125.00
2312	AUTO OPR.EXP.	100.00
2313	MACH &EQUIP. RPRS.	250.00
2314	SM. TOOLS& SUP.	200.00
2315	LICENSES	
2316	INSURANCE	200.00
2317	HYDRANT RENT	1,320.00
2318	TELE & TELG.	1,550.00
2319	MISC. EXPENSE	50.00

\$3,795.00

BUILDING INSPECTOR

2510	FEES	\$1,000.00
------	------	------------

\$1,000.00

B U D G E T 1 9 6 7

PLAYGROUND DEPARTMENT

ACCOUNT

NUMBER

4110	SALARIES & WAGES	\$2,460.00
4111	ELECTRICITY & GAS	360.00
4112	TEL. & TELG.	210.00
4113	WATER	75.00
4114	MACH. & EQUIP. RPRS.	300.00
4115	SM. TOOLS & SUP.	821.68
4116	P/R TAXES	103.32
4117	INSURANCE	100.00
4118	MAINT. & BUILDING	500.00
	& GROUNDS	
4119	MISC. EXPENSE	50.00
	NEW CONSTRUCTION	
	NEW EQUIPMENT	
	LEASE	20.00

\$5,000.00

COUNCIL MEETING DECEMBER 13, 1967

The regular meeting of the City Council of the Isle of Palms, was held this day convening at 8 P.M.

The meeting was opened with a prayer by Mayor Hamer.

Present at the meeting were: Mayor J. H. Hamer, Aldermen J. E. Boswell, M. V. Capper, L. C. Cable, B. G. Lee, D. E. Mahaffey, W. L. Shaffer and Attorney G. E. Campsen, Jr.

Absent were Aldermen Stuart Preston and C. J. Sahlmann.

The minutes of the previous meeting were approved as written.

Mayor Hamer discussed the Charleston County Legislative Delegations Proposal on Charleston County Traffic Court. After some discussion Attorney Campsen said that he would prefer to review this proposal and report at the January Meeting his views of the proposed plan. Alderman L. C. Cable so moved that Attorney Campsen give the Council an opinion at the January Meeting. Seconded Alderman B. G. Lee. Approved

Attorney Campsen briefed the Council on the proposed County Consolidated Government that has been in the news. Mayor Hamer stated that he was opposed to a consolidation of Government. Attorney Campsen asked that the Council not take firm stand against consolidating Government until we had all had time to give this problem a more thorough study.

Attorney Campsen stated that the proposal for Codifying the City Ordinance by Michie Publishing Company of Charlottesville, Va. for \$1,800 was the best proposal that the city has received. The Contract was signed and given to Attorney Campsen for mailing.

Alderman B. G. Lee made a motion that Council authorize the payment of \$400.00 to the Isle of Palms Volunteer Fire Department for the Fire Chief's Salary. Seconded by Alderman L. C. Cable. Approved.

Alderman L. C. Cable informed the Council that the two police vehicles had to have extensive maintenance work and that the bills would be considerable.

Alderman W. L. Shaffer informed the Council that he had ordered the Plaques for all past Aldermen. We should have these Plaques shortly after the first of the year.

Alderman L. C. Cable made a motion that Attorney Campsen draft a Resolution to be sent to each S. C. Senator and Congressman and the President of the United States, recommending that criminal action be taken against Mr. Stokely Carmichael for his alleged treasonous statements and acts committed while visiting outside the Continental United States. Seconded by Alderman Lee. Approved.

Alderman Shaffer briefed the Council on the meeting he attended on the Harbor Improvements Committee of the Charleston Trident Chamber of Commerce.

Mayor Hamer gave the council a brief synopsis of his meeting with Mr. J. C. Long. The subjects discussed were more and better Street Lighting for which Mr. Long said he would help pay about 1/3 of the additional cost for three years. That the disposal of garbage and trash is to be dumped by trench and fill method. Build an Archway at the entrance to Isle of Palms at Breach Inlet. Building for Isle of Palms Playground. Mr. Long is to send the Mayor a letter outlining these discussions.

Alderman Capper stated that the Ways and Means Committee could not find sufficient reason to change the present fiscal year which has been previously established for setting the penalty date for taxes.

Alderman M. V. Capper moved that the Council grant the amount of \$275.00 to the Isle of Palms Garden Club for the beautification of the area at 7th Avenue and Palm Blvd. Seconded Alderman B. G. Lee. Approved.

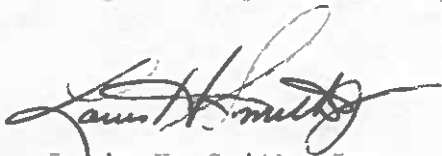
Mayor Hamer advised the Council that in order to carry on business during 1968 that it would be necessary to borrow some money to pay the bills of the City and requested that Council take action to authorize the City to borrow money on a tax anticipation note. Alderman B. G. Lee moved that the council authorize the borrowing \$10,000 on a tax anticipation note to defray bills for 1968. Seconded Alderman L. C. Cable. Approved.

Alderman B. G. Lee briefed the Council on the Improvements that need to be made within the city during the next five years as recommended by his Committee.

Playground Improvements	\$20,000.00
Addition & renovation of City Hall	\$12,500.00
Full time Fireman	\$12,500.00
New Fire Engine	\$ 8,500.00
Maintenance Tractor	\$ 4,000.00
Additional Maintenance Personal	\$ 5,000.00

Meeting adjourned.

Respectively submitted,



Louis H. Smith, Jr.
Clerk-Treasurer

RECEIPTS

	BUDGET	NOVEMBER	TO-DATE
Property Tax	\$41,846.12	\$586.40	\$43,790.20
Penalty	250.00	41.12	875.22
Business License	7,350.00	122.50	7,127.57
Animal License	150.00	4.00	231.00
Building Permits	1,300.00	88.00	1,496.00
Traffic Fines	8,500.00	220.00	9,125.00
Beer & Wine	2,000.00	479.19	1,986.97
Liquor Tax	3,100.00	779.52	3,336.12
Motor Transport	1,250.00	-----	1,211.33
2% Insurance	2,400.00	-----	3,251.44
Public Unilities	9,700.00	-----	10,620.55
Misc.	200.00	.50	208.84
	<u>\$78,046.12</u>	<u>\$2,321.23</u>	<u>\$83,260.24</u>

BILLS PAID

S. C. Hosp Svc. Plan	Gen Gov.	\$ 7.95
	Police	15.90
	Sanitation	31.80
S. C. Elec & Gas	Street Lights	409.94
Worth Agency	Gen Gov (Ins.)	69.00
Governmental Guide	Gen Gov	7.00
Basha's Garage	Fire Dept.	10.80
Daggett	Gen Gov	30.82
Southern Bell	Gen Gov	19.74
	Playground	17.05
	Fire Dept.	126.62
H. Steenken & Co.	Sanitation	28.22
Harry Schad	Bldg Inspector	66.00
James Oldsmobile	Police	31.31
Pearlman's Inc.	Police	178.81
Crystal Com. Svc.	Police	8.72
Bobbies Maint.	Health Dept	15.00
Sportsmans Shop	Playground	60.26
Flowers by Stepheny	Gen Gov	15.45
Edward H Baker	Audit	147.50
Norvells	Playground	214.58
Pure Oil Corp	Police	135.55
Hollem & Co Inc	Fire Dept	23.63
S. C. Elec & Gas	Gen Gov	1.70
	Playground	24.88
	Sanitation	30.00
S. C. Dept Corrections	Gen Gov(Dog Tags)	20.61
SaSo Inc.	Gen Gov	100.00
Charleston Chamber of Commerce	Gen Gov	17.50
Gen W. Moultrie H. S.	Gen Gov.	25.00
Southern Bldg Code Congress	Fire Dept.	47.52
Mac's Supply Co.	Gen Gov	54.08
Suburban Gas		<u>\$1,992.94</u>

Check Book Balance FNB	NOVEMBER 30 th	\$ 265.63
Check Book Balance SCN	NOVEMBER 30 th	\$ 403.24
Certificate of Deposit FNB	NOVEMBER 30 th	\$10,000.00
		<u>\$10,668.87</u>

EXPENDITURES FOR NOVEMBER 1967

GENERAL GOV. (\$15,340.00)	BUDGET	NOVEMBER	TO-DATE
1100 Sal Clk-Treasurer	\$5,200.00	\$434.00	\$4,774.00
1110 Sal Asst. Clerk	2,600.00	250.00	2,302.68
1111 Other Clerk Svc.	200.00	-----	128.50
1200 Attorney Fees	600.00	50.00	550.00
1300 Print & Off Sup	500.00	51.43	531.15
1310 Membership & Dues	100.00	132.00	203.16
1311 Meeting & Conv.	50.00	-----	26.60
1312 Elec & Gas	225.00	55.78	168.26
1313 Tel & Telg	225.00	19.74	206.69
1314 Water	40.00	-----	27.00
1315 Equip Repairs	50.00	-----	5.00
1317 Bonds	75.00	-----	90.00
1318 Auditing	750.00	147.50	1,384.75
1320 Donations	500.00	-----	216.00
1321 P/R Taxes	400.00	-----	368.38
1322 Advertising	50.00	17.50	86.50
1323 Insurance	3,500.00	76.95	4,402.20
1325 Misc Expense	100.00	15.45	163.04
1326 Auto Opr Exp.	25.00	-----	3.24
		<u>\$1,250.35</u>	<u>\$15,601.15</u>
 POLICE DEPARTMENT (\$18,030.00)			
2110 Sal & Wages	\$12,660.00	\$1,007.50	\$11,286.25
2111 Printing & Off. Sup.	75.00	-----	89.33
2112 Membership & Dues	50.00	-----	6.00
2113 Auto Opr Exp (Gas etc)	2,000.00	166.86	1,475.14
2116 Tele & Telg	175.00	12.44	140.69
2117 Mach & Equip Repairs	800.00	8.72	1,233.39
2118 Licenses	10.00	-----	6.00
2119 Supplies	50.00	-----	23.36
2120 Uniforms	250.00	178.81	393.57
2121 Payroll Taxes	560.00	-----	511.18
2122 Bonds	50.00	-----	40.00
2123 Insurance	225.00	15.90	159.00
2125 Misc Exp.	50.00	-----	42.62
2126 PORS	950.00	-----	930.77
		<u>\$1,390.23</u>	<u>\$16,347.30</u>
 RECORDER FEES (\$630.00)			
1700 Fees	\$600.00	\$ 50.00	\$550.00
1701 P/R Taxes	30.00	-----	26.10
		<u>\$ 50.00</u>	<u>\$576.10</u>
 BUILDING INSPECTOR (\$1,000.00)			
2510 Fees	\$1,000.00	\$66.00	\$906.00

BEACH PATROL (\$1,800.00)		BUDGET	NOVEMBER	TO-DATE
2210	Sal & Wages	\$1,800.00	-----	\$2,382.25
2214	Water	-----	-----	10.80
2216	Small Tools	-----	-----	69.38
2217	P/R Taxes	-----	-----	104.81
2219	Misc. Exp.	-----	-----	30.00
				<u>\$2,597.24</u>

FIRE DEPARTMENT (\$3,795.00)

2311	Membership & Dues	\$125.00	-----	\$121.07
2312	Auto Opr Exp.	100.00	-----	59.17
2313	Mach & Equip Rprs.	250.00	\$34.43	90.85
2314	Sm Tools & Sup	200.00	47.52	271.20
2317	Hydrant Rent	1,320.00	-----	1,260.00
2318	Misc Expense	50.00	-----	21.80
2319	Tel & Telg	1,550.00	126.62	1,402.82
			<u>\$208.57</u>	<u>\$3,226.01</u>

HEALTH DEPARTMENT (\$200.00)

2413	Miscellaneous	\$ 50.00	\$ 15.00	\$ 15.00
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PUBLIC WORKS (\$5,950.00)

3110	Electricity	\$5,300.00	\$409.94	\$4,481.05
3120	Repairs	500.00	-----	191.77
			<u>\$409.94</u>	<u>\$4,672.82</u>

SANITATION (\$19,670.00)

3210	Salary & Wages	\$16,800.00	\$1,482.60	\$15,004.60
3211	Auto Opr Exp	800.00	-----	854.73
3212	Equipment Repairs	650.00	28.22	744.33
3213	Sm Tools & Sup	250.00	-----	579.71
3214	P/R Taxes	700.00	-----	724.16
3215	Insurance	300.00	31.80	318.00
3217	Misc Exp	100.00	53.50	53.50
			<u>\$1,596.12</u>	<u>\$18,309.03</u>

PLAYGROUND (\$5,000.00)

4110	Salaries & Wages	\$2,460.00	\$200.00	\$2,050.00
4111	Elec & Gas	360.00	24.88	305.53
4112	Tel & Telg	210.00	17.05	181.94
4113	Water	75.00	-----	66.89
4114	Mach & Equip reprs.	300.00	-----	24.00
4115	Sm Tools & Sup	821.68	60.26	1,079.37
4116	P/R Taxes	103.32	-----	96.20
4117	Insurance	100.00	-----	215.75
4118	Misc Expense	50.00	23.42	106.69
4119	Maint Bldgs & Grds	500.00	-----	475.72
4120	Lease	20.00	-----	20.00
			<u>\$325.61</u>	<u>\$4,622.09</u>

Payment on PAK-MOR	\$2,600.00	-----	\$2,472.43
Payment on Cruiser	1,050.00	-----	1,000.00
Purchase New Annihilator	600.00	-----	389.44
Fire Hydrants installed in 1966	1,153.84	-----	1,153.84
Undertermined New Equip or Exp.	649.28	214.58	941.17
		<u>\$214.58</u>	<u>\$6,343.46</u>

Information for Council

According to present collections we should collect approximately \$80,900.00 this year. While our anticipated income calls for only \$78,046.12. We therefore will have about three thousand dollars over our proposed budget. Most of the departments are presently staying within their budgets. There are, however, a couple of departments that will go over their Budget.

Recommend that we revise the budget of the Beach Patrol from its present figure of \$1800.00 to \$2500.00. This will authorize me to continue to pay their salaries through Labor Day.

Our greatest over collection of revenue will be under property tax. In view of this over collection, the city stands to lose property tax revenue in excess of \$1000.00. This loss is directly attributed to the County Tax Assessor. In November 1966, I wrote to the Auditor and asked for personal property tax assessments on certain businesses on the island. I also wrote a follow-up letter. I did not receive a reply to either of these letters. However, I did receive a telephone call from the Auditor and was told they would not be able to assess these businesses for 1966 but would be sure to give us an assessment in 1967. To-date I have received but one assessment and that is for the Ocean Wave Beauty Shop. My estimates are that we lost over \$300.00 last year and we stand to lose the same amount if not more this year.

During 1966 we issued Building Permits to approximately fifty separate dwellings that would increase the value of their present dwelling. On December 6, 1966 I sent the County Assessor a list of these permits with the dollar value and the type work that was to have been accomplished.

He informed me in May of this year that none of these increased assessments would appear on the 1967 Isle of Palms tax rolls due to the high volume of work in his office.

It is my opinion that if the city can get the Charleston County Tax Assessor to bring our Property Tax assessments up to date by the end of 1967 and show all assessments on our 1968 tax rolls that our revenue from Property tax for 1968 will be in excess of \$45,000.00.

If the Committee responsible for reviewing our Business License Ordinance would review and make some recommendations as to changes that are necessary to insure equal taxation, we could begin work on the budget for 1968.

No action taken by council.

SENATOR STROM THURMOND
THE SENATE
X SENATE OFFICE BUILDING
WASHINGTON, D. C. 20510

SENATOR ERNEST F. HOLLINGS
THE SENATE
X SENATE OFFICE BUILDING
WASHINGTON, D. C. 20510

THE HONORABLE L. MENDEL RIVERS
X THE HOUSE OF REPRESENTATIVES
HOUSE OFFICE BUILDING
WASHINGTON, D. C. 20515

? THE HONORABLE JAMES CRAVEN
P. O. BOX 586
CHARLESTON, S. C. 29401

m THE HONORABLE CLYDE M. DANGERFIELD
1093 KING STREET
CHARLESTON, S. C. 29403

m THE HONORABLE GEORGE D. GRICE
RT 1
CHARLESTON, S. C. 29407

m THE HONORABLE THEODORE B. GUERARD
BOX 408 CS
CHARLESTON, S. C. 29402

m THE HONORABLE THOMAS F. HARTNETT
BOX 221
CHARLESTON, S. C. 29401

? THE HONORABLE LEONARD KRAWCHECK
BOX 669
CHARLESTON, S. C. 29401

m THE HONORABLE F. JULIAN LeamOND
BOX 278
CHARLESTON, S. C. 29402

m THE HONORABLE JOSEPH H. McGEE, JR.
BOX 942
CHARLESTON, S. C. 29402

m THE HONORABLE ROBERT B. SCARBOROUGH
BOX 855
CHARLESTON, S. C. 29402

THE HONORABLE ABNEY A SMITH
BOX 5321
NORTH CHARLESTON, S. C. 29406

m THE HONORABLE ROBERT W. TURNER
501 PARKSIDE DRIVE
NORTH CHARLESTON, S. C. 29406

(716)
MR. J. MITCHELL GRAHAM
CHARLESTON COUNTY COUNCIL
P. O. BOX 223
CHARLESTON, S. C. 29401

m
MR. RALPH B. SMITH
CHARLESTON COUNTY COUNCIL
GENERAL ASBESTOS & RUBBER CO.
NORTH CHARLESTON, S. C. 29406

m
MR. CLAUDE W. BLANCHARD, JR.
CHARLESTON COUNTY COUNCIL
P. O. BOX 208
CHARLESTON, S. C. 29402

?
MR. MINER W. CROSBY, JR.
CHARLESTON COUNTY COUNCIL
2204 MEETING STREET ROAD
CHARLESTON HEIGHTS, 29405

m
MR. WILLIAM C. EHRHARDT- CHARLESTON COUNTY COUNCIL
PEOPLES OFFICE BUILDING
CHARLESTON, S. C. 29401

m
MR. JOHN L. HENSON
CHARLESTON COUNTY COUNCIL
303 VICTORIA AVENUE
NORTH CHARLESTON, S. C. 29406

?
MR. E. MICAH JENKINS
CHARLESTON COUNTY COUNCIL
P. O. BOX #3152
CHARLESTON, S. C. 29407

m
MR. RICHARD E. SEABROOK - CHARLESTON COUNTY COUNCIL
~~SEABROOK OIL CO.~~
1020 WAPPOO ROAD
CHARLESTON, S. C. 29407

?
MR. JOHN F. SEIGNIOUS
CHARLESTON COUNTY COUNCIL
60 BEE STREET
CHARLESTON, S. C. 29402

X
MR. EDWIN D. MARTIN
CHARLESTON COUNTY MANAGER
ROOM 8
THE COUNTRY CENTER ANNEX
CHARLESTON, S. C. 29403

X
MR. ROBERT S. HILLS,
DIRECTOR,
DEPT. OF PUBLIC WORKS
4350 AZALEA AVENUE
CHARLESTON HEIGHTS, S. C. 29405

102 Edge Ave - 29406
North Charleston - 29406

MT. PLEASANT

MAYOR G. MAGRATH DARBY, JR.
305 CHURCH STREET
MOUNT PLEASANT, S. C.

THE HONORABLE AND MRS. G. M. DARBY, JR.
305 CHURCH STREET
MOUNT PLEASANT, S. C. 29464

X COUNCILMAN JOHN E. GUERRY, JR.
340 MIDDLE STREET
MT. PLEASANT, S. C.

X COUNCILMAN WYLIE P. HAWKINS
952 McCANTS DRIVE
MOUNT PLEASANT, S. C.

X COUNCILMAN KENNETH W. HICKMAN
1178 CAMELLIA
MOUNT PLEASANT, S. C.

X COUNCILMAN WILLIAM R. HIGHTOWER
404 CHURCH STREET
MOUNT PLEASANT, S. C.

X COUNCILMAN HARRY G. HITOPOULOS
429 WHILDEN STREET
MOUNT PLEASANT, S. C.

X COUNCILMAN THOMAS H. REYNOLDS
620 CORAL
MOUNT PLEASANT, S. C.

X COUNCILMAN E. H. ROBERTSON, JR.
641 PITT STREET
MOUNT PLEASANT, S. C.

COMMISSIONER GEORGE G. DURST
1019 MIDDLE STREET
SULLIVAN'S ISLAND, S. C.

DOCTOR AND MRS. GEORGE G. DURST
1019 MIDDLE STREET
SULLIVAN'S ISLAND, S. C. 29482

X COMMISSIONER C. BRYAN ROWELL
920 MIDDLE STREET
SULLIVAN'S ISLAND, S. C.

X COMMISSIONER BERTRAM A. WURTHMANN
2921 JASPER BLVD
SULLIVAN'S ISLAND, S. C.

X COMMISSIONER CHARLES M. ANDEREGG
1730 THOMPSON AVENUE
SULLIVAN'S ISLAND, S. C.

X COMMISSIONER BARNEY M. TENNYSON

ALDERMEN:

ALBION S. JOHNSON

M/

810 Carolina Blvd.

JAMES J. LAMB Dec

Wife Married again- Mr. & Mrs. David G. McRitchie
Wife Hartford St.
Dover, Mass. 02030

Mr. Lamb's Daughter: Mr & Mrs. B.S. McConnell
Box 475, Sullivan's Island, S. C.

BILLY G. LEE

M/

P. O. Box 351

J. LOUIS LEMPESIS

M/

1107 Barrett Rd. Chas., S. C. 29407

CLAUDE W. LOCKARD

Dr. Isabel Lockard (daughter)

32 James Town Rd.

The Crescent, Chas., S. C. 29407

ERNEST H. LOCKINGTON

W. E. McKAMEY

M/

775 Grimsley Drive

James Island

Charleston, S. C. 29407

DAVID E. MAHAFFEY

M/

2505 Palm Blvd

L. R. NELSON

M/

M Rhame Nelson

72 Bay View Drive, Bay View
Mt. Pleasant, S. C.

STUART PRESTON

M/

2000 Waterway Blvd

WILSON P. RUMPH

M/

512 Carolina

C. J. SAHLMANN

M/

P. O. Box 104

R. J. SCHNEIDER, JR.

HENRY D. SHAFFER

M/

18-20th

W. L. SHAFFER, JR.

M/

P. O. Box 229

N. W. TODD

66763

~~ERT J. LAUDEN~~ ~~DECEASED~~

~~Ruth Rivers~~ 66665

77740. H. J. Laudon - (Cora) 215 Country Club Rd
white Hall
mich 49.

~~ALLAN~~

(nephew) 4 m - only. almost bald

~~ST W. ANDERSON~~ ~~DECEASED~~

- Victor Hennikson - west Ash

U. W - 183.4 summit circle 76631
2940

~~BURRIS JR.~~

West Ashley
4 Country Club drive
7954170

~~L. CAMERON~~

- Ridgeland, Rt. 1, Box 43

~~PH E EDWARDS~~

MES J. LAMB DECEASED

WIFE'S MARRIED NAME NOW

- Mc Ritchie

AUDE W. LOCKARD

322 James Town Rd - 7669904
Edmond - Crescent

ERNEST H LOCKINGTON

- Deened - ~~Ruth Rivers~~

E. MCKAMEY

West Ashley -

~~R. NELSON~~

J. SCHNEIDER, JR.

W. TODD

2030 - Virginia - Bruce Howe -
49907 Arthur

66763

~~BERT J. LAUDEN~~ ~~DECEASED~~ - ~~Ruth Rivers~~ 66665
7740. H. J. Lauden - (Cora) 215 County Rd 10
white Horse
nick 49.

~~ST W. ANDERSON~~ ~~DECEASED~~ - Victor Hennikson - west Ash
U. W - 183.4 some miles 76631
(nephew) only almost bald
2940

~~BURRIS JR.~~ M/- West Ashley
4 Country Club drive
7954170

~~L. CAMERON~~ - Ridgeland, Rt. 1, Box 43

~~PH E EDWARDS~~ -

MES J. LAMB DECEASED WIFE'S MARRIED NAME NOW - Mc Ritchie
222 James Town Rd - 7669904
Aug 2006

AUDE W. LOCKARD Edward - Crescent

ERNEST H LOCKINGTON - Deceased - ~~Ruth Rivers~~

7951060
E. MCKAMEY - West Ashley -

~~R. NELSON~~

J. SCHNEIDER, JR.

W. TODD - Virginia - Bruce Howe -
49907 Arthur

MAYORS

WALTER I. CHAPMAN, JR. *Wm*

Rt 1 Box 243 Johns Island, Chas SC

JOSEPH H. HAMER

M/

P. O. Box 131, Isle of Palms

HERBERT J. LAUDEN Dec. ~~xxxxxxx~~

with old points
Mrs. H. J. Lauden (Cora)

215 Country Rd.

Whitehall, Mich. 49461

SALVATOR V. SOTTILE

M/

4-8th Avenue, Isle of Palms

ALDERMEN:

3217

JAMES ALLAN

*divorced - Mr. Gertel (his son-in-law)
139 S. Main St.
Summerville, S.C.*

AUGUST W. ANDERSON Dec. *7663126 (N.H.)*

(Nephew & Married)

Victor Henrikson

1834 Somerset Circle Chas 29407

HOWARD G. BLAIR Deceased

Mrs. Mariana P.. Jordan

3105 Cameron

JAMES E. BOSWELL

M/

P. O. Box 351

A. A. BURRIS, JR

M/

4 Country Club Drive Chas SC

7954170

L. CLAY CABLE

M/

P. O. Box 325

J. L. CAMERON

420
?

Rt 1 Box 431

Ridgeland, S. C.

MAX V. CAPPER

M/

6-24th Avenue

GEORGE P. CHACONAS

M/

23-21st Avenue

WILLIAM M. CONNELLEY

M/

2207 Cameron

J. R. DEANS

M/

1094 Cottingham Drive Mt. Pls., S. C.

RALPH P. EDWARDS

*26-32 Greyfriar Court apt 10 -
In Indianapolis - 462204*

THEO M. HOLMAN

M/

2203 Waterway

Mr / Mrs Blavil 12 McRae
Hartford St, Allover
man 02030
Mrs Lamb is deceased
Wife is married again & lives in
Boston (McRae)
Mrs Lamb's daughter Mrs. B. S. McConnel
lives in Sullivan Island
(883-3277) d. N. A. BX 475
Sullivan

Ernest H. Lockington (Rump) out the
(66-441) ~~XXXXXX~~

R. J. Schmeide, Jr. - lives in Va.

N. W. Todd - call - Virginia Howe - 49907 -
1 4953 Steel H
N. W. Todd Steel H
Point of Rock
Maryland (Balding)

W. E. McKammet Jr #7951060. (D.N.A.)
ma Jean - } 795 Grimsley Rd - 7951066
(Mary) - } Wks for Post Courier
C has - 29407.
Darn Island?

J. MITCHELL GRAHAM, CHAIRMAN
RALPH B. SMITH, VICE-CHAIRMAN
CLAUDE W. BLANCHARD, JR.
MINER W. CROSBY, JR.
WILLIAM C. EHRHARDT



JOHN L. HENSON
E. MICAH JENKINS
RICHARD E. SEABROOK
JOHN F. SEIGNIOUS

CAROLINE H. RUGHEIMER
CLERK OF COUNCIL

EDWIN D. MARTIN
COUNTY MANAGER

Charleston County Council
Room 16, the County Center Annex
Charleston, South Carolina 29403

Mr. Graham
P.O. Box 223, Charleston, S.C. 29401

Mr. Smith
General Asbestos & Rubber Co., North Charleston, S.C.

Mr. Blanchard, P.O. Box 208, Charleston, S.C. 29402

Mr. Crosby, 2204 Meeting St. Road, Charleston Heights, S.C. 29405

Mr. Ehrhardt, Peoples Office Building, Charleston, S.C. 29401

Mr. Henson, 303 Victoria Ave., North Charleston, S.C.

Mr. E. Micah Jenkins, P.O. Box 3152, Charleston, S.C. 29407

Mr. Seabrook, Seabrook Oil Co., 1020 Wappoo Road, Charleston, S.C. 29407

Mr. Seignious, 60 Bee Street, Charleston, S.C. 29402

Mr. Martin, Room 8, The County Center Annex, Charleston, S.C. 29403

Mr. Robert S. Hills, Director
Dept. of Public Works
4350 Azalea Ave., Charleston Heights, S.C. 29405

COMMISSIONERS

GEORGE G. DURST, M. D.
CHAIRMAN
C. BRYAN ROWELL
VICE CHAIRMAN
BERTRAM A. WURTHMANN
CHARLES M. ANDEREGG
BARNEY M. TENNYSON

**BOARD OF TOWNSHIP COMMISSIONERS
FOR SULLIVAN'S ISLAND, S. C.**

P. O. Box 427

SULLIVAN'S ISLAND, S. C.

July 14, 1967

**AGATHA P. MUELLER
CLERK**

TELEPHONE 883-3198

Honorable Joseph H. Hamer, Mayor
City Hall
Isle of Palms, South Carolina 29451

Dear Mayor Hamer:

The following is a list of names and addresses you requested:

George G. Durst, M. D., Chairman
1019 Middle Street, Sullivan's Island, S. C.

C. Bryan Rowell, Vice Chairman
920 Middle Street, Sullivan's Island, S. C.

Bertram A. Wurthmann, Commissioner
2921 Jasper Blvd., Sullivan's Island, S. C.

Charles M. Anderegg, Commissioner
1730 Thompson Avenue, Sullivan's Island, S. C.

Barney M. Tennyson, Commissioner
1601 Middle Street, Sullivan's Island, S. C.

Respectfully yours,

Agatha P. Mueller
Agatha P. Mueller, Clerk

G Magrath Darby, Jr, 305 Church, Mount Pleasant, SC

Councilmen:

John E Guerry, Jr, 340 Middle

Wylie P Hawkins, 952 Mc Cants

Kenneth W Hickman, 1178 Camellia

William R Hightower

404 Church

Harry G Hitopoulos, 429 Whilden

Thomas H Reynolds, 620 Coral

E H Robertson, Jr 641 Pitt

(Short 1 man, who moved out of town).

MV
7/14/67

MAYORS:

THE HONORABLE & MRS. WALTER I. CHAPMAN, JR.
RT 1 BOX 253
JOHNS ISLAND, S. C. 29455

THE HONORABLE AND MRS. JOSEPH H. HAMER
P. O. BOX 131
ISLE OF PALMS, S. C. 29451

MRS. H. J. LAUDEN
215 COUNTRY ROAD
WHITEHALL, MICH. 49461

Wife of Dec.: H. J. Lauden

THE HONORABLE AND MRS. SALVATOR V. SOTTILE
4-8TH AVENUE
ISLE OF PALMS, S. C. 29451

ALDERMEN:

THE HONORABLE JAMES ALLAN
139 S. MAIN STREET
SUMMERVILLE, S. C. 29483

MR. & MRS. VICTOR HENRIKSON
1834 SOMERSET CIRCLE
CHARLESTON, S. C. 29407

Nephew of Dec.: A.W. Anderson

MRS. MARIANA P. ^{Blair}JORDAN
3105 CAMERON BLVD
ISLE OF PALMS, S. C. 29451

Wife of Dec.: Howard G. Blair

THE HONORABLE AND MRS. JAMES E. BOSWELL
P. O. BOX 351
ISLE OF PALMS, S. C. 29451

THE HONORABLE AND MRS. A. A. BURRIS, JR.
4 COUNTRY CLUB DRIVE
CHARLESTON, S. C. 29407

THE HONORABLE AND MRS L. CLAY CABLE
P. O. BOX 325
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ISLE OF PALMS, S. C. 29451

THE HONORABLE AND MRS. GEORGE P. CHACONAS
23-21ST AVENUE
ISLE OF PALMS, S. C. 29451

THE HONORABLE AND MRS. WILLIAM M. CONNELLEY
2207 CAMERON BLVD.
ISLE OF PALMS, S. C. 29451

Con't
ALDERMEN:

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1094 COTTINGHAM DRIVE
MT. PLEASANT, S. C. 29464

THE HONORABLE AND MRS. RALPH P. EDWARDS
26-32 GREYFRIAR COURT APT. 10
INDIANAPOLIS, MD. 462204

THE HONORABLE AND MRS. THEO M. HOLMAN
2203 WATERWAY BLVD.
ISLE OF PALMS, S. C. 29451

THE HONORABLE AND MRS. ALBION S. JOHNSON
810 CAROLINA BLVD.
ISLE OF PALMS, S. C. 29451

MR. & MRS. JAMES J. LAMB
1060 MEADER LANE
MT. PLEASANT, S. C. 29464

Son of Dec.: JAMES J. LAMB

THE HONORABLE AND MRS. BILLY G. LEE
P. O. BOX 351
ISLE OF PALMS, S. C. 29451

James
THE HONORABLE J. LOUIS LEMPESIS
1107 BARRETT ROAD
CHARLESTON, S. C. 29407

2 MRS.

DR. ISABEL LOCKARD
32 JAMES TOWN ROAD
THE CRESCENT
CHARLESTON, S. C. 29407

Daughter of Dec.: Claude W. Lockar

MRS. ERNEST H. LOCKINGTON
17051 Van Buren Street
DETROIT, MICHIGAN 48228

Wife of Dec.: Ernest H. Lockingt

THE HONORABLE AND MRS. W. E. McKAMEY
775 GRIMSLEY DRIVE
JAMES ISLAND, S. C. 29407

THE HONORABLE AND MRS. DAVID E. MAHAFFEY
2505 PALM BLVD.
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72 BAY VIEW DRIVE
BAYVIEW
MT. PLEASANT, S. C. 29464

THE HONORABLE AND MRS. STUART PRESTON
2000 WATERWAY BLVD.
ISLE OF PALMS, S. C. 29451

ALDERMEN:

Air Conditioned - By Nature

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ISLE OF PALMS, S. C. 29451

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P. O. BOX 104
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P. O. BOX 229
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THE HONORABLE AND MRS. JOHN A SOTTILE
7 PALM COURT
ISLE OF PALMS, S. C. 29451

AND MRS.
THE HONORABLE N. W. TODD
% N. W. TODD STEEL COMPANY
POINT OF ROCKS,
MARYLAND

ALDERMEN
DAVID E. MAHAFFEY
STUART PRESTON
C. J. SAHLMANN
W. L. SHAFFER, JR.

29451
SOUTH CAROLINA

Isle of Palms

CITY OF



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JAMES E. BOSWELL
L. C. CABLE
MAX V. CAPPER
B. G. LEE

JOSEPH H. HAMER
MAYOR

LOUIS H. SMITH, JR.
CLERK-TREASURER

HOUSE OF REPRESENTATIVES :

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P. O. BOX 586
CHARLESTON, S. C. 29401

THE HONORABLE & MRS. CLYDE M. DANGERFIELD
2204 CAMERON BLVD
ISLE OF PALMS, S. C. 29451

Senator
THE HONORABLE AND MRS. GEORGE D. GRICE
RT 1
CHARLESTON, S. C. 29407

THE HONORABLE AND MRS. THEODORE B. GUERARD
BOX 408
CHARLESTON, S. C. 29402

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THE HONORABLE AND MRS. ABNEY A. SMITH
BOX 5321
NORTH CHARLESTON, S. C. 29406

THE HONORABLE AND MRS. ROBERT W. TURNER
501 PARKSIDE DRIVE
NORTH CHARLESTON, S. C. 29402

House

Sidi Linehouse —

Senators

Bourne —

Warsbam —

Cabel —

CHARLESTON COUNTY OFFICIALS:

THE HONORABLE AND MRS. J. MITCHELL GRAHAM
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CHARLESTON, S. C. 29401

THE HONORABLE AND MRS. RALPH B. SMITH
102 EDGE AVENUE
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303 VICTORIA AVENUE
NORTH CHARLESTON, S. C. 29406

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P. O. BOX 3152
CHARLESTON, S. C. 29407

THE HONORABLE AND MRS. RICHARD E. SEABROOK
1020 WAPPOO ROAD
CHARLESTON, S. C. 29407

Pls check is
he married?

THE HONORABLE AND MRS. JOHN F. SEIGNIOUS
60 BEE STREET
CHARLESTON, S. C. 29402

MAYOR OF MT. PLEASANT:

THE HONORABLE AND MRS. G. M. DARBY, JR.
305 CHURCH STREET
MOUNT PLEASANT, S. C. 29464

SULLIVAN'S ISLAND:

DOCTOR AND MRS. GEORGE G. DURST
1019 MIDDLE STREET
SULLIVAN'S ISLAND, S. C. 29482

city Recorder / 2201-Cameron
city Attorney D.E. Gu -
city Building Inspector / 12-13 -
city-Clerk 18-24
~~Pres of Exchange Club~~
Chief of Police 3701-Cameron /

SENATE BY CHAS DISTRICT:

SENATORS: THE HONORABLE AND MRS. NATHANIEL W. CABELL
BOX 753
CHARLESTON, S. C. 29402

THE HONORABLE AND MRS. JOHN E. BOURNE, JR.
BOX 7325
CHARLESTON HEIGHTS, S. C. 29405

GRICE.... SEE ADDRESS UNDER REPRESENTATIVES... NOW SENATOR

THE HONORABLE AND MRS. GREGORY WORSHAM
4 TARLETON DRIVE
CHARLESTON, S. C. 29407

THE HONORABLE AND MRS. JULIAN S. LIMEHOUSE III
MULLET HALL PLANTATION
JOHNS ISLAND, S. C.

MRS.
MR./H. H. HEARNE
1756 N SOMERSET CIRCLE
CHARLESTON 29407

MR. & MRS. J. C. LONG
SEASIDE FARM
MT. PLEASANT, S. C. 29464

MR. & MRS. WAYNE MARTIN
909 PALM BLVD.
ISLE OF PALMS, S. C. 29451

ATTENTIVE: MR. & MRS. JOHN H. WHITE
763 WOODWARD ROAD
CHARLESTON, S. C. 29407

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/ MRS. H. J. LAUDEN
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WIFE OF DEC.:

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Nephew of Dec.:

AUGUST W. ANDERSON

/ MRS. MARIANA P. ^{Blair}JORDAN
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Wife of Dec.:

HOWARD G. BLAIR

/ THE HONORABLE AND MRS. JAMES E. BOSWELL
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/ MR. & MRS. J. L. CAMERON
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/ THE HONORABLE AND MRS. MAX V. CAPPER
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/ MR. & MRS. GEORGE P. CHACONAS
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/ MR. & MRS. WILLIAM M. CONNELLEY
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MT. PLEASANT, S. C. 29464

Son of Dec.: JAMES J. LAMB

& Mrs.
THE HONORABLE/BILLY G. LEE
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CHARLESTON, S. C. 29407
MRS.

Daughter of Dec.: CLAUDE W. LOCKARD

ERNEST H. LOCKINGTON
17051 Van Buren Street
DETROIT, MICHIGAN 48228

Wife of Dec. Ernest H. LOCKINGTON

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& MRS.
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✓ THE HONORABLE & MRS. WALTER L. SHAFFER, JR.
P. O. BOX 229
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% N. W. TODD STEEL CO., POINT OF ROCKS, MARYLAND
MR. & MRS. JOHN A. SOTTILE
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CHARLESTON COUNTY OFFICIALS:

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102 EDGE AVE.
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1020 WAPPOO ROAD
CHARLESTON, S. C. "29407"

THE HONORABLE JOHN F. SEIGNIOUS
60 BEE STREET
CHARLESTON, S. C. 29402

MAYOR OF MT. PLEASANT, S. C.

THE HONORABLE & MRS. G. M. DARBY, JR.
305 CHURCH STREET
MOUNT PLEASANT, S. C. 29464

SULLIVAN'S ISLAND:

DOCTOR AND MRS. GEORGE G. DURST
1019 MIDDLE STREET
SULLIVAN'S ISLAND, S. C. 29482

RECEPTION SPEECH BY WALTER L. SHAFFER, JR., APRIL 27, 1968, HONORING
FORMER CITY OFFICIALS

We are here tonight to show appreciation to the men who led this Island Community into a City and guided her during those first difficult formative years. I think that it is us who come lately, who can best appreciate the sacrifices of time and effort that have been made by those who served our city first.

On January 10, 1953, the People of the Isle of Palms, voted in favor of incorporation by a 2 to 1 margin.

I understand, that the first meetings of Council were held in the home of Buck Chapman, and that all city business was transacted at the home of the City Clerk then after only 22 months of incorporation Mayor Chapman and his Aldermen were able to build a city hall. The men who served with Buck during his 2 terms as Mayor were:

James Allan
J. L. Cameron
H. T. Lauden
W. E. McKamey
L. R. Nelson
R. J. Schneider, Jr.
N. W. Todd
S. V. Sottile
H. G. Blair
J. R. Deans
E. H. Lockington

In preparing for this presentation tonight, I learned that there were two other men who had a major part in this task of forming a city. One was the late Frank Sottile who did so much for all aspects of this Community, and the other was a man who I would like to ask to rise and be recognized - Attorney Arthur Howe.

At the First Council meeting, they elected a Mayor-Pro-Tem, a clerk, a recorder, a corporation counsel and a fire chief, but after the meeting Mr. Howe informed them that it was all illegal for they had failed to adopt rules of procedure and ordinances to create these positions.

A quote from the January 29, 1953 News and Courier reads:

"As the Meeting broke up, someone said thank God for
6. the Corporation Counsel! No, said Mr. Howe, you haven't
7. even got an Ordinance providing for one!"

We can all smile at this now, but we must also realize what trying times these were for those men who had no established precedent to follow as we do today.

HOWE

I would also like to acknowledge three men who served on Mayor Hamer's First Administration:

Willie Connelley
Albion S. Johnson
John Sottile

Now to a more serious note. I would like to remember particularly the Gentlemen who are no longer with us:

Mr. Frank Sottile
Mayor Herbert Lauden
Alderman A. W. Anderson
Alderman Howard Blair
Alderman James J. Lamb
Alderman Claude T. Lockard
Alderman Ernest H. Lockington
Clerk-Treasurer Wiley G. Horne

I have a plaque that I would like to read and after reading it I would like the name recipient to come forward to receive it. Also, any of you who would have a few words to say. Feel free to do so.

- (Draft)
1. Request Plaques be printed for the following:
Walter I. Chapman, Jr.
Herbert T. Lauden
Salvator V. Sottile
Joseph H. Hamer

In appreciation of Service
to the Community as
Mayor
of the Isle of Palms

2. Request Plaques be printed for the following:

~~James~~ Allan
J. L. Cameron
~~H. T. Lauden~~
W. E. McKamey
L. R. Nelson
R. J. Schneider, Jr.
N. W. Todd
H. G. Blair
J. R. Deans
E. H. Lockington
A. A. Burris, Jr.
W. P. Rumph
A. W. Anderson
~~Ralph P. Edwards~~
~~James~~ J. Lamb
J. Lewis Lempeis
Claude W. Lockard
George P. Chaconas
Thee M. Holman
~~Henry~~ D. Shaffer
John A. Sottile
Max V. Capper
W. M. Connelley
L. Clay Cable
Albion S. Johnson
James E. Boswell
Billy G. Lee
David E. Mahaffey
~~Stuart~~ Preston
C. J. Sahlmann
W. L. Shaffer, Jr.

In appreciation of Service to the
Community on the Isle of Palms
City Council

November 29, 1967

Michie City Publications Company
7th and Market Streets
Charlottesville, Va., 22902

Gentlemen:

Reference your letter of April 13, 1966, to Mr. Campsen our City Attorney.

The City Council has requested that I write and ask you to send a formal contract for codifying our City Ordinance. We would prefer the multilith method of printing.

Sincerely,

Louis H. Smith, Jr.
Clerk-Treasurer

LHS/msp

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 New Canaan
 Norwalk
 Stamford
 Stratford
 St. Welfare Laws
 Torrington
 Trumbull
 Waterbury

Delaware
 Wilmington

Florida
 Clearwater
 Cocoa
 Coral Gables
 Daytona Beach
 Fort Myers
 Gainesville
 Gulfport
 Hallandale
 Hollywood
 Homestead
 Jacksonville
 Key West
 Kissimmee
 Lakeland
 Largo
 Miami
 Miami Beach
 Orlando
 Pensacola
 Sanford
 Sarasota
 St. Augustine
 St. Petersburg
 Surfside
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Missouri
 Columbia
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 Ferguson
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 Joplin
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 Neosho
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December 4, 1967

Honorable Louis H. Smith, Jr.
 City Clerk-Treasurer
 City Hall
 Isle of Palms, South Carolina 29451

Dear Mr. Smith:

Thank you kindly for your letter of November 29th, requesting a formal proposal for the codification of your city ordinances.

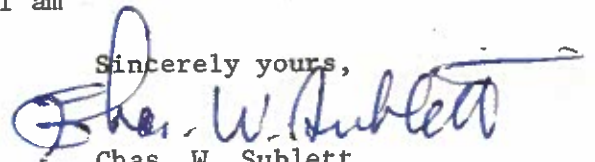
Please be advised that on November 24th, we drafted and mailed to Mr. George E. Campsen, Jr., your City Attorney, two executed copies of a formal contractual proposal. These copies went to his law office at 56 Broad Street in Charleston, South Carolina.

I am sure that your City Attorney will shortly bring these items to your attention. It may be that you will want to call him on the telephone and have him forward the proposal to you.

We await your further advice and we sincerely hope that you will shortly authorize us to begin work on your ordinances.

With best wishes, I am

Sincerely yours,


 Chas. W. Sublett,
 President.

CWS:dc

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TELEPHONE 296-7976

a

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A. A. Burris, Jr.
James E. Boswell.

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L. Clay Cable.

d

J. R. Eliane

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^{Filer}
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S

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T

N. W. Todd

U

V

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Washington D.C. - 20510

Senator Strom Thurmond
Senator Ernest F. Hollings

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Washington - D.C. - 20515

Rep. - L Mendel Rivers

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Robert B Scarborough Box 855 Chas 29402
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Robert W Turner 501 Bartside Lane No Chas 29406

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Mr. J. Mitchell Graham - P.O. Box 222, Chas 29401

Mr Ralph B Smith - General Asbestos & Rubber Co. No. Chas.

Claude W Blanchard, Jr - P.O. Box 208. Chas. 29402

~~Miner~~ Miner W. Crosby, Jr. 2204 Meeting St Rd -
Chas Hgts, 29405

^{William} W. C. Ehrhardt - Peoples office Bldg - Chas 29401

John L Heneox 303 Victoria ave. No. Chas. 29406

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Rd. Chas 29407

John F Seignious 60 Bu St. Chas 29402

Edwin R Martin, Room 8, The County Center Annex
Chas. SC 29403 -

Robert A Hills Director Dept of Public Works.
4350 Azalea ave, Chas Hgts, 29405